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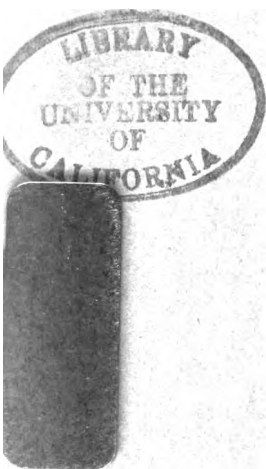
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FIRST
ANNUAL REPORT
OF THE
AMERICAN TRACT SOCIETY.

INSTITUTED AT NEW-YORK, 1825.

WITH LISTS OF

*1-5
1826-33
new*

AUXILIARIES AND BENEFACTORS,

ADDRESSES AT THE ANNIVERSARY, &c.

PRINTED AT THE
SOCIETY'S HOUSE, NO. 87 NASSAU-STREET,
BY DANIEL FANSHAW.

1826.

CONSTITUTION

OF AN

AUXILIARY TRACT SOCIETY.

ARTICLE I.—This Society shall be called “THE AUXILIARY TRACT SOCIETY OF _____;” the object of which shall be to promote the interests of Evangelical Religion and sound morality in this vicinity, by the circulation of Religious Tracts; and to aid the American Tract Society, instituted at New-York in 1825, in extending its operations in destitute parts of the United States, and of other countries.

ARTICLE II.—Each subscriber of fifty cents or more, annually, shall be a member; and young persons, by subscribing twenty-five cents. Persons subscribing any stipulated sum annually, shall receive Tracts on the same terms as members. The payment of ten dollars, at one time, shall constitute a member for life.

ARTICLE III.—Members of the Society shall be entitled to receive Tracts, at reduced prices, to the amount of one half of their subscriptions; and life members to the amount of fifty cents annually. One fourth part of the annual receipts of the Society (deducting the necessary incidental expenses) shall be transmitted to the Treasury of the Parent Institution. The remainder of the funds shall be at the disposal of the Board, to be appropriated either in procuring Tracts to be distributed among the members of the Society, or gratuitously among the destitute; or in establishing a Depository for the sale of Tracts; or in aid of the funds of the Parent Society, or of the cause of Tracts in such other way as the Board shall judge most useful.

ARTICLE IV.—The Society shall hold its Annual Meeting on the first Monday in _____, when a Board, consisting of a President, Secretary, Treasurer, and _____* Directors, shall be chosen to conduct the business of the Society.

ARTICLE V.—The Secretary shall record the proceedings of the Society, the Board, and the Executive Committee; notify the meetings; conduct the correspondence; and prepare the Annual Report.

ARTICLE VI.—The Treasurer shall act as the Society's Agent and Depository, take charge of the funds, and report the state of the Treasury at every stated meeting of the Board.

ARTICLE VII.—The Board shall meet for business at least once in three months. They shall adopt every practicable method for increasing the efficiency and extending the usefulness of the Society; and shall assign to the respective members such agency as they think proper, in collecting and obtaining subscriptions, and distributing the Tracts. They shall fill their own vacancies, and enact their own By-Laws; shall encourage the circulation of the American Tract Magazine and the Christian Almanac, the formation of other Auxiliaries in places adjacent, and shall communicate to the Corresponding Secretary of the American Tract Society, a notice of the formation of this Auxiliary, and of the Constitution adopted, a list of the officers annually elected, such instances of the usefulness of Tracts as may come to their knowledge, and all other intelligence which may be calculated to promote the cause of Tracts. Three shall constitute a quorum.

See page 3 of cover.

* In most instances the Board, exclusive of the President, Secretary, and Treasurer, should consist of only from two to four members. In large Societies, it may be increased to eight, or even to twelve.

FIRST

ANNUAL REPORT

OF THE

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INSTITUTED AT NEW-YORK, 1825.

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BY DANIEL FANSHAW.

.....
1826.

CORRESPONDENCE.

Correspondence, remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to **Mr. WILLIAM A. HALLOCK**, *Corresponding Secretary of the American Tract Society, at the Society's House, No. 87 Nassau-street, New-York.*

FORM OF A BEQUEST TO THE SOCIETY.

I give unto the Treasurer, for the time being, of the *American Tract Society*, instituted at New-York in the year 1825, the sum of Dollars, for the purposes of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

LIBRARY.

The Committee of the American Tract Society would suggest, that Donations of Books, for the purpose of forming a Library for the use of the Publishing Committee in the discharge of their appropriate duties, will be very acceptable; and will, they trust, essentially promote the objects of the Institution. Any works of general utility are desirable, particularly those upon Theological subjects, and Books of Reference.

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FIRST ANNUAL MEETING
OF THE
AMERICAN TRACT SOCIETY.

The FIRST ANNUAL MEETING of the AMERICAN TRACT SOCIETY was held at the City-Hotel, New-York, on Wednesday, May 10, 1828. The President of the Society,

S. V. S. WILDER, Esq.

took the chair, supported by Col. Richard Varick, and the Hon. John Cotton Smith, of Connecticut.

The Meeting was opened with prayer by Rev. Mr. Mortimer, of the Moravian Church.

The President delivered an appropriate Address.

The Annual Report of the Executive Committee was then read by the Corresponding Secretary, and the Treasurer's Report presented, when the following Resolutions were offered, and unanimously adopted.

On Motion of the Rev. Cornelius C. Cuyler, of the Reformed Dutch Church, Poughkeepsie, N. Y.; seconded by Hon. Jonas Platt, of the City of New-York,

RESOLVED,

That the Reports now read be accepted, adopted, and published under the direction of the Executive Committee.

On Motion of J. M. Hopkins. Esq. of Albany; seconded by Rev. Daniel Sharp, of the Baptist Church, Boston,

RESOLVED,

That this Meeting express their gratitude to God for the cordial co-operation of the Branches, Auxiliaries, and active friends of the Society, during the past year.

On Motion of Rev. Charles P. McIlvaine, Professor of Ethics, and Chaplain of the Military Academy at West Point, of the Episcopal Church; seconded by Mr. John C. Brigham, late from South America,

RESOLVED,

That this Meeting gratefully recognise the smiles of Divine Providence, in

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the liberal donations of the friends of Zion in this City, for the erection of the Society's House.

On Motion of Rev. William Staughton, D. D. President of Columbian College, Washington City; seconded by Rev. Ebenezer Porter, D. D. Professor in the Theological Seminary, Andover, Mass.

RESOLVED,

That the prosperity of this Society during the past year, may well be considered as an earnest of the good which God designs to accomplish through its instrumentality, and affords encouragement to prosecute its objects, in humble reliance on the grace of the Divine Redeemer, with augmented energy.

On Motion of Rev. Justin Edwards, of the Evangelical Congregational Church, Andover, Mass.; seconded by Rev. James Blythe, D. D. of the Presbyterian Church, Lexington, Kentucky,

RESOLVED,

That the object of this Society demands unwavering confidence in God, and the united, vigorous, and persevering efforts of all his people.

On Motion of Mr. Arthur Tappan; seconded by Dr. John Stearns,

RESOLVED,

That the thanks of the Society be presented to Mr. John M'Comb, for his faithful and gratuitous services as architect of the Society's House.

The Meeting was addressed by the Rev. Mr. Cuyler, J. M. Hopkins, Esq. Rev. Professor M'Irvine, Rev. Dr. Staughton, Rev. Mr. Edwards, and Rev. Dr. Blythe.

CONSTITUTION

OF THE

AMERICAN TRACT SOCIETY.

ARTICLE I.—This Society shall be denominated **THE AMERICAN TRACT SOCIETY**; the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality, by the circulation of Religious Tracts, calculated to receive the approbation of all Evangelical Christians.

ARTICLE II.—Each subscriber of two dollars annually, shall be a Member; and each subscriber of twenty dollars at one time, shall be a Member for Life. Each subscriber of five dollars annually, shall be a Director; and each subscriber of fifty dollars at one time, or who shall by one additional payment increase his original subscription to fifty dollars, shall be a Director for Life.

ARTICLE III.—Members of the Society shall be entitled to Tracts annually, to the value of one dollar, and Directors to the value of two dollars; or, if preferred, they may receive Tracts at any one time to the value of half the sum given.

ARTICLE IV.—The Society shall meet annually, on Wednesday immediately preceding the second Thursday in May, when the proceedings of the foregoing year shall be reported, and a Board, consisting of a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and thirty-six Directors, shall be chosen.

ARTICLE V.—The Board of Directors shall annually elect, by ballot, a Publishing, a Distributing, and a Finance Committee, each consisting of not less than three nor more than six members; the members of which three Committees shall constitute an Executive Committee to conduct the business of the Society, and shall be, ex officio, Members of the Board. The Board shall have power to enact the Society's By-laws, and to appoint Honorary Vice-Presidents, Directors, or Members. Twelve shall constitute a quorum.

ARTICLE VI.—To promote in the highest degree the objects of this Society, the Officers and Directors shall be elected from different denominations of Christians; the Publishing Committee shall contain no two members from the same denomination; and no Tract shall be published to which any member of that Committee shall object.

ARTICLE VII.—Any Tract Society contributing one-fourth part or more of its annual receipts to the Treasury of this Society, shall be considered an Auxiliary, and be entitled to purchase Tracts at the most reduced prices; and any Agent or Treasurer of such Auxiliary, annually transmitting Five Dollars to the Treasury of this Society, shall be entitled to vote at all meetings of the Board of Directors; and the Officers of any Auxiliary, annually contributing Ten Dollars, shall be entitled to the same privilege.

ARTICLE VIII.—The Executive Committee, subject to instructions from the Board of Directors, may admit any Tract Society to the privileges of an Auxiliary, with such relaxation of the terms above prescribed as they shall approve; and may confer such privileges as they think proper on any important kindred Institution circulating this Society's Tracts.

ARTICLE IX.—All Benevolent Societies and Institutions, and individuals purchasing for gratuitous distribution, or to sell again, shall receive Tracts at reduced prices.

ARTICLE X.—That the benefits of the Society may be enjoyed no less in distant places than near the seat of its operations, the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States.

ARTICLE XI.—All meetings of the Society, the Board of Directors, and the Executive Committee, shall be opened by prayer.

ARTICLE XII.—The President, or, in his absence, the Vice-President, or other Officer first on the list in the city of New-York, at the request of five Directors, may call special meetings of the Board of Directors, causing three days' notice of such meetings to be given; and any two members of the Executive Committee may call special meetings of that body. The Board of Directors shall have power to call special meetings of the Society.

ARTICLE XIII.—This Constitution shall not be altered except at an annual meeting, and by a vote of two-thirds of the members present.

OFFICERS,

Elected May 10, 1826.



PRESIDENT.

S. V. S. WILDER, Esq., of Bolton, Massachusetts.

VICE-PRESIDENTS.

Rev. William Staughton, D. D. President of Columbian College, D. C.
Rev. Alexander Proudft, D. D. Salem, N. Y.
Rev. Samuel Miller, D. D. Theological Seminary, Princeton, N. J.
Rev. Leonard Woods, D. D. Theological Seminary, Andover, Mass.
Rev. Philip Milledoler, D. D. Theological Seminary, New-Brunswick, N. J.
Rev. William M'Kendree, Bishop of the Methodist Episcopal Church.
Rev. J. G. Schmucker, D. D. Yorktown, Penn.
Rev. Lucius Bolles, D. D. Salem, Mass.

Col. Richard Varick, New-York.
Hon. William Phillips, Boston.
Gen. Stephen Van Rensselaer, Albany.
Rev. Jesse Mercer, Powelton, Geo.
Rev. Benjamin Mortimer, New-York.
Right Rev. Alexander V. Griswold, D. D. Bishop of the Eastern Diocese.
Rev. Josias Soule, Bishop of the Methodist Episcopal Church.
Hon. Duncan Cameron, Stagtown, N. G.
Hon. Jonas Platt, New-York.
Peter A. Jay, Esq. New-York.

SECRETARIES.

Mr. William A. Hallock, Corresponding Sec'y. | **Rev. Archibald MacLay, Recording Secretary.**

TREASURER.

Mr. Moses Allen.

DIRECTORS.

Zechariah Lewis, Esq. New-York.
Rev. John H. Church, D. D. Pelham, N. H.
Rev. J. P. K. Henshaw, Baltimore.
Rev. Henry R. Weed, Albany, N. Y.
Rev. Samuel Luckey, Pres. Elder, New-Haven Dis. Con.
Rev. James M. Mathews, D. D. New-York.
Rev. Warren Fay, Charlestown, Mass.
Rev. Nathan B. Crocker, Providence, R. I.
Rev. William T. Brantley, Philadelphia, Penn.
Rev. William Nevins, Baltimore.
Rev. William Hawley, Washington, D. C.
Rev. Francis Wayland, Jun. Boston, Mass.
Rev. Benjamin Palmer, D. D. Charleston, S. C.
Rev. Edward Payson, D. D. Portland, Me.
Rev. Daniel H. Barnes, New-York.
Rev. William Ryland, Alexandria, D. C.
Rev. William A. Capers, Charleston, S. C.
Rev. Jacob Broadhead, D. D. New-York.

Rev. T. Oharlton Henry, D. D. Charleston, S. C.
Rev. Cornelius C. Guyler, Poughkeepsie, N. Y.
Rev. Joel Hawes, Hartford, Conn.
Rev. Spencer H. Cone, New-York.
Rev. John Ludlow, Albany, N. Y.
Rev. Howard Malcom, Hudson, N. Y.
Hon. Samuel Hubbard, Boston, Mass.
John Pintard, LL. D. New-York.
Robert Ralston, Esq. Philadelphia.
Joseph Cumming, Esq. Savannah, Geo.
Samuel Hazard, Esq. Huntsville, Alabama.
Timothy Edwards, Esq. Augusta, Geo.
Mr. Solomon Allen, Philadelphia.
Mr. Hubert Van Wagenen, New-York.
Mr. John Tappan, Boston, Mass.
Mr. James W. Dominick, New-York.
Mr. Thomas Skelding, New-York.
Mr. Francis Hall, New-York.

EXECUTIVE COMMITTEE.

PUBLISHING COMMITTEE.

Rev. James Milnor, D. D. of the Episcopal Church.
Rev. G. Spring, D. D. of the Presbyterian Church.
Rev. John Knox, D. D. of the Ref. Dutch Church.

Rev. Justin Edwards, Andover, Mass. of the Congregational Church.
Rev. Charles G. Sommers, of the Baptist Church.

DISTRIBUTING COMMITTEE.

Thomas Stokes, Esq.
Dr. James C. Bliss.
Marcus Wilbur.
Sidney E. Morse.
Charles Starr.

FINANCE COMMITTEE.

Arthur Tappan.
Dr. John Scarns.
Moses Allen.
Elijah Pierson.
Richard T. Haines.
Dr. Stephen D. Beckman.

Dr.

THE AMERICAN TRACT SOCIETY, in account with MOSES ALLEN, Treasurer.

Cr.

| 1826. | | 1826. | | |
|--------|---|--------------------|---|--------------------|
| May 1, | Paid, previous to this date, for paper, printing, stereotyping, and Tracts, stitching, and binding, | \$ 7,162 83 | Received, previous to this date, for Tracts sold, Donations from 36 Life Directors, | \$ 3,233 22 |
| | Services of the Corresponding Secretary and General Agent, | 704 45 | Do from 115 Life Members, | 2,431 - |
| | Services of the Depository, | 733 83 | Annual Subscriptions, other Donations, &c. | 2,307 25 |
| | Expense of agencies for obtaining funds, | 538 83 | Two premiums for Tracts, | 2,087 31 |
| | Engraving, | 529 61 | | 100 |
| | Rent, insurance, taxes, furniture, fuel, light, and shelving, | 303 | | |
| | Duties and freight on grants from Europe, | 187 86 | | |
| | Postage, | 80 5 | | |
| | Loss on counterfeit and uncurrent money, | 86 55 | | |
| | Distributing Tract Magazine and Address of the Committee, | 8 29 | | |
| | Account books, and books of reference, | 19 45 | | |
| | Stationary, | 47 88 | | |
| | Premium Tract, | 17 90 | | |
| | Wrapping-paper, cartage, &c. | 50 | | |
| | Balance remaining in the Treasury, | 60 83 | | |
| | | 28 92 | | |
| | | <u>\$10,158 78</u> | | <u>\$10,158 78</u> |

The undersigned, appointed by the Board of Directors of the American Tract Society to audit the accounts of their Treasurer, Mr. MOSES ALLEN, have examined the accounts and vouchers exhibited by him previous to May 1, 1826, and find that the above abstract of his account is correct.

ARTHUR TAPPAN, } Auditing
JOHN STEARNS, } Committee.

New-York, May 8, 1826.

The Committee are under very large engagements for paper, printing, and stereotyping. The present supply of Tracts in the General Depository is totally inadequate to meet the present demands of the country; and these demands are increasing with a rapidity that calls for the most faithful efforts of the Committee, and will require the prompt, and liberal, and long-continued pecuniary aid of the friends of Evangelical truth.

* * * The funds contributed for the general objects of the Society have no connection with the Society's House, except that, from and after the 1st of May, 1826, the Society has the use of the House rent-free.

FIRST ANNUAL REPORT.



THE Executive Committee of the AMERICAN TRACT SOCIETY are privileged to present their First Annual Report under circumstances of prosperity surpassing their most sanguine anticipations, and demanding unfeigned gratitude to God. To the promotion of his glory, in the salvation of guilty men, they have desired to consecrate their labours in this cause, in humble reliance on His direction and blessing, and if any good has been accomplished, to *Him* be all the praise.

HARMONY OF THE COMMITTEE.

In no respect, perhaps, have the smiles of Divine Providence been more apparent, than in the harmony and Christian affection which have united the Committee in all their deliberations and measures. It was feared, at the formation of the Society, that the Committee, being composed of members from different denominations, and being about to engage in the publishing of Tracts which must express, in human language, their united ideas on the great subjects pertaining to salvation, much diversity of feeling would prevail among them, and the operations of the Society be thereby embarrassed and retarded. In the experience of one year, however, the Committee have found no such embarrassment, and the practicability of their undertaking has been constantly growing more and more evident.

The work of the Publishing Committee, while it has been responsible, has indeed been delicate, and one in which aid from on High has been especially needed. The Committee trust it has been sought; and they indulge a humble confidence, that it has not been sought in vain. On this point, the publications themselves, many of which are now before the public, will furnish the best evidence; and the Committee are assured, that an acquaintance with them will secure the confidence of the Christian community in this novel, but important undertaking.

There is no indecision or concealment, as to what the character of the publications of the Society is, or is designed to be. The Constitution defines the object of the Society to be "to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality." Nor can the Committee present a better commentary on the object of the Society as thus defined, than they

have already given to the public. The doctrines which they have said are dear to their hearts, and constitute the basis of their union, are, "*man's native sinfulness—the purity and obligation of the law of God—the true and proper Divinity of our Lord Jesus Christ—the necessity and reality of his atonement and sacrifice—the efficiency of the Holy Spirit in the work of renovation—the free and full offers of the Gospel, and the duty of men to accept it—the necessity of personal holiness—and an everlasting state of rewards and punishments beyond the grave.*"

With such objects constantly before them, it will be apparent to any one who has felt the power of Divine grace on his own heart, and ever prayed and laboured for the conversion of sinners to God, that the duties of the Publishing Committee,* though laborious, must have been pleasant, and calculated both to promote piety towards God, and to cement their hearts in Christian affection towards each other, as servants of the same Master, and partakers, as they hope, of the same grace.

The bond of their union is indeed one which the world knows nothing of. Its strength and its endearment have their foundation in the distinguishing characteristics of vital religion. He who doubts the peculiar claims of that religion, and its efficacy on the heart, may believe that, in the publication of Tracts, different denominations can never cordially harmonize; but he who knows its power, acknowledges its high claims, and has felt its transforming influence, will not doubt, that, while jarring and dissension reign so predominant among the children of this world, they whose hearts are imbued with the Spirit of Jesus, though called by different names, may, when assembled for such an object, find themselves in a hallowed spot, and realize the presence of the Saviour himself among them.

It is plain, from this view, that when the spirit of vital, heartfelt religion shall depart from this Society, its harmony, its usefulness and its prosperity will cease. Therefore it is, that the Committee earnestly entreat the friends of Christ to give this Society the benefit of their prayers, and of their watchful and fostering care. It has entered on its work, and it cannot go back. It has acquired an impulse, which will render it a most powerful agent in the moral and religious improvement of our fellow men; and if its energies are continued in consistency with the principles of its Constitution, no human mind can estimate the blessings which it may be instrumental in conferring on the church and on the world.

ADDRESS TO THE CHRISTIAN PUBLIC.

After receiving the trust reposed in them at the public organization of the Society in May last, your Committee issued an Address to the Christian Public, giving a history of the incipient measures, which resulted in the proceedings on that occasion; presenting, at the same time, a view of the design and plan of the Society, and the wide field of usefulness open-

ing before it; and inviting the general and cordial co-operation of the friends of Evangelical truth. This Address was extensively circulated, and the Committee believe has exerted an influence very favourable to the prosperity of the Society.

REMOVAL OF FOUR OFFICERS BY DEATH.

In this connexion, your Committee cannot but pause, for a moment, to express their grief at the loss of their beloved friend and associate, the **REV. JOHN SUMMERFIELD**. From his earliest acquaintance with the proposed character and objects of this Society, it evidently enlisted his warmest affections; and his last public efforts, before he took his departure for a better world, were made in its behalf. At the Convention of Delegates, on the day previous to the public organization of the Society, though his health was extremely delicate, he took part in their deliberations till their close; and on the day following, as many then present will long remember, he publicly expressed his joy at the organization and prospects of the Society, in strains of the most cheering and thrilling eloquence. A few days after, to an officer of the Society who called on him, he renewed, in the most animating manner, the expressions of his cordial attachment to the Institution; and among his last acts signified his approbation of the Address of the Committee, and as one of those appointed to prepare it, requested to have his name affixed to it.

And while the Committee thus mourn the loss of one of their own number, they would mention the dispensation of Divine Providence, which has also removed to a better world two of your venerated Vice-Presidents: the **REV. RICHARD FURMAN, D. D.** and the **REV. THOMAS BALDWIN, D. D.** With these much-loved names must be also associated that of the **REV. JOHN WILLIAMS**, a man of kindred spirit, who is removed from your Board of Directors.

APPOINTMENT OF A GENERAL AGENT.

Your Committee early secured the services of your Corresponding Secretary, as Agent of the general concerns of the Society, in connexion with the duties of the first mentioned office.

PUBLICATIONS OF THE SOCIETY.

The Publishing Committee, immediately after their appointment, entered upon the work assigned them; and notwithstanding the arduous labours devolving on them as ministers of the Gospel in their several churches, and their previous engagements in other Benevolent Institutions, they have devoted to this object their most assiduous attention. They have already approved *one hundred and eighty-five* Tracts, a list of which will be found in the Appendix, comprising Tracts for nearly *six volumes*, of *400 pages each*. Of these volumes, 500 copies of the first have been neatly bound; and editions of one thousand of the subsequent volumes are in progress. The Tracts of five volumes, comprising 155 Numbers, are stereotyped,

making 2000 stereotype plates; and Tracts for the sixth volume are in progress at the foundry. Each of these volumes will have a table of contents prefixed to it; and to the sixth, an Alphabetical Index to the Tracts in the whole set will be appended. The price of the six volumes, bound, will be three dollars only; and the Committee cannot but anticipate the time as not far distant, when multitudes of families, among the affluent and the indigent, shall be blessed with so valuable an accession to their practical religious library.

Your Committee are not among the number of those who consider Religious Tracts intended solely for the benefit of the ignorant, or the ungodly. While they express the satisfaction, and the blessing, as they trust, to their own hearts, which they have derived from the perusal of many of these publications, they would recommend their attentive perusal to all. If any have imbibed the impression, that Religious Tracts are unworthy of their own personal regard, the Committee have only to invite them to become familiar with their contents; and they will find them richly imbued with the truths of that Gospel which is "profitable for doctrine, for reproof, for correction, and for instruction in righteousness." They are adapted to the spiritual wants of the old and the young, the rich and the poor, the learned and unlearned. Most of them are written by men whose praise is in all the churches; and though the publications of this Society have been selected by individuals from different denominations of Christians, the Committee would express their persuasion, that there is no series of Tracts to be found, in any country, or any language, more decidedly Evangelical, or better calculated to alarm the impenitent, awaken the slumbering Christian, and promote the honour of God our Redeemer in the salvation of men.

The Committee have bestowed a careful attention both as to the language and the external appearance of the Tracts. All those of 12 pages and upwards are covered, without additional charge; which of itself equals a discount of about 15 per cent on uncovered Tracts; and those to which engravings could be appropriately affixed, have been ornamented with them.

On the first day of the present month, your Committee had printed an edition of 4,000 copies, or more, of *one hundred and twenty-two* Tracts; of *thirty-five* of which, second editions have already been called for and printed; and of *seven*, third editions; besides 1000 copies of the second volume, and of 236 pages of the third, printed separately, for the purpose of binding: making the whole number of Tracts printed 697,900, comprising, exclusive of the covers, 8,053,500 pages.

Your Committee have also sanctioned, and are now able to present to the public, an edition of 16 Tracts in the Spanish language, and 14 in the French; a list of which will be found in the Appendix.

Your Committee have continued the publication of the *American Tract Magazine*, commencing with the Number for August, 1825. This work

was begun by the American Tract Society at Boston, in June, 1824, to which Society eleven hundred copies have been regularly furnished. The whole edition published, consists of 3,000 copies. The Committee attach much importance to this work, as a medium of communicating the most interesting intelligence relative to the cause of Tracts, and as containing many valuable articles calculated to promote the spiritual benefit of the reader.

The Committee have also commenced the preparation of the *Christian Almanack* for 1827, which they design to print in various editions, for different portions of the country. Of this work, as published by the American Tract Society at Boston, commencing with the year 1821, not far from 250,000 copies have been circulated. It has been well received by the friends of religion; and it is much to be desired, that the valuable information compressed into its pages should be possessed by every family. Your Committee have already made arrangements for publishing this work for 1827, in this city, in Boston, in Rochester, N. Y. and in Augusta, Geo. They hope it will be published at several other important stations in different parts of the United States.

APPOINTMENT OF A DEPOSITARY.

As soon as any considerable number of the publications of the Society were issued, your Committee found the need of a Depositary, to be devoted entirely to the objects of the Society; and appointed to that office Mr. HARLAN PAGE.

CIRCULATION OF THE SOCIETY'S PUBLICATIONS.

Of the 8,053,500 pages of Tracts published by the Society, about 3,811,500, comprising 337,277 Tracts, have been put into circulation. Of these, the principal part have been sold, at reduced prices, to the Branches and Auxiliaries of this Society, to other Benevolent Institutions, and to individuals; the remainder have been delivered to subscribers, distributed gratuitously, and circulated in various places as specimens to awaken an interest in the objects of the Society. The *gratuitous distributions* have been as follows:

| | Pages. |
|---|--------|
| To Missionaries in the Sandwich Islands, addressed to the care of Rev. Charles S. Stewart | 20,000 |
| To the Baptist Convention of the State of New-York, for distribution by Missionaries in New Settlements | 10,000 |
| To Foreign Missionaries among the Cherokees | 10,000 |
| do. do. in the Choctaw nation | 10,000 |
| do. do. at Dwight, in the Arkansas Territory | 10,000 |
| To Missionary School at Martin, in the Chickasaw Nation, by Mr. A. M'Cullum | 2,000 |
| To Missionaries in Missouri, care of Messrs. Ellis and Chamberlain | 11,000 |
| To General C. Whittlesey, for distribution at New-Orleans | 20,000 |
| To Rev. Patrick Ffrench, Wesleyan Missionary, for distribution in Nevis, or other West-India Islands | 10,000 |
| To the Bethel-Union of New-York City, care of Leonard Bleeker, Esq. President | 2,000 |

| | |
|--|---------|
| To Mr. N. Dodge, Jr. Parkersburg, Va. | 2,000 |
| For a ship bound to the River Amazon, South-America, Spanish Tracts, care of Mr. J. H. Taylor | 3,000 |
| To Rev. Cave Jones, Chaplain, U. S. Navy Yard, Brooklyn, for supply of two National vessels and distribution among Seamen | 10,000 |
| To Rev. James W. Douglass, for distribution in Milton, N. Carolina | 3,000 |
| To the Indian Academy in the Choctaw Nation, care of Hon. R. M. Johnson | 10,000 |
| To Rev. Mr. M'Laughlin, Chaplain U. S. Frigate Macedonian, bound to Brazil, Spanish 5,000, French 3,000, English 7,000 | 15,000 |
| Total number of pages | 148,000 |

Also to two National vessels, two bound volumes each, and to the Mercantile, Apprentices, and Washington Libraries in the City of New-York, 5 volumes.

It will be perceived, that the above grants are chiefly to the destitute in New Settlements and in Foreign parts. The Committee hope soon to be able greatly to extend this branch of their operations.

FRIENDLY INTERCOURSE WITH OTHER SOCIETIES, FOREIGN AND DOMESTIC.

Specimens of your publications have been presented to the Religious Tract Society of London; the Bristol Tract Society; to an active patron of the Religious Tract and Book Society for Ireland; to the Religious Tract Society of Glasgow; and to several Tract Societies in the United States.

And your Committee have gratefully to acknowledge the receipt, from the Religious Tract Society of London, of copies of their several publications in the English language, accompanied by the most cordial congratulations on the formation and encouraging prospects of this Society. That Society has issued, for two years now past, more than *ten millions of Tracts annually*; and, as in their correspondence, much more by their noble example of Christian enterprise and perseverance in this branch of benevolence, do they encourage this Society to set no limits to its exertions, and, relying on Divine aid, to press onward in its work with unwearied energy and zeal.

Your Committee have also received copies of the publications of the London Prayer Book and Homily Society, and the Religious Tract and Book Society for Ireland, with the most friendly communications from each, expressing their ardent desire for the extensive usefulness and permanent prosperity of this Society.

Of Societies in our own country, your Committee have been presented with the publications of the American and Evangelical Tract Societies at Boston; the Evangelical Tract Society at Hartford; the New-York State Branch at Albany; the New-York Religious Tract Society; the American Sunday School Union; the Religious Tract Society at Baltimore; and the Baptist General Tract Society at Washington. With all these Societies your Committee sustain the most friendly intercourse; and rejoice

in all their efforts to extend a knowledge of the Gospel of our common Lord and Saviour.

BRANCHES AND AUXILIARIES.

Immediately after the public organization of the Society, the attention of your Committee was directed to the subject of completing, as far as practicable, the negotiations which had been begun with the **AMERICAN TRACT SOCIETY** then existing at **Boston**. Your Committee appointed a delegation from their own body, consisting of five Rev. Gentlemen of different denominations, to attend the then ensuing Anniversary of that respectable Institution, on which occasion three of them were present, as also at an adjourned meeting on the following day, when that Society, after very mature deliberation, resolved, without a dissenting vote, to become *a Branch of the American Tract Society established in New-York*. A friendly and amicable negotiation then took place between the Delegation and the Executive Committee of the Boston Society, as to the terms of union; which were adjusted, in detail, to the mutual satisfaction of the Executive Committees of both Institutions.

It was thought desirable by the Executive Committee of the Society at Boston, that, as its operations were already extended into almost every part of the United States, and especially as it had no less than 130 Depositories depending on it for regular supplies of Tracts, that Society's series should be made the basis of the one which should be adopted by this Institution. That proposition was very cheerfully acceded to by the Committee of this Society, which, from the first, has made it a primary object to unite, as far as Providence should open the way, all the principal Evangelical Tract Societies on this side of the Atlantic. Your Committee are now happy to state, that the Publishing Committee have examined the entire series of Tracts published at Boston; and having suggested various amendments in some of the Tracts, and exchanged a considerable number of others for those which they judged of superior excellence, the new series has received the approbation of the Committee of that Society; and the whole terms of union, as agreed on by the Committees of the two Institutions, have been, thus far, by both Institutions, cheerfully and entirely complied with. The ultimate result, your Committee have the best reasons for believing, will be the active and vigorous co-operation of that efficient Society, in connexion with, and as a Branch of this.

THE NEW-YORK RELIGIOUS TRACT SOCIETY, which issued, during the year ending May, 1825, no less than 754,950 Tracts and Children's Books, ceased publishing soon after the formation of this Society, resolved to become Auxiliary, and to commit to this Institution such of their Stereotype plates and Engravings as should be approved by the Publishing Committee, reserving only enough to extinguish the debt of that Society, and provide for the wants of the current year.

Your Committee have also had the pleasure of recognising, during the year, two STATE BRANCHES.

The NEW-YORK STATE TRACT SOCIETY, formed at Albany, Feb. 1824, very soon after the formation of the American Tract Society, resolved to become a Branch, as the most effectual means of furthering the cause of Tracts. This Society has already remitted to your Treasurer \$285; and issued, during the last year, 418,875 Tracts, besides having received 46,600 from this Society. The issues of this State Branch, during the last year, have equalled three-fourths of the whole amount issued by all the Tract Societies in the United States, during the year ending May, 1822; a fact which affords a pleasing evidence how rapidly the cause of Tracts is advancing in our country.

The Religious Tract Society of the City of Charleston, has more recently become the SOUTH CAROLINA BRANCH OF THE AMERICAN TRACT SOCIETY; and has already remitted to your Treasurer 150 dollars.

Among the AUXILIARIES of this Society, the *Female Tract Society of the City of New-York* is one of especial interest. This Society has been previously known as the Female Branch of the New-York Religious Tract Society; and though, from the time of the announcement of the proposed formation of the American Society, it paused in its operations, they have been renewed with increased activity and spirit. It has, already, an active Female Auxiliary Tract Association in the Churches in Wall-street, Murray-street, Franklin-street, Market-street, the Brick Church, and the Central Presbyterian Church in Broome-street, besides two Juvenile Auxiliary Associations; and has, within a few months, remitted to your Treasurer \$330 35, and received and distributed Tracts to more than half of that amount. If to this be added, that a Female Auxiliary exists in the Rutgers-street Church, numbering 379 members, and which has already committed to your Treasury \$168; that another active Female Auxiliary exists in the North-Western District of the city, which has, within a short time, remitted \$71 48 to your Treasury, it will appear that the Ladies of the city have, within a limited part of the past year, contributed to the funds of the Society \$569 83, besides \$270 to constitute Clergymen Directors, and one a member for life; making in all about *eight hundred and forty dollars*. Your Committee are constrained to say, that they feel their hands strengthened by these efforts of Ladies in the place of the Society's location; and they are persuaded that the Ladies of other cities, towns, and villages, when informed of the exertions made in this city, will love the Society more, and soon be found enlisting actively in the same cause.

There has also been formed in this city, during the year, a *Young Men's Auxiliary Tract Society*, who have contributed \$100 to your funds, and been actively engaged in the distribution of Tracts; besides flourishing Auxiliaries in the South Baptist, and Seventh Presbyterian Churches.

Among other active and flourishing Auxiliaries recognised by your Committee, are the *Auxiliary Tract Society of Troy, N. Y.*, which has re-

mitted to your Treasurer no less than \$260; the *Auxiliary Tract Society of Utica*, which has remitted \$171; the *Auxiliary Tract Society of Augusta, Geo.*, which has remitted \$70; the Auxiliary at *Richmond, Va.*, and several others. The whole number of Branches and Auxiliaries which have contributed to your funds is 75: for a notice of whose liberality and efficiency in this cause, the Committee must refer to the Appendix. The Committee earnestly desire, that kindred institutions may be formed in every part of the United States, until there shall not be a desolate village or family that shall not have the opportunity of possessing the unpretending, but efficient means of religious instruction contained in the Society's publications.

STATE OF FUNDS.

It will be evident from the view which has been given of the operations of the Society, during this year of its infancy, that a considerable amount of funds has been requisite; and the Committee have great occasion for thankfulness, that a kind Providence has inclined his people to contribute of their substance, so that the Society has not been compelled to cease, or greatly to retard its operations, for want of pecuniary aid. Your Treasury has, indeed, often been so nearly empty, that it seemed, that before another week means would be wanting to proceed further; but every week and every day has brought its needed supply. The experience of this first year of the efforts of the Society has taught your Committee the desirableness of trusting in the Lord for aid, and going vigorously onward with the work he has set before them. On such a principle, they desire that this Society may ever be conducted: looking, not at your Treasury, and graduating your efforts accordingly; but looking to the wide fields already white for the harvest, and to the promises of Jehovah; and pressing onward, knowing, that the cause is God's, and that he will never suffer it to fail. The Committee would ask for no funds to lie dormant in your Treasury; they desire no Bank but the hearts of the people of God, to be opened, under the guidance of the Holy Spirit, as the Society's necessities shall require.

The whole sum received by the Society, during the year, for the publishing of Tracts, as presented at detail in your Treasurer's report, is \$10,158 78. Of this sum, \$3,233 22 have been received from Branches, Auxiliaries, other Benevolent Institutions, and Individuals, for Tracts sold; \$2,431 have been received from 36 Life-Directors, one of whom, a gentleman of Boston, contributed \$500; and another, a gentleman of New-York, contributed \$450, to constitute himself and seven others Directors for Life: \$2,307 25 have been contributed by 115 Life-Members; and \$2,187 31 consist of Annual Subscriptions, and Donations from Auxiliaries and other sources.

The whole sum expended by the Society is \$10,129 86, leaving a balance of \$28 92 now in your Treasury.

Your Committee are under large engagements for paper, printing, and

stereotyping, and will stand in pressing need of the continued aid of all the friends of religion throughout our land.

THE SOCIETY'S HOUSE.

In this connexion, the Committee would advert with gratitude to the liberal provision which has been made by the citizens of New-York, for the Society's accommodation, in the erection and completion of the House, of which the corner stone was solemnly laid, one year since, by the President and Directors of the Society. The building is located at the corner of Nassau and Spruce-streets, and at the junction of those streets with Chatham-street. It is about 20 rods from the City-Hall, and 20 from the House of the American Bible Society, and fronts towards the Park. The lot is 80 feet in front upon Nassau-street, by 48 feet on Spruce-street. The whole ground is occupied by the House, except a yard 44 feet by 9. The building is four stories high, exclusive of the basement story. The first floor contains a room at the corner of the two streets, for the sale of Tracts, which is 21 feet by 18; an office 18 feet by 17; and three suits of offices, each 35 feet by 17, fronting on Nassau-street, which for the present will be rented. The second story contains a room 17 feet by 16 for the use of the Publishing, Distributing, and Finance Committees; a room 26 feet by 24 for the meetings of the Executive Committee and the Board; an office 27 feet by 16; and a room 36 feet by 34 for the General Depository. The third story will be occupied principally by the Folder and Binder, and as a finishing room for the Stereotype Founder. The fourth story and garret will be occupied by the Printer. The Stereotype Founder will occupy a part of the basement story; the whole of which, except so much as is necessary for fuel, will be rented.

It was manifestly desirable, in this populous city, the seat of the Society's operations, that a room should be opened in some accessible and convenient location, in which every variety of publications which the Society shall ever issue, might be exposed for sale, and conveniently obtained by all the friends of the cause. Such a location has been selected, in a central, and at the same time, a healthy and airy part of the city; and a part of the building having been appropriated to offices to be rented, its pecuniary value to the Society is greater, notwithstanding a very large expense incurred, than it would have been, had a much smaller sum been expended on a building barely sufficient for its accommodation, and in an unfavorable locality. The House, too, which is now erected, is of sufficient magnitude to accommodate the Society for years to come, even if its operations should be greatly extended.

It will be borne in mind, that excepting the President and two other friends of the Society, *all the donors to the Society's House reside in the city of New-York, and that all the funds appropriated to that object have been contributed for that explicit purpose.* Not only are none of the funds, contributed

for the general objects of the Society, appropriated to the erection of the House, but the Society is presented with the use of it, rent free, from and after the first day of the present month. The sum remaining due for the House, will, with the blessing of God, in a few years be liquidated by the rent of parts of the building unoccupied by the Society; after which those rents will be annually appropriated to aid the Society in its general objects. The Committee feel bound to notice the hand of a kind Providence visible in the whole proceedings relative to the Society's building. It is more commodious, and in a pecuniary point of view more valuable to the Society than the Committee had anticipated; and they are gratified to improve this opportunity of expressing their obligations to the respected architect, MR. JOHN McCOMB, for his assiduous attention, through a considerable part of the year, and his valuable and faithful services, all of which have been gratuitously rendered. So economical have been the proceedings relative to the building, that the rents of parts of it unoccupied by the Society, at present fall very little short of the interest of the whole sum expended for the building and lot.

With the advantages of this establishment, free of all expense to the Society, it now offers to the friends of the cause of Tracts the greatest possible facilities for promoting that cause effectually, with any given amount of funds; and the Committee rely on the liberal and long-continued contributions of the people of God. The more the Society accomplishes, the more, the Committee believe, will remain to be done; and the farther its efforts are extended, the more visible and affecting, they believe, will be the wants of thousands and hundreds of thousands, who will still be found destitute, beyond the boundaries of its exertions.

MOTIVES TO VIGOROUS AND EXTENDED EXERTIONS.

Your Committee earnestly pray, that the conductors of this Society may never be found limiting their views to the scenes passing before their eyes; or feeling for the spiritual wants of those only with whom they are more immediately connected, while they remain unmoved by the reflection, that thousands and millions, perhaps of their own countrymen, are thronging the road to death, without any messenger of mercy to point them to Jesus, the only Saviour. The Committee cannot but express their solemn conviction of the weighty responsibility devolving on the AMERICAN TRACT SOCIETY to extend the precious portions of truth contained in its publications far, far beyond the limits which Tract circulation has hitherto attained. The expansive spirit of the age, and all that is truly benevolent in the heart of the Christian, all that is tender and compassionate in the great sacrifice made for man by our Divine Redeemer on the cross, all that is heart-rending in the heedless rush of unnumbered multitudes to eternal ruin, and all that is grateful to the heart in being the instrument of conveying spiritual blessings to the perishing—all these considerations urge the

Society to press onward, and to pause in its exertions only where Divine Providence shall close up their way.

WANT OF TRACTS IN OUR OWN COUNTRY.

Nor are these the only motives presented before the Society. The Lord's people, scattered abroad, here and there, among the waste places of the land, put in their urgent and their affecting claim.

"You can have no idea," says one in *New-Orleans*, "of our situation. It is enough to make angels weep, if weep they can. If your funds will permit, I pray you send us a man, who shall be at once an Agent for the Tract Society, and a Missionary. There is a great work here to be performed."

"The whole western part of this State," writes a clergyman in *Georgia*, "having been recently settled, is very destitute of the means of religious instruction. In my ministerial labours I extremely feel the need of Religious Tracts, to put into the hands of many who will not read a larger book, as a means of arresting the attention of the thoughtless, and guiding the awakened sinner to Christ. But we have no Tract Society; and Tracts are rarely to be found, either in the cottages of the poor, or the mansions of the rich."

"The importance of Religious Tracts in this part of the country," says one far to the *West*, "is becoming more and more apparent. Great is the ignorance of many of the inhabitants. Errors and delusions are prevailing. The people are 'destroyed for lack of knowledge.'"

"We are extremely glad," says a clergyman in *Indiana*, "that the Committee of the American Tract Society have turned their attention to this needy portion of our land. As far as we can judge, there is no more hopeful means of doing good among our population than by the diffusion of Tracts. They are greedily received and eagerly read by all classes."

"The first annunciation of the formation of the American Tract Society," writes a Professor in a *Southern University*, "I hailed with joy; and I have watched its progress with constantly-increasing delight. I hope the time is not distant, when numerous Auxiliaries shall be formed in this State. Tracts are useful wherever there are readers; but where, as in this part of the country, the population has extended itself far beyond the means of religious instruction, they are especially needed."

"I wish some of your agents would visit this part of the country," says a clergyman in the *North-Eastern District of the State of New-York*, "and proclaim among these desolations of Zion the importance of Religious Tracts. I verily think, that in no part of our land could more good be done by their general circulation. This is a new country; and I know of no surer way of access to all the cottages of poverty and guilt, and the haunts of riot and vice, than by the aid of Religious Tracts. They gain access where the minister of God and the word of God are sternly denied

admission. I value, especially, the influence of Tracts on the rising generation; and I know of no way to approach the children of the profane so easy, as with a Tract in your hand."

"We feel very anxious to obtain the Tracts," writes a lady in a destitute part of *Pennsylvania*; "those who are not much conversant in the cottages of the poor, and in new settlements, have but little idea how much one of these silent preachers would here be valued."

WANT OF TRACTS IN FOREIGN LANDS.

Nor does the call upon the Society for vigorous and extended efforts come only from the 12,000,000 of these United States, or the 4,000,000 of children thirsting for knowledge, the most of whom can read, and will read what is either good or bad. Already your Committee have been entreated, from Mexico, from Guayaquil, from Buenos Ayres, to occupy a field where the commissioned minister of Christ finds no admittance; and where the seeds of truth, in the pages of Religious Tracts, may be sown with the prospect of an abundant harvest. These and other countries of South America, awaking from the death-like spiritual sleep of ages, are looking to these United States, as a happy country, possessing those civil and religious privileges which they desire for themselves as their richest blessings. They will receive the word of life from our hands, when they would refuse it from all others. Divine Providence, removing obstacles which have long been insurmountable, points us to South America, saying, "Occupy till I come." If we remain indifferent to their eternal welfare, who shall watch for their souls? If this country will not send them the Gospel, what country will? What country can? If the AMERICAN TRACT SOCIETY will not labour for their good, what Society shall? The cry has come even from the Eastern world, praying your Committee not to neglect the rising Republics of the South. "Having twice been present," writes an American gentleman in England, "at a meeting of the Committee of the Religious Tract Society of London, my heart was gladdened to see them publishing Tracts not only in English, but in Spanish, French, Portuguese, German, Dutch, Swedish, and aiding other Societies, in India and elsewhere, to publish in still other languages. I was disposed to ask, How is it with our *American Christians*? Do they look to the *South*, as well as the *West*, and feel for the millions just opening their eyes to religious light, as well as political liberty? The position of Christians in the United States at the present time is tremendously important. Millions of human beings, through thousands of years, are to be influenced by the conduct and efforts of American Christians now living. In Mexico there are 7,000,000 of inhabitants, and in the Southern Republics from 10,000,000 to 15,000,000. Their territories can easily support 300,000,000. Have our American churches awaked to the destiny which awaits our American continent! Let them exert their utmost, and there will still be a lamentable deficiency

over which to weep." To supply these immortal beings each with a single Tract, that costs but one cent, will require at least *seventeen millions of Tracts*, and an expense of *one hundred and seventy thousand dollars*.

Your Committee have also had urgent applications for Tracts from the *West Indies*; from the *Sandwich Islands*; and their aid is urgently demanded for supplying with these publications all the stations under the charge of our American Foreign Missionary Societies. Your Committee know of no country which presents a more interesting field for the operations of a National Tract Society than our own; and they know not how a Society can be supposed to exist under more favourable circumstances for occupying this field, than that whose affairs have been confided to their management, during the past year.

USEFULNESS OF TRACTS.

With this view before them, there remains one inquiry which presses on the minds of your Committee with peculiar force, and to which they invite the attentive consideration of every friend of the Redeemer: *Is the circulation of portions of Divine truth in the form of Religious Tracts a means which God will bless to the promotion of the Redeemer's kingdom in the salvation of fallen, ruined men?*

To present Divine truth to the minds of men in the *written page*, as well as by the mouth of his servants, is the method adopted by God himself in that Book of Inspiration handed down by Christ and his apostles to be the guide of the church in all future ages. Nor is it needful to expatiate on the *power of the press*, which, in its present state of perfection, all intelligent men, in all departments of human exertion, have clearly recognised, and brought effectively to their aid. Nor does it need any argument to show that this *mighty engine* can be used as successfully in the circulation of Religious Tracts as in any other department whatever. Could the Committee present to the Society and to the Christian public the usefulness of these publications, in the substantial and tangible form in which it has, even since the organization of this Society, been presented to their own minds, they would wish to use no other arguments with the humble and devoted followers of Christ, in behalf of the Society. The usefulness of Tracts is no fiction of the imagination, as every Christian may realize in his own experience, if he can appropriate a small sum for their distribution, and will enter discreetly on the work, depending on the Divine blessing.

One lady in the city of New-York, who, in the days of her neglect of the one thing needful, shared in all the enjoyments which wealth and the refinements of fashionable life can afford, now consecrates her regular and stated hours of every week in visiting the families of her chosen district, loaning to each a Tract, conversing on its contents and the joys of Christ's salvation; and she declares, that the gratitude with which she is often welcomed, and the good which she is thus permitted to be the humble

instrument of accomplishing, and the sweet communications of Divine mercy which she has received in her own heart, while on these errands of love, outweigh all the pleasures which the gaiety of fashionable life has been able to impart. Some whom she has visited, who before neglected the Bible, have been directed to its pages; some, who before neglected the house of God, have turned their steps in thither; some impenitent have been alarmed; some Christians animated and quickened.

Another lady, who never suffers herself to travel without Tracts, called, some months since, to spend a few days with her friends, in a village not far distant from the city of New-York, and presented several little girls each with a Tract, promising, if it was soon read and returned, to replace it by another. Her proposition was complied with, with great apparent satisfaction; and the number of her Tract-readers increased, till some children called, who were known to have walked two miles to obtain the Tracts. This led to the formation of a Sabbath School, at the opening of which no less than 120 children were present: some who had not been in the habit of attending public worship, came four miles to this school, and were at length accompanied by many of their parents.

An individual from the country thus writes: "Wishing to become a life-member of the American Tract Society, I now forward you a part of the sum requisite, and hope to send the remainder as the Lord shall prosper me. It was while perusing a Tract, that my attention was first seriously awakened to the concerns of my soul. I there found the words, 'While you feel conviction of sin, alarm of conscience, and good desires, be assured God has not entirely left you; or sworn in his wrath that you shall not enter into his rest.' These words formed the basis of all the hope I then had of mercy, and from that day I gave myself no rest, till I hope I found it at the foot of the cross."

One clergyman of the city of New-York has declared, that since he commenced the distribution of Tracts, he cannot make his pastoral visits at all to his satisfaction without them; and another, that he knows of no method so successful for gaining the affections of the young, and obtaining immediate access to their parents, as by introducing his pastoral visits with loaning or presenting them, expressing the satisfaction he has himself derived from their perusal, and praying for the influences of the Holy Spirit to bless the reading of them, and his own conversation, to the souls of those he visits. Even your Publishing Committee have found it difficult to retain the Tracts they were to examine, in their studies, such has been the desire of members of their own family to obtain and read them; and your General Agent declares, that what has contributed most effectually to fix his unwavering attachment to the cause of Tracts, is the attentive perusal of them to which he has been officially called in superintending their publication.

It was observed by your Depositary, soon after your publications began

to appear, that one of the officers of the Society, a merchant, called very frequently for the purchase of Tracts. At one time he selected a quantity for distribution to individuals he might meet with in the city; at another, to be sent into the country, to awaken an interest there in the cause of Tracts; at another, for the supply of a school, at which each child was invited, on every Saturday, to bring his cent and receive a Tract; sometimes purchasing only two or three Tracts, for some specific purpose; sometimes procuring a thousand pages; sometimes two thousand, and sometimes five thousand. Another of your officers, having called on him a few weeks since, he related many pleasing and encouraging incidents which had occurred in his late distributions, and added: "I have more reason for my attachment to Religious Tracts than perhaps you are aware of. If I have any interest in Christ, I consider one of the Tracts to have been the instrument of my conversion. I was on a homeward voyage from Holland, in the year 1817. The first Sabbath after we sailed, as I was sitting in the cabin, the mate opened a drawer, and took from it two pamphlets; and handing them to me, with a very careless air, said, 'These are such books as I read.' The one that first attracted my notice was, *The Dairyman's Daughter*. I began to read it with no special interest; but before I had reached the end, its truths were so deeply impressed upon my mind, I trust by the Holy Spirit, that I was led immediately to cry to the Lord to have mercy upon my soul, and save me from eternal ruin. From that hour my impressions continued, and were deepened, till, some time after my return to this city, I indulged a hope in Christ, and made a profession of religion." So much attached had he become to that Tract, that he had retained it till the present time. The Tracts which that individual has purchased at the Society's Depository within the last half year, amount to more than 50,000 pages.

One gentleman in New-Jersey, in ordering a second supply of this Society's Tracts, informs, that those previously received had been read with great interest, and had been blessed to the evident *conversion of three or four individuals*. He also relates the pleasing fact, that a young man, a foreigner, labouring on the Morris Canal, was excited by his great desire to read a Tract given him, to begin with the Alphabet; and pursuing his design, with unremitted attention, during the evenings and wet weather of the past winter, he has now the unspeakable satisfaction of reading for himself the words of Salvation.

A gentleman from Connecticut informs the Committee that a Tract, carried by a young man into a neighbouring village, which was sunk deplorably low in wickedness, was presented by him to the mother of a family, and blessed to her conversion; and such was her joy in her deliverance from the reigning power of sin, and her confidence in the usefulness of these publications, that the first dollar she could obtain, she carried

to a Depository some miles distant, for the purchase of Tracts, that she might thus impart to others those means of grace, which had proved to herself so rich a blessing.

"I have much pleasure," says a distinguished Professor in one of our Theological Seminaries, "in expressing my warm attachment to your Institution, and my ardent wishes that it may prosper to the utmost hopes of its founders and friends; and also my willingness to aid the Society in any way in my power. To some, the production of good Tracts seems easy. To me it appears the most difficult kind of composition to execute well—but I am so convinced of the efficacy of this mode of diffusing the knowledge of truth, *that if I thought myself capable of writing good Tracts, I should be willing to spend my days in that service.*"

"An aged lady in the city of New-York," says an esteemed Correspondent, "who was visited by the Committee of a Female Bible Association, was found to have a Bible, and a case full of volumes of Divinity; and said she had no wish to subscribe for a Bible herself, neither had any of her domestics, who were Catholics. While conversing with the old lady, a young female domestic came in, who met their proposition to supply her with the word of life, with a most lamentable indifference. They gave her some Tracts, however, informed her of their residence, and mentioned a time, when, if she was pleased with them, she might call and receive more. At the very hour appointed, she came, with tears in her eyes, and said that 'she had counted the hours until the time arrived for her to obtain more Tracts, as she could not sleep for several nights after she had read them?' she brought the money to purchase a number, and said she 'could well afford a shilling a week in payment for such beautiful books.' From that time, she regularly attended a Protestant Church in the neighbourhood, was constant at all the Prayer-Meetings, was received as a member in about six months, and has now given good evidence of a change of heart for more than three years."

The Committee of another Female Bible Association in this city, having been three times successively repulsed by a woman whom they requested to accept of a Bible as a free gift, and having left with her a Tract at each visit, at length received from her a kind note, begging them to supply her with the Word of God, and saying, that the first pittance she could gain from the proceeds of the labours of her own hands, should be paid for the Bible.

Another lady of the city, engaged in this labour of love, met with an avowed Universalist; and after endeavouring, for some time, to convince him of his error, apparently without any success, she sent him the Tract entitled, "Search the Scriptures." It proved the means of his abandonment of that fatal and delusive doctrine, and of his conversion to God. He has commenced family worship, and is about to unite with an Evangelical church of Christ.

A correspondent informs of the Tract, "*Remember the Sabbath Day to keep it Holy*," having been presented by a young lad to a notorious Sabbath Breaker. He was an apprentice to a master who had long considered his case nearly hopeless; but by the reading of that Tract, under the blessing of the Holy Spirit, he has become a strict observer of the Sabbath, a constant attendant on public worship, and a member of the church of Christ.

A sailor from Massachusetts, who was mate of a vessel, received a Tract entitled, "*An Address to Seamen*," by the Rev. Dr. Payson, brought on board by the captain, who received it at the Mariner's Church in Philadelphia. They soon sailed; and before they were out far, casting his eye over its pages, the words, "*Whither are you bound?*" came home to his heart. The only reply he could make was, "Pursuing my present course, I am bound to perdition." This awful apprehension rested on his mind till the vessel was thrown upon a ledge of rocks, when, in the very jaws of destruction, and feeling that his day of grace was past, the Saviour appeared as his Almighty Deliverer. "Having got on shore," says he, "I remained three days without seeing a human being; but the real enjoyment I felt, I cannot express. All my comfort was in looking to Jesus, and praying that I might be kept from sin." The Clergyman through whom this sailor communicated this narrative, in detail, states that he gives good evidence of piety; and that, since the change in him, his wife, and mother, and a brother-in-law, for whose conversion he constantly prayed, have also indulged a hope in Christ.

"I had a conversation not long since," says a very intelligent and respected correspondent, "with a person who disbelieved the Bible, and in consistency with his infidelity, paid no regard to the Sabbath, and despised the means of Gospel grace. After a long talk, I put into his hat, unseen by him, the Tract entitled, "*The Death-Bed of a Free Thinker*, or the Last Hours of *Hon. Francis Newport*." He did not discover it until the next morning, when, as he arose from his bed, he cast his eye into the hat, and read the title of the Tract. It pierced his heart. At first he was determined not to read it; but feeling uneasy, and anxious to know what it contained, he read it—his conviction deepened—and it proved the instrument of his conversion to God.

A Missionary among the Ottawas and Wyandots at the Maumee Station, writes, that the male part of the school having gone out to cut wood, on their return home, one of their number, a youth twenty years of age, was found to have tarried behind, in the solitude of the wilderness. He did not return for many hours. It appeared in the sequel, that this son of the forest, having had a Tract in his pocket, sat down on a log to read it. "The subject of the Tract," says the Missionary, "was set home with power to his heart; he was alarmed and awakened, so that he fell on his

knees and cried for mercy." He continued to wrestle with God, until, as he gave good evidence, the Holy Spirit filled his heart with love, and his mouth with praise. He is now found praying in the Indian language with the members of the school, and affectionately entreating them to repent, and believe in the Lord Jesus Christ as their only Saviour.

A most esteemed friend and patron of the Society, has also communicated the interesting intelligence of an evidently religious family, providentially found by a gentleman travelling in Switzerland, whose whole religious library consisted of "*The Dairyman's Daughter*," and "*The Shepherd of Salisbury Plain*," they having never seen the Bible. These two sweet narratives, which so many who have the Bible have read with profit and delight, were to this obscure family the source from which they drew all their knowledge of the things of God; and they had evidently become such a "light to their feet," as, through the agency of the Holy Spirit, had guided the father and the mother, and one or more of their children, into the way of eternal peace. This incident brought full before the mind the importance of the principle, mentioned by the Committee in their Address to the Christian Public, and which the Publishing Committee have constantly borne in mind; that of endeavouring to issue such Tracts only as "contain enough of the Gospel to guide the wandering sinner to Jesus Christ, should they find their way where the Bible was never seen, and the preaching of the Gospel was never heard."

The Tract entitled, "*Without Holiness no man shall see the Lord*," says the Secretary of one of your flourishing Auxiliaries, "was the evident instrument of the conversion of an individual, who is perhaps as bright a trophy of grace as this sinful world presents, and is exerting a most salutary and very extensive influence, especially by the successful efforts of his mind and heart for the rising generation. He has communicated the account to me in the following language: 'This Tract,' says he, 'was read to me by a friend who felt concerned for my eternal interest; and if I am not mistaken with regard to my hope in Jesus, it was the means of showing me my awful danger, and pointing me to the Saviour for mercy and eternal life. Not long after this, the same Tract was read at a prayer-meeting, and about twelve or fifteen were deeply affected, and had no peace till they found it in Jesus. From that hour, the Spirit of God continued his gracious influences, and **MORE THAN ONE HUNDRED** were made the hopeful subjects of his sanctifying grace.'"

Thus have the Committee related, from facts communicated to them on the best authority, during a few months in which the foundations of the Society have been laid, the intelligence of *twenty-eight* individuals who give good evidence of piety, and attribute their conversion, under God, to the immediate instrumentality of Religious Tracts; and including the fruits of a revival of religion occasioned by one of them, *one hundred and*

fifteen who will bless God for ever for the agency of Christians in this work of mercy. One of these individuals was an avowed infidel; three of them had never seen the Bible; one was an Indian of the West; and one has manifested his gratitude by circulating, within half a year, more than 50,000 pages of Tracts for the spiritual benefit of others. Doubtless the Omniscient Mind has seen multitudes of instances in which these publications have exerted their silent and salutary effects, which the day of judgment, and the ages of eternity may alone reveal; but these are a few facts, which Divine Providence has brought to our view for our encouragement in these incipient efforts. God has given us these, to inspire our hopes, to animate our prayers, and to incite us to persevere in the work he has committed to our trust. He has communicated these, as an earnest of blessings that shall follow; as the first fruits of an abundant harvest, hereafter to reward our labours, if we persevere in their faithful and devout performance.

What friend of Jesus will not choose to be a sharer in the toil, and in the glorious rewards? Who will not count it his privilege to devote a portion of his earthly substance to such a cause? Who will consent that other hearts shall glow, and other hands be active in this work, while his own heart is chilled, and his own hands folded in indifference?

Your Committee do not doubt that this work will go on. If we are not faithful, God will raise up others. In the interpositions of his Providence, and in his smiles on the rising hopes of this Society, we have a delightful assurance, that he has taken it into his own hands, and will render it the powerful instrument of promoting his glory. Let us, then, come up to the help of the Lord. Let him hear our voice in fervent supplication. Let him witness the pantings of our hearts, and our cordial exertions. There is no time to lose. Death, inexorable death, will soon sweep us away from the opportunity to act for Christ; and while we linger, millions are neglecting his salvation, and crowding the road to ruin and woe eternal. An instrument of most extensive good is put into our hands, if we will use it. Every effort we make with a proper spirit, will succeed beyond our expectations. God will be glorified; our Divine Redeemer honoured; the Holy Spirit shall make our endeavours the occasion on which to display his saving energies; and a multitude which no man can number, redeemed from death through the instrumentality of this Society, from year to year, and age to age, shall at length stand together on Mount Zion, and lift up their everlasting song of praise and thanksgiving for the glad tidings of salvation which it brought them, while they ascribe all the glory "to him that sitteth upon the throne and to the Lamb, for ever."

APPENDIX.

ADDRESSES,

DELIVERED AT THE

Anniversary of the American Tract Society,

NEW-YORK, MAY 10, 1826.*

ADDRESS OF REV. JUSTIN EDWARDS.

The object of this Society is to deliver immortal souls from a course of eternal sinning and eternal suffering; to transform them into the perfect image of God, and raise them to a state of eternal holiness and bliss in heaven.

The means by which we are to accomplish this, is the dissemination of the truths which God has revealed, in the form of interesting and impressive Religious Tracts. I say, *the truths which God has revealed*; for no other truths will accomplish this glorious end: such truths, for instance, as the utterly lost condition of sinners, their indispensable duty, without delay, to love God with all their heart, and soul, and strength, and mind; the necessity of being born again, not of blood, nor of the will of the flesh, nor of the will of man, but of God; the infinite dignity, divine beauty, excellence, and glory of Him on whom their help is laid; his amazing condescension in becoming a servant, and having not where to lay his head; his unparalleled kindness in bearing their sins in his own body on the tree, and having laid on him the iniquity of them all; the necessity of believing on him in order to be interested in the blessings of his salvation; that every person to whom he is made known is under immediate obligation to embrace him, repent of sin, and live not unto himself, but unto him that died for sinners and rose again; that a day is coming when "all that are in their graves shall hear his voice, and shall come forth; they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation;" that the wicked will go away into eternal punishment, and the righteous into eternal life. These are the truths, with kindred truths, in their divinely inspired aspect and connexion, stamped in bold relief on the face of Religious Tracts, and extended to every city, and town, and village, and family, and soul; by which this Society is to aid in renovating a world, and preparing a "multitude that no man can number," to shine in the beauty of holiness, and shout the triumphs of grace to everlasting ages.

"FOLLY!" cries one, as he "stumbles on that stumbling stone." So cried his predecessors eighteen hundred years ago, as they struck on the same stone of stumbling. But they were broken; and that stone, cut out of the mountain without hands, waxed greater and greater. It is an everlasting rock; and on it must rest the hopes of a ruined world. If man pronounces this foolishness, my answer is, It is the foolishness of God; wiser infinitely than the wisdom of men, and it will shine with ever-growing brightness, an eternity after all the wisdom opposed to it has sunk into everlasting forgetfulness.

These, Sir, are the truths which were proclaimed on the hills and in the vales of Judea, by which the fishermen of Galilee, and men of like spirit, went

* For the Resolutions offered, see page 8.

out, and unarmed; in the face of an opposing world, planted the standard of the Cross on the throne of the Cæsars. These are the truths which blazed at the reformation, scattered the darkness of papal midnight, and kindled a light that will "grow brighter and brighter, even to the perfect day." These truths, as they go forth, "proclaiming deliverance to captives, the opening of the prison to them that are bound," and pointing them to "the Lamb of God, that taketh away the sin of the world," will cause tears of contrition to drop down from ten thousand eyes, and ten thousand hearts to pour forth their strains of gratitude, in alleluias to the Redeemer.

These truths it is our duty to extend, not merely because we have associated for this purpose, but because God has revealed them, and commanded us to extend them to every creature. And, if I do not mistake, Sir, there are some peculiar reasons why we, in this country, should extend them by means of Religious Tracts.

We are a great people, and if not blasted by our sins, shall become greater and greater, till the light of revealed truth, and the light of human science, the light of true religion, and the light of civil and religious freedom, shall blaze from one end of this continent to the other, and with a brightness that shall illumine the world. We are called by the God of heaven to make an experiment; and one of the most momentous that was ever entrusted to mortals.

Blessed with a country of almost unparalleled extent, capable of improvements greater than the sun ever saw; settled by a people of invincible energy, of ceaseless action, and untiring perseverance; enjoying civil and religious liberty to a greater extent than any other people on the globe, holding property of every description, and to any amount, in pure fee-simple, with the strongest motives bearing upon the mass of minds, to the highest possible effort, we must make a developement of character, such as creation never witnessed; and rise to a height of goodness and greatness, from which we shall be the benefactors of the world, and instruments in bearing its millions to glory, or, from which we shall sink, under a load of guilt such as earth never bore, to endless perdition. Ah, then there would be shouting through all the world of darkness; and among all the sons of darkness through the universe: ages of darkness, which the Gospel has heaved away, would roll backward, and cover millions and millions in deep and everlasting gloom.

And are we in no danger of this? We are a republic; with no government but that which rests on the will of the people; and which cannot be perpetuated without holiness among the people. Some may say, it cannot without *public virtue*. But public virtue never did exist, sufficient to perpetuate a republican government over such an extent of country as ours, without holiness, and it never will. This holiness is not the natural growth of a single heart in the land. No means will produce it, but the means of God's appointment. Of these means a vast portion of our countrymen are now destitute. Millions and millions increasing every day, are destitute of that influence which is so essential to the preservation of all our social, civil, and religious blessings. Nor is this all: but each individual of these millions has a soul worth a thousand worlds. And without holiness they had better had no existence; for they will spend it in weeping, and wailing, and gnashing of teeth. While I speak it, I see them borne onward toward the close of their probation, destitute of that holiness without which no one can see the Lord, and destitute of the means of holiness which God has appointed.

What, then, shall be done? Send them living preachers? You have not got them. Thousands, with the ardour of Paul, with the eloquence and might in the Scriptures of Apollos, are needed to-day, in order fully to supply this country. Do you say, "Encourage Education Societies, and train up pious young men for the ministry?" By all means. Let these efforts be vastly increased, and prosecuted with all possible vigour, and generation after

generation will pass away before they can all have the regular and stated ministrations of the Gospel. Do you say, "Send them the Bible?" By all means. Let efforts to extend it be increased and increased, till there shall not be a family, from one end of the land to the other, that has not the Sacred Volume. But then multitudes will not read it; and multitudes more will act directly against its holy dictates.

What then shall be done? Take the truths of the Bible, and, in "thoughts that breathe, and words that burn," stamp them on the pages of Religious Tracts; multiply these Tracts by thousands and millions; send them forth, attended, in answer to prayer, by the Holy Ghost sent down from heaven, to every city, and town, and neighbourhood, and family, till all shall see Him who was rich, for their sakes becoming poor, that they, through his poverty, might be rich. And as they see him "bearing their sins in his own body on the tree," and hear him cry, "My God, my God, why hast thou forsaken me?" and the sun shrinks away, the rocks break asunder, and the dead start from their graves, there will be mourning; yes, there will be a *very great* mourning, and there will be a great turning unto the Lord our God.

Does any one say that many parts of the land have the Gospel, and therefore it is not needful to send Tracts to them? A town in the very centre of one of the most favoured states in the Union, had the Gospel. They had a minister of Christ; but, like many of his brethren, he was ready to say, "I have laboured in vain, and spent my strength for nought," till he obtained a Religious Tract, and under the reading of that, eight persons were convinced of sin, and found no rest till, as it is hoped, they embraced the Saviour; and when he who was watching for their souls related this account, they were all members of the church, and adorning their professions by a godly example.

Another town had the Gospel. Sermon after sermon was preached, but passed away unheeded, till a Religious Tract was read, when a revival of religion commenced, which issued in the hopeful conversion of more than forty persons.

Another town had the Gospel, and the ordinary means of grace; but the people grew stupid, and still more stupid, till a Tract was read, and no less than twelve persons were made to feel that, "without holiness," they could not "see the Lord;" and they obtained no rest till, as they hope, they became the sincere followers of Christ. Others became alarmed, the conviction spread to others, and to others, till it issued in the hopeful conversion of more than one hundred persons. Ministers of the Gospel, whose praise is in all the churches, have testified, that they have often found the distribution of Tracts, apparently, as useful as all their other labours. A President of one of our distinguished colleges informed me, that, during a revival of religion in college, Religious Tracts were circulated among the students, which were read with great eagerness, and with the most manifest advantage.

Are not, then, Tracts needful for such places? Yes, Mr. President, for *all* places. A man in the habit of distributing them among those who have not the Gospel, once called at a cottage on the side of a mountain, and, as usual, asked the inmates if they loved the Lord Jesus Christ? "O yes," the woman replied, "he is precious to my soul, altogether lovely." He asked her what were the means of leading her to Christ. "A man," said she, "once left here a small Tract. When he was gone, my child read it aloud, and it made me feel as if I was lost for ever." Her impressions deepened and deepened, till she discovered the way of salvation through a crucified Redeemer, hopefully embraced him, and found rest to her soul. Her husband, too, said, "He gave me a Tract, and since then I hope the Lord has showed mercy to my soul." "O," said the woman, "that I could see that man again." "Well," said the man, "I am he."

Another man who had been in the habit of distributing Bibles and Tracts among the destitute, was afterwards informed, by letter, that more than thir-

ty individuals in one town, besides the writer of the letter, and his wife, were all now rejoicing in hope, through his instrumentality. I know the man, Sir, who has had evidence of more than one hopeful conversion from a Tract, in a family which had not the Gospel, and *had never seen a Bible*. Tracts are useful everywhere, and we must send them to every family throughout the country.

Does any one say, "This is impossible?" No; it is not impossible. A single individual has been known to circulate 70,000 Tracts in a year. Suppose that each went into a family, and was read by three persons besides him who received it; this single individual may have been the means, through the instrumentality of Tracts, of preaching the unsearchable riches of Christ to 210,000 souls. Let this be continued for ten years, and this single individual might speak to 2,100,000, and tell them words by which they and those around them may be saved.

This Society may, with the blessing of God, print and circulate at least 1,000,000 of Tracts in a year. It may establish Depositories in every county of every state in the Union. It may form Auxiliary Societies around every Depository, and soon put millions into circulation.

Suppose, upon an average, there are twenty counties in a state, and a Depository in the centre of each county; that around each Depository are ten Tract Societies, embracing only twenty-five individuals each, and that each of these individuals circulates only 100 Tracts in a year. This would put in circulation 12,000,000 of Tracts, equal to one for every man, woman, and child, in the country; and if, in this distant world, and while looking through a glass darkly, we may see distinctly the reading of one Tract connected with the hopeful conversion of eight persons, and another of forty, and another of one hundred, what may we not hope to see, in the light of eternity, from the reading of 12,000,000, which this Society in few years may put in circulation. An amazing price, Sir, is put into the hands of this Society, and if improved, will, through grace, be instrumental in preparing multitudes for glory.

"No doubt," says one, "they may be exceedingly useful; but to circulate so many will *cost too much*." How much, then, will it cost? \$10,000 will put in circulation 1,000,000 Tracts, of ten pages each; or of four pages, nearly 2,500,000; equal to one for every family in the country. And if the expense were borne by every family, it would be for each not more than one half cent in a year; and the avails of these, if sold at cost, may put in circulation as many more, and the avails of those, as many more, and so on, down to the end of the world. Is this too much for the purpose of putting in circulation 2,500,000 Tracts; 6,000 of which may be furnished for \$20, and one of which has, in more than twenty cases, been the means of the hopeful conversion of a soul worth a million of worlds? Ten times this sum has been expended, in this country, upon a single horse-race! A million of dollars can be raised, in a single city, or town, at almost any time, for a single manufactory! \$7,000,000 can be raised, in a single state, for a canal!

"This," says one, "is a great and noble object. It promotes improvements, opens communication, and facilitates intercourse between one part of the country and another." I acknowledge it is a great and a noble object. And is there nothing great, nothing noble in the everlasting improvement of 12,000,000 minds? in showing a path, and facilitating their progress on their way to glory, and onward, from glory to glory, to everlasting ages? More than 3,000 times what it would cost to put in circulation annually a million of Tracts, is expended in this country, every year, for a single article, not of living, but of dying; an article which costs the country annually 10,000 lives, and renders utterly wretched 200,000 more. Let us not hesitate a moment about the expense of putting in circulation annually one or two millions of Tracts; but raise the money, and expend it most cheerfully for the Lord of Hosts.

But can the money be raised? I answer, It can. I know the individual who once asked a poor man, if he would not give something to make his minister a life member of the Tract Society; and he answered, "Yes, I will give a dollar; for one of those Tracts has saved me from ruin." I know the individual who has worked for one dollar a week, and worked hard too, for nearly twenty years, who, on hearing the effects of a Tract, said, without being asked, I will give \$20 to print it and to keep it in perpetual circulation; for I have no doubt that it has been the means of saving multitudes. I know the individual who, when asked by an agent of the Tract Society to give something, said, "Who sent you here?" He answered, "The Lord, I trust." "Well," said the person, "I believe he did; for I have had \$20 laid up a long time for the Tract Society, and have been waiting for some one to come and take it." *Money can be raised.* I know the individual who has raised enough in a year to circulate half a million of Tracts. With suitable efforts, we can circulate a million or two millions in a year, and increase the amount every year, for twenty years to come.

But it is asked, "Will this be needful? Will not the country be more than supplied?" To this, I answer, the country can never be supplied, till half the families have a single copy of at least half the Tracts. And it would be exceedingly useful, if every family of children could have access to a set of the whole. No books, except the Bible, would be more likely to promote their salvation. I know the man who, when a boy, had access to a set of Tracts, and became interested in reading them, and impressions were fastened upon his mind, that will never be effaced; and the effect of his conversion is already felt through this land.

I know a man who, when a boy, had access to similar Tracts, whose mind was arrested; whose heart was softened, and hopefully renewed, through their instrumentality; and I was going to say, all Africa will one day bless God for his conversion. But I see him rise upwards, leaving this revolted world, and taking possession of that "rest which remains for the people of God." Lately, he was here. I saw him go from place to place, pleading the cause of Africa, taking her sons and her daughters, and gathering them into a church of Christ. I saw the big tear trickle down their sable cheeks, as they experienced his kindness; I saw him collect the furniture of their communion table, gather for them a church library, obtain a printing-press, and go, with his little flock, embracing all the elements of a civilized and Christian community, and plant them, with their brethren, in the land of their fathers. I heard Africa begin to sing, when the Lord had need of him, and he winged his way to glory. But his mantle will fall, his prayers be answered, and all Africa will yet bless God for his conversion.

I know the man, Sir, who, when a boy, through the kindness of a relative, had access to a parcel of Tracts; the very same which you are now publishing and circulating; and he was led to think of the kindness of Christ; to feel his obligations to him, and resolve, in his strength, that he would henceforward "live not unto himself, but unto him that died for him and rose again." And he has ever since been experiencing that "it is more blessed to give than to receive." Numerous destitute settlements, all along our frontiers, the savages in our Western wilderness, the pagans in the islands of the seas, and throughout Asia, will one day bless God for his conversion.

With such Tracts as these, Sir, producing such effects, our country can never be considered as supplied till at least half the families have one of at least half the Tracts. But to do this, when the series amounts to only 200, if we circulate 1,000,000 a year, would take 100 years, even should the number of families, in that time, not increase. But it probably will increase threefold. And a set of Tracts will not last a family, upon an average, more than 50 years. Of course, this rate of circulation will never supply them.

We must do vastly more than circulate 1,000,000 in a year, in order to supply our own country. Nor is our own country the only spot which we ought to supply with Tracts. The Canadas, Mexico, and all South America are calling upon us to help them; 5,000 will soon be able to read among our Western Indians; 10,000 at the Sandwich Islands; and 10,000,000 can read now, in countries around the Mediterranean. Said a gentleman who visited those countries, to men who, before he left home, had furnished him with Tracts for distribution, "I thank you, gentlemen, a thousand times for the Tracts. I had been told that it was of no use to think of offering Tracts to Italians, Greeks, Portuguese, and Spaniards; they would not read them. But, gentlemen, I know better. You have no idea how welcome the Tracts were, in all the ports at which we touched, around the Mediterranean. The people ran after me in the streets, and pulled me into their houses, in order to obtain them; and that, too, after I had distributed all that I had. I could hardly pacify them, but by telling them that, when I came again, I would bring them more." The American Board for Foreign Missions have a printing-press at Malta. A hopefully pious young printer, acquainted with several languages, a member of the church to which I have the happiness to minister, and a brother of your Corresponding Secretary, is soon to take charge of it. Give them the means, and Tracts, as cheap as they can be furnished in this country, may be printed in Greek, and Italian, and French, and Arabic, and Armenian, and extended to 10,000,000 people, multitudes of whom are almost entirely destitute of the means of grace. \$1000 may put in circulation 100,000 Tracts of 10 pages each, or of 4 pages, 250,000, which, if read each by 4 persons, would speak to 1,000,000 of people. Here, then, is a way in which men may, from love to Christ and to souls, through the medium of this Society, employ property in a manner, which, while it does not make them poor, will make many rich, and secure an inheritance incorruptible, undefiled, and that fadeth not away.

Thousands and thousands are now perishing, for the want of Tracts, on the Island of Ceylon. "We visit," said a missionary, "from two to eight families in a day; sometimes we take long journeys, and are out six or eight days. At such times, we take a number of boys from the schools, and we exceedingly need Tracts. As we pass from village to village, where the Gospel was never preached, we find hundreds, who can, and would read, had we Bibles or Tracts to give them. But alas! we have none: no Bible, no Tract to show the poor heathen how to flee from the wrath to come. Oh that we could get a supply printed. Into how many villages might the Gospel be sent by means of Tracts; and how many souls, by a single Tract, might be saved from endless misery."

And shall the missionary, who has left his father's house, his native land, and gone 13,000 miles to tell the dying Pagans of a Saviour, cry in the ears of a thousand churches, abounding with wealth, "Oh that we could get a supply of Tracts printed. Into how many villages might the Gospel be sent by means of Tracts, and how many souls might be saved by a single Tract from endless misery"—and yet cry in vain? Let those churches answer.

At Bombay is a printing press, in the midst of a population speaking the same tongue, of 11,000,000 of people; nearly all of whom are destitute of the Gospel, and among whom Tracts might be circulated to the utmost advantage. A strong feeling of doubt and uncertainty exists in the minds of multitudes throughout that country with regard to their own religion. Numbers have come to the conclusion, that it is false. Multitudes are halting between two opinions, and all are becoming impressed with the expectation that a great change is approaching. In this state, they greatly need Tracts, and many strongly desire them. Individuals have come 20 miles, and in some cases 30 and 40 miles, to obtain a Tract. And, writes a missionary, "Tracts may be printed at Bombay as cheap as in America; and in no part of the world can they be distributed to greater advantage. Many of the people would be likely to

receive more instruction from a little Tract, which they could read in five minutes, than from the whole of the New Testament; because they would be so much more likely to read it."

Writes another missionary, "The distribution of Tracts is the only possible way in which we can exhibit any portion of the Gospel to vast multitudes of the present generation of India. Ministers enough to go and preach to them the Gospel, cannot be obtained. We must print and circulate Tracts, or millions and millions of the present and future generations must go down without the Gospel, in unbroken succession to the grave."

And these millions, Mr. President, exceedingly need Tracts; for they are exceedingly wretched, even for this life. A man who has resided among them 20 years for the purpose of investigating their spiritual condition, told me, that he knew of a numerous class, with whom it was an article of religion, not to suffer a single female child to live. One of them, however, on the birth of a daughter, being overcome by natural affection, resolved to preserve her. He secreted her, and intended, unknown to his countrymen, to preserve her to mature years. He succeeded without its being known, till she was, I think, seven years old. Then it became known that he had in his house a daughter. And being abroad one day, he was so overcome with the scoffs of his countrymen, and with the obloquy which they cast upon him, that he returned, and with an axe hewed her in pieces.

And not only are they miserable in this life, but in death. A Hindoo of a thoughtful, reflecting turn of mind, but devoted to idolatry, lay on his death-bed. As he saw himself about to plunge into that boundless unknown, he cried out, "What will become of me?" "O," said a Brahmin who stood by, "You will inhabit another body." "And where," said he, "shall I go then?" "Into another." "And where then?" "Into another, and so on, through thousands of millions." Darting across this whole period, as though it were but an instant, he cried, "Where shall I go then?" And Paganism could not answer. And he died agonizing under the iniquity, "Where shall I go last of all?"

Another Hindoo lay on his death-bed; he, however, had seen a Religious Tract, and had read it. It had led him to religious teachers, and to Christ. His friend, hearing of his sickness, came to see him, and found him in the last stage of disease, and as he bore up his languishing head, watching to see him breathe his last, the dying man broke out in ecstasy, "Sing, brother, sing." "What," said he, "shall I sing?" "Salvation," said he; "salvation, by the death of Jesus"—and winged his way to bow with ransomed millions before the throne.

Let us send Tracts to those sinners, and all other sinners on the globe; Tracts blazing with the effulgence of the *truths which God has revealed, in the aspect and connexion* in which he has revealed them, and attended, in answer to the prayers of God's people, by the Holy Ghost sent down from heaven; and multitudes out of every nation, and kindred, and people, and tongue, will assemble on Mount Zion, and open an everlasting anthem "unto Him that loved us, and washed us from our sins in his blood;" and every holy creature in the universe will cry, "Unto him be glory for ever, and ever."

Address of Rev. Professor M'Ilvaine.

I cannot omit to congratulate the Society upon the wide and animated interest which its objects and operations have, under the divine blessing, excited throughout our land; an interest which speaks the most gratifying encouragement to those who, in this cause, have borne the burden and heat of the day, and which must increase as long as the harmony, and zeal, and wisdom, which hitherto have characterized the proceedings of the Society,

shall continue. There is, in the possession of this institution, a very peculiar hold upon the interest of Christian people. Besides its important work of circulating, in a cheap and familiar way, the most appropriate exhibitions of the great truths and duties of the Gospel, there is, in this Society, a feature, one peculiarly indicative of the Christian spirit and advancement of the present age, and of the nature of those improvements in the several departments of the church universal, which all the great movements of the present day, in the cause of Bibles and Missions, are tending to promote: that feature is found in the peculiar manner in which the zeal and labour of *different denominations of Christians* are here associated. It is one which, so far as I can perceive, has never, in all its length and breadth, been paralleled in any association for purposes of Christian benevolence, since the time when a difference of opinion occasioning a difference of denomination, was first known among the disciples of Christ. There is, indeed, a spectacle of the most interesting character in the noble efforts of our Bible Societies; efforts which unite and harmonize, in such strongly-cemented fellowship and brotherly love, the means, and talents, and hearts, and labours, of all the tribes of our widely-scattered Israel. And unquestionably it is to the union of the friends of the Gospel in that eminently peace-making cause of circulating the Scriptures, that, under the divine favour, we are indebted for the happy association, "whereof we all this day are witnesses." But yet between a union in the work of circulating the Scriptures, and that by which we have been assembled here to-day, there is a difference of the most important kind. It is comparatively an easy work for the various denominations to co-operate harmoniously in the distribution, without note or comment, of that one blessed volume, in which they are all bound, as well by profession as by truth, to repose their entire reliance for instruction in doctrine. But surely it is a widely different work for the same people to come together to join hearts and hands in circulating the same identical interpretation of that volume; a widely different matter for those, in whose divisions the gainsayer hath found so much to feed his malice, and infidelity so many plausible excuses for rejecting a revelation, upon the sense of which its advocates seemed so incapable of agreement; for those between whom the world is so fond of supposing there can be little else than contention and temper, to be now seen so entirely in harmony, as to all the vital truths of the Gospel: so entirely one in feeling, in desire, and in effort, in relation to all that is essential to the salvation of man, as to be composing and publishing for each other those pages which the Parent, the Pastor, the Sunday School Teacher, and the Missionary, by whatever names they may be called, may alike employ in extending the knowledge of the truth. Go to the Depository of this Society: you will there be presented with a series of publications embracing all the great, vital truths of the Gospel: examine that series; you will admire the excellent workmanship, and the evidence of wise, grave, temperate, and faithful selection which its several parts exhibit; but much more will you admire, when upon close inspection you shall find nothing in all their pages which Christians of every name would not be glad that all should know, and feel, and practise; and yet more will you admire, when you reflect, that not one of those Tracts was permitted to reach the press, till representatives of five different denominations had each deliberately considered, criticised, and consented to its minutest expression. Wait at the Depository for a little, and you will see the zealous members of almost every class in the church of Christ resorting for Tracts to the same boxes; taking their means of instruction and their instruments of usefulness from the same piles; or, as Paul would have said it, *all eating the same spiritual meat, and drinking the same spiritual drink*. Such a spectacle possesses to my mind an interest and beauty which I am unable to describe. I should be sorry did it argue a cold indifference to all those points on which our denominations do conscientiously differ in opinion; for though of an im-

portance very subordinate to that of those great doctrines which essentially involve the salvation of the soul, they are yet worthy of a serious and attentive consideration. But I perceive no probability of such indifference ensuing from the influence or the nature of this Society; and I do therefore most heartily rejoice, that we have this Society for so conspicuous a proof, that Christians are rapidly learning, while they differ in opinion upon subordinate subjects, to differ in heart upon none; and instead of suffering a high partition wall to separate their sympathies, narrow their views, and divide their efforts, are growing in the feeling, like the several divisions of our political confederacy, that though of many names, and many intervening boundaries, and many views of interior policy, the same essential spirit animates them all; common interests and affections bind them together; there is one high standard, around which, though they come in the dress of their different sections, they are all able to unite; there is one wide and glorious field of warfare in which their many-coloured legions can all be marshalled by the voice of the same Leader against the common foe of God and man. Most heartily do I rejoice, that we can say not only that Christians are learning such precious lessons, but that they have learned so much already, as to be found associated in the work of an institution so eminently the offspring of the Gospel of peace, as that at present convened. It gives us a new and more efficient reply to those who oppose the divine authority of the Scriptures: assailing Christianity with the charge, that while all its disciples were professing to take their religion from the Bible, they all found a different religion in the Bible; they have been met with the assertion, that Christians, however differing in opinion upon matters of inferior moment, have maintained a general agreement upon those chief doctrines which keep the way of the tree of life. But to-day we have a better, a plainer, a more palpable answer. No longer are we confined to assertion. The Publishing Committee of this Society, is our reply. No Tract can come from the press of this Society, but with the consent of every member of that Committee. And that Committee is composed of members from five of the principal denominations of the Protestant world. Once it was composed of members from six such denominations; but one, a noble mind, a warm-hearted man of God, hath exchanged his labours on earth, for his rest in heaven. And yet they have been perfectly united in publishing Tracts upon the great doctrines and duties of the Gospel; and Christians of different names have composed those Tracts, and Christians of different names can receive, love, and circulate those Tracts. Is this division? Is the Gospel just what any one chooses to make it? Is there no union here? Yes, there is a union, beyond which, in its principle and spirit, I know not that we have any reason to expect or even desire unanimity. That there should occur in the wide field of religious truth, subjects of secondary consideration, in regard to which the minds of men differently educated, differently habituated, should be variously impressed, is by no means strange. It would be exceedingly strange were it otherwise. No language could make a standard look so plain in its every line, to all minds, under every variety of influence, that no two minds should ever understand it differently. To expect a time when in the Christian church there shall be but one set of opinions as well as but one set of hearts, were to anticipate the continual and omnipresent agency of miracle. It is the unity of hearts rather than of opinions, a family feeling and co-operation in the promotion of those great vital truths of the Gospel in which all its true disciples agree; the ability to meet in this common ground, and work together as brethren, and as to those opinions in which we may vary, to hold and to utter them in the spirit of brotherly kindness and charity; this is the union beyond which I know not that we have any thing either to expect or desire. More than any other, does it honour the spirit and the power of the Gospel. We account it a beautiful exhibition of the Christian spirit, when we see the members of the same church, and the advocates of precisely the same opinions, cemented together

in harmony and love. But must we not account it a far lovelier and more striking evidence of "the fruits of the Spirit," when you behold the members of many different denominations, and the advocates of as many varieties of secondary opinions, maintaining those opinions not in anger and strife, but with the charity which "thinketh no evil, which suffereth long and is kind;" and delighting to forsake the arena of sectarian though peaceful controversy, to mingle their minds, and hearts, and labours in the spread of that knowledge of Christ, for the excellency of which, it is the part of every one to count all things but loss. Such a spirit, such a union, we should all feel; and should all strive to promote. It increases the force of the Christian soldiery in a ratio very different from that of numerical enlistments. The more extensive it shall become, the more will the Gospel triumph in the world, and the day when it shall pervade the whole militant church, and animate the hearts of its members, of every kindred and tongue, will be the day of the bursting forth of that millennial glory, when Barbarian, Scythian, Bond and Free, shall stretch out their hands unto God, and when at that "name which is above every name, every knee shall bow, of things in heaven, and things in earth, and things under the earth."

Before I sit down, permit me to express my thanks, and I am persuaded they are but the thanks of a multitude of those, whether ministers or laymen, who have been endeavouring to do good, for the very great assistance we have all derived in our labours, from the Tracts of this Society. We have not yet gathered in the full harvest. Much seed has been sown; many prayers have followed it; most interesting and encouraging appearances have ensued. Unquestionably, could the relations of those who have carried your winged messengers to different parts, be all heard, you would be cheered with the intelligence of multitudes of immortal souls evidently rescued from eternal destruction by their ministry. The full development of the whole consequences of this Society will not be made, till that day when "the earth and the sea shall give up their dead;" and the Lord God "shall separate the one from the other as a shepherd divideth his sheep from the goats." Then, if already upon the books of earth have been recorded the names of hundreds, whom but one single Tract has been instrumental in converting; how many thousands whom we are never to be told of here, is it not likely will be found written, with the name of that Tract, in the book of life. Then, methinks it will be a wondrous spectacle to behold how many immortal souls have been saved by the instrumentality of a single Tract: how many, for example, by the *Dairyman's Daughter*, how many by the *Swearer's Prayer*; or how many the narrative of that poor, unhappy infidel, Newport, whose life went out in such blackness of darkness, and for whose own soul there is reason for not one ray of hope, was instrumental by the despair of his last moments, in conducting to the blessed hope and the eternal peace of heaven.

Address of Rev. Dr. Blythe.

Nothing would induce me to detain this very numerous and respectable assembly, whose patient and undivided attention for so many hours has evinced the deep interest they take in the object of this Society, but a desire of doing two things. I feel that I am growing old. My age, and the intervention of 700 miles between the place of my residence and the worthy gentlemen who conduct this Tract Society, admonish me that I shall never have the happiness of standing among you again. I am admonished that the next time I shall greet the venerable gentlemen who are engaged in this good work, will be in that world where there shall be no more need of any of these Benevolent Societies, to the celebration of whose anniversaries this sacred week is consecrated.

Then I hope we shall hail each other, not as labouring, tempted, weeping pilgrims, but as glorified saints. Before I die, I wish to leave this my public testimony in-favour of Tract Societies.

I have also a desire to say a word on the motion submitted to you by Rev. Mr. Edwards, because the motion recognises a principle vital to the future success of this Society in saving men's souls: *Confidence in God*. Yes, Sir, a holy confidence in God. This is every thing. "Paul may plant and Apollos may water, God giveth the increase." Confidence in God implies prayer to God. Never give a Tract to any person without accompanying it with, at least, a silent prayer to Him with whom is the residue of the Spirit, that he would bless your gift. In this way cast your bread upon the waters; after many days you shall find it again. Who can tell whether the giving away of Tracts brings the richer blessing to the soul of the giver or the recipient? Have you never travelled with your wife, your son, or your daughter, having on board your carriage a little cargo of these heralds of salvation? Have you never seen the lip of piety moving, and the movement has told you the silent prayer was, "*God bless that Tract*," as one of those blessed messengers has been presented to a way-worn traveller, or a playful child at the way-side? Have you never seen the tear roll down the cheek of piety, as the carriage has driven off, leaving all in the hand of God? Sir, I would not give the extacy of such a moment for all the fine equipages upon earth. I would rather be such a husband, or such a father, than be an emperor.

Yes, Sir, we have reason to confide in God, and we have reason to confide in none else. It is recorded in the life of the late inestimable Mrs. Ramsay, that she was in the constant habit of receiving from her Pastor the name of each person who, from time to time, was added to the church of which she was a member. And why? That she might name them by name to God, day by day, in her closet. Do you do so too: God bless the *Dairyman's Daughter* which I gave yesterday to such a person. Bless the *Swearer's Prayer* to my poor profane neighbour. Let us never forget to water the plants of our own planting with the tears of prayer.

Sir, I cannot prevail upon myself to sit down before I have congratulated the Christian world, that this Union Tract Society presents a practical demonstration that the Christian church is *one* and undivided. Infidelity has hitherto reproached us, and comforted itself in sin, by saying *we* are a distracted, divided, heterogeneous mass. This Society announces to all, that while we amicably differ about minor matters, CHRIST is our motto, the blood of *atonement* the cement of our order, the *Cross* our rallying point. Yes, Sir, the man who clings to Christ as the great atoning sacrifice, and presents to his fellow-men the inestimable value of the Gospel in a holy life, is a Christian. Your Society says that all such men are to be acknowledged on earth as brethren, for they are owned in heaven as members of Christ's body. Well may infidelity curse the day that Tract Societies, Missionary and Bible Societies were born. They are destined to forge her chains, and silence her tongue; and to present the Church of God terrible as an army with banners. I see before me the venerable President of the Sunday School Union. Oh the anniversary of yesterday, the 4000 or 5000 children, with the company of gray hairs in their midst; the whole group was too interesting ever to be forgotten. It presented to me the image of the genius of piety and wisdom, applying the waters of heaven even to the very roots of the tender plants. And here comes to-day this rich cargo of Tracts, means alike applicable to the young and the old, the parents and their children, the rich and the poor. O Lord, perfect thy work till this whole world is full of thy glory.

Other Addresses delivered at the Anniversary of the Society, will be found in the *American Tract Magazine* for June and August.

BRANCHES AND AUXILIARIES.

Donations and Remittances for Tracts, previous to June 1, 1826.

| NAMES OF BRANCHES AND AUXILIARIES, TREASURERS, &c. | | Tracts per June 1, 1826. | Remittances for Tracts per June 1, 1826. | Donations per June 1, 1826. |
|---|---|--------------------------------|--|-----------------------------------|
| MAINE. | | | | |
| Baldwin, by William Hyde | . | . | . | 50 |
| Danville, Rev. Robert H. Noyes, Agent | . | . | . | 2 25 |
| Portland, Female, by William Hyde | . | . | . | 9 |
| NEW-HAMPSHIRE. | | | | |
| Piermont | . | . | . | 1 25 |
| VERMONT. | | | | |
| Clarendon, Female, Mrs. Rachel B. Hunter, Secretary | . | . | 5 50 | |
| Williston, Esbon Sanford, Agent | . | . | . | 7 |
| MASSACHUSETTS. | | | | |
| South Brimfield, Pearly Nicholds, Agent | . | . | 5 7 | 1 68 |
| Stockbridge, Moses Fairchild, Treasurer | . | . | 5 | |
| RHODE-ISLAND. | | | | |
| Newport, Female, Mrs. Catlyna Totten, Treasurer | . | . | 20 25 | 11 75 |
| CONNECTICUT. | | | | |
| Black Rock, G. Sturges, President | . | . | 11 25 | 3 75 |
| Colchester, Col. Guy Bigelow, Agent | . | . | 81 | 10 |
| Cornwall, William Lewis, Agent | . | . | 7 50 | 2 50 |
| Danbury, Evelina Comstock, Agent | . | . | 8 67 | 4 33 |
| East Haddam, Female, Mrs. Sarah B. Parsons, Agent | . | . | 8 49 | 4 24 |
| Greenwich, William Lester, Secretary | . | . | 13 | 6 50 |
| Haddam, Selden Huntington, Agent | . | . | 3 94 | 1 31 |
| Do. Rev. John Marsh, Agent | . | . | 3 75 | 1 25 |
| Plainfield, Female, Esther Eaton, Treasurer | . | . | 9 33 | 4 67 |
| Salisbury, Miss Julia Scoville, Agent | . | . | 5 6 | 1 69 |
| Saugatuck, Fairfield county, Rev. E. W. Hooker, Agent | . | . | 8 74 | 4 38 |
| Saybrook, 2d Soc. Female, Mrs. A. P. Champlin, Treasurer | . | . | 15 75 | 5 25 |
| Stratford, Asa Curtis, Treasurer | . | . | 30 | 5 |
| NEW-YORK. | | | | |
| Albany, <i>New-York State Branch</i> , Ebenezer Watson, Secretary | . | . | 291 22 | |
| Andover, Female Reading, Thaddeus Baker, Esq. Agent | . | . | 2 25 | 75 |
| Bainbridge, Mrs. Cynthia Monger, Secretary | . | . | 3 75 | 1 25 |
| Bedford, Westchester county, Mrs. Susan Nicholds, Treasurer | . | . | 14 64 | 4 88 |
| Canaan, Four Corners, Eliza C. Warner, Treasurer | . | . | 6 21 | 3 10 |
| Canandaigua, Female, Mrs. Walter Hubbell, Agent | . | . | 16 67 | 8 33 |
| Catskill, William H. Coit, Treasurer | . | . | 95 | |
| Chester, in Goshen, Nathaniel H. Gale, Treasurer | . | . | 10 | 3 |
| Cincinnatus and Solon, Barak Niles, Treasurer | . | . | | 2 |
| Deer Park, Orange county, Rev. Edward Downer, Agent | . | . | 2 | 66 |
| East Bloomfield, Mrs. Harriet B. Steele, Agent | . | . | 6 66 | 3 34 |
| Fairfield, Herkimer county, N. Y. Austiss Chassell, Treasurer | . | . | 11 25 | 3 75 |
| Fort Covington, Franklin county, Mrs. Florella Wallace, Agent | . | . | 2 44 | 81 |
| Holley, Orleans county, A. Hamlen, Agent | . | . | 10 88 | 3 62 |
| Hopewell, in Fishkill, Rev. Th. De Witt, Agent | . | . | 27 80 | 13 50 |
| Hudson, James Van Deusen, Agent | . | . | 30 | |
| Huntington, (Fresh Pond,) L. I. Joseph Willets, Treasurer | . | . | 3 78 | |
| Ithaca, Ebenezer Jenkins, Secretary | . | . | 3 75 | 1 25 |
| Lansingburgh, Rev. Horace Galpin, Secretary | . | . | 30 | 70 |
| Lenox, Madison county, Rev. Nicholas N. Bort, Treasurer | . | . | 18 | 6 |
| Lowville, Young People's Union, Catharine Hull, Treasurer | . | . | 12 75 | 4 35 |
| Manlius, Female, Rev. Ralph Cushman, Agent | . | . | 14 67 | 7 33 |
| Marbletown, Ulster county, Samuel Stilwell, Agent | . | . | 10 36 | 3 45 |
| Newburgh, R. V. Williams, Treasurer | . | . | 47 | |

NAMES OF BRANCHES AND AUXILIARIES, TREASURERS, &c.

| NAMES OF BRANCHES AND AUXILIARIES, TREASURERS, &c. | Amounts for Tracts pr. to June 1, 1826. | Donations pr. to June 1, 1826. |
|---|---|-----------------------------------|
| | | |
| NEW-YORK CITY, Female Tract Society, Olivia Murray, Treasurer | 111 12 | |
| Do. by Fem. Association in Brick Church, Mrs. Phelps, Treasurer | 100 | |
| Do. do. Central Presb. Ch. Broome st. Mrs. Williams, Treasurer | 63 | |
| Do. do. Ref. Dutch Church, Franklin-st. Mrs. Collard, Treasurer | 24 25 | |
| Do. do. Ref. Dutch Church, Market-st. Mrs. Thompson, Directress | 18 20 | |
| Do. by Juvenile Association, Broome-st. by Mrs. Nixon | 31 98 | |
| | 348 55 | |
| North Western District, Female, Miss O. Johnson, Treasurer | 61 48 | 10 |
| Rivington-street, in Sunday School No. 35, J. Russell, Tr. | 2 78 | 6 |
| Rutgers-street, Female, Mrs. Martha Wheeler, Treasurer | 176 | |
| Seventh Presbyterian Church, John Rogers, Treasurer | 41 25 | 13 75 |
| South Baptist Church, Elijah Pierson, Treasurer | 37 | 12 33 |
| Young Men's, O. E. Cobb, Treasurer | 185 | |
| Perry Centre, T. Howard, Agent | 5 25 | 1 75 |
| Poughkeepsie, Lawrence J. Van Kleeck, Treasurer | 40 | |
| Do. by Auxiliary in Pleasant Valley, J. Gabaudan, Secretary | 18 25 | 6 75 |
| Troy, Henry J. Curtis, Treasurer | 260 | |
| Utica, E. Vernon, Treasurer | 571 | |
| Waterford, Rev. M. W. Dwight, Secretary | 14 25 | 4 75 |
| Windham, Greene county, 2d Cong. Church, Rev. W. Evans, President | | 8 87 |
| Yorktown, Westchester county, Female, Miss Sally Lee, Treasurer | 6 | 5 |
| NEW-JERSEY. | | |
| Bridgeton, West Jersey, Female, Mrs. Martha Elmer, Treasurer | 13 50 | 4 50 |
| Burlington county, by Female Auxiliary in Mount Holly, Mrs. Martin, Sec. | 22 50 | 7 50 |
| Harmony, Rev. L. F. Leake, Treasurer | 4 88 | 1 62 |
| Jersey City, Female, Mrs. Olcott, Treasurer | 6 | 2 |
| Mansfield, Warren county, J. M. Sherrerd, P. M. Agent | 33 75 | 11 25 |
| New-Brunswick, Christopher Hunt, Secretary | 10 | 5 |
| Newton Mills, Female, Margret Budd, Secretary | 3 94 | 1 31 |
| Newton, Robert W. Halsted, Treasurer | 18 75 | 6 25 |
| Perth-Amboy, Female, Miss E. P. Brinley, Secretary | 8 21 | 2 |
| PENNSYLVANIA. | | |
| Athens, Female, Mrs. Ann Paine, Secretary | 18 | 5 |
| Carlisle, Female, Mrs. E. Y. Conyngham, Secretary | 45 | 15 |
| Churchtown, A. M'Elroy, Secretary | | 4 |
| Columbia, Lancaster county, Mrs. Mary M'Kissick, Treasurer | 12 75 | 4 25 |
| Danville, Female Distributing, Mrs. Jane White, (for three quarters, ending Dec. 31, 1825) | | 7 19 |
| Doylestown, Mrs. Sarah Benezet, Treasurer | 8 | 6 |
| Easton, Female, Eliza A. Wilson, Secretary | 30 | 10 |
| Eric, Female, Mrs. G. Sanford, Treasurer | | 5 |
| Gettysburg, Adams county, Female | 15 | 5 |
| M'Connellsburg, M. A. Jewett, Secretary | 12 | 4 |
| Marietta, Rev. O. Douglass, President | 2 25 | 75 |
| Mercersburg, James Culbertson, Treasurer | 11 25 | 3 75 |
| Reading, Mary A. Coleman, Secretary | 7 50 | 2 50 |
| York, Rev. R. Cathcart, D. D. President | 17 44 | 5 81 |
| DELAWARE. —Baltimore Hundred, William S. Hall, Treasurer | 3 | 1 |
| VIRGINIA. —Martinsburg, Rev. Charles P. Krauth, Treasurer | 7 50 | 2 50 |
| Richmond, William Micou, Treasurer | 90 | 3 |
| NORTH CAROLINA. —Hillsboro', Female, Mrs. Mary Nash, Treasurer | 13 25 | 3 75 |
| SOUTH CAROLINA. —Charleston, S. C. Branch, Horace Utley, Agent | 220 | |
| Fairfield, (Yonguesville,) John L. Yongue, Sec. | 26 25 | 8 75 |
| GEORGIA. —Augusta, Timothy Edwards, Esq. Treasurer | 70 | |
| ALABAMA. —Russell's Valley, Franklin co. Fem. Harriet T. Nooe, Ag. | | 6 66 |
| TENNESSEE. —Columbia, Rev. Robert Hardin, Agent | | 3 16 |
| Rock Creek | | 2 25 |
| INDIANA. —Corydon, Alexander S. Williamson, Secretary | | 6 |
| MICHIGAN TERRITORY. —Oakland county, Mrs. Elizabeth Trowbridge, of Bloomfield, Secretary | 9 | |
| LOWER CANADA. —Hull, Female, Mary D. Buck, Secretary | 12 | 4 |

RECEIPTS

"From Tract and other Benevolent Societies, not Auxiliary, for Tracts.

| CONNECTICUT. | | NEW JERSEY. | |
|--|---------|---|-------|
| Bridgeport, Tract Society | \$ 5 50 | Do. Vandewater-st. Mr. Harris, Agent | \$ 5 |
| Huntingdon, Mis. Education and Tr. Soc. | 7 64 | Baughties, Ben. Soc. Christian Miller, Tr. | 5 |
| Norwich, Mrs. N. Fanning, Agent | 3 50 | Whitehall, Tract Society | 3 |
| NEW-YORK. | | Yorktown, Tract Soc. Rev. Mr. Knight | 5 |
| Butternut, Otsego county, Fem. Mis. Soc. | 1 50 | Elizabethtown, F. Tr. Soc. Mrs. Barber, Sec. | 6 |
| Cairo, Greene co. Fem. Ben. Soc. Mrs. Rev. | | Newton, do. Mrs. Ann Wynkoop, Agent | 4 |
| D. Beers | 3 | Pompton, Tract Society | 1 64 |
| Chatham, Ben. Societies, Rev. J. T. Benedict | 7 50 | Princeton, Fem. Tr. Soc. Robert Baird | 22 24 |
| Clinton, Dutchess county, Church | 3 | Nassau-Hall Tract Soc. Alexander Aikman, Treasurer | 65 40 |
| Coxsackie, Ref. D. Ch. Rev. G. Livingston, Pastor | 7 50 | Trenton, Juliette Rice, Sec. | 5 |
| Durham, Tract Soc. Eudisia Bath, Agent | 6 32 | DISTRICT OF COLUMBIA. | |
| Elmira, Tract Society | 1 50 | Washington City, Tr. Society, J. Coyle, Jun. Secretary | 48 24 |
| Fayette and Romulus, Fem. Tract Soc. | 9 | VIRGINIA. | |
| Galen, Tract Society | 4 50 | Fredericksburg, Common Prayer Book and Tract Soc. Reuben T. Thom, Treasurer | 3 90 |
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* * The Tracts in the above list have all been sanctioned by the Publishing Committee. Of the Series of Tracts in English, 168 are stereotyped, or in progress at the foundry; and about 127, comprising the first four volumes, together with all the Tracts in French and Spanish, are ready for delivery. An edition of 1,000 copies of the first three volumes has been printed separately, on uniform paper, for the purpose of binding.

ARTICLE VIII.—The President, Secretary, and Treasurer, shall constitute an Executive Committee, who shall meet at least once a month, devise means for promoting the prosperity of the Society, and transact all business which may occur in the recesses of the Board, reporting the same to the Board, at every stated meeting.

ARTICLE IX.—Subscribers shall not be entitled to receive Tracts until their subscriptions be paid.

ARTICLE X.—Meetings of the Society shall be opened by prayer.

§3. On the plan of this Constitution, each subscriber of 25 cents a year will receive annually 150 pages of Tracts; each subscriber of 50 cents, 300 pages; each subscriber of 80 cents may receive one volume of Tracts, bound; each subscriber of one dollar may receive 600 pages, or one volume bound, and 120 pages unbound.

Auxiliaries, contributing one-fourth part of their annual receipts to the Parent Society, are supplied with Tracts at *twenty per cent discount* from the usual rate of ten pages for a cent. Tracts of 12 pages and upwards are covered *gratis*, which equals a discount of about 15 per cent, exclusive of the above. Each Auxiliary is furnished gratis with the Annual Report of the Society, and a regular file of the American Tract Magazine. It is urgently recommended to all Tract Societies to become *Auxiliary*; thus giving system and beauty to the Tract operations of the country. The wants of the Parent Institution are great; and the Auxiliary becomes more interesting to its directors and members, by connecting with the purchase of Tracts the donation of a part of its funds to aid the Parent Society in sending the Gospel extensively to the destitute.

To *large Societies*, having their own Auxiliaries, special privileges will be granted, at the discretion of the Executive Committee, which must be a subject of negotiation with the Parent Society.

All Auxiliaries of considerable magnitude will find the advantage of collecting, as soon as practicable after their formation, a liberal subscription, with which Tracts may be purchased, at reduced prices, to constitute a Depository of the Auxiliary, from which the wants of the immediate vicinity may be supplied; and the proceeds of the sales will furnish means for keeping it perpetually replenished.

The above plan of an Auxiliary, subject to such modifications as circumstances may require, is recommended for adoption. Societies consisting wholly of Females, can prefix the word "FEMALE" to the title of the Society. It may be thought expedient, in some places, to reduce the sum constituting membership to twenty-five cents annually; and in large towns to increase it to one dollar, or more.

In making remittances to the Parent Institution, the *name of the Auxiliary, and of the town, county, and state in which it is located, the officers, and the sum intended as a donation to the Parent Society, should be carefully specified in writing*; and notice should be taken whether the donation is duly acknowledged in the Annual Report, and in the *American Tract Magazine*, issued on the first day of June, August, October, December, February, and April.

Orders for Tracts should, in all cases, be accompanied with explicit directions in what manner they should be forwarded.

*. * The Parent Institution being in the most pressing need of funds, for supplying the General Depository, the cause will be greatly advanced by Auxiliaries remitting their funds at the *earliest practicable opportunity*, that they may be immediately used in printing Tracts.

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PRICE OF TRACTS.

The established price of the Society's publications is 10 pages for one cent, or 1000 pages for a dollar. To individuals purchasing for gratuitous distribution, or to sell again, 10 per cent discount. To Auxiliaries, contributing one-fourth of their annual receipts as a donation to the Parent Society, 20 per cent discount. Tracts of 12 pages and over are covered *gratis*, which of itself equals a discount of about 15 per cent, in addition to the above. Bound volumes, containing 400 pages each, 50 cents a volume. The prices of the Society's publications but little exceed the actual cost; and the liberal donations of the friends of the Society are greatly needed for providing a stock of Tracts, for a supply of the country. The expense of furnishing the Depository with 5,000 copies of Tracts for 6 volumes of 400 pages each, at the rate of 10 pages for a cent, which, including stereotyping, engravings, &c. is less than the cost, is precisely *Twelve Thousand Dollars*. Twenty dollars constitutes a Life Member; fifty dollars a Life Director.

DONATIONS.—TRACT MAGAZINE.

Donations to the Society are acknowledged in the Annual Report; also in the American Tract Magazine, issued on the first day of June, August, October, December, February, and April; price, 50 cents a year. Two years make a volume. Volume II. commences with the No. for June, 1826. Every donor to the Society receives the copy of this work in which his donation is acknowledged, which may be considered as a receipt forwarded by the Society.

REMITTANCES.

Remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to *Mr. William A. Hallock, Corresponding Secretary of the American Tract Society, No. 87 Nassau-street, New-York*. In making remittances, the name of the donor, and of the town, county, and state, in which he is resident, should be accurately specified in writing. Funds designed for the Parent Society should be forwarded by the *earliest* opportunity, that they may not lie useless, when much needed for publishing Tracts.

AGENTS AND FRIENDS.

Agents of Auxiliary Societies, (see pp. 2 and 3 of cover,) and other individuals friendly to the Society, who receive a copy of this Report, are requested to give it as general a circulation as possible in their respective neighbourhoods. The following note should be observed, as the postage of *periodicals* is often overrated by Post Masters.

POSTAGE OF THIS REPORT.

By decision of the Post Master General, an Annual Report is a *periodical*. This Report contains *three printed sheets only*. Postage under 100 miles, 4½ cents.
Over 100 miles, 7½ cents.

SECOND

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY.

INSTITUTED AT NEW-YORK. 1825.

WITH LISTS OF

AUXILIARIES AND BENEFACTORS,

THE PUBLICATIONS OF THE SOCIETY, &c.

PRINTED AT THE

Society's House, opposite the City-Hall, No. 144 Nassau-st. New-York.

BY D. FANSHAW.

1827

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This work will contain all the astronomical and other useful matter embraced in the common Almanacs, together with a rich fund of religious instruction and anecdote, various items of reference adapted to general convenience and utility, and a view of the progress of the Cause of Benevolence throughout the world. To encourage the circulation, the Committee have fixed the prices at the lowest possible rates; considering the good it will accomplish more important than any profit which could be derived from the sales. It will comprise 36 pages, neatly done up in printed covers; and will be sold at 6½ cents, single; 50 cents per dozen; \$3 50 per hundred. To those ordering 1000 copies, or more, an additional discount will be made.

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Any responsible individual, ordering 3000 copies, or more, adapted to the *Meridian and Latitude of any specified place*, and furnishing the requisite *local matter*, such as Courts, Officers of the State, a notice of the Benevolent Societies in the vicinity, &c. &c. can, at the discretion of the Committee, be supplied with such an edition, published by the Society: application being made sufficiently *early* to give time for the printing and transportation.

THE COMMITTEE WILL ALSO ISSUE A CHRISTIAN ALMANAC FOR 1828 FOR THE UNITED STATES,

Adapted for convenient use in every part of the country. Persons at a distance, wishing for the Christian Almanac, but not in quantities so large as to warrant a distinct edition, will find it much for their advantage to apply for the *United States Edition*, which will comprise 48 pages, in printed covers; price 6½ cents single; 50 cents per dozen; \$4 00 per 100; \$35 00 per 1000.

All persons at a distance should transmit their orders for the Almanac at the *earliest practicable date*. It is expected that some of the editions, at least, will be ready for circulation in June.

If the friends of the cause will engage merchants and others in their vicinity to take from them a definite number, and then order the aggregate, the circulation will be thereby greatly extended.

Orders, as all other communications for the Society, should be addressed to Mr. WILLIAM A. HALLOCK, *Corresponding Secretary of the American Tract Society, No. 144 Nassau-street, New-York.*

PREMIUM TRACT ON LOTTERIES.

A premium of fifty dollars, placed in the hands of the Publishing Committee by a benevolent individual, is now offered for the best Tract on the *Evils of Lotteries*, which shall be presented previous to October 1, 1827. The manuscripts to be addressed to the Corresponding Secretary.

SECOND

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY.

INSTITUTED AT NEW-YORK, 1825.

WITH LISTS OF

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PRINTED AT THE

Society's House, opposite the City-Hall, No. 144 Nassau-st. New-York,

BY DANIEL FANSHAW.

1827.

CORRESPONDENCE.

Correspondence, remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to **Mr. WILLIAM A. HALLOCK**, *Corresponding Secretary of the American Tract Society, at the Society's House, No. 144 Nassau-street, New-York.*

FORM OF A BEQUEST TO THE SOCIETY.

I give unto the Treasurer, for the time being, of the *American Tract Society*, instituted at New-York in the year 1825, the sum of Dollars, for the purposes of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

LIBRARY.

The Committee of the American Tract Society would suggest, that Donations of Books, for the purpose of forming a Library for the use of the Publishing Committee in the discharge of their appropriate duties, will be very acceptable; and will, they trust, essentially promote the objects of the Institution. Any works of general utility are desirable, particularly those upon Theological subjects, and books of Reference.

SECOND ANNUAL MEETING
OF THE
AMERICAN TRACT SOCIETY.

The SECOND ANNUAL MEETING of this Society was held in the Middle Dutch Church, New-York, on Wednesday, May 9, 1827, at 10 o'clock, A. M. The President of the Society,

S. V. S. WILDER, Esq.

took the chair, supported by Col. Richard Varick, of New-York, and the Hon. Stephen Van Rensselaer, of Albany.

The Meeting was opened with prayer, by the Rev. Samuel Austin, D. D. of the Congregational Church, Worcester, Mass.

A letter was read from Rev. Dr. Proudfit, one of the Vice Presidents, apologising for necessary absence.

The President delivered a short address introductory to the objects of the meeting.

The Treasurer, MR. MOSES ALLEN, then read the Report of the Committee who audited his accounts ; and the Annual Report was read by MR. WILLIAM A. HALLOCK, the Corresponding Secretary.

The following resolutions were then presented, and unanimously adopted : viz.

On Motion of Rev. Charles P. McIlwaine, Professor of Ethics, and Chaplain of the Military Academy at West Point, of the Episcopal Church ; seconded by Rev. Francis McFarland, of the Presbyterian Church, Greenville, Augusta County, Virginia,

RESOLVED,

That the Reports now read be accepted, and published under the direction of the Executive Committee.

On Motion of Rev. Isaac N. Wyckoff, of the Reformed Dutch Church, Catskill, N. Y. seconded by Rev. Herbert C. Thomson, of the Baptist Church,

RESOLVED,

That this meeting express their gratitude to the God of all the earth, for his distinguished smiles upon the resources and influence of this Society, during the past year.

On Motion of Rev. J. O. Choules, of the Baptist Church ; seconded by Rev. Jeremiah Day, D. D. President of Yale College,

RESOLVED,

That this Meeting express their gratitude to God, for the active co-operation of the Branches, Auxiliaries, and friends of the Society, during the past year.

On Motion of Rev. George A. Calhoun, of the Congregational Church, Coventry, Conn. seconded by Rev. Jacob Brodhead, D. D. of the Reformed Dutch Church, New-York,

RESOLVED,

That we will cherish in our own hearts a stronger confidence in God, and a more humble reliance on him in the great work in which we are engaged.

On Motion of Rev. Samuel Eastman, of the Baptist Church, New-York ; seconded by Rev. Thomas McAuley, D. D. LL. D. of the Presbyterian Church, New-York,

RESOLVED,

That this Meeting entertain a high sense of the importance of circulating Religious Tracts, particularly among the Western Settlements of our country, and also among the higher, as well as the lower classes of society.

On Motion of Rev. Cave Jones, of the Episcopal Church, the Officers for the ensuing year were elected. The Meeting was addressed, with much effect, by Professor McIlvaine, Rev. Mr. Wyckoff, Rev. Mr. Thomson, Rev. Mr. Choules, Rev. Mr. Calhoun, Rev. Mr. Eastman, and Rev. Dr. McAuley. The audience was large ; much harmony and Christian affection prevailed ; a deep interest was excited in the objects of the Society, and especially in behalf of the four millions of inhabitants in the States west of the Allegany, where the Society has yet scarcely commenced its operations.*

* Such of these addresses as the Committee have been able to obtain, are published in the American Tract Magazine for June.

CONSTITUTION

OF THE

AMERICAN TRACT SOCIETY.

ARTICLE I.—This Society shall be denominated **THE AMERICAN TRACT SOCIETY** ; the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality, by the circulation of Religious Tracts, calculated to receive the approbation of all Evangelical Christians.

ARTICLE II.—Each subscriber of two dollars annually, shall be a Member ; and each subscriber of twenty dollars at one time, shall be a Member for Life. Each subscriber of five dollars annually, shall be a Director ; and each subscriber of fifty dollars at one time, or who shall by one additional payment increase his original subscription to fifty dollars, shall be a Director for Life.

ARTICLE III.—Members of the Society shall be entitled to Tracts annually, to the value of one dollar, and Directors to the value of two dollars ; or, if preferred, they may receive Tracts at any one time to the value of half the sum given.

ARTICLE IV.—The Society shall meet annually, on Wednesday immediately preceding the second Thursday in May, when the proceedings of the foregoing year shall be reported, and a Board, consisting of a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and thirty-six Directors, shall be chosen.

ARTICLE V.—The Board of Directors shall annually elect, by ballot, a Publishing, a Distributing, and a Finance Committee, each consisting of not less than three nor more than six members ; the members of which three Committees shall constitute an Executive Committee to conduct the business of the Society, and shall be, ex officio, Members of the Board. The Board shall have power to enact the Society's By-laws, and to appoint Honorary Vice-Presidents, Directors, or Members. Twelve shall constitute a quorum.

ARTICLE VI.—To promote in the highest degree the objects of this Society, the Officers and Directors shall be elected from different denominations of Christians ; the Publishing Committee shall contain no two members from the same denomination ; and no Tract shall be published to which any member of that Committee shall object.

ARTICLE VII.—Any Tract Society contributing one fourth part or more of its annual receipts to the Treasury of this Society, shall be considered an Auxiliary, and be entitled to purchase Tracts at the most reduced prices ; and any Agent or Treasurer of such Auxiliary, annually transmitting Five Dollars to the Treasury of this Society, shall be entitled to vote at all meetings of the Board of Directors ; and the Officers of any Auxiliary, annually contributing Ten Dollars, shall be entitled to the same privilege.

ARTICLE VIII.—The Executive Committee, subject to instructions from the Board of Directors, may admit any Tract Society to the privileges of an Auxiliary, with such relaxation of the terms above prescribed as they shall approve ; and may confer such privileges as they think proper on any important kindred Institution circulating this Society's Tracts.

ARTICLE IX.—All Benevolent Societies and Institutions, and individuals purchasing for gratuitous distribution, or to sell again, shall receive Tracts at reduced prices.

ARTICLE X.—That the benefits of the Society may be enjoyed no less in distant places than near the seat of its operations, the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States.

ARTICLE XI.—All meetings of the Society, the Board of Directors, and the Executive Committee, shall be opened by prayer.

ARTICLE XII.—The President, or, in his absence, the Vice-President, or other Officer first on the list in the city of New-York, at the request of five Directors, may call special meetings of the Board of Directors, causing three days' notice of such meetings to be given ; and any two members of the Executive Committee may call special meetings of that body. The Board of Directors shall have power to call special meetings of the Society.

ARTICLE XIII.—This Constitution shall not be altered, except at an annual meeting, and by a vote of two thirds of the members present.

Officers, Elected May 9, 1827.



PRESIDENT.

S. V. S. WILDER, Esq. of Bolton, Massachusetts.

VICE-PRESIDENTS.

| | |
|---|---|
| Rev. William Staughton, D. D. President of Columbian College, D. C. | Col. Richard Varick, New-York. |
| Rev. Alexander Proudfit, D. D. Salem, N. Y. | Hon. William Phillips, Boston. |
| Rev. Samuel Miller, D. D. Theological Sem- inary, Princeton, N. J. | Gen. Stephen Van Rensselaer, Albany. |
| Rev. Leonard Woods, D. D. Theological Seminary, Andover, Mass. | Rev. Jesse Mercer, Washington, Geo. |
| Rev. Philip Milledoler, D. D. Theological Seminary, New-Brunswick, N. J. | Rev. Benjamin Mortimer, New-York. |
| Rev. William M'Kendree, Bishop of the Methodist Episcopal Church. | Right Rev. Alexander V. Griswold, D. D. Bishop of the Eastern Diocese. |
| Rev. J. G. Schmucker, D. D. York, Penn. | Rev. Joshua Soule, Bishop of the Methodist Episcopal Church. |
| Rev. Lucius Bolles, D. D. Salem, Mass. | Hon. Duncan Cameron, Stagtown, N. C. |
| | Hon. Jonas Platt, New-York. |
| | Peter A. Jay, Esq. New-York. |
| | Nicholas Brown, Esq. Providence, R. I. |

SECRETARIES.

Mr. William A. Hallock, Correspond'g. Sec. Rev. Archibald MacLay, Recording Sec'y.

Mr. Moses Allen, *Treasurer.*

DIRECTORS.

| | |
|--|--|
| Zechariah Lewis, Esq. New-York. | Rev. C. C. Cuyler, Poughkeepsie, N. Y. |
| Rev. John H. Church, D. D. Pelham, N. H. | Rev. Joel Hawes, Hartford, Conn. |
| Rev. J. P. K. Henshaw, Baltimore. | Rev. Spencer H. Cone, New-York. |
| Rev. Henry R. Weed, Albany, N. Y. | Rev. John Ludlow, Albany, N. Y. |
| Rev. James M. Mathews, D. D. New-York. | Rev. Howard Malcom, Philadelphia Pa. |
| Rev. Warren Fay, Charlestown, Mass. | Hon. Samuel Hubbard, Boston, Mass. |
| Rev. Nathan B. Crocker, Providence, R. I. | John Finiard, LL. D. New-York. |
| Rev. Wm. T. Brantly, Philadelphia, Penn. | Robert Ralston, Esq. Philadelphia. |
| Rev. William Nevins, Baltimore. | Joseph Cumming, Esq. Savannah, Geo. |
| Rev. William Hawley, Washington, D. C. | Samuel Hazard, Esq. Huntsville, Alabama. |
| Rev. Francis Wayland, President Brown University, Providence, R. I. | Timothy Edwards, Esq. Augusta, Geo. |
| Rev. Benj. Palmer, D. D. Charleston, S. C. | Dr. S. D. Beekman, New-York. |
| Rev. Edward Payson, D. D. Portland, Me. | Mr. Solomon Allen, Philadelphia. |
| Rev. Daniel H. Barnes, New-York. | Mr. Hubert Van Wagenen, New-York. |
| Rev. William Ryland, Alexandria, D. C. | Mr. John Tappan, Boston, Mass. |
| Rev. Jacob Brodhead, D. D. New-York. | Mr. James W. Dominick, New-York. |
| Rev. T. C. Henry, D. D. Charleston, S. C. | Mr. Thomas Skelding, New-York. |
| | Mr. Francis Hall, New-York. |

EXECUTIVE COMMITTEE.

PUBLISHING COMMITTEE.

| | |
|--|--|
| Rev. James Milnor, D. D. of the Episcopal Church. | Rev. John Knox, D. D. of the Ref. Dutch Ch. |
| Rev. Thomas McAuley, D. D. LL. D. of the Presbyterian Church. | Rev. Justin Edwards, Andover, Mass. of the Congregational Church. |
| | Rev. Charles G. Sommers, of the Baptist Ch. |

DISTRIBUTING COMMITTEE.

Thomas Stokes,
John H. Hill,
Dr. James C. Bliss,
Timothy Dwight Williams,
Marcus Wilbur.

FINANCE COMMITTEE.

Arthur Tappan,
Dr. John Stearns,
Moses Allen,
Elijah Pierson,
Richard T. Haines.

Mr. William A. Hallock, *General Agent.*

Mr. Harlan Page, *Depository.*

Dr.

THE AMERICAN TRACT SOCIETY in account with MOSES ALLEN, Treasurer.

Cr.

| 1827. | | 1827. | |
|--------|--|--------------------|---|
| May 1, | Paid, since May 1, 1826, for paper, Printing, Stereotyping, Engraving, Christian Almanac, Folding, stitching, and binding, Services of the Corresponding Secretary and General Agent, the Depository, and two Assistants, whose time is wholly devoted to the Society, Services and expenses of travelling Agents, who have, during the year, performed about 37 months' service, including expenses of Delegations to Boston and Philadelphia, Boxes, duties, freight, cartage, and expenses of General Depository, Rent, previous to occupying the Society's House, improvements in printing room, and Taxes, Postage, Stoves, fire and light, Care and expenses of the building, including furniture and all other incidental expenses, Counterfeits, and discount on drafts and notes of banks broken, Blank and other Books, and Stationary, For Premium Tract, | \$10,134 23 | May 1, Balance remaining in the Treasury, May 1, 1827, \$ 29 92 |
| | | 12,138 69 | Received, since May 1, 1826, from Branches and Auxiliaries, and other Benevolent Institutions |
| | | 3,719 65 | and individuals, for Tracts sold, 21,843 05 |
| | | | Do. from 39 Life Directors, 1,530 26 |
| | | | Do. from 182 Life Members, 2,074 46 |
| | | 1,438 92 | Annual Subscriptions and Donations, 3,444 02 |
| | | | Legacy, 908 22 |
| | | 1,751 12 | Two Premiums for Tracts, 600 00 |
| | | 297 27 | Use of Room, 100 00 |
| | | 238 85 | |
| | | 181 42 | |
| | | 165 47 | |
| | | 167 13 | |
| | | 47 12 | |
| | | 62 01 | |
| | | 50 00 | |
| | | <u>\$30,441 93</u> | |

The undersigned, appointed by the Board of Directors of the American Tract Society to audit the accounts of their Treasurer, Mr. MOSES ALLEN, have examined the accounts and vouchers exhibited by him, for the year ending May 1, 1827, and find that the above abstract of his account is correct. They also find that, on May 1, 1827, bills were due from the Society to the amount of \$598 10; and that the Society is now under engagements for Stereotype Plates and Paper, to the amount of \$9,233 93.

ARTHUR TAPPAN, } Auditing
JOHN STEARNS, } Committee.

New-York, May 7, 1827.

SECOND ANNUAL REPORT.



THE Executive Committee of the AMERICAN TRACT SOCIETY, in presenting their Second Annual Report, would, first of all, acknowledge their obligations to God, for the special smiles of his providence, in guiding, as they trust, their deliberations, prospering their measures, raising up coadjutors in their work, and blessing their endeavours to the spiritual welfare of men and the advancement of the Redeemer's Kingdom.

When the foundations of the Society were laid, two years ago, they were laid with trembling; for many, who, it could not be doubted, were the sincere and devoted followers of Christ, were ready to predict, that it could not succeed. But the wants of an almost boundless community; the cry from ten thousand voices of the perishing, for some little portion of the word of life; and the belief, that God would be glorified in the co-operation of his children, as far as was practicable, in promoting his own cause in the earth, gave courage to proceed. The object was undertaken, not, the Committee believe, without some humble confidence in God, that it was originated by his Spirit, and that, by his own Almighty Power, he would carry it forward.

The Committee have endeavoured to prosecute their work, with a constant sense of their dependence on Him, without whom we can do nothing. They have never dared to assemble, and enter upon their responsible duties, without unitedly supplicating his blessing; and they have been encouraged, at almost every step of their progress, by unexpected tokens of his smiles, and his providential regard.

The Committee felt, at the last anniversary, that they had much occasion to speak of the goodness of God in the prosperity granted to the Society during the first year of its operations; and now they have to report, not only that the amount accomplished during the second year, exceeds what was done in the first, but that the whole operations of the Society, during the past year, have been *more than three fold* what they were during the preceding.

While thus the work of the Lord has been prospering, as they trust, through their instrumentality, the Committee would mention with gratitude, that uninterrupted harmony has prevailed in their deliberations; and they

cannot but feel, that the Society is growing stronger and stronger for encountering the wiles of the adversary, and advancing the cause of truth and holiness. The life of all the Officers of the Society has been preserved, during the year, and the tokens of the approbation of the great body of Evangelical Christians in our country, while they have been conveyed in the most gratifying and encouraging manner, have been most decided and unequivocal.

LABOURS OF THE PUBLISHING COMMITTEE.

During the year ending May 1, a very large number of Tracts, either original, or selected from the most approved productions of practical Evangelical authors, have been examined by the Publishing Committee, and considerable additions have been made therefrom to the series. The number of Tracts stereotyped during the year is 45; making the whole number now stereotyped and printed, *two hundred Tracts*, a list of which will be found in the Appendix. These 200 Tracts embrace a series of 2,476 pages, 2,400 pages of which, comprising the first 194 Tracts, complete a set of six volumes, which have, exclusive of the issues of the Tracts in their single and unconnected form, been printed, from the stereotype plates, on uniform paper, for binding; and are now to be obtained at the Depository, neatly bound and lettered, with a complete Alphabetical Index, at the close, to the Tracts in the whole set.

The Committee have also sanctioned and stereotyped "the Boatswain's Mate," in seven parts, embracing 148 pages; together with 13 Tracts, embracing 176 pages, in *Spanish*; and 14 Tracts, embracing 168 pages, in *French*, which have been prepared with much care. They have also commenced the stereotyping of Tracts in *German*; and have now under consideration the expediency of publishing a few Tracts in the Native Indian languages of our country.

It deserves to be mentioned, that the Committee have received and examined a great number of manuscript Tracts, occasioned by three premiums of \$50 each, placed, by benevolent individuals, at the disposal of the Committee, for the best Tracts on "the Duty of Contributing to Spread the Gospel," on "Christian Education," and on "the Ruinous Consequences of Gambling." The premium, in each of these cases, has been awarded, and the premium Tracts are printed.

The Committee have made it an object of constant attention to render not only the internal character of the Tracts, but the style of their publication, in all respects, acceptable to the Community, and such as will commend them to the approbation of the intelligent and discerning. They have no impression on their minds, that Tracts are intended exclusively for the benefit of the ignorant and unenlightened; for they scarcely know where, in the English language, to find any practical religious essays,

which are more able, more instructive, or written in better style than many of the Society's Tracts; while, at the same time, there is in many of them a simplicity of style not above the comprehension of the most humble reader.

The enclosing of the larger Tracts in *printed covers* has been so universally approved, that the Committee have been induced to prepare covers, not only for Tracts of 12 pages, in the manner adopted until recently, but also for the Tracts of 8 pages. The covers on the Tracts of 12 pages and over, are *gratis*, and the Tracts of 8 pages, with covers, will be counted as 10 page Tracts. The addition of covers to the Tracts greatly increases the expense of publishing them, and is equal to a *discount of more than 15 per cent on all the Tracts issued*; but the Committee believe, that their greater acceptableness and durability, issued in this manner, warrants the expense, and that the interests of the cause will be thereby promoted.

Besides the above, in the duodecimo form, the Publishing Committee have, as was expected by the important Tract Societies out of which this originated, proceeded to the preparation of several series of small Tracts for Children. But so urgent has been the call for Tracts of the larger form, occupying the printing presses and the resources which the Society has been able to command, that the stereotyping of the Tracts for Children is but just commenced. The Committee, however, have neither overlooked the wants of the Young and Rising Generation, nor the obligations devolving on them to fulfil, in due time, the expectations of the community, and particularly of the Tract Societies now united in this, who had, previous to its formation, been extensively and successfully engaged in this department.

The Committee have continued the circulation of the *American Tract Magazine*, of which 3,750 copies are now regularly published once in two months. This work is almost entirely a vehicle for diffusing information relative to the cause of Tracts; and the Committee deem it of so useful a character, that they cannot but hope it will soon obtain a much more extensive circulation.

They also published the *Christian Almanac* for 1827, which was issued in no less than *ten distinct editions*, adapted to the meridian and latitude of as many different localities in various parts of the United States: viz.

| | | |
|------------------|----------------|-------------------------|
| Boston, Mass. | Baltimore, Md. | Augusta, Geo. |
| New-York City. | Richmond, Va. | Huntsville, Alab. |
| Utica, New-York. | Raleigh, N. C. | Edwardsville, Illinois. |
| Rochester, N. Y. | | |

The Christian community having expressed a decided approbation of this little work, the Committee have a copy for 1828 in preparation; and have not only adopted the same methods as for 1827, to promote its circulation, but have resolved to issue one edition, with a Calendar fitted for convenient use, in every part of the United States. This, it is believed, will

accommodate many extensive portions of the country where the circulation would not probably be so great as to warrant a separate edition, and where the Calendar of neither of the local editions issued, would be sufficiently accurate. The Almanac for 1828 will be speedily completed, and it is desirable that orders for it, from a distance, be received as early as practicable.

The good hand of the Lord has been manifest in not only enabling the Publishing Committee, amid their arduous labours as Ministers of the Gospel, to devote some portion of each week to their appropriate services for this Society, but in causing harmony to prevail among them, and giving them a constantly increasing sense of the high responsibility devolving upon them, and increasing pleasure in the discharge of their appropriate duties. It has been exceedingly grateful to their hearts to find, from the experience of two years, that the single object of each member of the Committee has been to issue the great, prominent, practical truths and doctrines of Evangelical religion—those truths which God is accustomed to magnify the riches of his grace in blessing to the conversion of sinners to himself, the building up of Christians in the most holy faith, the advancement of the Redeemer's Kingdom, and the promotion of his own glory. And they have been greatly encouraged in their work by the almost united voice of the Christian community, calling for Tracts of this character. Especially, in the very numerous places where God has, during the year, visited the churches with the reviving influences of the Holy Spirit, have the demands for Tracts, and of the most awakening and impressive kind, been large and frequent, and they have often been presented with affecting earnestness and importunity.

The Committee cannot dismiss the subject of the labours of the Publishing Committee, without entreating the members and friends of the Society to supplicate the special blessing of God on their further endeavours; that they may be guided to the selection of such Tracts as shall be calculated to promote the Divine glory, and advance the very cause for which the Redeemer died.

AMOUNT OF PUBLICATIONS PRINTED.

| | |
|--|----------------|
| During the year ending May 1, the Committee have printed, | <i>Tracts.</i> |
| In the English Language | 2,693,100 |
| In French | 14,000 |
| In Spanish | 10,000 |
| Besides these, there have been published, of Vols. I. III. and IV. bound, each 3000 copies, including a part of 1000 copies of Vol. III. printed previous to May 1, 1826; of Vol. II. 2000; of Vols. V. and VI. each 1000; making in all 13,000 volumes, comprising Tracts | 400,000 |

Whole number of Tracts printed during the year . . . 3,117,100
 Whole number printed since the formation of the Society . 3,815,000
 The average size of the Tracts is about 12 pages. Whole number of
pages issued during the year . . . 36,114,500

Whole number of pages issued since the formation of the
 Society 44,168,000

Of the Tracts issued since the formation of the Society, 1,620,000 have
 been covered, which, reckoning the covers at 4 pages each, gives the number
 of *pages of covers* printed, exclusive of the Tracts as above, 6,480,000.

Of fifteen of the Tracts, no less than 20,000 copies of each have been
 printed, during the year; of five, 24,000; and of one, the Swearer's Prayer,
 no less than 35,000.

The whole number of copies of the American Tract Magazine, published
 during the year, is 20,250.

The whole number of copies of the Christian Almanac, printed at the
 Society's House, is 71,150.

AMOUNT OF PUBLICATIONS CIRCULATED.

| | <i>Pages.</i> |
|--|------------------|
| On May 1, 1826, the General Depository contained . | 4,442,000 |
| Printed, the last year, in separate Tracts and bound volumes | 36,114,500 |
| | <hr/> 40,556,500 |
| Remaining in the General Depository, May 1, 1827, (includ- | |
| ing the Tracts in 7,545 bound volumes,) | 15,788,268 |

Circulated, during the year, (including the Tracts in 6,455
 bound volumes,) 24,768,232
 Total circulated since the formation of the Society . . . 28,379,732

The principal part of the amount circulated during the year, have been
 sold, at reduced prices, to the Branches and Auxiliaries of the Society, and
 to other Benevolent Institutions and individuals. There have been delivered
 to Life and Annual Directors and Members of the Society 695,000 pages;
 and sent, in small parcels, into various parts of the country, and of the
 world, to awaken an interest in the cause of Tracts, 344,396 pages.

The following is a list of the

GRATUITOUS DISTRIBUTION.

| | <i>Pages.</i> | | <i>Pages.</i> |
|---|---------------|---|---------------|
| Ceylon Mission, Dr. Scudder, and Rev. Mr. | | Rev. Charles Janeau, St. Martins, W. I. | 1,500 |
| Stone | 4,500 | St. Thomas, W. I. | 1,000 |
| Mission at Malta, Mr. H. Hallock | 2,660 | Rev. Mr. Chase, Mariner's Church, N. Y. | 4,492 |
| Rev. Mr. Torrey, Missionary at Buenos | | Two vessels on a two years' voyage, by Mr | |
| Ayres, South America | 12,000 | McCreary | 6,000 |
| Benjamin Grut, for Maracabo, do. | 2,500 | Rev. Gave Jones, Chaplain U. S. Navy, | |
| Messrs. Walmsley and Thompson, Mexico | 25,000 | Brooklyn, L. I. for various U. S. vessels | |
| Mr. Beade, for West Indies | 2,448 | bound on distant voyages | 38,500 |
| William G. Watrous, for Havana | 3,000 | Rev. Edward M'Laughlin, U. S. Navy, Gos- | |
| Rev. C. Jameson, St. Bartholomew, W. I. | 3,000 | port, Va. | 18,000 |

| | Pages. | | Pages. |
|--|--------|---|---------|
| Marine Hospital, Quarantine Ground, Staten Island, N. Y. | 2,000 | Rt. Rev. Bishop Chase, Kenyon Coll. Ohio | 20,000 |
| Eleut. Parks, Military Station, Old Point Comfort, Va. | 8,000 | Rev. Mr. Urnston, Missionary, Ohio. | 1,000 |
| Chocotaw Mission, Emmaus, Rev. Moses Jewell | 12,000 | Rev. Mr. Davis, for Detroit, Michigan Territory and vicinity | 20,000 |
| Do. Hachab, Mr. Wm. A. Gleason, Teacher | 6,000 | Rev. Hermanus Hayunga, Williamsburg, Upper Canada | 5,000 |
| Mackinaw, Rev. Wm. M. Ferry | 20,000 | Rev. Mr. Foot, Kingston, do. | 10,000 |
| Osage Mission, Union, Rev. Wm. F. Vaill | 4,000 | TO AUXILIARY TRACT SOCIETIES. | |
| A Clergyman, for Northern part of Vermont | 5,000 | VERMONT. Shelburne | 3,750 |
| Baptist Church, Union Village, N. Y. | 2,000 | R ISLAND. Pawtucket, for Valley Falls Auxiliary | 6,250 |
| Apprentices' Library, New-York City | 3,000 | N. YORK. Centerville, Fem. | 700 |
| Mercantile Library " " | 2,000 | Deruyter | 2,500 |
| Washington Library " " | 1,000 | Owego, Tloga Co. | 3,125 |
| Universalist Book Soc. do. one thousand copies of A Strange Thing, (No. 119.) by request | 12,000 | Sullivan Co. Female | 15,625 |
| Reformed Dutch Church, Missionary Society, Rev. Mr. Van Hook, Agent | 20,000 | N. JERSEY. Flemington, in consideration of Tracts lost | 12,288 |
| To a Travelling Tract Distributor | 10,000 | New Hope and Lambertsville | 2,000 |
| Rev. J. B. Shaw, for Warren Co. N. Y. | 3,000 | PENN. Montrose, in consideration of cash forwarded having been lost | 25,000 |
| Princeton, N. J. Nassau Hall Tr. Soc. for distribution by Students of Theol. Sem. | 20,000 | Erle, Female | 7,812 |
| Do. Fem. Tract Soc. for do. | 20,000 | VA. Petersburg, in consideration of Tracts lost at sea | 24,500 |
| Reading Room of Princeton Theol. Sem. | 1,500 | N. C. Hillsborough, in consideration of Tracts lost | 890 |
| Gen. Theol. Sem. Lutheran Ch. Carlisle, Pa. | 6,000 | GA. Lawrenceville, Female | 10,000 |
| Rev. Mr. Boyd, for distribution by Episcopal Missionaries in Pennsylvania | 10,000 | Oak Grove, Jasper Co. | 2,500 |
| Sunday School Union, Crawford Co. Pa. | 1,500 | ALA. Concord Auxiliary, Greene county | 4,888 |
| Rev. Mr. Converse, for Nottaway Co. Va. | 10,000 | MISS. Washington, Female | 5,000 |
| Mr. George G. Warner, for destitute parts of Georgia | 10,000 | KEN. Louisville | 25,000 |
| Rev. Messrs. Williams and Wilson, Missionaries in Georgia | 2,000 | IND. Knox Co. | 20,000 |
| Rev. Mr. Snowden, St. Augustine, E. Florida | 10,000 | OHIO. Cleveland | 8,312 |
| Wm. Davison, Pensacola, W. Florida | 5,000 | Newark, Licking Co. | 10,000 |
| Rev. Mr. Defernex, New-Orleans, French | 6,000 | Red Oak, I. Gilliland | 3,588 |
| Rev. C. Robinson, St. Charles, Missouri | 10,000 | L. CANADA. Hull, Female | 6,000 |
| Rev. Mr. Crawford, Indiana | 6,000 | Total | 608,680 |

The Committee are glad to have been the instruments of dispersing so many of these portions of divine truth, in various parts of the world, on the land, and on the sea, to their fellow men. many of whom were exceedingly destitute of the other means of grace ; but they are compelled to feel that they have yet, *in respect to the gratuitous distribution of Tracts, scarcely entered upon their work.* A knowledge of the advantages which, with adequate pecuniary resources, this Society might impart. has but just begun to penetrate into the wide-spread desolations of our own land ; it is making its way, however, and just so far as it advances, the calls for the Society's aid are multiplied. They come from every direction, and the Committee feel, that they must not be denied, and look to their brethren who enjoy the rich privileges of the Gospel, for the means of extending some portion of their blessed influences to those who enjoy them not.

STATE OF FUNDS.

The Committee would acknowledge, with unfeigned gratitude to God, that no less than \$30,413 01 have been committed to their trust, the past year, as the means of carrying forward this department of Benevolent effort. Of this sum, the amount received from Branches and Auxiliaries, and other benevolent individuals, *for Tracts sold, nearly at cost,* is \$21,856 05.

The remainder consists of donations, which have been received as follows :

| | |
|---|----------|
| From Branches and Auxiliaries | 1,530 26 |
| From 39 Life Directors | 2,074 46 |
| From 182 Life Members | 3,444 02 |

Annual subscriptions and other donations, including a legacy of \$500, and two premiums of \$50 each, 1,508 22

Total amount of donations \$8,556 96

Total amount for Tracts sold, and in donations, as above . \$30,413 01

Of this sum, together with \$28 92, remaining in the Treasury, May 1, 1826, making a total of \$30,441 93 ; there have been expended,

For paper \$10,184 28

For printing, stereotyping, engraving, folding, stitching, binding, and Tracts 15,858 34

Services of the Corresponding Secretary and General Agent, the Depository, and two Assistants 1,438 92

Services and expenses of travelling Agents who have, during the year, performed about 37 months' service, including expenses of Delegation, to Boston and Philadelphia . 1,751 12

Expenses of General Depository, Postage, Taxes, Fuel, improvements in the printing room, and all other expenses 1,209 27

\$30,441 93

On the first day of May, bills, then due, were presented, to the amount of \$598 10 beyond the amount then in the Treasury ; and the Society is now under obligations for stereotype plates and paper to an amount no less than \$9,233 93.

The Committee are free to declare, that, so urgent, in their view, has been the call for the extended operations of the Society, that they have not dared to adopt any other principle of operation than that of going forward with their work, and depending on Divine Providence, and the charities of the Community, for a supply of their increasing necessities. All the year, they have been under large pecuniary obligations, and, at several times, have been able to meet demands due, only by the individual responsibility of members of the Committee.

While thus feeling the need of further aid, and as they hope from a sense of sacred obligation, the Committee have endeavoured to appropriate all the funds of the Society in the most economical manner.

The Society bears no expense of rent for the ample accommodations furnished by the House, erected by the liberality of the citizens of New-York, and two or three other individuals. The services of the members

of all your Committees, and of the Treasurer, are entirely gratuitous ; and the Treasurer, in addition to a very considerable amount of care and responsibility, has gratuitously received all the uncurrent bills, except on banks which have stopped payment, remitted to your Treasury since the formation of the Society, replaced them by an amount of current bills equal to their nominal value, and deposited them in bank to the credit of the Society. This, while it has saved the Society much inconvenience, has been equivalent to an addition of some hundreds of dollars to your funds.

In regard to the expenses of the Agents engaged in the immediate conduct of the concerns of the Society, the Committee think it proper to mention, that, from the minuteness of detail in the operations of a Tract Society, the amount of agency required, must always be comparatively large in proportion to the amount of funds expended. The whole time and efforts of the Corresponding Secretary and General Agent, and the Depositary and Assistants, are devoted to the Society ; and as the concerns of the Society extend, the number of Agents in its home department must doubtless be increased, rather than diminished.

It is a cause of regret, that any sum must be expended in employing Agents to visit the churches, and awake them to those efforts which are at once their duty and their privilege ; but, while so much indifference to the worth of the soul, so imperfect an acquaintance with the Benevolent operations of the day, and so feeble a sense of obligation to labour for the welfare of the Redeemer's Kingdom, extensively prevail, it will be necessary to employ active and devoted men to visit the friends of the cause, and urge the high motives for their zealous co-operation.

It is gratifying to observe, that, notwithstanding all the expenses of the Society, the Committee have, *for every cent received the last year, as a donation, printed more than three Tracts* ; and that, throwing 6,480,000 pages of covers out of the account, they have issued more pages of Tracts than all their receipts would buy at the usual rate of 1,000 pages for a dollar.

A view of the present state of the Society, and of the very large obligations it is under, will show, that its need of the liberal contributions of the friends of the cause is very great. These the Committee do affectionately ask. They wish not the responsibility of having one dollar committed to their trust beyond what the necessities of the Society imperiously require ; but they do earnestly solicit so much pecuniary aid as is requisite to their pressing vigorously onward with their work, and without special embarrassment.

BRANCHES AND AUXILIARIES.

The Committee know not how to express their sense of obligation to God, and to their brethren and fellow-labourers, for the general and very

cordial co-operation which has been given to the Society, by the friends of Tracts throughout the United States.

The American Tract Society at Boston, which still retains the name it received from the Legislature of the State in which it is located, has become a most efficient Branch and Coadjutor of this Institution. It is now circulating extensively this Society's publications; and, notwithstanding a very large amount of Tracts which it had on hand, at the time of the union, has, during the year, remitted to your Treasury, no less than \$4,140 99. The most perfect harmony and good understanding prevail between the two Institutions, which, your Committee believe, are mutually and cordially labouring to advance, at once their own and each other's prosperity. This Branch, at Boston, has large Auxiliaries in several of the principal towns in New-England, throughout a very considerable part of which its operations now extend.

The Evangelical Tract Society, also located at Boston, consisting principally of members of the Baptist denomination, has, within the past year, been recognised as an Auxiliary of this Society, and has committed to your Treasury \$300, for Tracts, including \$90, appropriated as a grant to aid the Auxiliary Tract Society at St. Louis, Missouri, in establishing a Depository.

In *Springfield, Mass.* an Auxiliary of this Society has been formed, which has contributed to your Treasury \$142 28.

In *Rhode-Island*, the *Baptist State Convention* has formed an Auxiliary of this Society, which has been recognised the past year.

The Connecticut Branch at Hartford, has also connected itself with this Society; and has, during the year, remitted to your Treasury \$839 30. It has a number of Auxiliaries, and is efficiently engaged in promotion of the cause.

In *New-Haven, Con.* is a Gentlemen's Auxiliary, a Ladies' Auxiliary, and one consisting of members of Yale College, and another of members of the Theological Seminary; which have remitted \$229 50 to your Treasury. The Auxiliary at Bridgeport, Con. has remitted \$118 75.

The New-York State Branch at Albany, continues its activity and zeal in the cause. Its whole receipts the last year were \$2,751 10, and it has 149 Auxiliaries. It has remitted to your Treasury, during the year, \$892 26.

The Auxiliaries at *Troy* and *Utica* have also zealously prosecuted their work, the former having contributed \$347 51 to your funds; the latter, \$1,249 69. The Auxiliary at Catskill has remitted \$300 to your Treasury; the Auxiliary at Poughkeepsie \$90.

Flourishing Auxiliaries in several of the principal villages of the Western District of the same state, have been recognised during the year, among which, that at Canandaigua has remitted \$67; that at Auburn,

\$225 ; Geneva, \$170 27 ; Homer, \$60 ; Rochester, \$100 32 ; Buffalo, \$89.

In *New York City*, the Ladies have prosecuted their endeavours for this cause with their accustomed activity and perseverance. The Female Tract Society of the City has now twelve Auxiliary Associations, eleven of which are connected with churches in the city ; and has, during the year, committed to your Treasury \$677 94. The Treasurer has also received from the Female Auxiliary of the Rutgers-street Church \$197 40 ; from the Female Auxiliary of St. George's Church \$125 60 ; from the Female Auxiliary of the North Western District of the City \$102 77 ; the African Female Auxiliary \$44 ; the Female Auxiliary of Chrystie-Street Methodist Church \$38 ; with which if the active Female Auxiliary in Brooklyn, which has remitted \$101 to your Treasury, be included, the whole sum received from Female Auxiliaries in the city is \$1,286 71.

Besides these, a *New-York City Tract Society*, formed by Gentlemen, on the 19th January, Auxiliary to this, for supplying the local wants of this city, has, including \$145, received from the Young Men's Auxiliary previous to its amalgamation with the last mentioned Society, paid over to your Treasury \$875 56. The whole sum received from Male and Female Auxiliaries in this city, during the year, is \$2,193 98.

An Auxiliary at *Newark*, N. J. has remitted \$100 56, and a number of others in that State have been active in this cause.

In *Philadelphia*, a Branch of this Society was organized in January last ; which, though the commencement of its operations has been for a time deferred, the Committee have strong confidence will yet become one of the most important Auxiliaries in the country.

An Auxiliary recently organized in *Pittsburgh*, in the same state, has 23 Auxiliary Associations, and has contributed \$330, to your Treasury. The Female Auxiliary at *Carlisle*, has remitted \$84 ; and several others in *Pennsylvania*, have also been active and successful.

In *Maryland*, together with some smaller Auxiliaries, the Committee have gratefully to acknowledge the accession of the *Religious Tract Society of Baltimore* as a Branch of this Society. That Institution has for years been a publishing Society, and one of the largest in the country. It has now several active Auxiliaries, and has committed \$250 to your Treasury. The station it occupies is very important, and its present prosperity augurs much good for a large portion of the Community.

In *Virginia*, the Auxiliary at *Richmond* is prosecuting its work, and has remitted \$341 07 to your Treasury ; in addition to which, Auxiliaries have recently been formed in several of the principal towns in the State. Those at *Wheeling* and *Winchester* have remitted \$100 each ; that at *Norfolk* \$66 25 ; and that at *Petersburg* \$88.

The *South-Carolina Branch*, located at *Charleston*, which is the principal Tract Society in the State, has continued its exertions, and remitted \$350.

In Georgia, the Auxiliary at Augusta has renewed its strength. It has remitted to your Treasury, during the year, \$830 98; and has, for two years past, circulated 14,400 copies of the Christian Almanac in each year. An Auxiliary also, has recently been formed at Savannah, with fair prospects, which has remitted \$80 to your Treasury.

An Auxiliary has also been formed in Huntsville, Alabama; a Female Auxiliary in Washington, Mississippi; a Board of Agency in New-Orleans, which promises extensive usefulness; also Auxiliaries in Nashville, Tennessee; Lexington and Louisville, Kentucky; Indianapolis, Madison, and Vincennes, in Indiana; and the Missouri and Illinois Auxiliary, located at St. Louis.

Thus the Lord has put it unto the hearts of most of the principal Tract Societies of the country to associate their efforts with this Society: presenting the delightful view of Christians of various religious denominations, and located in different and distant places, all uniting in circulating the same Evangelical Tracts; written, indeed, by men; but embracing the grand doctrines of the Cross, through which alone, the trembling sinner can find mercy.

But, besides the Institutions above named, numerous Auxiliaries, from the different portions of the country, though each is less in magnitude than some which have been mentioned, have come forward as fellow labourers with the Society, whose efforts, whose correspondence, and whose prayers, ascending to God, the Committee trust, from hearts glowing with love to Christ and the souls of men, from the mansions of the wealthy and the cottages of the poor, on the hills and in the vales of our wide-spread country, the Committee value as highly, as any other co-operation they have received. They pray God, that his richest blessings may descend and rest on every officer and member of all these Auxiliary Institutions, and render them the instruments of conveying a knowledge of divine truth to multitudes, who shall be stars in the Redeemer's crown of glory, for ever and ever.

The number of Branches and Auxiliaries, reported, at the last anniversary, as having contributed to your funds, was 75. The whole number, which have now contributed to your funds, is 340. Besides these, 43 have been recognised by a vote of your Committee; making the whole number of Branches and Auxiliaries, 383.

For a list of the whole of these Societies, and a view of what has been paid into your Treasury by each, the Committee must refer to the Appendix.

FRIENDLY INTERCOURSE WITH OTHER SOCIETIES, FOREIGN AND DOMESTIC:

Your Committee have regularly maintained a very friendly and gratifying correspondence with the *Religious Tract Society of London*, which was formed in the year 1799, and has constantly, from that time to this,

been increasing its operations. It has doubtless circulated more Religious Tracts than all the world besides. It is now publishing at the rate of more than 10,000,000 of Tracts and Children's Books annually, and has issued in all more than 90,000,000. Its receipts, the last year, in donations and for Tracts sold, exceeded \$56,000. The Society in London have hailed the formation of the American Institution with every expression of Christian affection and kindness; and have shown their regard by presenting the Society, regularly, with copies of their new publications, and recently, with a number of copies of all their Tracts in Foreign Languages.

The Committee have also maintained a correspondence with the *Religious Tract Society at Paris*; the *Religious Tract and Book Society at Dublin*; and the *Religious Tract Society of Liverpool*; and have transmitted the periodicals, or specimens of the publications of the Society, to most of the principal Tract and Sabbath School Societies in foreign lands.

In our own country, the Committee sustain a most friendly correspondence with the Baptist General Tract Society, the seat of whose operations has, during the year, been removed from the city of Washington to Philadelphia, and which has commenced the circulation of some of the Society's Tracts. Your Committee sustain the most friendly relations with all other Tract Societies in the United States.

In the *American Sunday School Union*, the Committee rejoice to recognise an able and efficient Coadjutor, not only indirectly by increasing the number of Juvenile readers, but in the circulation of many Books and Tracts for the benefit of the Young and Rising Generation. In the prosperity of that Institution, and of the cause of the Bible, of Missions, of Education, and of all the Benevolent operations of the age for meliorating the condition of man, and giving glory to God, the Committee rejoice, yea, and will rejoice.

NEED OF INCREASED EXERTION.

The Committee, in thus closing the detail of their operations the past year, would earnestly invite the friends of the Society, to a consideration of the *need of further effort, and the encouragement which God is giving to make it.*

In looking over our extended population, and tracing the operations of the Society hitherto, they appear most painfully inadequate and limited. The Society has sent Tracts to many of the large towns, and in all to nearly 400 Branches and Auxiliaries; but to very few comparatively of our more than 6000 post towns and post villages has a single Tract yet found its way. Large and populous states remain almost wholly unsupplied; and especially almost all the newly settled parts of the country, whose population is rapidly increasing, and many of whom have scarcely any other means of Gospel Grace.

Very extensive portions of the State of New-York have not yet been supplied with any of your Tracts. This is also lamentably true of the

principal part of Pennsylvania, a State at our very door, and which embraces one twelfth part of the population of the whole United States. Into the great state of *Virginia*, though several Auxiliaries have been formed, but few of the Tracts, comparatively, have yet found their way. To North Carolina, your Committee have not yet sent Tracts to the value of \$60. In South Carolina and Georgia, the circulation has been almost wholly confined to the three principal cities, and their more immediate vicinity. In Alabama, Florida, Mississippi, and Louisiana, if we except the Board of Agency just formed in New-Orleans, and two or three Auxiliaries, the work can hardly be said to be begun. Tracts merely to the value of \$30, are all that have yet reached the whole state of Tennessee from your Depository; Tracts to the value of only \$107, have found their way into Kentucky; of only \$58, into Ohio, a state now estimated to contain nearly 1,000,000 of inhabitants; and of only \$178, into Indiana, Missouri, and the Territory of Michigan.

This is no visionary statement. *Into all the States west of the Alleghany mountains, together with Alabama, Mississippi, and Louisiana, occupying more than half the territory of all the states in the union; embracing, in 1810, more than 1,000,000 of inhabitants; in 1820, 2,200,000; and now not very far from 4,000,000—into all those states, Tracts only to the value of \$700 have yet been sent, since the formation of the Society; which is but little more than one half the amount circulated by the Ladies of the City of New-York and Brooklyn, or by the Tract Society in the single village of Utica!*

Yet a large portion of that population have not the Bible, nor any places of public worship, nor any stated preaching of the Gospel, and are in a great measure destitute of the other means of grace. The Committee wish they could spread before the Society, and the Christian community, all the letters which have been received from the friends of the cause of Christ and the Souls of Men, scattered through these extensive and desolate regions, and that they could be read, as they come, singly, and in all their affecting import. In looking at this subject, the Committee can scarcely refrain from condemning themselves, that they have hitherto done no more for these their destitute Brethren. Yet the supplying the General Depository with Tracts; the procuring of paper, and stereotype-plates, and printing; and the gratuitous distributions in which they have engaged; have required all their funds, and more than all.

The Committee would be thankful for what they have been enabled to do; but when they look upon this Western World, and suffer their minds to dwell upon its real condition, they mourn that they have been able to do no more; and they do now solemnly avow their conviction of the duty that will devolve on this Society, immediately to commence the effective occupancy of this wide field; trusting in the Lord for the pecuniary resources which may be requisite.

Not to mention the wants of other parts of our own Country, in which are hundreds, if not thousands, of parishes and neighbourhoods without the stated means of grace; not to mention our domestic and foreign Shipping—our French, and Spanish, and German population, for whom very few Tracts have yet been provided;—there are, beyond our own borders, the millions of Mexico, the West Indies, and South America, committed as it were to our charge by Divine Providence, many of them now adopting forms of government assimilated to our own, with whom we hold a very frequent intercourse, and to whom our facilities of access are very great.

If neglected by our Country, who shall supply their spiritual wants? and how shall we be able, at a future day, to answer their accusation: “You saw our condition; you knew the worth of our immortal souls; you possessed all the means of grace; your hands were filled with the bounty of Providence; why did you not make known to us the way of life?”

Calls also are made upon the Society from *Foreign Lands*; especially, from those parts of the Pagan world, where American Missionaries are labouring. From the Sandwich Islands, from the stations in the Mediterranean and in India, the Committee have had urgent applications.

At Malta, no less than 3,000,000 pages of Tracts have been printed since 1281; and the call for more is greater than the labourers there can answer. The Missionaries in Ceylon have sent the Committee an official and urgent communication, (which will be found entire in the Appendix,) requesting their aid; and the Rev. Dr. Morrison has written, that, “in the Straits of Malacca and other parts of the surrounding Archipelago, inhabited by Chinese and Malays, there is no obstacle to the printing and circulation of Tracts concerning the redemption from sin and misery through the atoning blood of Jesus Christ.”

One individual, your Treasurer, has contributed \$150 to aid in supplying these foreign stations with Tracts; two unknown friends have contributed \$30 for India; beside some other small donations.

The Committee feel, that the AMERICAN TRACT SOCIETY should be able to answer all demands made upon it for *Tracts* for all parts of the world unsupplied by other Societies; and it is exceedingly desirable that more liberal and extended donations be made to the Society for this object.

ENCOURAGEMENTS TO INCREASED EXERTION.

The Committee believe it will not be questioned, that there is *great need of further effort*; nor are there wanting *powerful incitements and encouragements to make it*.

The *general, and almost national character*, which the Society has now assumed, throws upon it a vast responsibility. If this Society neglect the work which the Providence of God has committed to them, there is reason

to fear, that it will never be done ; and on the Committee, and the Society, must fall the heavy doom, in the day of judgment, of having buried the talent committed to their trust, and neglected a means of grace, which might have been blessed to the glory of God in the salvation of thousands.

Not to dwell on the present character and state of our country, in which all that, as a nation, we hold dear, depends on *the virtue of the people*, and in which scarcely one half of our population enjoy at all the blessings of the Gospel—not to urge, that a little done for our country *now*, in its present *forming state*, will accomplish more for its prosperity, than much done at a future period, when we shall have grown old in iniquity—and to say nothing of the rich *stores of truth* which the publications of the Society contain ; their *attractive character* ; their adaptation to arrest the attention and meet the *spiritual wants of all* ; and their surprising *cheapness*—there is one point of view, which, in the present state of the country, gives especial interest to this cause : it is its **RAPIDITY OF MOVEMENT**. It brings the *art of stereotyping*, and the *full power of the press*, of which every body has spoken, but the extent of which perhaps no one has ever duly estimated, to bear, in all the perfection of their energy, upon the moral welfare of our country.

And it is scarcely too much to say, that, numerous as our population is, and rapidly as it is increasing, *Religious Tracts*, with no demand upon the treasures of the Christian public which would impoverish them, with no sacrifice of effort which would embitter their peace or mar their enjoyment, and with benefit to every other Benevolent Institution in our land, may soon be sent into every family, and placed in the hand of every little child. *Twelve millions* of inhabitants are indeed a great many ; but *twelve millions of Tracts* can be printed, and printed in one year, with no essential sacrifice to the community. Our population is indeed increasing with a rapidity that astonishes us ; but the *amount of Religious Tracts* issued, may soon be made to equal it and surpass it. And a little active effort of Christians, which would only render their lives happy, and, through grace, give them unspeakable joy in the great day of account, will put them all into circulation.

Let the Society itself be roused to proper effort ; let Branches and Auxiliaries be formed in our large cities and towns, in the capital of every State, and the chief town of every County, and Auxiliaries be formed in every parish and neighbourhood, throughout the land, and all engage in this work with becoming zeal ; and, in a very few years, Tracts may with certainty be sent to every family in the country. Let proper exertions be made, and it shall be done before this generation passes away.

But it is not only true, that this *can be done*. The very fact, that there is such power in the press, and that our country enjoys it in all its freedom, throws upon us a responsibility from which there is *no discharge*,

and as it were *compels us* to go forward. The press is already teeming with publications, scattering, through all the extremities of our country, the seeds of moral desolation and death. And Christians cannot, if they would, control it. The voice of the whole community, rulers and people, good men and bad, is, "*Preserve to us the Liberty of the Press.*" There is no other way for Christians, but to occupy it; unless they would stand still, and wait for a miracle of Divine interposition.

Every Common, and every Sabbath School in our country, by increasing the number of readers, increases this dread responsibility. The Committee tremble when they think of this subject; and are ready to resolve, they hope in the strength of God, that, if the concerns of this Society shall be longer committed to their management, and if the Christian public will give them the requisite pecuniary aid, and their prayers, and their sympathies, and their personal co-operation throughout the different portions of the country, they will make a faithful, united, and untiring effort for the advancement of this cause. The Institution is organized, its plan of operations systematized, and nothing but the aid of Christians, and the blessing of God, seem wanting, almost to realize the hopes of its most sanguine friends.

With such advantages for immediate access to our fellow men, let it not be forgotten, that, *while we delay, every year, and every month, is sweeping its tens of thousands into the grave, if not into a miserable eternity, where the sound of the Gospel is heard no more, and hope never comes.* To that dark world, dissipation, and vice, and error, and iniquity, are hurrying our fellow men, who are heedlessly and ignorantly rushing, unwarned of their danger, into the vortex of unending woe. Every increase of our population increases their number; and every advance in the progress of iniquity, places them farther and farther from our reach. If any love to the Redeemer's Kingdom, if any sympathy for the perishing immortal soul, if any motives drawn from eternity, and addressed to Christian sensibility, or Christian faith, *can move* the professed followers of Christ, the motives are all at hand, inviting their prayers, their pecuniary contributions, their active personal efforts, and that without any delay.

DIVINE BLESSING ON THE CIRCULATION OF TRACTS.

There is yet another motive to persevere in the work which this Society has undertaken, which completes all the evidence that could be desired in its favour, and delightfully crowns and consecrates the whole: *God is blessing the publications of the Society as instruments in the conversion of sinners to himself.* Only a little of the good accomplished by Tracts, in their silent and wide-spread dispersions, can, from the nature of the case, ever be publicly known in this world; but enough is known to animate us to engage with ardour in extending their circulation. Very many facts of

this kind have been communicated to the Committee during the past year, some of which they feel bound to record, to the praise of Divine grace.

Among the Tracts which have been made extensively useful, is the little Tract entitled, *The Swearer's Prayer*. In one instance, this Tract was left by a young Physician in the way of a companion notoriously wicked and profane, who was so exasperated at its reception, that he tore it in pieces. The fragments were, however, in his absence, all gathered up, put together in their proper order, and the Tract left, to be found in that state on his return. Eight months after, this abandoned youth, engaging with his friend in a serious and intimate conversation, informed him, that, when he saw the care taken to collect the fragments of that Tract, he was deeply affected. He took it home, read it, and resolved to swear no more. His conduct is reformed, and a work of divine grace appears to have been begun in his heart.

In another instance, the same Tract was carried into a warehouse, where about thirty ungodly men were associated, with a German at their head; who rarely uttered a sentence unaccompanied by profane oaths. The presenting of that Tract was the means of the reformation of the German, and of leading most of the men constantly to attend public worship, and to become members of the Auxiliary Tract and Bible Societies in the neighbourhood.

The same Tract was given to a boat-captain frequenting the salt works in Kenhawa County, Virginia, who received it with apparent carelessness; but, from that day, showed what appeared in him to be a strange thoughtfulness; and, it is believed, he has never sworn since.

An Agent of the Baptist General Tract Society informs, that the same Tract was put into the hands of a young man in Virginia, who had rendered himself infamous by almost every degrading vice, particularly profaneness and intemperance. He read it, and became deeply impressed with a sense of his awfully wicked heart and life. He at length became truly devout, and gave the most striking proofs of his conversion to God.

One of the Agents of the Society informs, that this Tract, given, three years ago, to a profane Sailor, on a passage from Boston to Baltimore, induced him anxiously to seek for the salvation of his soul, till the Saviour appeared to him in mercy, and he professed his name before men. He is now established, in business in Baltimore, a consistent Christian. The same individual also informs, that, in a parish in the State of New-York, where a precious revival of religion was prevailing, he learned, that the man who first obtained a hope was awakened by reading *the Swearer's Prayer*.

Of this little Tract the Committee have, during the past year, printed no less than *thirty-five thousand* copies!

The Tract entitled, *The Well-Conducted Farm*, was presented to a respectable farmer in Connecticut, who was about removing to the state of New-York. At the commencement of the hay season, when a degree of *Intemperance* seems to be sanctioned by almost universal consent, this Tract was read; and two young men determined to drink no more ardent spirits, one of whom has since become hopefully pious.

The History of Peter and John Hay was put into the hands of a Gentleman in Pennsylvania with an intention that he should circulate it where it might be useful. Some months after, the gentleman called on the respected individual from whom he had received the Tract, and said, "I have reason to bless God, and to thank you, for that Tract. I had frequently been overcome with strong drink, but it was not generally known. Since reading that Tract, I have not tasted spirituous liquors, and I hope, in God, that I never shall, during the remainder of my life."

A clergyman in Vermont says, that a man in his parish, who was sunk to the lowest degree of brutal intoxication, has been hopefully reclaimed by means of a Tract, and has recently united with a Methodist church.

I have been informed, says a clergyman in the State of New-York, of the reformation, by a Tract, of a most notorious Profane Swearer; and in another instance, I have great encouragement to hope for the reformation of one, addicted, in a high degree, to Intemperance.—A few weeks ago, he adds, I prevailed upon a neighbouring Brother to purchase a few thousand pages of Tracts, to circulate in his congregation; and he has since informed me, that the Tract, *Quench not the Spirit*, was read in a prayer meeting, and blessed to the awakening and conversion of a lad about thirteen years of age, whose engagedness in the cause of Christ had since led to the conversion of a number of his associates.—Previous to the commencement of our labours in the distribution of Tracts, says also the same Clergyman, we had about us many advocates for the doctrine of *Universal Salvation*, and I had strong fears, that the influence of that fatal error was extending among us; but the very striking and convincing manner in which that fearful delusion is exposed in a number of Tracts which we have industriously circulated, has put the enemy to confusion on that point, and now I do not know of an individual within the bounds of my congregation who will openly advocate that error!

The Tract *On the Lord's Day* was left in the shop where a number of mechanics had agreed to engage in business on the Sabbath; but, being discovered soon after their work commenced, it was read aloud, when they unanimously agreed to lay aside their tools, and left the house.

The same Tract was left in a dwelling house in one of our cities; where resided a family of wealth, who were accustomed, in the warm season, to amuse themselves on the Sabbath by a trip in the Steam-boat. After returning, one Sabbath, the Tract was read by the father with close

attention, who, on laying it aside, exclaimed, "This is the last time that you find me sailing on the Sabbath. Next Sunday I go to Church." He immediately provided himself a seat in an Evangelical church.

Several striking instances of the usefulness of these publications have been communicated by Branches and Auxiliaries of the Society.

The Female Tract Society of the City of New-York, report, in connexion with one of the facts above mentioned, that the Directress of one of their Female Associations penetrated, through a dark alley, to the abode of a wretched man grown old in sin, who, when affectionately accosted on the subject of religion, at first rudely replied to her, "I suppose you wish to convert me!" and, soon after, passionately exclaimed, with reference to the family broils that disturbed his peace, "It's pretty hard, if I've got to have a hell here, and another hell hereafter;" yet, by the reading of Tracts, accompanied with words of Christian kindness, he was induced to visit a place of public worship, where he became a regular attendant, having, as he gave reason to believe, never before entered the house of God on the Sabbath.

The same Society also reports the conversion, by means of a Tract, of a decided *Universalist*, who has since joined a Methodist Church.

The Young Men's Tract Society of the City of New-York, and the New-York City Tract Society, more recently formed, report many pleasing instances of the usefulness of Tracts to Seamen and others; and that one young man was awakened and hopefully converted to God, through the instrumentality of a Tract which they distributed.

The Auxiliary of Petersburg, Virginia, mention, that the Tract entitled, *The Christian Atonement*, given to a man who had for years been groping in the darkness of nature, was the means of convincing him of his ruined condition as a sinner. He found no rest till he fled to the Cross of Christ, and embraced him as the friend of sinners. He has since united with the church. When we think, says the report, of the value of one soul, saved from eternal banishment from the presence of God by means of a Tract circulated by us, how does it compensate for all we have done, and all we can do, to the end of our lives!

A communication from the Branch of this Society in Boston, informs of two instances of conversion, in that city, by means of the Tract entitled, "*Quench not the Spirit*;" and four instances of the same blessed result from the reading of other Tracts.

One of the Agents of the Society, having called on a family in Long Island, in which was a young lady who had lived through seasons of revival with no apparent anxiety respecting her own soul, directed her attention to some pointed Tracts, accompanied by a word of warning. On his return, three weeks after, he found her rejoicing in hope of pardoned sin.

Another of your Agents reports, that a Gentleman with whom he pass-

ed the night, in the Western District of the State of New-York, called, in the morning, on a Young Lady who had just expressed a hope of an interest in Christ; and, on inquiring what first arrested her attention, learned that it was a Tract left with her by a Female friend.—In a very destitute neighbourhood in the same district of the State, Tracts were distributed by a pious man, who, three weeks after, had reason to believe that they had been blessed to the conversion of *four* immortal souls.

Another Agent of the Society, who laboured, for a few weeks, in Connecticut, has communicated the following facts: “I called,” he says, “one day, on a lady, who, after making herself a life member, said she had persevered in sending Tracts, from time to time, to a Female friend, till she had quite resented it. But at length this friend came to her, threw her arms around her, and, with tears streaming from her eyes, said, ‘Once I hated and despised you, because you sent me Tracts. Now I love you a thousand times the better for it. God, I hope, has made them instrumental of saving my soul from hell!’—I saw a Physician,” adds this Agent, “who told me, that he wished always to have a supply of Tracts with him, that he might leave them with his patients; ‘for,’ said he, ‘I hope I have myself received everlasting benefit from them.’—I saw also an *Infidel*, who was hopefully converted by the instrumentality of a Tract read to him by his daughter, who was pious.

“A Lady told me that her daughter-in-law, who had been brought up a member of the Society of Friends, had received impressions from the reading of a Tract, which were sanctified, as she believes, to her conversion to God. She is now an active Tract Distributor.

“I became acquainted with a man, who, a few months ago, was a *Scoffer and a Blasphemer*; and so bitterly opposed to religion, in all its forms, that he actually prohibited his little daughter from attending the Sabbath School. She continued incessant in pleading with him for permission to go, till at length he yielded to her entreaties. She went—received a Tract—carried it home—her Father’s curiosity was excited to know its contents—he read it—by the power of Divine Grace, it fastened convictions on his mind—he was for some time almost in despair—till at length the Saviour was pleased to manifest himself to him—and he appears now to be a humble, devoted Christian.

“I saw some others, who, it was hoped, had received everlasting good from Tracts; and heard of others. I was told of a revival of religion, the past Summer, which apparently commenced in the heart of a child whose father was an avowed Universalist. The child had carried home a small book from the Sabbath School, in reading which he received his first religious impressions. They terminated in his conversion; and from him the revival spread, till it became quite extensive.—With such facts before me,” adds this Agent, “it is not strange that I imbibed a deep impression

of the efficacy of the Tract system, as a means for meliorating the condition of this fallen world."

An Agent near the boundary line of New-York and Pennsylvania, says: "In the prosecution of my work, I have had much to encourage me. I have visited several places where the Lord has poured out his Spirit; and, in these places, I have found persons exceedingly anxious for Tracts. In one place, I found a person, then a member of the Church, who was awakened and brought to the house of God by reading the Tract entitled, *The Sin and Danger of Despising a Preached Gospel*.—I have seen the mother who had buried her son, yes, her only son. She knew that her only source of consolation was in God; but she could not acquiesce in his will, till she read the Tract *To Mourners*.—I knew the youth, a promising member of one of the Eastern Colleges, who distributed many Tracts, and, in the last diary he ever wrote, recorded the special blessings derived to his own soul from Rev. Robert Hall's Tract on *The Work of the Holy Spirit*. Did he continue in this world? No. He is gone, he is gone to join the songs of the redeemed around the throne; but he did not take his departure till he had made some provision for the Tract Society; and your Agent is the bearer of twenty dollars to constitute one of his surviving friends a life member."

An aged gentleman in Virginia, who has recently united with a Baptist Church, ascribes his conversion to the instrumentality of the Tract *To the Aged*. The Treasurer of an active Female Auxiliary says, that her attention was first called to the subject of religion, by reading *The Conversion of Mrs. Emerson*; and a Clergyman in the Northern part of the State of New-York writes, that, by reading the same Tract, a very careless woman was, not long since, awakened, who is now an ornament, a bright and shining light in the Church. A Lady in the city of New-York, who had retired to array herself for the Theatre, found on her dressing table the Tract entitled, *The End of Time*, placed there by a pious domestic. It arrested her attention, she read, and conviction seized her heart: she renounced the gay world, and now consecrates her wealth, talents, and influence, to the cause of God. A Merchant in the same city, traces back his conversion to the reading of the *Dairyman's Daughter*, when he was but twelve years old. A young man recently presented some Tracts to a coloured woman in the city of New-York: she gave two to a woman from Albany, who had requested some little books for her son, a wild, thoughtless boy, fifteen years old. One of these Tracts has resulted in the hopeful conversion of that boy, who is now anxious to persuade his former companions to repent.

The attention of a dissolute, profane man, in Virginia, who seemed given over to work iniquity, was so arrested by a Tract, that, in the absence of his minister, he repaired to a school house where was a pious instructor, called him out, and told him he was *lost* and there was no mercy for his

soul. When the Clergyman who communicated this account left the place, he was filled with forebodings of coming wrath. "Yesterday," writes a Clergyman of the northern part of the state of New-York, "a man and his wife made a public profession of religion, on whose minds religious truth has been making its unobserved impressions for more than two years. Their attention was first arrested by the reading of a Tract." "The mother of a family in a remote settlement of Virginia," writes a Clergyman, "received the affecting story of *Dinah Doudney*. She was much impressed with the view it gave her of the nature and importance of true religion, a subject with which she was little acquainted, even in theory : she read it, and wept, and prayed, inconsolably, until, by the grace of God, and the efficacy of the Holy Spirit, she was led to cast herself upon Christ, as her only hope."

An aged and venerable Gentleman in Massachusetts, was riding one day in a remote part of the town in which he resided, and, passing the mother of a family, whom he knew to be most decidedly irreligious, took the liberty, in a respectful manner, to present her the Tract entitled, "*The African Servant*," with a particular request from himself, that she would read it. She assured him, that, out of respect to him, if for no other reason, it should be done. About two weeks after, he received from her a message, expressing her earnest desire that he would call and converse with her on the subject of religion. He did so, and found her in great distress of mind, which had been continued from the hour of reading the Tract, when she became convinced, that, unless she had such a religion as was exhibited in the character of the poor African, she must finally perish. A few days afterward, he heard, that she had found joy and peace in believing. She has since joined the church, and is an active, praying, consistent Christian. "Often," says the aged gentleman, "when I see that woman, she says to me, '*Sir, but for that Tract you gave me, I should be now going on the downward road to hell. That Tract, by the blessing of God, has saved me, as I hope, from eternal ruin.*'" She has several children, who were nursed in the arms of a prayerless mother, and whose spiritual welfare she had wholly neglected. She now endeavours to train them up in the nurture and admonition of the Lord ; and who can calculate the amount of good which may thus flow, for eternity, from the giving of a Tract to an individual met by the wayside !

A Lady in New-Jersey was called to visit a sick man in a decline, who was miserably poor, had lived in habits of gross intemperance and vice, habitually quarrelled with his wife and children, and whom she could not ascertain to have any more conception of the simplest truths of religion than a heathen. "Hopeless as his case was," she says, "I felt bound to attempt something for his spiritual good. I conversed with him, and read to him, from books, such passages as I thought most likely to arrest the attention

of his prostrated and stupified mind; but without any apparent success. I at length thought of the Tract entitled, *The Dairyman's Daughter*, and read to him the practical parts of it. When I came to the *dying scene in that Tract*, I discovered, for the first time, that his heart was touched. This he requested me to read again and again. He was never tired of hearing it. I read it to him till he could repeat almost the whole of it. He became an altered man. His countenance, which had been repulsive, and affectingly forbidding, became mild and pleasant; his heart appeared truly humbled; and, so far as can be judged from a death-bed repentance, he became a new creature. I have at least a trembling hope, that he died an heir of glory."

A very striking instance of the usefulness of Tracts, writes a Missionary of the American Home Missionary Society to the Secretary of that Institution, has occurred in the family of an aged and godly father and mother, residing some miles distant from me, in Ohio. These parents had seven sons and daughters, all married, and resident in their own immediate vicinity. In February last, the aged Father, anxious that the ordinances of the Gospel should be enjoyed by the families of his children and others, called on me, desiring my advice and assistance in obtaining for them a preacher of the Gospel. I could not aid him in this respect, but, as I bade him farewell, I put into his hand a few Tracts to read to his children and neighbours, among which was *Poor Sarah, or the Indian Woman*. The reading of this Tract was the apparent means of deeply convicting one of his married daughters, who shortly after was filled with joy and peace in believing. This circumstance, in connexion with the reading of the same Tract, was the means of awakening another; others still soon became deeply interested in the subject of religion; the aged Father was urged to establish religious meetings on the Sabbath himself; and one and another of his children, by birth and by marriage, became seriously impressed, until, on my visiting them lately, I found twelve of the fourteen indulging (most of them rejoicing in) a hope in Christ. One of the remaining two was in great distress of mind—one only of the fourteen remained careless.

About the beginning of June last, says a Student in Theology, several persons united in establishing weekly prayer meetings within the bounds of a Parish in the Northern part of the state of New-York, in which religion was in a declining state, and where there were very few who sincerely mourned over the moral desolations that surrounded them. They introduced into these meetings the reading of Tracts, and, at the first meeting, five or six persons were brought under a feeling concern for their souls by the Tract entitled, *Pause and think, Am I a Christian?* At a second meeting, a profound solemnity rested upon every countenance, and persons were melted into tears; but, at the third, the Spirit of God was evidently present in a still more powerful manner, so much so, that many

wept, and in this meeting the Father of a family had his predominant sin presented to his mind, by the Tract entitled, "*Quench not the Spirit.*" All the individuals impressed at the first meeting soon after obtained a hope in Christ, and the conviction of several others resulted in their apparent conversion to God. I was also credibly informed, that, in the course of the summer, a number of persons, in addition to those already referred to, were awakened, or received their first serious impressions, from the Tracts entitled, *Serious Thoughts on Eternity—Death-bed of a Modern Free-thinker—Every Man the Friend or Enemy of Christ—Day of Judgment—Heaven Lost—and The Dairyman's Daughter.*

The Utica Baptist Register contains the following letter from a Baptist Clergyman in Solon, New-York: "On the first day of January, 1826, as a fond mother sat in her house with her prattling babes, she took up the Tract entitled, "*Quench not the Spirit.*" As her eye caught the title, her attention was arrested—she perused the blessed page—the Lord directed an arrow to her heart—she began to cry for mercy! The effect was electric through the neighbourhood. The work spread from house to house, meetings became frequent and crowded; we are sensible that God has been in the midst of us; and many have been made the happy subjects of redeeming grace. Fifty-three have been added by baptism upon a profession of their faith in Christ."

A few months since, says an excellent Clergyman in the South-Western part of the same state, I was called to attend an ordination some miles distant, and, taking with me some Tracts, as my custom is, I presented one to a pious Schoolmaster where I dined. A short time after, the following message came to me from the Lady with whom the Schoolmaster resided: "Sir, I have the pleasure to inform you that your Tract has been the means of doing us great good. The Schoolmaster carried it to his school, where it was read and copied by some of the boys; and, before night, three or four were brought under deep conviction; a general seriousness was soon manifest throughout the school; it soon spread to older persons, and now a most interesting revival of religion is enjoyed in this congregation."

One of the Tracts I received from you last summer, says a Clergyman in a very destitute part of the same state, found its way into a neighborhood, of 15 or 20 families, who lived remote from any other settlement, and who were called "*The Lost Nation.*" There was not a pious person in the settlement, and, as I have been informed, there was an entire disregard to religion and the Sabbath. This Tract, "*'Tis all for the Best,*" was given by my brother to a woman, who carried it home, read it, was deeply affected with her condition, and sought relief, in prayer, from the Lord. Her husband forbade her praying in the house, and she went out into the surrounding woods, in the midst of winter; and there kneeled in the snow, to

pray for mercy on her lost and guilty soul. This she continued to do for some weeks ; but, behold ! the Lord, as it is believed, heard her prayer, and gave her an interest in the Redeemer. Like the woman of Samaria, she told her neighbours that she had found the Messiah. God inclined their hearts to listen ; a work of grace commenced ; and the result is, that all the heads of the families of that "*Lost Nation*," except two, have become praying Christians ; most of them have made a profession of religion ; and their settlement, which but a short time since was a moral wilderness, has become a Christian neighbourhood. O, Sir, adds this Clergyman, send us Tracts. Other instances of their usefulness might be mentioned. God blesses them ; and will you not send them to those who have no other books or Preachers ?

To these facts, thus accumulating upon each other, and thus intimately connected with the salvation of souls, and the imparting of the blessed influences of the Holy Spirit, the Committee will only add two or three, calculated to do away the impression to which allusion has been made, that Tracts are adapted to be useful only to the ignorant and poor.

The Tract *On Family Worship* was sent into the house of a highly respectable Judge in Vermont. He read it, and soon after said to his Minister : "The little Tract on Family Worship has stripped me of every excuse I had for not praying in my family. I am guilty."

A Lawyer of eminence in Alabama, one day took up from the mantle-piece in his own house a volume of the Tracts, which had been laid there by his little son, and which arrested his attention. "This," says a gentleman in that state, "occurred about four months since ; and at our communion, two weeks ago, he and his wife unitedly made a public profession of religion. He is a gentleman of fine talents and a highly cultivated mind ; who was well acquainted with the Bible as a history ; but had read it with strong prejudices against it, in consequence of reading most of the works opposed to it. He is now an active and useful member of the church. One of his first acts, after his conversion, was to appropriate a sum of money for the distribution of Tracts.

Several copies of the interesting little Tract, entitled, *A Time to Dance*, were distributed by an unknown hand in a ball-room at Saratoga Springs, a few hours previous to the hour appointed for a Ball on Saturday Evening. Being read by the Ladies when they assembled, they declined engaging in the festivities of the evening, which were accordingly suspended.

A Student of Union College was one day returning from an excursion for distributing Tracts in the adjacent country, when a fellow student, who was perfectly regardless of religion, observing some Tracts in his hand, hailed him from his window, calling him by name, and saying, in a contemptuous manner, "What is it that you are carrying about with you there ?" "I have" he very respectfully replied, "a few Religious Tracts ;" and, selecting from the little parcel one of the most awakening and alarming, "That one," said he, "I can recommend as well worthy of your own

perusal." He gave him the Tract, and proceeded to his own room. Three or four days afterwards, at the close of one of the College exercises, the young man who sat in the window took the other by the arm, and requested him to walk. His earnest inquiry, made with the utmost solemnity, was, "*What must I do to be saved?*" He said, that the truths of God's word, contained in the Tract, had fastened on his mind; he saw himself to be a ruined sinner, and feared there was no mercy for him. About one week afterwards he indulged a hope in Christ, and now gives good evidence of piety. But for this Tract, his talents would probably have been exerted in the mere pursuit of worldly good. Now, it is hoped, he will become an able and devoted minister of Christ!

The Officer in one of our public Literary and Scientific Institutions, on whom it devolves stately to minister at the altar, was called upon by a Student, who, he thought, would be as likely as any other, to receive in good part a word of serious exhortation. He presented him four Tracts, two of which he requested him to read for his own personal benefit, and the other two, one of which was, *The Last Hours of the Hon. Francis Newport*, to drop, unseen, where some of his skeptical fellow students would be likely to find them. One week afterwards, on Saturday afternoon, another student called on this clerical officer. Soon after he entered, he said, "You do not know me, Sir, my name is ———;" and then burst into tears. For some time, he could not utter a word. The minister, convinced what was the cause of his distress, said to him, "My friend, if, as I trust, your grief is connected with religion—if you desire to become a servant of God, be encouraged to open your heart to me whose heart is already open to you." "I do desire to become a servant of God," said he. Deep emotion prevented his further utterance for a few moments. Being then asked what were the circumstances of his case, he replied: "A Tract was lying in my room last Saturday. I cannot imagine how it got there; but I took it up, read it, and it made a powerful impression upon my mind. It was *an account of the death of an Infidel*." On being requested to give some account of the previous state of his mind, he said, he had not actually considered himself an Infidel, but had been very profane, and in the habit of speaking lightly of religion, and nothing had effectually arrested his attention till he read the Tract. He, not long after, gave evidence that he had been born of God, and united himself to the communion of the church. He soon manifested much anxiety for the student through whose instrumentality he had received the Tract. "To him, under God," said he to his minister, "and next to you, Sir, I owe an immeasurable debt; and, by the help of God, I will not let him alone, till we have him among us." A few days after, he called upon his minister, with this very young man from whom he had received the Tract, leaning on his arm: "Here he is, Sir," said he, "the Lord has brought him."

Unable to restrain his emotions at beholding what he hoped the Lord was doing for him, the minister threw his arms around his neck, and blessed him. "I can hold out no longer," said he; "this is not the first time; I have been often called. I can hold out no longer. I will be a servant of God, henceforth, for ever. It was in reading *The Shepherd of Salisbury Plain*, that he first felt his heart expanded with love to God, and bursting with the spirit of prayer.—"Behold, how great a matter a little fire kindleth." These two young men are now active members of the Church of Christ; they have distributed thousands of Tracts among the destitute, the ignorant, and the perishing: they are both zealously engaged in the cause of Sabbath Schools: by one of them a school of a hundred children has been raised up, where, in a population of a thousand, the Gospel has scarcely ever been preached: by one, among a people destitute of the regular means of grace, social meetings for prayer and instruction are held every week: by the instrumentality of one of them, as many as *ten*, who just now were dreadfully wicked, have been hopefully converted, and are so altered as to astonish their former companions. Both have made up their minds to consecrate their lives to the ministry of the Gospel, and will be, we trust, through many years, continually gathering new fruits in testimony of the unspeakable blessings which may flow to the church and to the world *through the instrumentality of one Religious Tract*.

The Committee will add nothing more in proof of the magnitude and importance of the work in which they have been engaged. If the facts which they have presented, showing what *God* has done for the Society, do not move the hearts of Christians, and bind their affections to this cause, the Committee know of nothing which would be calculated to interest their minds, or gain their co-operation.

What God designs for the Society in future, the Committee know not; but of this they are assured, that, if it is suffered to languish for want of pecuniary aid, or Christian exertion, in the great day of the revelation of all things many a heart will ache and many a soul will tremble, on account of talents unoccupied and opportunities of usefulness neglected.

When all the immortal beings, who have been reformed, and turned from the error of their ways by means of Tracts, and all who have been born again in the revivals of religion, which have been occasioned, or greatly promoted, by their instrumentality; when mothers, converted by means of Tracts, shall bring with them their children, and Pastors their people, and all be gathered together on Mount Zion above, ascribing Salvation, and Glory, and Thanksgiving, and Praise, "Unto Him that loved them, and washed them from their sins in his own blood, and hath made them Kings and Priests unto God, for ever and ever;" then, and only then, will this cause appear in its real magnitude, and the solemn import of the responsibility devolving upon us be duly weighed.

APPENDIX.

FROM

AMERICAN MISSIONARIES AT FOREIGN STATIONS.

Communication from the American Missionaries in Ceylon, India, to the Corresponding Secretary of the American Tract Society.

REVEREND AND DEAR SIR;

The fact that we are *American Missionaries* to the heathen, furnishes, in our view, a sufficient apology for addressing the "American Tract Society," in behalf of the people among whom we dwell, and to whom we are endeavouring to make known the Gospel. That we may accomplish this object in the most effectual manner, we wish, in connection with various other means of disseminating Christian knowledge, to distribute Tracts extensively among the people. Next to the preaching of the Gospel, and the distribution of the Holy Scriptures, a judicious distribution of appropriate and well-written Tracts, is perhaps the most important means of making known the glad tidings of salvation. We have already done something in this way, but nothing equal to our wishes, or to the wants of the people.

We live in the midst of a dense population, to whom we have easy access. Many are able to read, and not a few thankfully receive Tracts when offered them.

Before the establishment of Native Free Schools in the district, the number who could read intelligibly the *printed* character, was not comparatively great, though it must have been considerable in a population of 200,000 souls, among whom learning is held in high estimation. To these are now to be added great numbers of youth who have been taught to read in these schools during the last nine or ten years, almost all of whom receive Tracts with eagerness, and read them with attention themselves, and often to their friends and neighbours. Our need of Tracts, therefore, is very great, and fast increasing.

The number of Native Free Schools now under our superintendence is *seventy*, containing 2,203 Boys, and 483 Girls; making a total of 2,686. The number under the care of our brethren of the Church and Wesleyan Missionary Societies, is 564 boys, and 50 girls; making the sum total of those under a course of Christian education in the District, about 3,300.

In all these schools, Tracts may be used daily as reading books, and explained to the children by the teachers and school visitors. The schools may also become depositories of Tracts, to be distributed in some degree by the scholars themselves; and as the system of instruction proceeds, and the habit as well as capability of reading is more generally extended among the people, of both sexes, the opportunities of distributing Tracts will become more and more inviting.

But it is not the thousands of Jaffna merely, who are to be supplied. You are well aware that the Tamul language is spoken, not only in the district of Jaffna, but by great numbers in other parts of the Island. Among these also, though we could not often preach, we might, had we the means, distribute Tracts extensively. If we look across the neighbouring continent, we see a population of several millions prepared to receive Tracts in the Tamul language. One of our own number, having lately had occasion to travel a con-

siderable distance in the south of India, found multitudes of people eager to receive Tracts. He distributed all he had in a short time, and found that he could easily distribute them to almost any amount.

By occasional tours into different parts of the country, and by visiting the temples and markets, where the people assemble in great numbers, we have excellent opportunities for the distribution of Tracts in far greater quantities than we have to distribute.

We already derive very valuable assistance in the distribution of Tracts from several pious youth in our Seminary. The time is not very far distant, we trust, when several of these will become preachers of the Gospel. How important that they should be constantly supplied with a good assortment of Tracts in all their tours, either on this Island, or on the neighbouring Continent!

We greatly desire to distribute Tracts extensively among the people. How much good might thus be done—how much light communicated—how many perishing sinners arrested and brought to Christ—it is impossible to say. That much light would be diffused—that some souls would thereby be converted—there is no room to doubt.

While the reading population of this District is so fast increasing, we have great reason to rejoice in the facilities already enjoyed in several places in the South of India, and even in Jaffna, for the preparation and printing of the Tamil Tracts. The Tract Society at Madras, which is much the largest, has already printed a considerable variety of very useful Tracts in Tamil. Many have been printed at Travancore. In Jaffna also, the Church Missionaries have a Printing Press in operation, and have already printed small editions of several Tracts. In the preparation of Tracts, we have ourselves done something; and having a tolerable acquaintance with the Tamil language, are prepared to do more. But under these favourable circumstances, we lament to say that our pecuniary means are very small. We solicit donations from the few benevolent gentlemen in this District, who are willing to give; but after all, we can do but little in comparison with the magnitude of the object and the urgent necessities of this dying people.

Under these circumstances, where shall we more naturally look for help, than to our dear native country; and particularly to the "American Tract Society?" To your Christian sympathies and benevolent regards, we present the people of our charge, beseeching you to *have pity* upon them, and to grant us the means of supplying their spiritual necessities. We do not wish to rob others. We only wish to come in for a share. Any sum, therefore, however small, which it may be in your power to give, either in money, or printing paper, will be thankfully received, and faithfully applied to the specified object.

It has afforded us very great satisfaction to hear of the increasing prosperity of the "American Tract Society." We earnestly pray that it may go on and prosper, until the sums committed to its care by a benevolent Christian public, shall be commensurate with the greatness of its object, and the necessities of a world lying in wickedness.

We are, Rev. and Dear Sir,

Your Brethren and fellow labourers in the Gospel,

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| B. C. MEIGS, | L. SPAULDING, |
| D. POOR, | J. SCUDDER. |
| M. WINSLOW, | |

From the Rev. Hiram Bingham, Missionary at Oahu, in the Sandwich Islands.

It gave us much pleasure to receive the Tracts, which your Committee were pleased to place at our disposal, as an evidence of their benevolent desire to enable us to extend our usefulness in promoting the cause of human hap-

piness and salvation. We have frequent opportunities of distributing them among the crews of American and English vessels which visit these shores, and regard them as important means of grace to those who, in the prosecution of their business, are wandering far and long from the privileges they might enjoy in their native countries. We occasionally meet with a happy Seaman, who seems to know the value of that "hope which is as an anchor to the soul, both sure and steadfast, reaching to that within the veil." Others occasionally come to us to inquire what they must do to be saved; and others, though less solicitous perhaps about their salvation, not unfrequently apply for Tracts; and all of these classes appear to be truly grateful for such as we are able to give them. Many others, though they do not take the liberty, or the trouble, to ask for Tracts, will nevertheless receive them when offered, and promise to read them with care; and we doubt not that, among thousands of Seamen, who from time to time receive Religious Tracts, and religious advice, at the Sandwich Islands, some precious souls will find them blest to their spiritual good and to their everlasting salvation.

I beg, therefore, through you, to tender the cordial thanks of the Mission to your Benevolent Society for their generous aid to this part of our Missionary work, with the assurance of our fervent wishes, that, when they and we have done what is in our power, in connexion with kindred Institutions, to scatter the good seed of the word through the wide field of the world, we may, through the riches of divine grace, be permitted to rejoice together over a great and precious harvest of souls which delighted angels will gather at the end of the world.

You may be gratified to know that we have commenced the work of publishing Religious Tracts in the Hawaiian language for this people, several thousands of whom are now so advanced as to make this mode of instruction exceedingly happy and useful. Hundreds of our pupils are engaged in committing to memory the evangelical matter which the Tracts contain, as fast as they can be printed.

Our Tract No. 3, which contains 71 Questions and Answers on the most important doctrines of the Bible, has been entirely committed to memory by Karaimoku, the Regent of the Sandwich Islands, and by his family school, consisting of about 20 persons; by Nahienaena, and her family school, consisting of 80 persons, under the instruction of Robert Whyhee, and by many others. There is a class of 500 at Lahaina, learning this Catechism. So far as the Tracts are received, cards and foolish plays are rejected; and the hymns of praise to the true God, together with the Tracts, are entirely superseding the vulgar songs once much in vogue at the Islands.

The number of those who are learning to read, or who are ready to learn if they could get books or Tracts, is so large and so rapidly increasing, that we are by no means able to furnish them an adequate supply of copies of what we have published, much less of what we wish to publish for their instruction. I have often thought, that some of the Tract Societies, whose plan and means would admit of it, might render very important aid to the cause of this mission, by printing Tracts in the Hawaiian language, and shipping them to us for distribution. This is the first hint on this point which I have given to any one on the other side of the Globe, where Tract Societies abound, and where, perhaps, some may be found ready to bestow a part of their attention upon this new field, now just opening for the operation of Tract and Bible Societies.

I am not now authorized to make a formal application to any Society for direct aid in multiplying the number of our Tracts; but I can assure you, that any number of our Hawaiian Tracts, correctly printed on your shores, from 1000, to 30,000 annually, and forwarded to us by the ships from Nantucket, or other parts of the United States, would be very thankfully acknowledged by us, as a valuable acquisition, and received with gratitude, and read

with avidity by the people. At present our Printing establishment is small, and the scarcity of paper, from the commencement of the operation of our press, has been a perpetual embarrassment. The demand for books has been greater than we or our patrons anticipated, and is constantly increasing beyond our expectations; so that we have never been able to furnish a supply adequate to the wants of the people, or to the wishes of their instructors. If we look forward only five years, and consider that 150,000 natives are to be supplied with elementary lessons, and Religious Tracts, and with the Gospels, Hymns, &c. that they have no paper-mills, book-stores, or binderies to go to for help, no Tract Depositories, such as England and America can boast, and that it would require about 5,000 reams of paper to give each one little volume containing one of the Gospels, a small collection of Hymns, and a few Tracts, which would make many a poor Islander feel rich, we cannot but perceive that any assistance immediately rendered, for the promotion of this object would be timely, well-directed, and important.

I send you a specimen of our Hawaiian Tracts, from the mission, as a very slight but well-intended testimony of our cordial fellowship with your Society, whose winged messengers, with the utmost facility, convey heavenly intelligence to the obscurest and remotest corners of the earth, guiding the benighted, consoling the afflicted, rousing the lethargic, reclaiming the wandering, and conducting the way-worn traveller to rest. Let the friends of that cause never be "weary in well-doing; for in due time they shall reap, if they faint not."

Other communications, of similar import with the above, have been received from American Missionaries in the Mediterranean, and the Western Wilds of our own country. Indeed, the experience of all who have laboured for the spiritual welfare of the heathen, testifies to the importance of circulating among them these short and simple portions of divine truth. The Religious Tract Society of London became early impressed with the importance of this branch of effort, and have, for many years, been making liberal grants for the circulation of Tracts, both in Pagan lands and in foreign tongues. It has been a subject of regret, that the limited means of the American Tract Society have hitherto prevented the extension of its blessings, to any considerable degree, beyond the borders of our own country. Recently, God has inclined a number of benevolent individuals, as will be seen by a reference to the acknowledgment of donations in the following pages, to make some appropriations to aid the Society in this work, and it is earnestly to be hoped, that liberal contributions for the same object will continue to be made.

The following are Rules by which it is deemed proper that this Society should be governed, in its appropriations for aiding in the circulation of Tracts in foreign languages.

"The Tracts should come within one or other of these four classes: viz.

1. "Tracts issued from the General Depository, under the sanction of the Publishing Committee; or
2. "Faithful translations of Tracts thus issued and sanctioned; or
3. "Faithful translations of select portions of Scripture, such as the Ten Commandments, the Sermon on the Mount, the parables of our Lord, and other plain passages, or
4. Original Tracts in foreign languages, faithful translations of which into English shall have been approved by the Publishing Committee."

FROM FOREIGN TRACT SOCIETIES.

From Mr. Samuel Hope, Secretary of the Religious Tract Society of Liverpool, March 12th, 1827.

Having directed our Agent to forward you a few copies of our last Report of the Liverpool Religious Tract Society's proceedings, I avail myself of this opportunity to acknowledge your attention, in forwarding me a copy of your Tract Magazine, as its numbers have been successively published, and also of the other publications of your Society.

I rejoice to find that your Society has not contented itself with the ordinary progression from infancy to manhood, to be succeeded, as too many Societies have been, who have contented themselves with so slow a growth, and flattered themselves that they were doing enough if doing any thing, by a corresponding progression from manhood to the infirmities and decrepitude of old age: it has surprised and delighted us, by all at once stepping before us, as Eve presented herself to Adam, in all the comeliness and vigour of maturity. The London Society, the common parent of all the Religious Tract Societies on this side of the Atlantic, will not disdain to be affianced with yours, but will recognise in it "bone of its bone, and flesh of its flesh." May the expectations you have excited, be fully and most happily realized, and a healthy progeny, numerous as the stars of heaven, soon people, and fructify, and bless all your entire hemisphere.

I have been much gratified with your Tract Magazine. It cannot fail to do great good. Have you yet begun a smaller one, (like the Child's, published by the London Religious Tract Society,) for the benefit of your young readers? A powerful weapon being put into their hands by their being taught to read, particularly through the influence of Sabbath School instruction, it is your bounden duty to give it a right direction. You will, otherwise, be answerable for all the consequences of its being abused to the purposes of destruction. A *cent* Magazine would appear a very humble, but it might be rendered a most powerful instrument in overturning the kingdom of Satan.

You cannot too strongly insist upon the advantages of *lending* Tracts from house to house, changing them weekly. It is surprising what effects are produced by this cheap and most efficient method of doing good. In very many instances, the curiosity which at first has been sacrificed to a prejudice against the name of a Religious Tract, has thus been kept under constant excitement, till, at length, it has triumphed over every prejudice, and Divine truth has found its way to the heart. The slips, or short extracts, have also been found very useful, in as much as many will read them who would revolt from the idea of engaging a larger work. They answer well, too, for promiscuous distribution. A little money will, in them, go a great way. I know an individual who has distributed from 70,000 to 80,000 of these, and larger ones, in a year; and I have sometimes traced his route through the out-skirts of Liverpool, by picking up those which had, for the time, escaped the notice of passers-by.

I should like to see you enlarging the sphere of your *Foreign operations*. Mexico, and the South American States, the Sandwich Islands, Madras, and Amherst Town, together with your other (and I hope it will soon be *many* other) American Missionary Stations, should be constantly before your eyes: I mean *visibly* and literally, as well as *mentally*.

I venture to suggest another idea for your consideration. In some parts of your Union, the population is much denser than in others. Even now, you are not without your *Manufacturing Districts*, and these will probably become more and more important in number and magnitude. They ought to be especially regarded; for without some such counteracting influence, the

dominion of sin will be more absolute, and its conquests more rapid and awful in them, than any where else; for, where can a moral pestilence be so easily inoculated, or its contamination be made so awfully to spread itself? This is painfully the case in our manufacturing districts, notwithstanding the alternatives constantly and vigorously employed. To afford them greater efficacy, the London Society have, not long since, established a Depository in Manchester, and I hope they will, in time, have one in every large manufacturing town in the country. It has justly been observed by Dr. Chalmers, that, in temporal matters, relief has only to be offered, where distress exists, and it is eagerly accepted; but, in spiritual matters, however severe the distress, however efficacious the remedy, its acceptance must be invited, and courted, and pressed, with all possible earnestness and perseverance; and all the legitimate arts of entreaty and persuasion must be used before the object can be gained.

The sphere of the Liverpool Religious Tract Society's operations, is comparatively limited; but you will find that we have not been wholly without evidences that God is with us, and that we are fellow-workers with Him.

*From the Secretary of the Religious Tract and Book Society for Ireland,
dated August 31, 1826.*

I gladly avail myself of the opportunity of a vessel sailing from this port in a few days, to write you a few lines, accompanied by a packet of the publications of the "Religious Tract and Book Society for Ireland." We have received copies of your Society's publications and Report, which have been very acceptable. Your Report we have read with a peculiar interest, in observing the noble spirit of Christian benevolence and zeal which animates Christians on your side of the water; and we can feel no doubt whatever, that such truly Christian devotedness in the Lord's service will, with his blessing, assuredly be crowned with success. Your Committee seem quite animated with the *enlarged* views which have long appeared to us so important in the carrying forward, and so indispensable, under God, to the full accomplishment of a *national* object; but which so many amongst us, through an over timidity, arising from want of acquaintance with such undertakings, are very slow to venture upon. But, convinced as we are that great undertakings, of any description, are never accomplished without proportionate expenditure in laying a foundation and keeping the great machine in action, we have acted upon the plan adopted by your Society, and have planted ourselves in a commodious House, in one of the most leading streets in this city; have provided men and materials for our work: and we have never had reason to repent of what we have done, but find that all this, and *more*, might be laid out most advantageously in promotion of the objects of our Institution, had we but the *means* of doing so. We are particularly engaged, this year, in endeavouring to push forward the establishment of Tract associations, depositories, and lending libraries, through the country; and upon the whole, are meeting with a tolerable share of success, with prospects, I trust, of greater, by the divine blessing on our future efforts, though opposed, in every direction almost, by the dominant influence of Popish hostility, prejudice, and superstition. I trust your Committee will be pleased with our publications, and find some of them suitable for their own republication. Our Roman Catholics, in many instances, readily accept of the Tracts addressed to them; and instances might be mentioned in which, in reading, they have been led, by the Holy Spirit's influence, to a conviction of their errors, and to embrace the truths of salvation, or become *sincere inquirers*

into that word of truth, whose blessed pages they had never before been permitted to look into.

I beg to present the united Christian regards of our Committee to your respected body.

BENJAMIN DIGBY, *Secretary, &c.*

*From the Corresponding Secretary of the Religious Tract Society of Paris,
dated July 29, 1826.*

(Translated from the French.)

I was happy to learn from Professor Robinson, a few days since, the details of the success of the American Tract Society at New-York. We knew before, that a Society had been formed by the union of Tract Societies in the different parts of the United States, and that by this consolidation of means and effort, the new Institution had acquired an importance rarely equalled by similar associations; and we are now happy to hear, that, by the blessing of God, its success has been so greatly increased. You will have, Sir, our constant prayers, that the labours of your Society may not be in vain, but that through its instrumentality many sinners may be brought to the foot of the cross.

Our Committee esteem it a happy circumstance, that, in addition to the bonds of attachment between them and your Society, arising from a common faith and a common object, there is still another which they well know how to appreciate. The excellent Mr. Wilder, who is President of your Society, was for a long time the active friend and principal patron of ours; and we are assured that he still takes a lively interest in our enterprise, as he does indeed in all the efforts which are made to excite in France the spirit of true Evangelical piety.

We shall send you copies of all our Reports, Tracts, &c. and we desire you to send in return all the publications which have appeared from your press, or which may hereafter appear. We doubt not that you have published in your Tracts many excellent things which may be advantageously translated into French and circulated among us, and in particular we promise ourselves much advantage from the Christian Almanac which you have published, and which shall guide us in the preparation of that which we are about to print.

In regard to funds, our situation is not in all respects as we could wish. Our Treasurer reports that we are in debt to the amount of 2300 francs, (\$460.) It is consoling, however, to reflect, that this has not arisen from any want of interest in our object, for our receipts, both from donations and the sales of Tracts, have been greater than in any former year; but it is owing to the great quantity of Tracts which we have felt authorized to print; and if the excess of our expenses, therefore, had been still greater, it would have been a source of joy rather than of depression.

Our Society has established numerous Tract Depositories in different parts of France, and we already begin to see the good effects of the distribution of these publications. It is our constant aim to render them truly Evangelical, that those who read them may find out the real will of God as revealed in the Bible. The tendency of all our efforts is to establish between Christians a Holy League, to put down infidelity and levity, false philosophy and superstition, not with carnal, but with spiritual weapons, and with these, if we have faith, we may be sure of victory. In Germany, Holland, and Switzerland, as well as in France, the Religious Tract Societies are very active and useful.

Please communicate this letter to your Committee, and assure the members of our Christian affection, and our high consideration; and accept personally the expression of our cordial esteem.

HENRY LUTTEROTH, *Sec'ry, &c.*

THE SAFE CONTRACT.

A respectable merchant of one of our principal cities, was travelling, about five years since, in the county of B. in the State of New-York, and arrived, on Saturday evening, at a public house, where he had been accustomed to lodge in travelling that way. After having taken some refreshment, in connexion with a number of travellers, he began the distribution, in a respectful manner, of a Tract to each individual present. Before he had completed the circle of his distributions, he offered a Tract to a poor man, who declined receiving it, saying, "It's of no use to give one to me, sir, for I can't read." "Well," said the merchant, "it is probable you are a married man, and if so, perhaps your wife can read it to you." "Yes," said he, "my wife can read, but I have no time to hear it read." "You certainly can hear it read to-morrow," said the merchant, "which is the Sabbath." "Sir," said he, "I have no more time on the Sabbath than on any other day; I am so poor, I am obliged to work on the Sabbath. It takes me the six days to provide for my family, and on the Sabbath I am obliged to get my wood." "If you are as poor as that," said the merchant, "you must be very poor." "I am," said he; and proceeded to mention that he had no cow, and his family was very destitute. "It is no wonder you are poor," replied the merchant, "if you work on the Sabbath. God will not prosper those who thus profane his day. And now," said he, "my friend, I have a proposition to make to you. You, landlord, will be my surety, that my part of the contract shall be fulfilled. From this time, leave off working on the Sabbath. If you have no wood with which to be comfortable to-morrow, get a little, for your necessity, the easiest way you can, and then, on Monday morning, provide a supply for the week; and hereafter, leave off your other labours, every week, early enough to provide a full week's store of wood on Saturday. Quit all your work on the Sabbath; reverence that day; and at the end of six months, whatever you will say you have lost by keeping the Sabbath, I will pay you, to the amount of *one hundred dollars*." The poor man solemnly confirmed the contract, and the landlord engaged to be responsible for the due payment of the money.

The Second Meeting.

About five months afterward the merchant put up again at the same public house, for the night; and before he retired to rest, began, as before, to distribute to each person present a Tract. He observed a plain but well-dressed man, who seemed to be eyeing him with especial interest, and who, when he approached him, said, "Did you never distribute Tracts here before, sir?" "Probably I have; I am not unfrequently distributing them." "Did you not, four or five months ago, give a Tract to a man here, who said he worked on the Sabbath?" The merchant, who, as the time for fulfilling his engagement had not arrived, had not before thought of it during the evening, then replied, that he recollected the circumstance very well. "Well sir," continued the other, "I am that man. I carried home the Tract you gave me," (it was the Tract entitled, *Subjects for Consideration*;) "and told my wife every word of our conversation. She said you were right; and we sat down together, and she read the Tract aloud. So much affected were we with the Tract, and

with what you said, that we scarcely slept any all night. In the morning we rose, I went and procured a handful of wood with which to get our breakfast, and after breakfast was over, we sat down and read the Tract again. By and by one of our neighbours came in, as was usual, to loiter away the day in vain conversation. We told him what had happened; he said you were right; and my wife then read the Tract again to him and myself. Other neighbours came in, and we did the same by them. They came again the next Sabbath, and we again read the Tract to them; and now, sir, we have at my house, every Sabbath, a religious meeting: that Tract has been read every Sabbath since I saw you, and the reading of it is now accompanied with religious conversation and prayers!"

"Well," said the merchant, "if you have kept your promise, you perhaps would be glad of your money. How much am I to pay?" "O nothing, sir," replied the other; "I never prospered so as I have since I observed the Sabbath to keep it holy. When I saw you before, I had no cow—now we have a cow, and all our wants are comfortably supplied. We were never so happy before; and never can be thankful enough for what you have done for us."

The landlord assured the merchant that he never had known such an alteration in a neighbourhood, as had taken place in that, since he was last there. Before, the whole neighbourhood spent their Sabbaths at work, or in visiting, fishing, hunting, and other amusements; but now they were seriously attentive to the subject of religion, and met every Sabbath for the worship of God.

FEMALE TRACT SOCIETY OF THE CITY OF NEW-YORK.

The following is the amount received from the several Auxiliary Associations connected with this Society, during the year ending April 2, 1827.

| | | | Pages. |
|--|---------------|-------------|---------|
| Garden-street Association | \$ 54 52 cts. | Distributed | 41,667 |
| Wall street Association | 128 50 | " | 50,000 |
| Cedar-street Association | 44 00 | " | 37,500 |
| Erick Church Association | 171 00 | " | 95,856 |
| Murray-street Association | 16 75 | " | 8,000 |
| Market-street Association | 34 20 | " | 23,150 |
| Pearl-street Association | 46 50 | " | 22,050 |
| Franklin-street Association | 68 75 | " | 20,000 |
| Broome-street Juvenile Association | 81 34 | " | 40,806 |
| Mulberry-street Association | 10 00 | " | 5,000 |
| Broome street Association | 120 60 | " | 53,750 |
| Eighth Presbyterian Church | 23 25 | " | 10,000 |
| Kington Union Tract Association | 28 25 | " | 21,000 |
| Whole amount from Associations | \$827 66 | " | 432,973 |

Total receipts of the Society during the year, including the balance on hand at the last anniversary, \$1086 80

AMERICAN TRACT SOCIETY, BOSTON.

The thirteenth Anniversary of this Society, held in the Hanover Church, May 30, 1827, was crowded and unusually interesting. Sixty-five new Auxiliaries were formed during the year, and 7,055,404 pages of Tracts put into circulation. Total receipts, during the year, for Tracts sold and in donations, \$10,304 40. Expenditures, \$10,010 70. The whole character and operations of the Society are now marked with efficiency and prosperity. JOHN TAPPAN, Esq., Treasurer; Rev. ORAN EASTMAN, Secretary; Mr. AARON RUSSELL, General Agent.

ADDRESS

ON THE FORMATION OF AN

Auxiliary Tract Society.

THE Committee of the AMERICAN TRACT SOCIETY, *instituted at New-York*, sensible of the vast importance of its operations, and of the necessity of general exertion in promoting them more extensively, would invite your particular attention to the formation of an Auxiliary Tract Society for your own neighbourhood and vicinity. Perhaps there is no method of furthering the objects of the Parent Institution, which, on the whole, promises greater usefulness.

Auxiliary Societies are among the best means of circulating Tracts extensively; and their members, by labouring to promote their prosperity, often become deeply interested and actively engaged in the great work of spreading, by every means in their power, a knowledge of the Saviour. All, therefore, in all the various conditions of life, should be encouraged to unite with the Society; the old and young; rich and poor; male and female. Many Tract Societies, consisting wholly of females, have been very efficient; and even children have been found their firm supporters. Where local circumstances are favourable for a union of several denominations in one Society, it is affectionately recommended to all the friends of Evangelical Truth to unite their exertions. Ministers of the Gospel; the Teachers and pupils in Common and Sabbath Schools; the labourers in establishments for manufactures and the mechanic arts; the inmates of work-houses, hospitals, and prisons; Soldiers, Seamen, and those engaged in Internal Navigation; the openly vicious and abandoned; the children of ungodly parents; the poor, the afflicted, and destitute; and persons of various descriptions, too numerous to be minutely specified; all invite the efforts of Auxiliary Societies in their vicinity to supply them with Religious Tracts.

It is not to the profane and ungodly only, that Tracts are calculated to be useful; they are needful and salutary to the Christian. They are adapted, through the Divine influence of the Holy Spirit, to promote self-examination—purity of walk and conversation—growth in grace, and in the knowledge of our Lord and Saviour Jesus Christ—and preparation for Heaven. They are also of unspeakable importance to the YOUNG. The general extension of education renders it an imperative duty upon Christians to be more active than they have hitherto been, lest the talent of reading, which has been communicated to multitudes of the rising generation as a blessing, should be abused and rendered a curse.

The claims upon the Parent Society are great and urgent. A very large portion of the United States is depending on it for supplies of Tracts. Multitudes in our new settlements are destitute of almost all other means of grace. Many other parts of North America, a

great part of South America, and other vast portions of the earth, are enveloped in awful spiritual darkness—the church has no Missionaries to supply in any adequate degree their wants; and Religious Tracts are almost our only means of access to them. The Committee hope that the appeal will not be in vain, which would urge to exertion in the cause of the Society, that they may be enabled, by the Divine blessing, to extend the arms of Christian love, and snatch from impending ruin some of these perishing men.

To encourage the formation of Auxiliaries, the Committee will supply them with Tracts printed on good paper, neatly executed, most of them ornamented with engravings, the edges trimmed, those of 12 pages and more, covered, at *twenty per cent discount* from the usual rate of ten pages for a cent. It should be remarked, that the covers are afforded *gratis*, which equals a discount of nearly *fifteen per cent*, exclusive of the above. Each Auxiliary will be furnished, gratis, with the Annual Report of the Society, and a regular file of the American Tract Magazine. An additional file of the Magazine will also be presented to every agent, in consideration of every five dollars annually contributed as a donation to the Parent Society.

To *large Societies*, having their own Auxiliaries, special privileges will be granted, at the discretion of the Executive Committee, which must be a subject of negotiation with the Parent Society.

All Auxiliaries of considerable magnitude will find the advantage of collecting, as soon as practicable after their formation, a liberal subscription, with which Tracts may be purchased, at reduced prices, to constitute a Depository of the Auxiliary, from which the wants of the immediate vicinity may be supplied; and the proceeds of the sales will furnish means for keeping it perpetually replenished.

The following plan of an Auxiliary, subject to such modifications as circumstances may require, is recommended for adoption. Societies consisting wholly of females can prefix the word "FEMALE" to the title of the Society. It may be thought expedient, in some places, to reduce the sum constituting membership to twenty-five cents annually; and in large towns to increase it to one dollar, or more.

In making remittances to the Parent Institution, the *name of the Auxiliary, and of the town, county, and state, in which it is located, the officers, and the sum intended as a donation to the Parent Society, should be carefully specified in writing*; and notice should be taken whether the donation is duly acknowledged in the Annual Report, and in the *American Tract Magazine*, issued on the first day of June, August, October, December, February, and April. Every donor to the Society receives the copy of this work in which his donation is acknowledged.

Orders for Tracts should, in all cases, be accompanied with explicit directions *in what manner, and to whose care, they should be forwarded*.

Remittances of funds, and all other communications, should be addressed to MR. WILLIAM A. HALLOCK, *Corresponding Secretary of the American Tract Society, No. 144 Nassau-street, New-York.*

CONSTITUTION

OF AN

AUXILIARY TRACT SOCIETY.*

ARTICLE I.—This Society shall be called “THE AUXILIARY TRACT SOCIETY OF _____,” the object of which shall be to promote the interests of Evangelical Religion and sound morality in this vicinity, by the circulation of Religious Tracts; and to aid the American Tract Society, instituted at New-York in 1825, in extending its operations in destitute parts of the United States, and of other countries.

ARTICLE II.—Each subscriber of fifty cents or more annually, shall be a member; and young persons by subscribing twenty-five cents. The payment of ten dollars, at one time, shall constitute a member for life.

ARTICLE III.—Members of the Society shall be entitled to receive Tracts, at reduced prices, to the amount of one half of their subscriptions; and life members to the amount of fifty cents annually. One fourth part of the annual receipts of the Society (deducting the necessary incidental expenses) shall be transmitted to the Treasury of the Parent Institution. The remainder of the funds shall be at the disposal of the Board, to be appropriated either in procuring Tracts to be distributed among the members of the Society, or gratuitously among the destitute; or in establishing a Depository for the sale of Tracts; or in aid of the funds of the Parent Society, or of the cause of Tracts in such other way as the Board shall judge most useful.

ARTICLE IV.—The Society shall hold its Annual Meeting on the first _____ in _____, when a Board, consisting of a President, Secretary, Treasurer, and _____ Directors, [and also _____ Solicitors,] shall be chosen to conduct the business of the Society.

ARTICLE V.—The Secretary shall record the proceedings of the Society, and the Board, [and the Executive Committee,] notify the meetings, conduct the correspondence, and prepare the Annual Report.

ARTICLE VI.—The Treasurer shall act as the Society's Agent and Depository, take charge of the funds, and report the state of the Treasury at every stated meeting of the Board.

ARTICLE VII.—The Board shall meet for business at least once in three months. They shall adopt every practicable method for increasing the efficiency and extending the usefulness of the Society; and shall assign to the respective members such agency as they think proper, in collecting and obtaining subscriptions, and distributing the Tracts. They shall fill their own vacancies, and enact their own By-Laws; shall encourage the circulation of the American Tract Magazine and the Christian Almanack, the formation of other Auxiliaries in places

* This Constitution is adapted to an Auxiliary of considerable magnitude. Auxiliaries of less size will perhaps find it expedient to omit what is included in [] See 4th paragraph of page 2.

† In most instances the Board, exclusive of the President, Secretary, and Treasurer, should consist of only from two to four members. In large Societies, the number may be somewhat increased. The appointment of one or more Solicitors, (male or female,) for every district embraced in the Society's field of operation, who, in connection with the members of the Board, shall present to every family, without exception, the opportunity of co-operating with the Auxiliary, will be the means of most extensive good.

adjacent, and shall communicate to the Corresponding Secretary of the American Tract Society, a notice of the formation of this Auxiliary, and of the Constitution adopted, a list of the officers annually elected, such instances of the usefulness of Tracts as may come to their knowledge, and all other intelligence which may be calculated to promote the cause of Tracts. Three shall constitute a quorum.

[ARTICLE VIII.—The President, Secretary, and Treasurer, shall constitute an Executive Committee, who shall meet at least once a month, devise means for promoting the prosperity of the Society, and transact all business which may occur in the recesses of the Board, reporting the same to the Board at every stated meeting.]

ARTICLE IX.—Subscribers shall not be entitled to receive Tracts until their subscriptions be paid.

ARTICLE X.—Meetings of the Society shall be opened by prayer.

. On the plan of this Constitution, each subscriber of twenty-five cents a year, will receive annually 150 pages of Tracts; each subscriber of 50 cents, 300 pages; each subscriber of 80 cents may receive one volume of Tracts bound; each subscriber of one dollar may receive 600 pages, or one volume bound, and 120 pages unbound.

Should the one-fourth part of the funds, referred to the disposal of the Committee of the Auxiliary, be returned to the members in Tracts, each subscriber of 25 cents will annually receive 225 pages of Tracts; each subscriber of 50 cents, 450 pages; and each subscriber of 54 cents, may receive one volume bound.

| | | | |
|-------------------------|--|----------------|---|
| Subscribers of ceive | cents a year, to re- ceive pages of Tracts. | Subscribers of | cents a year, to receive one volume of Tracts bound. |
|-------------------------|--|----------------|---|

TO AUXILIARIES HAVING DEPOSITORIES.

To large Auxiliaries, located at important commercial centres, special privileges are granted, at the discretion of the Executive Committee. This is to help them to bear the expense of sustaining a *Depository of their own*, from which Auxiliaries and individuals, in the adjacent country, may be supplied with Tracts. It is essential, that large Societies, of this character, observe the following points: viz.

1. *By their terms of union with the Parent Society, they "admit Minor Auxiliaries on precisely the same terms on which they would be received by the Parent Institution."*
2. *They should duly publish, from time to time, a correct acknowledgment of all their receipts from Minor Auxiliaries, with the name of the Treasurer, or at least one other active officer.*
3. *This acknowledgment should be carefully, and early, transmitted to the Parent Society, that it may send the American Tract Magazine, GRATIS, to each Minor Auxiliary for whom no provision of this kind is made by the large Auxiliary.*
4. *Large Auxiliaries having Depositories, are authorized to supply the Directors and members of the Parent Society with the Tracts to which, as such, they are entitled, and to receive thereon a commission of 10 per cent.*

In regard to the first point, it is essential to a compliance with the Constitution of the Parent Society, which requires that "the prices of the Tracts shall be, as far as practicable, the same in all parts of the United States." It is also desirable, that all Auxiliaries should commit a part of their receipts to the Society with which they stand connected, as a donation, because it renders them, instead of being what might seem mere Mercantile establishments for the purchase of Tracts, *truly charitable Institutions*, which may hope for the fulfilment, in their own case, of the gracious promise of our Saviour, "It is more blessed to give than to receive." It is better, that Tracts, in return, should be granted, to the full amount of the donation, than that no donation be given. Besides, the great demands upon the large Institutions for gratuitous distributions, and all the expenses to which, in supplying large portions of the country with Tracts, they are subjected, render the aid of Auxiliary Institutions indispensable to the efficient advancement of their work.—Attention to the second article above, is what every large Society owes, as a voucher, to the public; and if attention to the recommendation in this and the third article be omitted, the large Auxiliary will probably find, when too late, that the interest in their Auxiliaries, thus neglected, can never be sustained.

BRANCHES AND AUXILIARIES.

Remittances for Tracts, and Donations, previous to June 1, 1827.

Note. The years, during which remittances are acknowledged in the following list, are considered as ending on the 1st day of June, that the receipts during the month of May, which are usually larger than in any other month, may appear in the Report, which cannot conveniently be issued till early in June.

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, &c. May 1, 1827. | Year of Recog- nition. | Remitt'ces for Tracts pr. to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt'ces for Tr. gr. ending June 1, 1827. | Don. preceding June 1, 1827. |
|--|---------------------------|--|-----------------------------------|---|---------------------------------|
| MAINE. | | | | | |
| Baldwin | 2 | | 50 | | |
| Bangor, Female, Mrs. Frances M. Pomroy, Secretary | 2 | | | 30 75 | 10 25 |
| Danville, Rev. Robert H. Noyes, Agent | 2 | | 2 25 | | |
| Frankfort, Jubilee Wellman, Secretary | 1 | | | | 7 00 |
| Hallowell, Caroline F. Bement, Agent | 2 | | 9 00 | | |
| Portland, Female | 2 | | | | |
| NEW-HAMPSHIRE. | | | | | |
| Piermont | 1 | | 1 25 | | |
| VERMONT. | | | | | |
| Alburgh, Grand Isle county, Robert Ransom, Secretary | 2 | | | | |
| Benson, Marshall R. Meacham, Secretary | 2 | | | 18 75 | 6 25 |
| Brookfield, John Smith, Secretary | 2 | | | | 3 62 |
| Burlington, Female, Mrs. Laura Platt, Secretary | 2 | | | | |
| Clarendon, Female, Mrs. Rachel B. Hunter, Secretary | 2 | 5 50 | | 9 75 | 3 25 |
| Charlotte, Miron Powell, Secretary | 2 | | | 9 75 | 3 25 |
| Cornwall, Truman Post, Treasurer | 2 | | | 6 47 | 2 15 |
| Do. Female, Mrs. Tilden | 2 | | | | |
| Essex, Rev. Asaph Morgan, Secretary | 2 | | | | |
| Georgia, Israel Joslin, Jun. Secretary | 2 | | | | |
| Grand Isle, Female, Mrs. Eunice Allen, Treasurer | 2 | | | | 2 66 |
| Jericho, Joseph Porter, Secretary | 2 | | | | |
| Mariborough, Female, Hulda C. Newton, Agent | 3 | | | | 1 00 |
| New-Haven, Rev. Josiah Hopkins, President | 2 | | | 8 90 | 2 87 |
| Do. Female, Mrs. Willey, Secretary | 2 | | | 10 38 | 3 46 |
| North Hero, Grand Isle county, Thomas Cochran, Secretary | 2 | | | | |
| Monkton, Addison county, Zechariah Beckwith, Secretary | 2 | | | 18 81 | 10 45 |
| Pittsford, Abel Penfield, Treasurer | 2 | | | 9 00 | 3 00 |
| Shelburne, Luther M. Hagar, Treasurer | 2 | | | 12 65 | 4 21 |
| Shoreham, Rev. Daniel O. Moreton, Agent | 2 | | | 4 50 | 1 50 |
| Do. Female, Mrs. Turrell | 2 | | | 7 76 | 2 59 |
| Swanton Falls, Rev. E. H. Dorman, President | 2 | | | 4 65 | 1 55 |
| Underhill, Cyrus Birge, Treasurer | 2 | | 7 00 | | |
| Williston, Esbon Sanford, Treasurer | 2 | | | | |
| MASSACHUSETTS. | | | | | |
| Boston, American Tract Society, John Tappan, Treasurer | 1 | | | 56 40 | 99 |
| Do. Evangelical, Nathaniel R. Cobb, Treasurer | 2 | | | 800 00 | |
| Moson, Young Men's, J. R. Flint, Treasurer | 2 | | | 6 79 | 2 26 |
| Sandisfield, Russel Morley, Treasurer | 3 | | | 18 75 | 6 25 |
| South Brimfield, Pearley Nicholds, Agent | 1 | 5 07 | 1 68 | | |
| Springfield, Solomon Warriner, Jun. Treasurer | 2 | | | 132 28 | 10 00 |
| Stockbridge, Moses Fairchild, Treasurer | 1 | 5 00 | | 10 00 | |
| Ware, East Parish, Rev. Parsons Cooke, Secretary | 3 | | | | |
| RHODE-ISLAND. | | | | | |
| Newport, Female, Mrs. Catlyna Totten, Treasurer | 1 | 20 25 | 11 75 | 14 25 | 4 75 |
| Providence, David Andrews, Secretary | 2 | | | 30 00 | 10 00 |
| Rhode-Island Auxiliary, Rev. B. Benedict, Pawtucket, Agent, by Val- ley Falls Auxiliary | 2 | | | 15 00 | 5 00 |
| CONNECTICUT. | | | | | |
| Bethlem, Conant Catlin, Treasurer | 2 | | | 9 00 | 5 75 |
| Black Rock, Capt. G. Sturges, President | 1 | 11 25 | 3 75 | 17 77 | |
| Bridgeport, Rev. Franklin Y. Vail, Secretary | 2 | | | 90 56 | 28 19 |
| Bridgewater, Litchfield county, John Smith, Jun. Secretary | 2 | | | 7 28 | 2 62 |
| Brookfield, William A. Brundage, Treasurer | 2 | | | 26 25 | 8 75 |
| Canterbury, Female, Frances A. Cleaveland, Agent | 3 | | | 12 00 | 6 00 |
| Colchester, Col. Guy Bigelow, Treasurer | 2 | | 81 10 00 | 18 45 | 4 18 |
| Cornwall, William Lewis, P. M. Agent | 1 | 7 50 | 2 50 | 6 75 | 2 25 |
| Danbury, Dr. Peter C. Tappen, Treasurer | 1 | 8 67 | 4 33 | 59 58 | 14 42 |
| Darien, Rev. E. Platt, Secretary | 2 | | | 10 50 | 3 50 |
| East Haddam, Female, Mrs. Sarah B. Parsons, Agent | 1 | 8 49 | 4 24 | 11 67 | 5 83 |
| East Haddam Landing, Asa M. Holt, Secretary | 2 | | | 4 50 | 1 40 |
| Farmington, Austin F. Williams, Treasurer | 2 | | | 56 25 | 18 75 |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, &c. | | Year of Recog- nition. | Remissions for Tracts pr. to June 1, 1855. | Donations pr. to June 1, 1855. | Remissions for Tr. pr. ending June 1, 1857. | Don. ending June 1, 1857. |
|--|--|---------------------------|--|-----------------------------------|---|------------------------------|
| Goshen, George Stanley, Treasurer | | 2 | | | 54 41 | 18 14 |
| Grassy Hill, in Lyme, Benjamin F. Gillet, Treasurer | | 2 | | | 9 00 | 3 00 |
| Greenwich, William Lester, Secretary | | 1 | 13 00 | 6 50 | | |
| Greenwich, West, Col. Ebenezer Mead, Treasurer | | 2 | | | 8 50 | 4 25 |
| Haddam, Selden Huntington, Agent | | 1 | 3 84 | 1 31 | 4 39 | 1 46 |
| Do. Rev. John Marsh, Agent | | 2 | 3 75 | 1 25 | | |
| Hartford, Connecticut Branch, Charles Hosmer, Secretary | | 2 | | | 799 30 | 40 00 |
| Jewett's City, Female, Mrs. Maria P. Morgan, Secretary | | 2 | | | 24 50 | 9 50 |
| Litchfield, David O. Sanford, Treasurer | | 2 | | | 13 03 | 4 34 |
| Lyme, 1st Ecclesiastical Society, Oliver J. Lay, Treasurer | | 2 | | | 12 00 | 4 00 |
| Middletown, Luke O. Lyman, Agent | | 2 | | | 41 63 | 11 67 |
| Milton, in Litchfield, William Bassett, Secretary | | 2 | | | 12 75 | 4 35 |
| New-Canaan, J. Stillman, Treasurer | | 3 | | | 21 23 | 7 07 |
| Newent, in Lisbon, Reuben Bishop, Agent | | 2 | | | | 2 00 |
| New-Fairfield, Amos Brush, Treasurer | | 2 | | | 5 69 | 1 39 |
| New-Haven, A. Townsend, Jun. Treasurer | | 2 | | | 110 50 | |
| Do. Female, Mrs. Eliza Willard, Treasurer | | 2 | | | 47 50 | 12 50 |
| Do. Theological Seminary, Simeon North, Secretary | | 2 | | | 5 25 | 1 75 |
| Do. Yale College, Walter Carpenter, Secretary | | 2 | | | 39 00 | 13 09 |
| New-London, Ebenezer Learned, Esq. | | 2 | | | 15 00 | 5 00 |
| New-Milford, Rev. A. Eliot, President | | 3 | | | 29 70 | 7 40 |
| North Killingworth, Female, Eunice King, Agent | | 2 | | | 6 00 | 3 00 |
| North Stamford, R. Hoyt, Treasurer | | 2 | | | 12 75 | 4 25 |
| Norwalk, William S. Lockwood, Secretary | | 2 | | | 18 00 | 6 00 |
| Norwich Falls, Rufus K. Gilman, Treasurer | | 2 | | | 18 75 | 6 25 |
| Plainfield, Female, Miss Esther Eaton, Treasurer | | 2 | 9 33 | 4 67 | 6 00 | |
| Pleasant Valley, in Lyme, Richard Tiffany, Treasurer | | 2 | | | 8 25 | 2 75 |
| Reading, Rev. William C. Kniffin, President | | 3 | | | 7 10 | 2 38 |
| Salisbury, Female, Miss Julia A. Scovill, Agent | | 1 | 5 06 | 1 69 | 6 38 | 2 12 |
| Saugatuck, Rev. E. W. Hooker, Agent | | 1 | 8 74 | 4 36 | 9 38 | 4 68 |
| Saybrook, 2d Society, Female, Mrs. A. P. Champlin, Treasurer | | 1 | 15 75 | 5 25 | | |
| Southington, Charles Robinson, Esq. Agent | | 2 | | | 3 84 | 1 28 |
| Stanwich, in Greenwich, Amos Mead, Treasurer | | 2 | | | 10 88 | 3 62 |
| Stratford, Asa Curtis, Treasurer | | 1 | 30 00 | 5 00 | 40 18 | 5 09 |
| Trumbull, Female, Mrs. Rebecca B. Burton, Treasurer | | 2 | | | 12 00 | 6 00 |
| Weston, James Seeley, Secretary | | 2 | | | 13 87 | 3 76 |
| Wilton, Matthew Marvin, Treasurer | | 2 | | | 45 00 | 15 00 |
| Windsor, Female, Mrs. Seargent, Treasurer | | 2 | | | | 6 00 |
| Woodbury, Female, Parnely Pearce, Agent | | 2 | | | 12 34 | 6 16 |
| NEW-YORK. | | | | | | |
| Albany, New-York State Branch, Ebenezer Watson, Secretary. | | 1 | 291 22 | | 1115 46 | |
| Andover, Female Reading, Thaddeus Baker, Agent | | 1 | 2 25 | 75 | | |
| Aquebogue and Mattituck Union, Selden Herrick, Treasurer | | 2 | | | 16 05 | 5 35 |
| Athol and Johnsbury, J. Wilcox, Esq. of Johnsbury, Treasurer | | 2 | | | 5 23 | 1 75 |
| Auburn, Clark B. Hotchkiss, Agent | | 2 | | | 210 50 | 9 50 |
| Do. by their Juvenile Auxiliary in Auburn | | 2 | | | | 5 00 |
| Babylon, L. I. Rev. Mr. Cook | | 2 | | | 9 12 | 3 04 |
| Bainbridge, Female, Mrs. Cynthia Munger, Secretary | | 1 | 3 75 | 1 25 | 8 25 | 2 75 |
| Batavia, Theodore F. Talbot, Esq. Secretary | | 2 | | | 7 50 | 2 50 |
| Bedford, Westchester county, Mrs. Susan Nichols, Treasurer | | 2 | 14 64 | 4 88 | 16 64 | 5 84 |
| Berkshire and Newark, Tioga county, Elijah Belcher, Treasurer | | 3 | | | 13 31 | 4 44 |
| Bloomingsburgh, Female, Mrs. Samuel Van Vechten, Secretary | | 2 | | | 15 00 | 5 00 |
| Blooming Grove, H. Howell | | 2 | | | 5 00 | |
| Bridgehampton, L. I. Rev. Amri Francis, Treasurer | | 2 | | | 12 17 | 4 05 |
| Brooklyn, L. I. Female, Mrs. P. Odowise, Treasurer | | 1 | | | 75 75 | 25 25 |
| Brutus, Cayuga County, Miss Eliza Healy | | 2 | | | 8 25 | 2 75 |
| Buffalo, Orlando Allen, Treasurer | | 2 | | | 89 00 | |
| Cairo, D. Johnson, Treasurer | | 2 | | | 1 75 | |
| Calhoun, Orange county, Rev. Edwin Downer, Agent | | 1 | 2 00 | 68 | 11 63 | 3 87 |
| Cambridge, George W. Germaine, Esq. Treasurer | | 2 | | | 23 66 | 7 89 |
| Canaan Four Corners, Female, Mrs. E. C. Warner, Secretary | | 2 | 6 21 | 3 10 | 6 00 | 2 00 |
| Candaugua, Jared Willson, Secretary | | 1 | | | 50 25 | 16 75 |
| Do. Female, Mrs. Eliza M. Hubbell, Treasurer | | 2 | 16 67 | 8 33 | 18 75 | 6 25 |
| Cannonsville, Delaware county, Thaddeus Ingalsbe, Treasurer | | 2 | | | 1 97 | 65 |
| Catskill, William H. Coit, Treasurer | | 1 | 85 00 | | 155 50 | |
| Do. by Auxiliary in Greenville | | | | | 55 00 | |
| Do. do. Durham | | | | | 15 00 | |
| Do. do. Cairo | | | | | 4 50 | |
| Cazenovia, Female, Mrs. Electa Munson, Treasurer | | 2 | | | 5 96 | 8 00 |
| Centerville, Alleghany county, Female, Mrs. Rev. S. Hubbard, Treas | | 2 | | | 6 04 | 2 01 |
| Chenango, Broome county, Silas West, Treasurer | | 2 | | | 19 9 | 6 43 |
| Chester, Orange county, Nathaniel H. Gale, Treasurer | | 1 | 10 00 | 3 00 | | |
| Cincinnati and Solon, Barak Niles, Treasurer | | 1 | 2 00 | 2 00 | | |
| Columbia, in Walton, Seely Benedict, Treasurer | | 2 | | | 5 68 | 1 89 |

NAMES OF BRANCHES, AUXILIARIES,
TREASURERS, &c.

| | Year of Recog- nition. | Remitt'ces for Treas. pr. to June 1, 1826. | Donations pr. to June 1, 1826. | Remitt'ces for Tr. pr. ending June 1, 1827. | Don. pr. ending June 1, 1827. |
|---|---------------------------|--|-----------------------------------|---|----------------------------------|
| Cooperstown, Female, Miss Sarah Phelps, Treasurer, | 2 | | | 8 28 | 2 75 |
| Deposit, Delaware county, Rev. Elisha Wise, Treasurer, | 2 | | | 10 58 | 3 02 |
| Deruyter, Madison county, Elder S. Aylesworth, Treasurer, | 2 | | | 6 00 | 2 00 |
| Durham, Female, Mrs. Eudosa Booth, Treasurer, | 2 | | | 2 25 | 75 |
| East Bloomfield, Josiah Porter, Secretary, | 2 | | | 7 96 | 2 85 |
| Do. Female, Mrs. Harriet B. Steele, Agent, | 1 | | | 6 38 | 2 12 |
| East Hampton, L. I. Rev. Ebenezer Phillips, President, | 2 | 6 68 | 3 34 | 14 81 | 4 94 |
| Easton, Washington county, Gerrit H. Van Schaick, Treasurer, | 2 | | | 8 46 | 2 92 |
| Fairfield, Herkimer county, Anstiss Chassell, Treasurer, | 2 | 11 25 | 3 75 | | |
| Fire Place, in Brookhaven, L. I. Zophar H. Petty, Treasurer, | 2 | | | 7 13 | 2 37 |
| Fishkill, Female, Presbyterian Church, Mrs. Sarah P. Dewing, Sec. | 2 | | | 22 88 | 7 02 |
| Fishkill, Hopewell, Rev. Thomas De Witt, Agent, | 1 | 27 80 | 13 50 | 11 23 | 3 75 |
| Fishkill Landing, Female, Miss M. W. Teller, Secretary, | 1 | | | 16 00 | |
| Fort Ann, Washington county, Joseph Heburd, President, | 2 | | | 15 00 | 5 00 |
| Fort Covington, Mrs. Florella Wallace, Agent, | 1 | 2 44 | 81 | | |
| Franklin, Delaware county, Deacon Isaac Platt, Treasurer, | 3 | | | 17 50 | 2 50 |
| Fredonia, Chataque county, Rev. E. Tucker, Secretary, | 3 | | | 8 02 | 2 67 |
| Fresh Ponds, L. I. Joseph Willets, Treasurer, | 1 | 3 78 | | 22 81 | 6 56 |
| Geneva, Perez Hastings, Treasurer, | 2 | | | 170 27 | |
| Glenn's Falls, Elias Hawley, Treasurer, | 2 | | | 25 50 | 7 50 |
| Goshen, T. B. Crowell, Treasurer, | 2 | | | 5 30 | 1 50 |
| Granville, 1st Congregational Church, Reuben Gray, Secretary, | 2 | | | 12 35 | 4 12 |
| Granville, Female, Miss Lucy Savage, Secretary, | 2 | | | | |
| Greenwich, East, George Stewart, Salem P. O. Treasurer, | 2 | | | 12 75 | 4 25 |
| Hamilton Village, Lemuel Stannard, Secretary, | 2 | | | 25 58 | 8 00 |
| Hancock, Delaware county, James Munsell, Treasurer, | 2 | | | 2 33 | 78 |
| Harlaem, Female, Mrs. James Roosevelt, Secretary, | 2 | | | 11 50 | 10 00 |
| Harpersville, Broome county, Eli Stockwell, Treasurer, | 2 | | | 1 53 | 53 |
| Hartford, Washington county, Rev. John B. Shaw, Treasurer, | 2 | | | 5 25 | 1 75 |
| Hebron, East, Washington county, John Wilson, Treasurer, | 2 | | | 7 88 | 2 62 |
| Hebron, West, Samuel Livingston, Treasurer, | 2 | | | 5 44 | 1 81 |
| Hempstead, L. I. George P. Gildersleeve, Secretary, | 2 | | | 4 92 | 1 64 |
| Holley, Orleans county, A. Hamlen, Agent, | 1 | 10 88 | 3 62 | | |
| Homer, Rev. John Keep, Agent, | 2 | | | 60 00 | |
| Hudson, James Van Deusen, Agent, | 1 | 80 00 | | | |
| Huntington, L. I. Female, Mrs. Henrietta Brown, Secretary, | 2 | | | 24 00 | 8 00 |
| Hurley, Ulster county, Derick Dubeois, Treasurer, | 2 | | | 19 50 | 6 50 |
| Islip and Huntington South, L. I. Henry Brewster, Secretary, | 2 | | | | |
| Ithaca, (Tompkins county Auxiliary,) Daniel L. Bishop, Treasurer, | 2 | 3 75 | 1 25 | 119 50 | 6 50 |
| Jamaica, L. I. James Rider, Treasurer, | 2 | | | 22 50 | 7 50 |
| Kingsbury, Washington county, J. Bellamy, P. M. Secretary, | 2 | | | 12 75 | 4 25 |
| La Fayette, Onondaga county, Fem. Miss Jerusha Drake, Secretary, | 2 | | | 13 18 | 4 39 |
| Lansingburgh, Rev. Samuel Blatchford, D. D. President, | 1 | 30 00 | 10 00 | 22 50 | 7 50 |
| Lenox, Madison county, Nathaniel Hall, Treasurer, | 2 | 18 00 | 6 00 | 15 00 | |
| Livonia, Female, Mrs. Pratt, Agent, | 2 | | | 4 88 | 4 96 |
| Lockport, Harvey W. Campbell, Treasurer, | 2 | | | 18 75 | 6 25 |
| Lowville, Young People's Union, Gordyce Wilbur, Secretary | 1 | 12 75 | 4 35 | 17 25 | 5 75 |
| Manlius, Female, Rev. Ralph Cushman, Agent, | 1 | 14 67 | 7 38 | | |
| Marbletown, Ulster county, Isaac B. Brown, Treasurer, | 1 | 10 36 | 3 45 | 27 94 | 9 31 |
| Marlborough, Mrs. Julia Ann Tuthill, Treasurer, | 2 | | | 3 50 | 3 50 |
| Masonville, Female, Rev. Egbert Rousa, Agent, | 3 | | | 1 13 | 37 |
| Middletown, in Brookhaven, L. I. Lewis Rich, Treasurer, | 2 | | | 2 63 | 87 |
| Middletown, Orange county, Dr. D. Hanford, Agent, | 2 | | | 12 38 | 4 12 |
| Monticello, (Sullivan county Female,) Mrs. Eliza Hammoud, Treas. | 2 | | | 7 50 | 2 50 |
| Nanticoke, Broome county, Anson S. Clarren, Treasurer, | 2 | | | 5 51 | 1 83 |
| Nelson, Female, Mrs. Whipple, Treasurer, | 2 | | | | 1 16 |
| Newburgh, B. B. Williams, Treasurer, | 1 | 47 00 | | 60 13 | |
| New Hampstead, Female Union, Mrs. Wynkoop & Pelton, Direc's. | 2 | | | 9 00 | 3 00 |
| New York City Auxiliary, R. V. Beekman, Treasurer, | 2 | | | 890 56 | |
| Do. Fem. (12 Aux. Asso. see p. 44) Miss Olivia Murray, Tr. | 1 | 348 55 | | 659 74 | |
| Do. African Female, Margaret Brown, Treasurer, | 2 | | | 33 38 | 11 12 |
| Do. Chrystie-street Methodist Church, John Oakley, Treas. | 3 | | | 9 61 | 3 20 |
| Do. do. Female, Miss A. Brinkerhoff, Treasurer, | 2 | | | 27 00 | 8 00 |
| Do. N. W. District, Female, Miss Olivia Johnson, Treas. | 1 | 61 48 | 10 00 | 92 77 | 10 00 |
| Do. Rutgers-st. Oh. Female, Mrs. Martha Wheeler, Treas. | 1 | 176 00 | | 189 40 | |
| Do. St. George's Church, Female, Mrs. F. M. Hill, Treas. | 2 | | | 125 60 | |
| Do. Seventh Presbyterian Church, John Rogers, Treas. | 1 | 41 22 | 15 75 | 13 24 | |
| Do. South Baptist Church, Elijah Pierson, Treasurer, | 1 | 37 00 | 12 33 | 5 87 | |
| Do. Stephen Van Rensselaer Juvenile, Mary Haskins, Sec. | 6 | | | 15 94 | 5 51 |
| Do. Sunday School No. 35, Rivington-street, | 1 | 2 78 | 06 | | 30 |
| Do. Vandewater-st. Church, Charles Harris, Treasurer | 2 | | | 15 00 | 5 00 |
| Do. Young Men's | 1 | 185 00 | | | |
| Old Man's, L. I. Wm. M. Brown, Miller's Place P. O. Treasurer | 2 | | | 44 34 | 14 78 |
| Owego, Tioga county, (E. Jury Dist. Aux.) Rev. H. J. Lombard, Pres. | 2 | | | 11 28 | 3 75 |
| Oxford, Female, Mrs. Caroline Mygatt, Treasurer, | 2 | | | 18 75 | 6 25 |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, &c.

| | Year of Recog- nition. | Remittances for Treas. pr. to June 1, 1838. | Donations pr. to June 1, 1838. | Remittances for Treas. pr. ending June 1, 1837. | Don. pr. ending June 1, 1837. |
|---|---------------------------|---|-----------------------------------|---|----------------------------------|
| Oyster Ponds, L. L. James H. Preston, Treasurer, | 2 | | | 9 16 | 3 05 |
| Patchogue, L. I. Rev. Noah Hallock Gillet, Secretary, | 2 | | | 46 88 | 15 64 |
| Penn Yan, Female, Mrs. Rev. C. Eddy, Treasurer, | 2 | | | 24 88 | 2 62 |
| Perry Centre, Genesee county, Talcott Howard, Agent, | 1 | 5 25 | 1 75 | 7 50 | 2 50 |
| Plattsburgh, Rev. Moses Chase, Agent, | 3 | | | 37 50 | 12 50 |
| Pleasant Valley, Dutchess county, J. Gabaudan, Treasurer, | 2 | 18 25 | 6 75 | 4 83 | 1 61 |
| Poundridge, Young Ladies, Miss Emily Crocker, Secretary, | 3 | | | 12 94 | 4 81 |
| Poughkeepsie, L. J. Van Kleeck, Treasurer, | 2 | 40 00 | | 60 00 | |
| Richmond, Staten Island, Walter Betts, Treasurer, | 2 | | | 15 00 | 5 00 |
| Ridgebury, Orange county, Jonathan Bailey, Treasurer, | 2 | | | 17 44 | 5 51 |
| Riverhead, L. I. Dr. Joshua Fanning, Treasurer, | 2 | | | 20 15 | 5 84 |
| Rochester, Monroe county, Levi A. Ward, Treasurer, | 2 | | | 100 32 | |
| Roxbury, Delaware county, Female, Mrs. Jane Smith, Treasurer, | 2 | | | 6 38 | 2 12 |
| Sacket's Harbour, | 2 | | | | 2 00 |
| Sag-Harbour, L. I. Samuel Phillips, Treasurer, | 2 | | | 20 48 | 6 62 |
| Salem, Washington county, Asso. Ref. Ch. John McMurray, Secre'y. | 2 | | | | |
| Do. do. do. Pres. Church, James H. Seymour, Treas. | 2 | | | 19 69 | 8 56 |
| Do. do. do. Union, Thomas Law, Treasurer, | 2 | | | 12 31 | 4 10 |
| Salina, Female, Mrs. M. A. Porter, Treasurer, | 2 | | | | 1 83 |
| Mandy Hill, Reuben C. Gilson, Treasurer, | 2 | | | 24 00 | 3 90 |
| Schoharie, (Schoharie county Auxiliary,) Chester Lasell, Treasurer, | 2 | | | 6 50 | |
| Scotchtown, Orange county, John McWilliams, Treasurer, | 2 | | | 15 53 | 5 17 |
| Setauket, L. I. Jesse H. Woodhull, Treasurer, | 2 | | | 6 38 | 2 12 |
| Bidney, Delaware county, Samuel Rogers, President, | 2 | | | 18 00 | 2 00 |
| Do. Sluman Bartlett, Treasurer, | 2 | | | 1 79 | 69 |
| Shaneateles, Rev. Alexander M. Cowan, Treasurer, | 2 | | | 16 50 | 5 50 |
| Smithfield, Dutchess county, D. Merwin, Treasurer, | 2 | | | 20 49 | 6 80 |
| Smithtown, L. I. Joseph R. Hunting, Treasurer, | 2 | | | 11 27 | 3 75 |
| Somers, John Owen, President, | 2 | | | 14 82 | 6 04 |
| Southampton, L. I. John White, Treasurer, | 2 | | | 21 42 | 5 90 |
| South East, Putnam county, Samuel Brewster, Treasurer, | 2 | | | 15 00 | 5 00 |
| Do. Female, Mrs. Russel J. Minor, Treasurer, | 3 | | | 15 00 | 5 00 |
| Southold, L. I. Rev. Jonathan Hunting, Treasurer, | 2 | | | 10 73 | 3 57 |
| Sweden, Monroe county, M. H. Smith, Secretary, | 2 | | | | |
| Tompkinsville, Staten Island, T. Fardon, Treasurer, | 2 | | | | |
| Troy, A. Loveland, Treasurer, | 2 | 260 00 | | 32 00 | |
| Unadilla, Otsego county, John Eells, Treasurer, | 2 | | | 347 51 | |
| Union Village, Washington county, Moses H. White, Treasurer, | 2 | | | 4 13 | 1 57 |
| Union and Vestal, Broome county, Peter Mersereau, Treasurer, | 2 | | | 7 50 | 2 50 |
| Utica, Edward Vernon, Treasurer, | 2 | | | 24 08 | 8 00 |
| Walden, Orange county, Rev. J. McJinney, President, | 1 | 371 00 | | 1049 69 | |
| Walton, Delaware county, Female, Miss Hannah N. Seymour, Treas. | 2 | | | 18 00 | 6 00 |
| Warwick, Orange county, Henry Pelton, Treasurer, | 2 | | | 4 13 | 1 37 |
| Waterford, E. Dickinson, Secretary, | 2 | | | 14 44 | 4 81 |
| Watertown, Burr's Mills, | 1 | 14 25 | 4 75 | 14 25 | 4 75 |
| Do. 2d Auxiliary, | 2 | | | | 25 |
| Westfield, Staten Island, E. Pierson, Agent, | 2 | | | | 50 |
| West Hampton, L. I. Rufus Foster, Agent, | 2 | | | 8 03 | |
| Whitehall, George H. Fish, Treasurer, | 2 | | | 5 25 | 1 75 |
| Widham, Greene county, 2d Cong. Ch. Rev. W. Evans, President, | 2 | | | 13 50 | 4 50 |
| York, Livingston county, Rev. Johnson Baldwin, Secretary, | 3 | | 8 87 | | |
| Yorktown, Female, Miss Sally Lee, Treasurer, | 1 | 6 00 | 5 00 | 8 48 | 2 63 |
| NEW JERSEY. | | | | | |
| Allentown, Rev. Henry Perkins, Agent, | 2 | | | 9 06 | 1 69 |
| Answell, Hunterdon county, Female, Mrs. Skillman, Treasurer, | 2 | | | 25 09 | 6 01 |
| Boundbrook, A. W. Cooke, Treasurer, | 2 | | | 12 00 | 7 90 |
| Bridgeton West, Female, Sarah S. Elmer, Secretary, | 2 | | | 8 30 | 2 76 |
| Burlington county, Rev. J. E. Welsh, Secretary, | 1 | 13 50 | 4 50 | 17 25 | 5 75 |
| Do. Female Auxiliary, Mount Holly, Mrs. J. J. Martin, Sec. | 1 | | | 6 38 | 2 12 |
| Chester, Morris county, Abraham Williamson, Agent, | 2 | 22 50 | 7 50 | 16 50 | 5 50 |
| Cranberry, Rev. Symmes C. Henry, Agent, | 2 | | | 4 50 | 1 50 |
| Flemington, E. R. Johnson, Treasurer, | 2 | | | 19 31 | 6 44 |
| Freehold, Lower, Dr. James English, Secretary, | 2 | | | 18 45 | 4 90 |
| Do. Upper, Rev. William S. Woodhull, Agent, | 2 | | | 30 54 | |
| Hackettstown, Female, Mary Campbell, Secretary, | 2 | | | | |
| Hartington, Female, Miss Mary Skillman, Treasurer, | 2 | | | 24 38 | 10 12 |
| Harmony, Warren county, Rev. L. F. Leake, Agent, | 2 | | | 20 63 | 6 87 |
| Jersey City, Female, Mrs. Rev. James Olcott, Treasurer, | 1 | 4 88 | 1 62 | 7 50 | 2 50 |
| Lawrenceville, Female, Maria L. Phillips, Secretary, | 2 | 6 00 | 2 00 | 25 65 | 7 78 |
| Littleton, Silas B. Condit, Treasurer, | 2 | | | 20 52 | 10 48 |
| Lyons Farms, Female, Mrs. R. W. Lambdin, Secretary, | 2 | | | 4 50 | 1 50 |
| Mansfield, Female, Warren county, Mrs. Sarah M. Sherrerd, Treas. | 1 | 33 75 | 11 25 | 12 75 | 4 25 |
| Mendham, D. H. Johnson, Treasurer, | 2 | | | 19 50 | 5 90 |
| Do. Female, Miss Ruth Dayton, Treasurer | 2 | | | 2 25 | 75 |
| | 2 | | | 12 56 | 4 19 |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, &c.

| Year of Recog- nition, | Remittances for Tracts pr. to June 1, 1826. | Donations pr. to June 1, 1826. | Remittances for Tr. pr. ending June 1, 1827. | Don. pr. ending June 1, 1827. |
|--|---|-----------------------------------|--|----------------------------------|
| Millstone, Female, Mrs. Peter Staats, Treasurer, | 2 | | 12 00 | 4 90 |
| Monroe, Morris county, E. Ford, Treasurer, | 2 | | 10 89 | 3 48 |
| Morristown, Female, Mrs. Lewis Mills, Directress | 2 | | 34 50 | 11 50 |
| Newark, A. Woodruff, Depositary, | 2 | | 37 23 | 52 94 |
| New Brunswick, Peter Dayton, Treasurer, | 1 | 10 00 | 20 00 | 3 35 |
| New Hope and Lambertville, Fem. Mrs. Rev. P. O. Studdiford, Sec. | 2 | | 19 50 | 6 50 |
| New Shannack, Nicholas Williamson, Treasurer, | 2 | | 28 58 | 9 51 |
| Newton, William J. Johnson, Treasurer, | 2 | 18 75 | 18 75 | 6 25 |
| New Vernon, Mr. Oliver, Agent, | 2 | | 9 75 | 3 25 |
| North Hardiston, Sussex county, Samuel Tuttle, Treasurer, | 2 | | 2 06 | 09 |
| Orange, Moses S. Harrison, Treasurer, | 2 | | 51 90 | 17 00 |
| Oxford, Warren county, Female, Miss Mary Browne, Treasurer, | 2 | | 23 25 | 8 75 |
| Parsippany, James Kenton, Treasurer, | 2 | | 7 50 | 2 40 |
| Paterson, Juvenile, Rev. Samuel Fisher, Agent, | 2 | 3 94 | 1 69 | 56 |
| Pemberton, Female, Margaret B. Budd, Secretary, | 2 | | 10 00 | |
| Pennington, Female, Miss Charity Hart, Treasurer, | 2 | | 24 00 | 8 00 |
| Pepocotten, Sap. in Wantage, Simeon McCoy, Secretary, | 2 | | 7 50 | 2 50 |
| Perth Amboy, Female, Mrs. ——— Morris, Treasurer, | 1 | 8 21 | 9 50 | 3 00 |
| Ramapo, David J. Chrystie, Esq. Treasurer, | 3 | | 3 49 | 1 16 |
| Readington, Reformed Dutch Church, N. Branch, Aaron Lane, Tr. | 2 | | 16 50 | 8 18 |
| Roxbury, Morris county, Abraham Williamson, of Chester, Agent, | 2 | | 4 50 | 2 50 |
| Six Mile Run, J. G. Voorbees, Secretary | 2 | | 11 75 | 3 75 |
| Somerville, Rev. Richard Van Kleeck, President | 2 | | 9 00 | 3 00 |
| Spotswood, Rev. Henry L. Rice, Secretary | 2 | | 9 00 | 3 00 |
| Succasunna, Rev. Peter Canouse, Agent | 2 | | 5 81 | 1 94 |
| Sweedsborough | 2 | | 3 00 | 1 00 |
| Trenton, First Church, Female, Mrs. Esther M'Ilvaine, Secretary | 2 | | 7 49 | 2 46 |
| Wallpack, Sussex county, Simeon Rosenkrans, Agent | 2 | | 10 50 | 3 50 |
| Woodbury, Rev. Sylvester Scovel, Agent | 2 | | 8 25 | 2 75 |
| PENNSYLVANIA. | | | | |
| Athens, Female, Mrs. Ann Paine, Secretary | 2 | 18 00 | 5 00 | |
| Bethany, Wayne county, Jason Torrey, Treasurer | 2 | | 18 11 | 6 04 |
| Brooklyn, Susquehannah county, James Noble, Treasurer | 2 | | 7 49 | 2 49 |
| Canaan, Wayne county, R. E. Marvin, Agent | 2 | | 1 31 | 44 |
| Carlisle, Female, Mrs. E. Y. Conyngham, Secretary | 1 | 45 00 | 15 00 | 41 49 |
| Do. by N. Middletown Branch | | | 7 50 | 2 80 |
| Chambersburg | 2 | | 7 50 | 2 80 |
| Churchtown, A. McElroy, Secretary | 1 | | 13 50 | 4 50 |
| Columbia, Lancaster county, Female, Mrs. Mary M'Kissick, Treas. | 1 | 12 75 | 4 25 | 12 56 |
| Danville, Female Distributing, Mrs. J. White | 1 | | 7 19 | |
| Duane, Susquehannah county, Rev. Charles Thompson, Treasurer | 2 | | 5 10 | 1 70 |
| Doylestown, Female, Mrs. Mary L. Hyde, Secretary | 1 | 8 00 | 6 00 | 6 50 |
| Easton, Female, Miss Eliza Davis, Secretary | 1 | 30 00 | 10 00 | 18 75 |
| Erie, Erie county, Female, Emily Wight, Secretary | 1 | | 5 00 | 27 75 |
| Gettysburg, Female, Mary Lacky, Treasurer | 1 | 15 00 | 5 00 | 15 00 |
| Gibson, Susquehannah county, William A. Boyd, Treasurer | 2 | | 6 19 | 2 06 |
| Great Bend, do. Abraham Dubois, Treasurer | 2 | | 6 00 | 2 00 |
| Green Castle, Female, Miss J. C. Young, Secretary | 2 | | 29 25 | 9 75 |
| Harford, Susquehannah county, Lyman Richardson, Treasurer | 2 | | 15 92 | 5 11 |
| Lawsville, do. Allen Upson, Treasurer | 2 | | 3 75 | 1 25 |
| Lenox, do. Horace Baldwin, Treasurer | 2 | | 4 73 | 1 57 |
| M'Connellsburg, M. A. Jewett, Secretary | 1 | 12 00 | 4 00 | |
| Marietta, Rev. O. Douglass, President | 1 | 2 25 | 75 | |
| Mercersburg, James Culbertson, Treasurer | 2 | 11 25 | 3 75 | |
| Milford, James Wallace, Treasurer | 2 | | 13 50 | 4 50 |
| Montrose, Jerre Lyons, Treasurer | 3 | | 26 38 | 1 12 |
| Mount Pleasant, Wayne county, Henry W. Stone, Treasurer | 2 | | 14 72 | 4 92 |
| New-Milford, Susquehannah county, John Hawley, Treasurer | 2 | | 4 82 | 1 60 |
| Philadelphia Branch, Rev. B. P. Aydelot, Secretary | 2 | | | |
| Pittsburgh, Luke Loomis, Secretary | 2 | | 330 00 | |
| Reading, Female, Mary A. Coleman, Secretary | 1 | 7 50 | 2 50 | 12 38 |
| Salem, Wayne county, Luther Weston, Treasurer | 2 | | 9 90 | 3 30 |
| Shippensburg, Female, Rev. H. R. Wilson, Agent | 1 | | | 4 00 |
| Silver Spring, Cumberland co., Fem., Mrs. Phebe M. Williamson, Tr. | 2 | | 9 75 | 3 25 |
| Wysox, Luzerne county, Harriet Myer, Secretary | 3 | | 15 50 | 2 50 |
| York, Rev. R. Cathart, D. D., President | 1 | 17 44 | 5 81 | 19 50 |
| DELAWARE. | | | | |
| Baltimore Hundred, in Dagsboro, William S. Hall, Treasurer | 1 | 3 00 | 1 00 | 12 75 |
| Do. by Maryland Branch | | | 1 50 | 50 |
| Newcastle, William T. Read, Esq., Secretary | 2 | | | |
| Wilmington, Rev. E. W. Gilbert, Secretary | 2 | | 15 00 | 5 00 |
| MARYLAND. | | | | |
| Annapolis, Female, Mrs. E. H. Blanchard, Secretary | 2 | | 37 50 | 12 50 |
| Baltimore Branch, Samuel Young, Secretary and General Agent | 2 | | 510 00 | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, &c. | | Year of Recog- nition. | Remittances for Treaties, &c., to June 1, 1886. | Donations, &c., to June 1, 1886. | Remittances for T. y. ending June 1, 1887. | Don. y. ending June 1, 1887. |
|--|--|---------------------------|---|-------------------------------------|--|---------------------------------|
| Boonsboro, Lewis Fletcher, Treasurer | | 2 | | | 37 50 | 12 50 |
| Hagerstown, Female, Rebecca L. Martin, Secretary | | 2 | | | 52 50 | 17 50 |
| DISTRICT OF COLUMBIA. | | | | | | |
| Washington City, John Coyle, jun., Secretary | | 3 | | | | |
| Do. Juvenile, Mrs. H. K. H. Plumley, Directress | | 2 | | | | |
| VIRGINIA. | | | | | | |
| Bethel, Augusta county, John B. Christian, Treasurer | | 3 | | | 19 31 | 6 44 |
| Charlottesville, (Albemarle co. Auxiliary,) Rev. Francis Bowman, Tr. | | 2 | | | 80 00 | |
| Charlestown, Rev. William Jones, President | | 2 | | | | |
| Garrardtown, Rev. James M. Brown, Agent | | 2 | | | | |
| Harper's Ferry, Andrew Souillard, Treasurer | | 2 | | | 19 50 | 6 50 |
| Harrisonburg, (Rockingham co. Auxiliary,) Andrew McClellan, Tr. | | 2 | | | 9 19 | 3 06 |
| Jefferson county, Benevolent Union, James McMurran, Treasurer | | 2 | | | 18 75 | 6 25 |
| Lexington, James McDowell, jun., Secretary | | 2 | | | 15 | 5 |
| Long Branch, Fauquier co., Col. George Love, Middleburg P. O., Tr. | | 3 | | | | |
| Lovington, (Nelson county Auxiliary,) R. C. Outler, Secretary | | 2 | | | | |
| Lynchburg, George Bagby, Treasurer | | 2 | | | | |
| Martinsburg, Rev. C. P. Krauth, Treasurer | | 1 | 7 50 | 2 50 | 45 | 10 |
| Middleburg, Loudon county, Edwin C. Brown, Secretary | | 3 | | | 15 | 5 |
| New-Glasgow, (Amherst county Auxiliary,) James Rose, Treasurer. | | 2 | | | 7 50 | 2 50 |
| Norfolk, Robert Robertson, Agent | | 2 | | | 60 25 | |
| Do. by Auxiliary in Princess Ann county | | | | | | 6 |
| New-Providence, Rockbridge co., James M. Beard, Brownsburg, Tr. | | 3 | | | 19 50 | 6 50 |
| Paris, Fauquier county, Robert Crupper, Secretary | | 3 | | | | |
| Petersburg, Charles Holt, jun., Secretary | | 1 | | | 72 | 16 |
| Portsmouth, John Talbot, Treasurer | | 2 | | | 15 | 5 |
| Port Royal, (Caroline county Auxiliary,) John Micou, Secretary | | 2 | | | 20 75 | 7 |
| Prince Edward, Union Theological Seminary, J. Sinclair Watt, Sec. | | 2 | | | | |
| Richmond, William F. Micou, Treasurer | | 1 | 90 03 | | 301 04 | |
| Shepherdstown, Rev. John Matthews, D. D., Treasurer | | 2 | | | 15 | 5 |
| Staunton, Joseph Cowan, Treasurer | | 2 | | | 37 50 | 12 50 |
| Strasburg, Anthony Spengler, President | | 2 | | | | |
| Sturgeonville, (Brunswick co. Female Aux.) Mrs. H. E. Olary, Treas. | | 3 | | | 7 50 | 2 50 |
| Upperville, Fauquier county, John L. Powell, Secretary | | 2 | | | | |
| Wheeling, Z. B. Curtis, Secretary | | 2 | | | 100 | |
| Winchester, Daniel Gold, Esq., Agent | | 2 | | | 85 | 15 |
| Woodstock, (Shenandoah county Auxiliary,) Robert Turner, Sec'y | | 2 | | | | |
| NORTH CAROLINA. | | | | | | |
| Hillsboro, Female, Mrs. Mary Nash | | 1 | 13 25 | 3 75 | | |
| Salem, Stokes county, Young Men's, H. G. Clauder, Secretary | | 2 | | | 3 75 | 1 25 |
| Washington, R. H. Mastin, Secretary | | 2 | | | 30 | 10 |
| SOUTH CAROLINA. | | | | | | |
| Charleston, South Carolina Branch, Horace Utley, Agent | | 1 | 220 | | 300 | |
| Fairfield, Yonquesville, J. L. Yonque, Treasurer | | 1 | 26 25 | 8 75 | 10 | |
| GEORGIA. | | | | | | |
| Augusta, Timothy Edwards, Treasurer | | 1 | 70 | | 830 98 | |
| Lawrenceville, Female, Juliet Wilson, Secretary | | 2 | | | | 3 |
| Oak Grove, Jasper county, A. McDonald, P. M. Secretary | | 2 | | | 6 | 2 |
| Savannah, Joseph Cumming, Esq., Agent | | 2 | | | 80 | |
| ALABAMA. | | | | | | |
| Greene co. Concord Fem. Mrs. Sarah M. Erierson, Havana P. O., Sec. | | 2 | | | 30 | 10 |
| Greensborough, John Hillhouse, Secretary | | 2 | | | | |
| Huntsville, George Holton, Agent | | 2 | | | 50 | 10 |
| Russell's Valley, Female, Mrs. Harriet T. Nooe, Agent | | 1 | | 6 66 | | 5 |
| MISSISSIPPI. | | | | | | |
| Washington, Female, Mrs. C. M. Thayer, Secretary | | 2 | | | 25 | |
| LOUISIANA. | | | | | | |
| New-Orleans, Board of Agency, Gen. C. Whittlesey, Agent | | 2 | | | 100 | |
| TENNESSEE. | | | | | | |
| Columbia, Rev. Robert Hardin, Agent | | 2 | | 3 16 | | |
| Nashville, Rev. A. A. Lowers, Secretary | | 2 | | | | |
| Rock Creek | | 2 | | 2 25 | | |
| Winchester, Female, Margaret L. Anderson, Secretary | | 2 | | | | 7 |
| KENTUCKY. | | | | | | |
| Lexington, Female, Miss Margaret A. Blythe, Secretary | | 2 | | | | |
| Louisville, Rev. Gideon Blackburn, D. D. Treasurer | | 2 | | | | |
| OHIO. | | | | | | |
| Ashtabula, A. W. W. Hickox, Treasurer | | 2 | | | 6 | 2 |
| Brownhelm, Huron county, Rev. Alfred H. Betts, President | | 2 | | | 3 | 1 |
| Cincinnati, Rev. Samuel Johnston, Secretary | | 3 | | | | |
| Cleveland, Mrs. Rev. S. J. Bradstreet, Agent | | 2 | | | 12 75 | 4 25 |
| Hillsborough, Highland county, W. Keys, Agent | | 2 | | | 3 75 | 1 25 |
| Marietta, Rev. Luther G. Bingham, Agent | | 3 | | | | |
| Newark, Licking county, Rev. S. S. Mills, Agent | | 2 | | | 6 56 | 2 19 |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, &c.

| | Year of Recog- nition. | Remittances for Tracts pr. to June 1, 1826. | Donations pr. to June 1, 1826. | Remittances for Tr. gr. ending June 1, 1827. | Don. pr. ending June 1, 1827. |
|--|---------------------------|---|-----------------------------------|--|----------------------------------|
| Paintsville, Wayne county, B. H. Warfield, Secretary | 1 | | | | 3 12 |
| Red Oak, Brown county, James Gilleland, Secretary | 2 | | | 8 63 | 2 27 |
| INDIANA. | | | | | |
| Charleston, Mrs. Sarah F. Hay, Secretary | 2 | | | 7 50 | 2 50 |
| Corydon, Alexander A. Williamson | 1 | 5 00 | | | |
| Indianapolis, Isaac Coe, Esq. President | 1 | | | 20 00 | |
| Madison, Rev. J. H. Johnston, Secretary | 2 | | | | |
| Vincennes, (Knox county Auxiliary,) Gen. Homer Johnson, Secretary | 2 | | | | |
| MISSOURI. | | | | | |
| St. Louis, (Missouri and Illinois Aux.) Rev. Salmon Giddings, Sec. | 2 | | | | |
| MICHIGAN TERRITORY. | | | | | |
| Monroe, Monroe county, Miss Charlotte Lawrence, Treasurer | 2 | | | 22 50 | 7 50 |
| Oakland County, Mrs. E. Trowbridge, of Bloomfield, Secretary | 1 | 9 00 | | | |
| LOWER CANADA. | | | | | |
| Hull, York county, Female, Mary D. Beck, Secretary | 1 | 12 00 | 4 00 | 6 00 | 2 00 |

Not. The above list contains 413 Branches and Auxiliaries, of which 83 were recognised in the first year of the Society's operations, ending May 1, 1826; 300 in the second year; and 30 in the month of May, 1827. Most of the larger Branches and Auxiliaries have been thus far engaged in establishing Depositories of Tracts, on account of which their donations to the Parent Society have hitherto been comparatively small.

RECEIPTS

From Tract and other Benevolent Societies, not Auxiliary, for Tracts, during the Year ending June 1, 1827.

| | | | |
|--|--------|--|--------|
| MASSACHUSETTS. | | New Utrecht, L. I. Female Missionary, Bi- ble, and Tract Society, Mrs. Berrier, Tr. | 23 82 |
| Dorchester, Fem. Mrs. Mary Codman, Sec. | \$5 00 | New-York, Canal-st. Ch. by Mrs. Bensen | 14 00 |
| New Bedford, Mrs. M. F. Blackmer, Pres. | 6 50 | New-York City, Female Sunday School | |
| RHODE-ISLAND. | | Union, Mrs. Colgate, Treasurer | 15 00 |
| Providence, Female, Tract and Education | 20 00 | Oyster Bay, L. I. Silas Latien, Treasurer | 12 47 |
| CONNECTICUT. | | Prattsburgh, Elam Bridges, Agent | 9 25 |
| Litchfield, Female, Mrs. Gould, Agent | 5 50 | Steuben county, Bath, James G. Higgins, Tr. | 60 00 |
| Middle-Haddam, Betsey Selden, Agent | 7 50 | Union Village, Washington Co. Baptist Ch. | 3 25 |
| Moutville, Chesterfield Soc. W. G. Thatcher, Secretary | 8 00 | Westfield, Chataque Co. Rev. I. Oakes, Ag. | 6 72 |
| Salisbury, Auxiliary Jews Society | 1 75 | Windsor, Broome county, Marcus Sage, Tr. | 41 91 |
| Stamford, Baptist Missionary and Tract So- ciety, by H. Little | 5 00 | NEW-JERSEY. | |
| Trumbull, by Rev. James Kant | 5 00 | Elizabethtown, Mary Ann F. Chetwood, Secretary | 15 75 |
| NEW-YORK. | | Pompton, Rev. J. T. Field, Agent | 4 67 |
| Obatham Church and Congregation | 8 00 | Princeton, Female, F. W. Morford, Treas. | 45 00 |
| Claverack, Female, Mrs. Rev. Richard Sluyter, Secretary | 8 00 | Nassau Hall, Alexander Alkman, Agent | 49 80 |
| Courtlands Village, Sunday School, by L. B. Parsons | 8 00 | Upper Freehold, J. H. Newell, Treasurer | 25 00 |
| Fayette, Mrs. Van Brunt, Agent | 10 00 | PENNSYLVANIA. | |
| Florida, Montgomery county, Peter P. Rouse, Agent | 7 40 | American Sunday School Union, Philadel- phia, F. W. Porter, Secretary | 350 00 |
| Ghent, Columbia county, Mrs. Van Buren, Treasurer | 16 12 | VIRGINIA. | |
| Greenbush, Female, Mrs. Spencer, Treas. | 10 00 | Fredericksburg, Common Prayer Book and Tract Society, R. T. Thom, Treasurer | 21 68 |
| Kings County Bible and Tract Society, Mrs. Maria Striker, of Flatbush, Directress | 101 44 | NORTH CAROLINA. | |
| Nassau Female Bible Society, Mrs. E. War- ner, Treasurer | 12 00 | Raleigh, Female, Ann Benedict, Secretary | 20 00 |
| | | GEORGIA. | |
| | | Milledgeville, Major Abner Davis | 30 60 |
| | | Savannah, Evan. Tr. Soc. F. M. Stone, Ag. | 20 00 |

DIRECTORS FOR LIFE,

By the payment of Fifty Dollars and upwards, previous to June 1st, 1827.

| | | | |
|--|---------|---|--------|
| MASSACHUSETTS. | | RHODE-ISLAND. | |
| Andover, Rev. Elias Cornelius, | \$50 00 | Providence, Nicholas Brown, Esq. | 160 00 |
| Rolton, S. V. S. Wilder, Esq. | 100 00 | CONNECTICUT. | |
| Boston, Mr. John Tappan, | 500 00 | Coventry, Rev. Geo. A. Calhoun, by his Society, | 50 00 |
| Pittsfield, Edward A. Newton, Esq. | | East-Hartford, Rev. Joy H. Fairchild, by his Soc. (in part of \$50.) | 32 02 |
| late from Calcutta, | 100 00 | | |
| Plainfield, Rev. Moses Hallock, by his Society, | 50 00 | | |

| | | | |
|--|--------|--|--------|
| <i>Greenfield</i> , Rev. Richard Varick Dey, by Col Richard Varick, | 50 00 | Rev. Gardiner Spring, D. D. by Ladies of Brick Church, | 50 00 |
| <i>Greenwich</i> , Rev. Isaac Lewis, by his Society, (in part of \$50.) | 19 00 | Rev. John Stanford, by Ladies of South Baptist Church, | 50 00 |
| <i>Litchfield</i> , Hon. Benjamin Tallmadge, | 50 00 | Mr. John Steward, Jan. | 50 00 |
| NEW-YORK. | | | |
| <i>Albany</i> , Richard Varick De Witt, by Col. Richard Varick, | 50 00 | Col. Richard Varick, Vice-Pres. | 100 00 |
| Rev. John Ludlow, by Ladies of North Dutch Church, | 50 00 | <i>Poughkeepsie</i> , John Vredenburg Varick, by Col. Richard Varick, | 50 00 |
| John T. Norton, | 50 00 | <i>Rochester</i> , Monroe Co. Rev. Joseph Penney, by Ladies, (in part of \$50.) | 26 00 |
| Hon. Stephen Van Rensselaer, | 50 00 | <i>Upper Red-Hook</i> , Dutchess Co Robert Gosman, Esq. | 50 00 |
| William P. Van Rensselaer, | 50 00 | <i>Utica</i> , Rev. Samuel C. Aiken, by Lad. | 50 00 |
| <i>Auburn</i> , Rev. D. C. Lansing, by Ladies, | 50 00 | Mr. Abraham Varick, by Col. Richard Varick, | 50 00 |
| <i>Augusta</i> , Oneida Co. Winthrop H. Chandler, | 50 00 | PENNSYLVANIA. | |
| <i>Bedford</i> , Westchester Co. Hon. John Jay, | 50 00 | <i>Philadelphia</i> , Solomon Allen, | 100 00 |
| <i>Blooming Grove</i> , Rev. James Arbuckle, by his church, (in part of \$50.) | 44 00 | Rev. Charles P. Krauth, by Ladies of Lutheran Churches, Martinsburg and Shepherdstown, Va. | 50 00 |
| <i>Brooklyn</i> , Rev. Joseph Sanford, by Ladies, | 50 00 | MARYLAND. | |
| Adrian Van Sinderen, | 50 00 | <i>Baltimore</i> , Rev. J. P. K. Henshaw, by Ladies of St. Peter's Church, | 50 00 |
| <i>Calhoun</i> , Richard Varick Roosevelt, by Col. Richard Varick, | 50 00 | Rev. William Nevins, by Ladies First Presbyterian Church, | 50 00 |
| <i>Canandaigua</i> , Rev. Ansel D. Eddy, (in part of \$50.) | 33 50 | Rev. J. Duncan, by Lad. of his Ch. | 50 00 |
| <i>Catskill</i> , Hon. Thomas B. Cooke, Orrin Day, Esq. | 50 00 | VIRGINIA. | |
| <i>Fishkill Landing</i> , Rev. William S. Heyer, by Ladies of his Church, | 50 00 | <i>Albermarle Co.</i> Rev. Isaac Paul, (in part of \$50.) | 20 00 |
| <i>Granville</i> , Rev. John Whiton, \$30 by Ladies, and \$20 by himself, | 50 00 | <i>Augusta Co.</i> , Staunton P. O. Rev. Conrad Speece, D. D. by Ladies of Augusta Church, | 51 00 |
| <i>Jamaica</i> , L. I. Eliphalet Wickes, Esq. (in part of \$50.) | 40 00 | <i>Brownsburgh</i> , Rockbridge Co. Rev. James Morrison, by Ladies of New-Providence Cong. | 50 00 |
| <i>New-York City</i> John Adams, Esq. | 105 00 | <i>Brown's Meeting House</i> , Augusta Co. Rev. William Calhoun, by Ladies, | 50 00 |
| Moses Allen, | 250 00 | <i>Greenville</i> , Augusta Co. Rev. Francis McFarland, | 50 00 |
| Rev. Eli Baldwin, by Ladies of Ref. Dutch Church, Houston-st. | 50 00 | <i>Harrisonburg</i> , Rev. Abner W. Kirkpatrick, by Ladies of Cook's Creek and Harrisonburg, | 50 00 |
| Mr. James A. Hurtus, | 50 00 | <i>Lexington</i> , Rev. George A. Baxter, D. D. by Ladies, | 50 31 |
| Mr. R. C. Cornell, | 50 00 | <i>Lynchburgh</i> , Rev. William S. Reid, (in part of \$50.) by Ladies of Presbyterian Church, | 17 38 |
| Rev. Sam'l H. Cox, by two friends, | 50 00 | <i>Portsmouth</i> , Rev. John H. Wingfield, by Ladies of Episcopal Church, | 50 00 |
| Rev. H. J. Feltus, D. D. by a friend of American Tract Society, | 50 00 | Rev. David M. Woodson, by Ladies of Baptist Church, | 50 00 |
| Mr. John Varick Freleigh, by Col. Richard Varick, | 50 00 | <i>Richmond</i> , Rev. Wm. J. Armstrong, by Ladies of Presbyterian Church, | 50 00 |
| Mr. George Gallagher, | 100 00 | Rev. Stephen Taylor, by Ladies of 2d Presbyterian Church, | 50 00 |
| Richard Varick Gilbert, by Col. Richard Varick, | 50 00 | <i>Staunton</i> , Rev. Joseph Smith, by Ladies of Presbyterian Church, | 50 00 |
| George Griffin, Esq. | 50 00 | Rev. Daniel Stephens, D. D. by Ladies of Episcopal Church, | 50 00 |
| Mr. Richard T. Haines, | 50 00 | NORTH-CAROLINA. | |
| Mr. Gerard Hallock, | 50 00 | <i>Chapel-Hill</i> , Prof. Ethan A. Andrews, by himself and a friend, | 50 00 |
| Mr. Wm. M. Halsted, (in full of \$50.) | 30 00 | SOUTH-CAROLINA. | |
| Mr. Alexander C. Jackson, | 50 00 | <i>Charleston</i> , Thomas Fleming, Esq. | 50 00 |
| Rev. Cyrus Mason, by ten young Gentlemen in Pres. Ch. Cedar-st. | 50 00 | GEORGIA. | |
| Rev. Thos. McAuley, D. D. L.L. D. by Gleaning Soc. Rutgers-st. Ch. | 50 00 | <i>Savannah</i> , Dr. John Cumming, | 50 00 |
| Rev. James Milnor, D. D. by himself and Ladies of St. George's Ch. | 100 00 | ALABAMA. | |
| Mr. Richard C. Morse, | 50 00 | <i>Huntsville</i> , Samuel Hazard, | 51 00 |
| Mr. John R. Murray, by Misses Mary and Hannah L. Murray, | 50 00 | LOUISIANA. | |
| Rev. William Patton, | 50 00 | <i>Baton Rouge</i> , Hugh Alexander, Esq. | 50 00 |
| Rev. William W. Phillips, by Ladies of Presb. Church, Pearl-st. | 50 00 | | |
| Mr. James Roosevelt, | 50 00 | | |
| Rev. Charles G. Sommers, by Ladies of South Baptist Church, | 50 00 | | |

DIRECTORS FOR LIFE,

By a Subscription of Fifty Dollars and upwards to the Society's House.

NEW-YORK CITY.

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The Society may perhaps be considered, in some sense, a steward of the bounty which the benevolent consecrate to the cause of Tracts. It has no other interest but to appropriate every dollar it receives, just as the good of the cause, in the most enlarged sense, requires. To those destitute of the ordinary means of grace, and especially in the *New Settlements* of our country, the heart and hands of the Committee are open. They feel deeply for their wants, and will spare no effort, that they may be supplied. To enable the Committee to do this with confidence, it is necessary—

1. *That those who need the Society's aid should immediately and distinctly make known their wants.*

2. *That they should prove their sincerity and attachment to the cause by doing what they can for themselves.*

It is confidently believed, that the Christian public will never allow the Society to deny their aid to those who are struggling to supply wants in their own vicinity, which are greater than they can supply. The Committee intend not to wait till their treasury is replenished before they render aid in such cases, but to impart it promptly, endeavouring to trust in the Lord to sustain them.

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Experience has shown that the system of the Parent Society's establishing Depositories of Tracts for sale on commission, which has been somewhat extensively practised in our country, is too inefficient. It is not enough for the good people of a place of considerable magnitude to suffer some individual among them to receive Tracts from the Parent Society to the value of \$100, or \$200, for sale—they should form an Auxiliary Tract Society, (see pages 45—48,) raise as great an amount of funds as they can, and establish a *Depository of their own*, to be under their own immediate watch and fostering care. In doing this, many will become interested, who will read the Tracts themselves, circulate them extensively, introduce the subject of their importance to their friends, and thus the cause be greatly advanced. The Parent Society prefers to aid a feeble Auxiliary, in an important location, to establish a Depository of its own, even by *grants* of Tracts, rather than to establish Depositories on commission; for, exclusive of their *inefficiency*, the expense of establishing them is greater than the Parent Society can sustain. To establish 150 Depositories on commission, each containing Tracts to the value of \$200, would require a capital of *thirty thousand dollars*, exclusive of the funds requisite for all the Society's other operations.

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There are four millions of our countrymen in States west of the Alleghany, to whom the Society, on the 1st of May, 1827, had sent Tracts only to the value of \$700! (see page 21.) These, and perhaps nearly an equal number in other parts of the United States, to say nothing of the wants of South America and of foreign lands—(pp. 22 and 36)—stretch out their hands to this Society, and ask for at least so much of the Gospel as is contained in the pages of the Religious Tract. The Society hears their voice, and feels, that it must not be suffered to pass unheeded. But it has not a dollar laid up in its Treasury for their supply. All the funds committed to the Society have been called into immediate use. And the Society now, as the organ of these millions of the destitute, extends its hands to those who enjoy the means of grace, and supplicates their aid. If any *Auxiliary Society* can do more than to supply its own members and vicinity with Tracts, let it make a donation to this Society of all the additional funds it can raise. There is *great need* of them. If any friend of the cause has little, or much, which God has given him to consecrate to the cause of Tracts, let him commit it to the Society to aid in this work. There is *great need* of it; and it cannot be given *too speedily*. These millions are perishing; and Tracts, if the Society had means, can almost immediately be sent them. (See page 23.) For evidences that their circulation is not in vain to the salvation of the souls of men, and the advancement of the Redeemer's kingdom, see pages 24 to 35.

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Address of several Branches and Auxiliaries, having Depositories of the Society's Publications.

| | |
|--|--|
| MASS.—Boston, American Tract Society, Aaron Russell, Hanover Church, Agent. | DIST. COL.—Washington, John Coyle, Jun. Sec. |
| Springfield, Solomon Warriner, Jr. Treasurer. | VIR.—Charlottesville, Rev. F. Bowman, Treasurer. |
| R. ISL.—Providence, David Andrews, Secretary. | Lynchburg, George Bagby, Treasurer. |
| CONN.—Conn. Branch, Hartford, Charles Hosmer, Secretary. | Norfolk, Robert Robertson, Agent. |
| New-Haven, Samuel P. Davis, Agent. | Petersburg, Charles Holt, Jun. Secretary. |
| N. YORK.—State Branch, Albany, Ebenezer Watson, Secretary. | Richmond, D. J. Burr, Secretary. |
| Auburn, Clark H. Hotchkiss, Agent. | Wheeling, Z. B. Curtiss, Secretary. |
| Buffalo, Orlando Allen, Treasurer. | Winchester, Daniel Gold, Agent. |
| Catskill, William H. Coit, Treasurer. | N. CAR.—Washington, R. H. Mastin, Agent. |
| Geneva, Perez Hastings, Treasurer. | S. CAR.—S. C. Branch, Charleston, Horace Utley, Agent. |
| Ithaca, Daniel L. Bishop, Treasurer. | GEO.—Augusta, Timothy Edwards, Treasurer. |
| Newburgh, R. B. Williams, Treasurer. | Savannah, Joseph Cumming, Esq. |
| Poughkeepsie, L. J. Van Kleek, Treasurer. | ALAB.—Huntsville, George Holton, Agent. |
| Rochester, Monroe Co., Levi A. Ward, Treasurer. | Mobile, Rev. J. B. Warren. |
| Troy, Charles Lyman, Secretary. | MISSIS.—Washington, Mrs. O. M. Thayer, Agent. |
| Utica, Edward Vernon, Treasurer. | LOU.—New Orleans, Gen. C. Whittlesey, Agent. |
| PENN.—Philadelphia Branch, Depository at the Franklin Institute, South 7th-street, Mr. Nicholas Murray, General Agent. | TEN.—Nashville, Samuel B. Snowden, Treasurer. |
| Pittsburgh, Rev. Robert Patterson, Agent. | KEN.—Lexington, Miss Margaret A. Blythe, Secretary. |
| MARYLAND.—Baltimore Branch, Samuel Young, General Agent. | Louisville, Rev. G. Blackburn, D. D., Treasurer. |
| | OHIO.—Cincinnati, Rev. Samuel Johnston, Sec. |
| | IND.—Indianapolis, Rev. George Bush, Agent. |
| | Madison, Rev. J. H. Johnson, Secretary. |
| | Vincennes, Gen. Homer Johnson, Secretary. |
| | MISSOURI.—St. Louis, Rev. James Keyte, Agent. |

DONATIONS.—TRACT MAGAZINE.

Donations to the Society are acknowledged in the Annual Report; also in the American Tract Magazine, issued on the first day of June, August, October, December, February, and April, at 50 cents a year. Two years make a volume. A regular file of this work is furnished, gratis, to all the Society's Auxiliaries; and every donor to the Society receives the Number in which his donation is acknowledged, which may be considered as a receipt forwarded by the Society.—Twenty Dollars constitutes a Life Member of the Society; fifty dollars a Life Director. Members are entitled annually to 1,000 pages of Tracts, and Directors to 2,000 pages; or they may receive an equivalent in the bound volumes, or any other publications of the Society. No donations for the general objects of the Society are appropriated to the Society's house.

REMITTANCES.

Remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to *Mr. William A. Hallock, Corresponding Secretary of the American Tract Society, No. 144 Nassau-street, opposite the City Hall, New-York.* In making remittances, the objects to which they are to be applied, and the name of the donor, and of the town, county, and state, in which he is resident, should be accurately specified in writing. Funds designed for the Parent Society should be forwarded by the earliest opportunity, that they may not lie useless, when much needed for publishing Tracts.

AGENTS AND FRIENDS.

The officers of Auxiliary Societies and other individuals friendly to the Parent Institution, will find that a knowledge of the facts contained in this report will essentially advance the interests of the Society. The following note should be observed, as the postage of periodicals is often overrated by Post-masters.

POSTAGE OF THIS REPORT.

By decision of the Post Master General, an Annual Report is a periodical. This Report contains four printed sheets only. Postage under 100 miles, 6 cents.
 Over 100 miles, 10 cents.

THIRD

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY.

INSTITUTED AT NEW-YORK, 1825.

PRESENTED MAY, 1828.

WITH LISTS OF

AUXILIARIES AND BENEFACTORS

THE PUBLICATIONS OF THE SOCIETY, &c.

PRINTED AT THE SOCIETY'S HOUSE,

Opposite the City-Hall No. 144 Nassau-st. New York,

BY D. FANSHAW.

.....

1828.

THE CHRISTIAN ALMANAC FOR 1829.

This work for 1829 has been prepared with special care, and will embrace, besides all the astronomical and other useful matter contained in the common Almanacs, much important instruction and information, of a moral and religious kind, adapted to the wants of all classes of the community.

It will comprize 36 pages, neatly done up in printed covers; and will be sold at 6 1-4 cents single; 50 cents per dozen; \$3 50 per hundred. To those ordering 1000 copies or more, an additional discount will be made.

It is expected, that, for 1829, distinct editions will be published, adapted to the Meridian and Latitude of the following places, viz:

BOSTON, Mass. *Lincoln and Edmonds; and A. Russell, Agent Am. Tract Society.*
HARTFORD, Conn. *Charles Hosmer, Agent Branch Tract Society.*
ALBANY, N. Y.
ROCHESTER, N. Y. *Everard Peck.*
UTICA, N. Y.
NEW-YORK CITY, *American Tract Society, No. 144 Nassau-street.*
PHILADELPHIA, Pa. *N. Murray, Agent Br. Tr. Soc. 4th Street, corner of Arch.*
PITTSBURGH, Pa. *Rev. Robert Patterson, Agent Auxilliary Tract Society.*
BALTIMORE, Md. *Samuel Young, Agent of Br. Tract Society, 27 N. Charles-st.*

RICHMOND, Va. *D. J. Burr.*
RALEIGH, N. C.
CHARLESTON, S. C. *Horace Utley, Agent Branch Tract Society, No. 89 East-Bay.*
AUGUSTA, Geo. *Timothy Edwards, Treasurer of the Auxilliary Tract Society.*
HUNTSVILLE, Alab. *Saml. Coltart, Agent.*
NASHVILLE, Tenn. *John Wright, Market-street.*
LEXINGTON, Ken. *Michael G. Youce, of Danville, Agent Aux. Tr. Society.*
CINCINNATI, Ohio, *Rev. Samuel Johnston, Secretary Aux. Tract Society.*
NEW-ORLEANS, La. *Hotchkiss, Griusam & Clark, Agents, 4 Canal-street.*

Any responsible individual, ordering 3000 copies, or more, adapted to the Meridian and Latitude of any specified place, and furnishing the requisite local matter, such as Courts, Officers of the State, a notice of the Benevolent Societies in the vicinity, &c. &c. can, at the discretion of the Committee, be supplied with such an edition, published by the Society, application being made sufficiently early to give time for the printing and transportation.

Owing to the large number of local editions, no United States edition will be published for 1829.

DODDRIDGE'S RISE AND PROGRESS OF RELIGION IN THE SOUL.

This work is now stereotyped and published, and ready for delivery; containing 280 pages, price 37 1-2 cents, neatly bound. Few works, except the Holy Scriptures, can be circulated with a greater prospect of usefulness.

SMALL VOLUMES OF TRACTS.

The series of Tracts is now neatly bound, with morocco backs, in 18 vols. of 133 pages each, with a title and contents to each volume; price \$4 50 the set. These vols. are peculiarly appropriate for Sabbath School and other Juvenile Libraries, and for use on ships, steamboats, &c.

TO EVERY CHRISTIAN.

There is no man, woman, or child, who has any access to his fellow-beings, that may not very advantageously distribute Tracts; and when the heart is warm with love to God and the souls of men, it is always a grateful service. But it is a work pertaining to the eternal welfare of men; and if spiritual affections have become languid, it will, among other means of usefulness, be almost certainly neglected. The inquiry may well be made by every individual, as a test of his own Christian character, whether he faithfully employs this means of grace. The whole amount of good accomplished by Tract distribution, is through the private efforts of individuals; and if it is the duty of other Christians to be active and faithful in this work, each individual may very properly ask himself, Is it not also my duty?

THIRD

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BY D. FANSHAW.

.....

1828.

CORRESPONDENCE.

Correspondence, remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to **Mr. WILLIAM A. HALLOCK**, *Corresponding Secretary of the American Tract Society, at the Society's House, No. 144 Nassau-street, New-York.*

FORM OF A BEQUEST TO THE SOCIETY.

I give unto the Treasurer, for the time being, of the *American Tract Society*, instituted at New-York in the year 1825, the sum of Dollars, for the purposes of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

LIBRARY.

The Committee of the American Tract Society would suggest, that Donations of Books, for the purpose of forming a Library for the use of the Publishing Committee in the discharge of their appropriate duties, will be very acceptable, and will, they trust, essentially promote the objects of the Institution. Any works of general utility are desirable, particularly those upon Theological subjects, and books of Reference.

THIRD ANNUAL MEETING
OF THE
AMERICAN TRACT SOCIETY.

The Third Annual Meeting of the American Tract Society was held at the City Hotel, New-York, on Wednesday, May 7, 1828, at 10 o'clock, A. M. The President of the Society,

S. V. S. WILDER, Esq.

took the chair, supported by Col. Richard Varick and Rev. James Milnor, D. D. of New-York.

The Meeting was opened with prayer by the Rev. Alvan Hyde, D. D. of the Evangelical Congregational Church, Lee, Mass.

In the absence of the Recording Secretary, the Rev. Charles G. Sommers was chosen Secretary of the Meeting.

The President delivered a short introductory Address.

The Treasurer, Mr. MOSES ALLEN, then read the Report of the Committee who audited his accounts; and the Annual Report was read by Mr. WILLIAM A. HALLOCK, the Corresponding Secretary.

The following resolutions were then presented, and unanimously adopted, viz.

On motion of Rev. Mark Tucker, of the Presbyterian Church, Troy, N. Y. seconded by Rev. J. D. Knowles, of the Baptist Church, Boston,

RESOLVED,

That the Reports now read be accepted, adopted, and published under the direction of the Executive Committee.

On motion of Rev. Stephen H. Tyng, of the Episcopal Church, Prince George's county, Maryland; seconded by Rev. Benjamin Tappan, of the Evangelical Congregational Church, Augusta, Maine,

RESOLVED,

That this Meeting express their gratitude to God for his special blessing upon this Society the past year: the great increase of its operations,

the active co-operation of its Branches, Auxiliaries, and friends; and particularly for the influences of the Holy Spirit, which have evidently accompanied its publications to the salvation of many souls.

On motion of Rev. Noah Davis, of the Baptist Church, Philadelphia; seconded by Rev. Jacob Van Vechten, of the Reformed Dutch Church, Schenectady, N. Y.

RESOLVED,

That the moral wants of large portions of the inhabitants of our country, especially in the valley of the Mississippi; the usefulness of Tracts, and the facility with which they may be published and widely diffused, call for prompt and spirited efforts to extend their circulation throughout all our inhabited territories.

On motion of Rev. Dr. Milnor, of the Episcopal Church, New-York; seconded by Mr. Frederick Erringer, of the Reformed Dutch Church, Philadelphia,

RESOLVED,

That the limited pecuniary means of this Society, and the urgent claims upon it for the extension of its operations, call for liberal contributions in aid of its funds.

On motion of Hon. Theodore Frelinghuysen, of Newark, N. J. seconded by Rev. Heman Humphrey, D. D. President of Amherst College, Mass.

RESOLVED,

That, while this Meeting rejoice in the amount of gratuitous distributions to the destitute the past year, they recognize additional claims, not only from large portions of our own country, but from Spanish America, from Greece and other countries on the Mediterranean, and from benighted millions in heathen lands.

On motion of Rev. William Stilwell, of the Methodist Church, seconded by Rev. Sutherland Douglas, of the Episcopal Church, the Officers for the ensuing year were elected.

The Meeting was addressed, with much effect, by Rev. Messrs. Tucker, Knowles, Tyng, Tappan, and Davis, the Rev. Drs. Milnor and Humphrey, and Hon. Mr. Frelinghuysen. The room was completely filled; a delightful spirit of Christian love and harmony prevailed, and a deep sense of the usefulness of the Society, and of its claims on the enlarged and liberal support of the Christian community.

CONSTITUTION

OF THE

AMERICAN TRACT SOCIETY.

ARTICLE I.—This Society shall be denominated **THE AMERICAN TRACT SOCIETY**; the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality, by the circulation of Religious Tracts, calculated to receive the approbation of all Evangelical Christians

ARTICLE II.—Each subscriber of two dollars annually, shall be a Member; and each subscriber of twenty dollars at one time, shall be a Member for Life. Each subscriber of five dollars annually, shall be a Director; and each subscriber of fifty dollars at one time, or who shall, by one additional payment, increase his original subscription to fifty dollars, shall be a Director for Life.

ARTICLE III.—Members of the Society shall be entitled to Tracts annually, to the value of one dollar, and Directors to the value of two dollars; or, if preferred, they may receive Tracts at any one time to the value of half the sum given.

ARTICLE IV.—The Society shall meet annually, on Wednesday immediately preceding the second Thursday in May, when the proceedings of the foregoing year shall be reported, and a Board, consisting of a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and thirty-six Directors, shall be chosen.

ARTICLE V.—The Board of Directors shall annually elect, by ballot, a Publishing, a Distributing, and a Finance Committee, each consisting of not less than three, nor more than six members; the members of which three Committees shall constitute an Executive Committee to conduct the business of the Society, and shall be, *ex officio*, Members of the Board. The Board shall have power to enact the Society's By-laws, and to appoint Honorary Vice-Presidents, Directors, or Members. Twelve shall constitute a quorum.

ARTICLE VI.—To promote in the highest degree the objects of this Society, the Officers and Directors shall be elected from different denominations of Christians; the Publishing Committee shall contain no two members from the same denomination; and no Tract shall be published to which any member of that Committee shall object.

ARTICLE VII.—Any Tract Society contributing one fourth part or more of its annual receipts to the Treasury of this Society, shall be considered an Auxiliary, and be entitled to purchase Tracts at the most reduced prices; and any Agent or Treasurer of such Auxiliary, annually transmitting Five Dollars to the Treasury of this Society, shall be entitled to vote at all meetings of the Board of Directors; and the Officers of any Auxiliary, annually contributing Ten Dollars, shall be entitled to the same privilege.

ARTICLE VIII.—The Executive Committee, subject to instructions from the Board of Directors, may admit any Tract Society to the privileges of an Auxiliary, with such relaxation of the terms above prescribed as they shall approve; and may confer such privileges as they think proper on any important kindred Institution circulating this Society's Tracts.

ARTICLE IX.—All Benevolent Societies and Institutions, and individuals, purchasing for gratuitous distribution, or to sell again, shall receive Tracts at reduced prices.

ARTICLE X.—That the benefits of the Society may be enjoyed no less in distant places than near the seat of its operations, the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States.

ARTICLE XI.—All meetings of the Society, the Board of Directors, and the Executive Committee, shall be opened by prayer.

ARTICLE XII.—The President, or, in his absence, the Vice-President, or other Officer first on the list in the city of New-York, at the request of five Directors, may call special meetings of the Board of Directors, causing three days' notice of such meetings to be given; and any two members of the Executive Committee may call special meetings of that body. The Board of Directors shall have power to call special meetings of the Society.

ARTICLE XIII.—This Constitution shall not be altered, except at an annual meeting, and by a vote of two thirds of the members present.

OFFICERS, ELECTED MAY 7, 1828.

PRESIDENT.

S. V. S. WILDER, Esq. of Bolton, Massachusetts.

VICE-PRESIDENTS.

| | |
|---|---|
| Rev. William Staughton, D. D. President of Columbian College, D. C. | Gen. Stephen Van Rensselaer, Albany. |
| Rev. Alex'r Proudfit, D. D. Salem, N. Y. | Rev. Jesse Mercer, Washington, Geo. |
| Rev. Samuel Miller, D. D. Theological Sem- inary, Princeton, N. J. | Rev. Benjamin Mortimer, New-York. |
| Rev. Leonard Woods, D. D. Theological Seminary, Andover, Mass. | Rt. Rev. Alexander V. Griswold, D. D. Bi- shop of the Eastern Diocese. |
| Rev. Philip Milledoler, D. D. Theological Seminary, New-Brunswick, N. J. | Col. Henry Rutgers, New-York. |
| Rt. Rev. Philander Chase, D. D. Bishop of the Diocese of Ohio. | Rev. Joshua Soule, Bishop of the Methodist Episcopal Church. |
| Rev. J. G. Schmucker, D. D. York, Penn. | Rev. John Stanford, New-York. |
| Rev. Lucius Bolles, D. D. Salem, Mass. | Alexander Henry, Esq. Philadelphia, Pa. |
| Col. Richard Varick, New-York. | Hon. Duncan Cameron, Stagtown, N. C. |
| Hon. William Bartlet, Newburyport, Mass. | Hon. Jonas Platt, New-York. |
| | Peter A. Jay, Esq. New-York. |
| | Nicholas Brown, Esq. Providence, R. I. |

SECRETARIES.

Mr. William A. Hallock, Corresponding Sec. Rev. Archibald Maclay, Recording Sec.

Mr. Moses Allen, *Treasurer*.

DIRECTORS.

| | |
|---|--|
| Zeebariah Lewis, Esq. New-York. | Rev. C. C. Cuyler, Poughkeepsie, N. Y. |
| Rev. John H. Church, D. D. Pelham, N. H. | Rev. Joel Hawes, Hartford, Conn. |
| Rev. J. P. K. Manshaw, Baltimore. | Rev. Philip Lindsay, D. D. Pres. Universi- ty, Nashville, Tenn. |
| Rev. Henry R. Weed, Albany, N. Y. | Rev. Charles R. Demmé, Philadelphia, Pa. |
| Rev. James M. Mathews, D. D. New-York. | Rev. Spencer H. Cone, New-York. |
| Rev. Warren Fay, Charlestown, Mass. | Rev. John Ludlow, Albany, N. Y. |
| Rev. Nathan B. Crocker, Providence, R. I. | Rev. Howard Malcom, Boston, Mass. |
| Rev. Wm. T. Krantly, Philadelphia, Penn. | Hon. Samuel Hubbard, Boston, Mass. |
| Rev. Wm. Nevins, Baltimore. | John Pintard, LL. D. New-York. |
| Rev. Wm. Hawley, Washington, D. C. | Robert Ralston, Esq. Philadelphia. |
| Rev. Francis Wayland, President of Brown University, Providence, R. I. | Joseph Cumming, Esq. Savannah, Geo. |
| Rev. Benjamin Palmer, D. D. Charleston, S. C. | Timothy Edwards, Esq. Augusta, Geo. |
| Rev. Benjamin Tappan, Augusta, Me. | Dr. S. D. Beekman, New-York. |
| Rev. Daniel H. Barnes, New-York. | Mr. Solomon Allen, Philadelphia. |
| Rev. William Ryland, Alexandria, D. C. | Mr. Hubert Van Wagenen, New-York. |
| Rev. Jacob Brodhead, D. D. New-York. | Mr. John Tappan, Boston, Mass. |
| Rev. John H. Rice, D. D. Un. Th. Semina- ry, Prince Edward, Va. | Mr. James W. Dominick, New-York. |
| | Mr. Thomas Skelding, New-York. |
| | Mr. Francis Hall, New-York. |

EXECUTIVE COMMITTEE.

PUBLISHING COMMITTEE.

| | |
|--|---|
| Rev. James Milnor, D. D. of the Episcopal Church. | Rev. Justin Edwards, D. D. Boston, Mass. of the Congregational Church. |
| Rev. Thomas McAuley, D. D. LL. D. of the Presbyterian Church. | Rev. Charles G. Sommers, of the Baptist Church. |
| Rev. John Knox, D. D. of the Reformed Dutch Church. | |

DISTRIBUTING COMMITTEE.

Thomas Stokes,
John H. Hill,
Dr. James C. Bliss,
Timothy Dwight Williams,
Marcus Wilbur.

FINANCE COMMITTEE.

Arthur Tappan,
Dr. John Stearns,
Moses Allen,
Elijah Pierson,
Richard T. Haines.

Mr. William A. Hallock, *General Agent*.

Mr. Harlan Page, *Depositary*.

THIRD ANNUAL REPORT.

THE Executive Committee of the American Tract Society feel that they present their Third Annual Report under circumstances peculiarly auspicious to the cause of Christian benevolence. The success of efforts made in our own country, the past year, to extend the circulation of the Holy Scriptures ; to send the living preachers of the Gospel to the destitute in this and foreign lands ; to convey the instructions of the Sabbath School to the young and rising generation ; and to glorify God by promoting the sanctification of his Day, and in various ways advancing the cause of our Redeemer, has had no parallel in preceding years, and gives animating indications that God is about to accomplish a great work on the earth. The period is one of momentous interest, and the station we occupy full of responsibility. Placed in this free, enlightened, and happy country, with the most inviting field of effort, perhaps, on which the sun ever shone, spread before us ; with abundant resources, and evidence that God is ready to bless our endeavours by the accompanying influences of his Holy Spirit, there is no room for hesitation or delay ; we must gird ourselves with renewed strength, and, relying on Divine direction, press forward in the high and holy enterprise. The period is one which calls for the exercise of strong faith in God, and the entire consecration of all our powers to his service.

Among the institutions which have enjoyed the special smiles of Divine Providence the past year, the American Tract Society is not least in obligations of gratitude. When it was found that the results of the second year of its operations were *three-fold* what they were the first year, and still more, compared with the aggregate amount of the whole Tract operations of the country in any preceding year, it was felt by some, that the magnitude of the result was occasioned, in no small degree, by the novelty of the Society, or some temporary excitement, and that very little, if any extension, could be expected for many years to come. But the issues of the third year, now closed, bear the relation to those of the second year of five to three, and show an increase, compared with the preceding year, which is very rare in the history of benevolent institutions,

and which furnishes a new and instructive lesson, that God is ready to bestow large blessings upon Zion, and that his children shall never be straitened in Him.

Great harmony has prevailed in the Committee during the year. They have never met without unitedly seeking the Divine blessing, and have endeavoured to feel, at all times, that the work in which they are engaged is the Lord's, and to trust in Him for wisdom, and direction, and pecuniary aid.

During the year, one of the Vice-Presidents of the Society, HON. WILLIAM PHILLIPS, and two of the Directors, REV. T. CHARLTON HENRY, D. D., and REV. EDWARD PAYSON, D. D., have finished their labours, and gone to their reward, leaving few behind them who have been equally useful to the cause of Zion. "The celestial city," said Payson, just on the eve of his departure, "is full in my view. Its glories beam upon me; its breezes fan me; its odours are wafted to me; its sound strikes upon my ears, and its spirit is breathed into my heart. Nothing separates me from it but the river of death, which now appears but as an insignificant rill, that may be crossed at a single step whenever God shall give permission." He was the author of two of the Society's Tracts, the "Bible Above all Price," and the "Address to Seamen." During the year, also, the REV. LEON RICHMOND, author of those most useful Tracts, the "Dairyman's Daughter," the "Young Cottager," and the "African Servant;" and likewise the REV. WILLIAM RUST, author of the "Swearer's Prayer," have gone to meet, before the Redeemer's throne, hundreds and thousands to whom, there is reason to believe, God has made, and will make, those Tracts the instruments of salvation and eternal life.

PROCEEDINGS OF THE PUBLISHING COMMITTEE.

The Publishing Committee of the Society, though one of their number has been compelled, by want of health, to spend the past winter in a milder climate, have, amidst many arduous labours as ministers of the Gospel, faithfully prosecuted their highly responsible work. A large number of treatises, original and selected, have been examined, from which considerable additions have been made to the list of the Society's publications. To the series of duodecimo Tracts in English, the 12 following have been added, which extends that series to page 204 of vol. VII., viz.

| No. | Pages. | No. | Pages. |
|---|--------|--------------------------------------|--------|
| 201. Friendly Hints to the Young | 4 | 207. Maternal Duty | 4 |
| 202. Importance of Consideration | 8 | 208. Worth of a Dollar | 4 |
| 203. Conversation with a Young Traveller | 8 | 209. Feeble Means, and Great Effects | 12 |
| 204. A Scripture Help | 24 | 210. Jonathan Brown, the Bargeman | 12 |
| 205. A Strange Incident | 4 | 211. To Parents | 16 |
| 206. Conversion of Sinners, a Common Christian Duty | 16 | 212. A Serious Inquiry | 8 |

Besides continuing to issue this series in six bound volumes of 400 pages, as heretofore, the Committee have recently had the same done up in 18 volumes of a smaller size, especially for the use of libraries for the young, and for distribution on ships and steamboats, and in other circumstances in which volumes of that size may be considered especially adapted to be useful.

To the series in *Spanish*, the seven following have been added, viz.

| No. | Pages. | No. | Pages. |
|-------------------------------|--------|-----------------------------------|--------|
| 14. James Covey | 4 | 18. Last Hours of Francis Newfort | 16 |
| 15. Poor Joseph | 4 | 19. African Servant | 16 |
| 16. Dairyman's Daughter | 28 | 20. Life of Col. Gardiner | 20 |
| 17. Watchmaker and his Family | 16 | | |

For the circulation of Tracts in the *German* language, very spirited efforts have been made during the year, especially by the Branch Society at Philadelphia. The German population in Pennsylvania and other parts of the United States, is numerous; a new interest has been awakened among them for the reading of Tracts, and *twenty-four*, in the German language, have been stereotyped and published, viz.

In German.

| No. | Pages. | No. | Pages. |
|---|--------|-------------------------------------|--------|
| 1. African Servant | 16 | 13. The Dairyman's Daughter | 32 |
| 2. Remember the Sabbath Day | 4 | 14. The Young Cottager | 40 |
| 3. Swearer's Prayer | 4 | 15. Sin no Trifle | 4 |
| 4. Rewards of Drunkenness | 4 | 16. James Covey | 8 |
| 5. Jesus on Golgotha | 12 | 17. Well Conducted Farm | 12 |
| 6. Search the Scriptures | 8 | 18. To Mothers | 8 |
| 7. Christ the only Refuge | 8 | 19. Day of Judgment | 12 |
| 8. Common Errors | 16 | 20. Great Question Answered | 20 |
| 9. Serious Thoughts on Eternity | 8 | 21. Barren Fig Tree | 8 |
| 10. Dialogue between a Corporal and Soldier | 12 | 22. Conversion of President Edwards | 16 |
| 11. Sixteen short Sermons | 24 | 23. True and False Conversions | 12 |
| 12. Dialogue between two Seamen after a Storm | 12 | 24. Sabbath Occupations | 12 |

In preparing these German Tracts, the Committee have gratefully to acknowledge the very active and friendly co-operation of several of the clergy embraced in the Committee and direction of the Philadelphia Branch, and of several other clergymen in Pennsylvania and New-York; who speak and write the German language; among whom is the Rev. Dr. Schmucker, of the Evangelical Lutheran Church, one of the Vice-Presidents of this Society.

Three Tracts—Our Lord's Sermon on the Mount, Questions on the Word of God, and Extracts from Scripture, have been approved in the *Hawaiian* language, and printed for circulation at the Sandwich

Islands; and two, the *Dairyman's Daughter*, and the *Bible Above all Price*, together with the *Ten Commandments*, and four *Handbills in Italian*, for circulation at Malta, on the Mediterranean.

• Besides the above Tracts, in the duodecimo form, *sixty-five Children's Tracts* have been stereotyped, and most of them printed; a list of which will be found in the Appendix.

The Committee are gratified also to add, that the sum of 800 dollars having been contributed by the liberality of four distinguished and much respected friends of the cause; of different Evangelical denominations, for the stereotyping and perpetuating of *Dr. Doddridge's Rise and Progress of Religion in the Soul*, that excellent work was unanimously approved by the Committee, and has been stereotyped and printed. It will be sold at the low rate of thirty-seven and a half cents per volume, and the Committee cannot but believe, will prove a valuable accession to the Society's publications.

The Committee have continued the publication of the *American Tract Magazine*, of which 5,000 copies are now published, in the form of a half sheet, monthly.

The *Christian Almanac* for 1828, was published in *twenty distinct editions*, nineteen of them adapted to the meridian and latitude of as many different localities in various parts of the United States, viz.

Boston, Mass.
Hartford, Conn.
Albany, N. Y.
Rochester, N. Y.
Utica, N. Y.
New-York City.

Philadelphia, Pa.
Pittsburgh, Pa.
Baltimore, Md.
Richmond, Va.
Raleigh, N. C.
Charleston, S. C.
Augusta, Geo.

Huntsville, Alab.
Washington, Alab.
New-Orleans, La.
Nashville, Tenn.
Cincinnati, Ohio.
St. Louis, Mo.

Of these editions, all, excepting those for Boston, Utica, and Rochester, were printed at the Society's House. The remaining edition was fitted for general circulation throughout the United States; but, on account of the large increase of local editions, the Committee judge it will be inexpedient to continue it hereafter.

The Publishing Committee have endeavoured to bear constantly in mind, that their first and highest aim, looking to God for direction, must be to select and issue those great Evangelical doctrines of the Cross, which God is accustomed to magnify the riches of his grace in blessing to the conversion of sinners to himself, and the building up of Christians in the most holy faith. They have believed, at the same time, that no pains should be spared to issue these truths in a form of narrative, style, and external appearance, calculated to interest the community, and se-

cure, if possible, general attention and respect. And they have reason for especial gratitude to God for the general interest he has awakened in the Society's publications, and, above all, for that seal of his approbation which he has so signally given, in rendering them, very extensively, the means of spiritual good.

AMOUNT OF PUBLICATIONS PRINTED.

During the year ending May 1, there have been printed,

| | Tracts. |
|--|-----------|
| In the English language | 3,906,000 |
| In French | 50,000 |
| In Spanish | 35,000 |
| In German | 144,000 |
| In Hawaiian | 65,000 |
| In Italian | 6,000 |
| Children's Tracts | 239,000 |
| Bonswain's Mate, 2,000 copies, embracing | 14,000 |
| Bound volumes of Tracts; of vols. I. and VI. each 4,000 copies; of vol. V. 3,000; of vols. II. III. and IV. each 2,000; making, in all, 17,000 vols. comprising Tracts | 560,000 |

| | |
|---|------------|
| Whole number of Tracts printed during the year | 5,019,000 |
| Whole number printed since the formation of the Society | 8,834,000 |
| Whole number of pages of duodecimo Tracts printed during the year | 53,667,000 |
| Whole number of pages of do. printed since the formation of the Society | 97,835,000 |
| Whole number of pages of Children's Tracts printed during the year | 5,208,000 |

Of the Tracts issued during the year, 3,190,000 have been covered, making 12,760,000 pages of covers issued during the year, exclusive of the Tracts mentioned above.

Of 40 of the Tracts, 20,000 copies of each have been printed during the year; of 26, 24,000; of 7, 32,000; of the "Way to be Saved," 40,000; of "Quench not the Spirit," 44,000; and of the "Swearer's Prayer," 64,000; making the whole number of the last mentioned Tract, published by the Society in three years, 109,000.

The whole number of copies of the American Tract Magazine, published during the year, is 40,500.

Whole number of copies of the Christian Almanac, for 1828, printed at the Society's House, 123,900.

Of the Rise and Progress, embracing 280 pages, 2,000 copies have been printed; whole number of pages 560,000.

AMOUNT OF PUBLICATIONS CIRCULATED

| | Pages. |
|---|------------------|
| On May 1, 1827, the General Depository contained duodecimo Tracts, (including the Tracts in 7,546 bound volumes,) | 15,788,268 |
| Printed the last year in separate Tracts and bound volumes, duodecimo, | 53,667,000 |
| | <hr/> 69,455,268 |
| Remaining in the General Depository, May, 1, 1828, (including the Tracts in 10,357 bound volumes,) | 23,133,494 |
| Duodecimo Tracts circulated during the year, (including the Tracts in 14,188 bound volumes,) | 46,321,784 |
| Total circulated since the formation of the Society | 74,701,516 |

The principal part of the Tracts circulated during the year, have been sold, very nearly at cost, to the Branches and Auxiliaries of the Society, and to other Benevolent Institutions and individuals. There have been delivered,

| | |
|--|----------------|
| To Life and Annual Directors, and Members of the Society, | Pages. 980,860 |
| Sent, in small parcels, into various parts of the country, and the world, to awaken an interest in the cause of Tracts | 221,876 |

The following is a list of the

GRATUITOUS DISTRIBUTION.

| | Pages. | | Pages. |
|---|---------|--|--------|
| American Mission at Ceylon | 3,100 | Missionary, Vt. near Canada line | 5,000 |
| Rev. E. Gridley, Missionary at Smyrna | 30,000 | Rev. John Douglass, Missionary, N. Y. | 3,000 |
| Mrs. John Olley, at do. French and Eng. | 20,000 | Rev. Wm. Wilcox, do. Cattaraugus Co. N. Y. | 8,000 |
| Rev. Josiah Brewer, Missionary. Malta, do. do. | 30,000 | Rev. Wm. D. Cairns, of the Epis. Church, Lower Va. | 10,000 |
| Mr. Roman Hallock, do. do. do. do. | 20,000 | Rev. Thomas Espy, Miss. Burke Co. N. C. | 10,000 |
| Amer. Missionary Station, Malta, Italian Tracts and Handbills | 169,000 | Rev. Thos. R. Durfee, Missionary, Missouri, | 5,800 |
| American Colonization Society, for Liberia, Africa | 10,000 | Hon. N. B. Tucker, Bardonne, do. | 10,000 |
| Dr. A. C. Post, for France | 3,526 | Rev. Charles L. Robinson, St. Charles, do. | 10,000 |
| Sandwich Island Mission, English, French, and Spanish, | 5,000 | Rev. Wm. F. Cochran, Missionary, Missouri | 20,000 |
| Do. do. in Hawaiian, 65,000 Tracts | 640,000 | Rev. Leander Cobb, do. Indiana | 5,800 |
| For Peru, South America | 7,000 | Rev. Solomon Hardy, do. Illinois | 5,800 |
| Brig Rio, Capt. Geery, for South America, | 2,000 | Rev. J. L. Janeway, do. Valley of Mississippi, | 10,000 |
| Rev. J. C. Brigham, Spanish Tracts for do | 4,112 | Rev. J. M. Ellis, Kaskaskia, Ill. | 20,000 |
| Mr. Benjamin Grut, Maracalho, do. do. | 10,000 | Rev. J. D. Tyler, Point Pleasant, Louisiana, | 20,000 |
| Rev. Wm. Torrey, Buenos Ayres, English and Spanish | 20,000 | Rev. Mr. Dunbar, Chester, N. H. | 2,000 |
| Capt. Andree, for Brazils | 4,000 | Rev. S. L. Crosby, Fort Ovington, N. Y. | 1,112 |
| St. Martin's, West-Indies | 2,500 | Rev. Henry Slater Jay, do. | 3,000 |
| St. Thomas, do. by Mr. Reade | 3,500 | Rev. Isaac Reed, Moriah, Essex Co. do. | 5,000 |
| Rev. J. Knox, D. D. Member of Pub. Com. for his own distribution in the West-Indies, English, French, and Spanish | 20,000 | Do. do. for dist. in Indiana | 21,000 |
| Mr. Magee, for distribution in Ireland | 2,500 | Rev. John Stanford, New-York city, N. Y. | 3,000 |
| Captain Champlin, for London Packet | 3,000 | E. Dean, Lyons, N. Y. for Canal distribution | 3,000 |
| United States Ship Lexington, for Mediterranean | 3,000 | Rev. Mr. Martin, Staten Island, N. Y. | 2,000 |
| United States Frigate Java, Rev. Hervey Hays, Chaplain | 20,000 | Foreman in Printing Office one set of Volumes | 3,000 |
| Lieut. B. Page, United States Sloop of War Natchez | 8,000 | Rev. Heratio Parsons, Niagara Falls, N. Y. | 7,000 |
| Do. for Distribution in Havans, English and Spanish, | 15,000 | J. R. McDowell, Union College, Schenectady, N. Y., for dist. in N. Y. and Canada | 10,000 |
| Capt. M. T. Woolsey, United States Naval Station, Pensacola, West Florida | 3,000 | Rev. Isaac Oakes, Westfield, Chautauque Co. N. Y. | 3,000 |
| Rev. E. McLaughlin, Chaplain Naval Station, Gosport, Va. | 20,000 | Dea. Arad Talcott, Wolcott, N. Y. | 2,400 |
| Rev. S. Kollock, for dist. Navy Yard, &c. Norfolk, Va. | 25,000 | Mr. Stokes, from Ireland | 1,000 |
| Rev. Clement F. Jones, Military Station, St. Anthony's Falls, on the Mississippi, | 30,000 | Rev. Jacob T. Field, for Sumner Co. N. Y. | 5,000 |
| Mr. A. Gleason, Choctaw Mission | 10,000 | Thomas Roberts, for dist. on the Jersey Shore | 5,000 |
| Rev. E. H. Snowden, St. Augustine, East Florida | 5,000 | Rev. Mr. Yeager, German Clergyman, Lehigh Co. Pa. | 800 |
| Mr. Alvah Steele, St. Mary's Kingston, Upper Canada | 7,000 | Rev. John T. Jones, Ellicott's Mills, Md. | 10,000 |
| Rev. T. Osgood, Canada | 5,000 | E. Brown, Norfolk, Va. | 2,000 |
| Carlisle, Pa. Theo. Sem. German Ref. Ch. Gettysburg, Pa. Theo. Sem. Evan. Luth. Church, | 3,000 | Capt. Harding, for dist. in N. C. | 1,000 |
| Prince Edward, Va. Un. Theol. Sem. for dist. by Students in destitute parts | 70,000 | Rev. Mr. Weller, from Halifax, for do. | 5,000 |
| Maryville, E. Ten. Theol. Sem. for do. do. | 10,000 | David V. Pickett, Sandy Grove, do. | 5,000 |
| Rev. J. G. Schmucker, D. D. York, Pa., for German Auxiliaries | 5,000 | Maj. A. Davis, near Milledgeville, Geo. | 4,360 |
| To German Clergymen in Pennsylvania, Mercantile Library, New-York City | 42,000 | F. Archibald, Columbus, Miss. | 5,000 |
| | 3,000 | Rev. Silas H. Hazard, Covington, do. | 15,000 |
| | | Joel Cook, for dist. in Kep. and Tenn. | 1,500 |
| | | Wm. W. Smith, Theol. Sem. Hamilton, N. Y. for dist. in Indiana | 20,000 |
| | | Mr. Levi Spaulding, Fort Smith, Arkansas Ter. | 10,000 |
| | | Mrs. Mary Deveau, Detroit, French | 2,000 |
| | | J. N. Whiting, Kenyon College, Ohio | 8,000 |
| | | Miss Mary Hand, Ridgefield, Huron Co. do. | 1,000 |
| | | Rev. Wm. H. Adams, Milan, do. do. | 5,000 |
| | | Rev. Ashbel Wells, Ohio | 10,000 |
| | | Daniel Webb, Johnston, do. | 2,000 |
| | | Rev. H. C. Thomson, for dist. in do. | 10,000 |
| | | Mr. S. Warner, do. do. | 5,000 |

| | Pages. | | Pages. |
|--|--------|--|-----------|
| Rev. Oren Hyde, for dist. in Ohio | 3,000 | PENN. Gettysburg, Theol. Sem. Luth. | |
| Capt. Hawley, Morgan, do. | 1,500 | Church | 1,583 |
| Care of Bishop Chase, for Sunday Schools | | Williamsport | 4,972 |
| in Ohio | 25,000 | VA. Charlottesville | 12,000 |
| Harmony, N. Y. Fem. Sunday School | 5,000 | Garrardstown | 14,062 |
| Rev. A. W. Lyon, S. School Ag. in N. J. | 3,000 | Jefferson | 3,128 |
| Crawford Co. Pa. S. School Un. | 2,000 | Nottaway, C. H. | 3,128 |
| Mercer Co. do. do. | 3,500 | Paris | 5,000 |
| Venango Co. do. do. | 3,500 | Sturgeonsville, Brunswick Co. Fem. | 3,124 |
| Warren Co. do. do. | 500 | Upperville | 1,000 |
| Worthington, Ohio, Pr. Book Tr. and S. | | N. CAR. Emanuel's Ch. of Lincolnton | 6,250 |
| School Society | 25,000 | Laurel Hill, Female | 3,504 |
| Rev. E. Cornelias, Sec. Am. Ed. Society | 23,000 | Raleigh | 30,000 |
| Rev. Herman B. Stryker, Ag. Ref. Dutch | | Rocky Creek, Iredell Co. | 30,000 |
| Church Miss. Society | 10,000 | GEO. Augusta, in consideration of loss | |
| Rev. Mr. Hewitt, Ag. American Tempe- | | by fire | 200,000 |
| rance Society | 1,400 | ALA. Concord, Green Co. Female | 7,812 |
| Debtor's Prison, N. Y. | 1,000 | Florence, Female | 14,062 |
| States Prison, Sing-Sing, N. Y. | 10,000 | Mesopotamia Church | 7,812 |
| | | Mobile, Rev. J. B. Warren, amount | |
| TO AUXILIARY TRACT SOCIETIES. | | of Tracts lost at sea | 25,000 |
| N. YORK. | | Do. do. amount destroyed by fire | 50,000 |
| Ancram, Columbia Co. | 3,128 | MISS. Washington, Female | 12,500 |
| Andover, Alleghany Co. Fem. | 3,000 | Do. do. amount of cash | |
| Austerlitz | 4,888 | lost by mail | 13,750 |
| Canterbury, Orange Co. in | | KEN. Hopkinsville, | 10,000 |
| consideration of Tracts lost | 15,000 | Louisville | 55,000 |
| Franklin, Del. Co. | 3,128 | Maysville | 10,000 |
| Fredonia, Chautauque Co. | 12,500 | Richmond, Female | 6,320 |
| Hyde Park, Dutchess Co. | 3,000 | TENN. Knoxville | 30,000 |
| Masonville, Del. Co. | 3,876 | Maryville, Blount Co. | 20,000 |
| Ovid, part in consideration of | | ILL. Canton, Fulton Co. | 5,000 |
| Tracts lost | 12,814 | OHIO. Bloomingburgh | 3,678 |
| Plattsburgh | 25,624 | Chillicothe | 10,000 |
| St. Lawrence Co. | 16,000 | Circleville, Pickaway Co. | 7,812 |
| Union Village, Washing. Co. | 2,562 | Genoa | 7,000 |
| Watertown, (Jef. Co. Aux.) | 31,250 | Graenville | 18,750 |
| York, Livingston Co. | 3,638 | Greensburg | 3,000 |
| N. JERSEY. | | Marietta | 25,000 |
| Milltown | 2,188 | L. CANADA. Hull, Female | 7,500 |
| Ramapo | 2,000 | | |
| Readington, in consideration | | Total | 2,802,978 |
| of Tracts lost | 15,000 | | |
| PENN. Erie, Female | 3,128 | | |

It will be gratifying to those who regard the spiritual wants of the destitute, both in pagan lands and in our own country, to observe, that the gratuitous distributions have been so extensive, and so widely diffused. Of the Tracts thus distributed, there have been sent,

| | Pages. |
|---|-----------|
| To the Sandwich Islands | 645,000 |
| To the Mediterranean | 269,000 |
| To other foreign lands | 91,238 |
| Total to foreign countries | 1,015,238 |
| West and South of the Alleghany Mountains | 976,138 |
| To other parts of the United States | 611,602 |
| Whole amount of grants as above | 2,602,978 |

The Committee have also appropriated 300 dollars to the Rev. Jonas King, to be employed in procuring translations of this Society's Tracts into the language of *modern Greece*, to be distributed under his direction, in his contemplated mission to that suffering country; a number of such translations having already been printed at the American mission press at Malta.

The Committee cannot dismiss the subject of gratuitous distributions to the destitute, without expressing the sense they have of the duty devolving on this Society, *greatly to extend this branch of its operations.* They see no bounds to the field of usefulness which may thus be occupied, and feel the obligation most solemnly binding, to enter upon this work with a spirit of more enlarged and expansive benevolence. Nothing but means wanting to enable this Society to disperse millions of pages of Divine truth, every year, among those who have very few, if any, of the privileges of the Gospel, and thus use the means which God has appointed, and is accustomed to bless, for the conversion of sinners to himself. The need of further pecuniary aid for gratuitous distributions, will be still more apparent, on presenting a view of the

STATE OF THE FUNDS.

| | |
|--|-------------|
| RECEIVED, during the year ending May 1st, | |
| For Tracts sold, nearly at cost | \$32,670 20 |
| Donations—from Branches and Auxiliaries | 4,585 03 |
| Do. from 117 Life Directors | 3,106 00 |
| Do. from 168 Life Members | 3,408 01 |
| Annual subscriptions, and other donations | 1,368 34 |
| Whole amount of donations | 12,464 38 |
| Total receipts during the year | \$45,134 58 |
| PAID, during the year, | |
| For paper | 18,229 01 |
| For printing, stereotyping, engraving, folding, stitching, binding, Tracts and Christian Almanac | 21,310 91 |
| Services of the Corresponding Secretary and General Agent, the Depository and three assistants, whose time and efforts are wholly devoted to the Society | 1,856 08 |
| Services and expenses of travelling Agents, chiefly in more destitute parts of the country | 1,932 52 |
| Expenses of General Depository, postage, taxes, fuel, and all other expenses | 1,806 06 |
| Total paid during the year, as above | \$45,134 58 |

It appears, from this statement, that all the funds received have been expended, leaving the treasury empty, and the Society, which has no permanent funds, entirely dependent on the charities of the Christian community for the means of carrying forward and extending its operations. On closing the accounts of the year, there were also bills then due, to the amount of \$711 64; and the Society was under additional obligations, chiefly for paper, and due previous to October first, to the amount of \$10,220 92, exclusive of all the current expenses for printing, folding, binding, &c. The Society's funds have, at all times since its formation, been very limited, compared with the extent of its operations, there having rarely been funds enough in the Treasury to meet the current ex-

penses of two weeks; and it often having been requisite for individual members of the Committee to assume personal pecuniary responsibility, in order to meet the Society's dues.

The causes of this state of the Society's funds are very apparent. It is not that pecuniary contributions have not been liberally made; but that the extent of the Society's operations has exceeded them. The Committee, in view of the responsibility in so great a degree devolving upon them, of carrying forward this department of benevolent exertion in our country, *have never dared* to look first into the Treasury, and graduate their efforts accordingly; they have felt, that they *must press forward* in the work, and trust in God, through the liberality of the friends of the cause, to sustain them. This course they feel that they *must still adopt*. The General Depository has not yet been supplied, as it should be, with Tracts; the wants of the destitute are every month more and more apparent; the field of usefulness is daily extending; evidences of the Divine blessing on these publications are accumulating; the Committee feel, that the Providence of God calls them to go forward, and that they cannot go back, nor diminish their exertions.

The pecuniary wants of the Society were never so great as at the present time. Some thousands of dollars in donations are needed for immediate use. The Committee thus spread their cause before the Christian community; the rich and the poor, clergymen and laymen, ladies as well as gentlemen, and pray for such aid from all, as the dealings of Divine Providence with them permit them to afford.

The Committee would mention, in this connexion, that no pains is spared to *conduct the concerns of the Society in the most economical manner*. The services of all the members of the Committee are gratuitous; and also those of the Treasurer, who, in addition to discharging the duties of his office, has converted all the uncurrent bills received, except on banks broken, into bills current at the banks, and made a donation to the Society to the full amount of the discount.

And, notwithstanding the large amount of service necessarily required in receiving into the General Depository 5,000,000 of Tracts, annually; delivering them, in large and small quantities, and forwarding them to every part of the country; conducting the correspondence; keeping the accounts; and superintending the printing, stereotyping, engraving, agencies, and the whole operations of the Society; yet the Committee have, the past year, *issued thirteen pages of Tracts for every cent received*; and that, throwing out of the account the expense of stereotype plates

and engravings, the printing of the Annual Report, the Tract Magazine and Christian Almanac, 2,000 occasional volumes, and 12,760,000 pages of covers: an amount of printing, which, compared with the receipts, it is believed, will give the most entire satisfaction to every friend of the cause, and create in every mind the assurance, that the sacred funds committed to this Institution are faithfully and discreetly appropriated.

WORK OF GRACE IN THE SOCIETY'S HOUSE.

In connexion with this view of the internal or domestic arrangements of the Society, the Committee would mention, with devout gratitude to God, that an interesting work of Divine grace has, for several months, been apparent among the females employed in printing, folding, and stitching Tracts in the Society's House. An unusual seriousness was observed among them in February of the last year, and at no time have the influences of the Spirit seemed to be entirely withdrawn. Songs of praise have often ascended from their lips, while their hands have been active in folding those messages of truth; and many a Tract has been wet with tears of sorrow for sin, and, it is hoped, of real penitence, before it has gone forth on its errand of mercy. Since the commencement of the work, 41 different individuals have been employed in these departments of the Society's operations, 15 of whom were previously members of the church. Of the remaining 26, 18 have, since the period above mentioned, professed faith in Christ, and most of them have connected themselves with churches of different Evangelical denominations in the city.

A work of similar character, and simultaneous in its progress, has also been witnessed among the females engaged in the house of the American Bible Society.

BRANCHES AND AUXILIARIES.

What the Society has accomplished the past year, is, under the blessing of God, through the combined exertions of friends of the cause in almost every portion of the country, chiefly comprised in the operations of the several Branches and Auxiliaries. These have now become so numerous, that, for a view of the operations of all except those in our six principal cities, and a few others, the Committee must refer to the Appendix, in which the amount of contributions from each, both for Tracts sold, and in donations, is clearly exhibited.

The *Branch Society, at Boston*, still retaining the name of the American Tract Society, which it received by charter from the civil authorities, whose receipts, the last year, were \$10,305 40, and which has between 500 and 600 Auxiliaries, has most cordially united its energies with this, in our common labour of love. It has procured from this Society, during the year now past, more than 7,000,000 pages of Tracts, and has remitted to your Treasury, \$7,636 08. Of this sum, the Committee gratefully acknowledge \$1,000 as an unconditional donation; \$500, as a donation to aid in sending a faithful Agent to labour at New-Orleans and the West, and to supply him with Tracts for gratuitous distribution; \$331 25 for printing Tracts in the Hawaiian language, to aid American Missionaries at the Sandwich Islands in their Tract operations; and \$175 for printing Tracts in Italian, for circulation in the Island of Malta. The whole amount of these donations is \$2,006 25.

The *New-York City Tract Society*, formed a little more than one year since, has been active in its work. Its fields for distribution have been among the seamen, in the humane and criminal institutions, at the market-places, among the throngs who frequent the out-skirts of the city for amusement in summer on the Lord's Day, in the Sabbath Schools, and generally, among the whole swarming population of the city. During its first year, its distributions amounted to 2,368,548 pages of Tracts, and its remittances to this Society, during the year ending May 1, have been \$1,585 45. If to this sum be added \$754 61, remitted by the Female Tract Society of New-York; \$230 32, by the Female Tract Society of St. George's Church, and \$230 08, by other Auxiliaries; the whole amount paid by Auxiliaries in this city to your Treasury, during the year, is \$2,800 46. It should be added, that the Female Tract Society of the city has made a donation of \$200, to aid in sending Tracts to the South and West; the Female Auxiliary of St. George's Church, a donation of \$98 75; and the Female Auxiliary of Rutgers-street Church, a donation of \$239, being the excess of their remittances above the amount of Tracts drawn at the time of their last Anniversary.

The *Philadelphia Branch* has probably not been less active, during the year, than any other institution in the land. It has already recognized 170 Auxiliaries; the German clergy on its Committee have vigorously co-operated with the Committee of this Society in the preparation and stereotyping of German Tracts; and it has remitted to your Treasury \$3,984 38. It is operating extensively through the states of Pennsylv-

nia and Delaware; and its Committee have recently passed the unanimous resolution,

"That, with reliance on Divine aid, they will form, in every inhabited township, and in every congregation that will grant permission, in the states of Pennsylvania and Delaware, an Auxiliary Tract Society previous to the first day of January, 1880."

This enterprise accomplished, will form a new era in the history of Tract operations. The Committee feel, that it ought to be accomplished; and that the same should be done, and that without delay, in every inhabited township, and in every religious congregation, as far as our population extends. The Philadelphia Branch has active Auxiliaries, operating for the local benefit of the city; and seems, in all respects, to have prosecuted its work in a manner which might most usefully be imitated by every city, and town, and village, in the land.

The *Baltimore Branch* has remitted \$645 95 to your Treasury, and has 32 Auxiliaries, the number of which it is now making spirited efforts to increase, especially among the youth of the city.

The *South-Carolina Branch*, at Charleston, has, during the year, raised, at a single meeting, with a little subsequent effort, \$1,000 for a permanent Depository; established Auxiliaries extensively throughout the city and state; and remitted \$1,583 to the Parent Institution.

In *New-Orleans*, we cannot but feel that some new light has dawned on the cause of Evangelical religion generally; and the cause of Tracts has not been neglected. The Board of Agency of this Society there, has a number of large and active Auxiliaries; and, during the year, has ordered 1,000,000 pages of Tracts, and 3,000 Christian Almanacs; and has remitted \$400. No Branch or Auxiliary of this Society has a field around it which calls more loudly for effort. The Committee rejoice in the spirit of Christian activity which has characterized the proceedings of that Board, and feel bound, at all times, to render them all the aid in their power.

Numerous other Branches and Auxiliaries in the principal cities and towns have, during the year, been very efficient. The Connecticut Branch, at Hartford, has remitted \$1,100; the Auxiliary at Pittsburgh, \$750; and a new Auxiliary in Providence, R. I. \$380. A new Auxiliary, recently formed in Raleigh, N. C. raised \$250 at the time of its organization.

Several Auxiliaries, in states west of the *Alleghany mountains*, have been active in the cause. At the last Anniversary, the Committee re-

ported the sad fact, that *only Tracts to the value of \$700* had reached those states from this Society's Depository. During the year now closed, the value of Tracts *gratuitously distributed* in those states, exceeds that sum: the Auxiliary at Cincinnati has remitted \$420; that at Louisville \$271; that at Huntsville \$220; the Female Auxiliary at Lexington \$187; the Auxiliary at Nashville \$180; that at St. Louis \$155; and the whole amount of remittances, during the year, from Auxiliaries in states west and south of the Alleghany, is \$3,008 54. This shows that the work of supplying the 4,000,000 of these states is indeed begun. God grant it may be carried on, till this spiritual seed shall be sown throughout the whole vast Valley of the Mississippi.

The number of *new Auxiliaries*, formed during the year, is 268; making the whole number of Branches and Auxiliaries 640, exclusive of the Societies connected with this Society's Branches or Auxiliaries. Of these 640, 76 are in Connecticut, 215 in New-York, 61 in New-Jersey, 77 in Virginia, 65 in States and Territories west of the Alleghany, and the remaining 146 in other States of the Union.

The Auxiliaries in most of the New England states are immediately connected with the Branch Society in Boston; most of them in Pennsylvania and Delaware, with the Philadelphia Branch and the Auxiliary at Pittsburgh; and most of those in Maryland and South-Carolina, with the Branches at Baltimore and Charleston.

On the continued fidelity of these Branches and Auxiliaries, the prosperity of the cause of Tracts, under God, vitally depends. They are at once the main supporters of the Parent Institution, and the channel through which a very large part of its publications is conveyed to the individuals whom they are designed to benefit, and to whom God so often renders them a blessing.

The Committee would pray every one of these Societies to remain faithful to the cause which they and the Parent Society have mutually espoused. Concentrated action will prove, in this case, powerful action; and the co-operation, even of the smallest Auxiliary that now exists, cannot be spared. The Committee would also earnestly invite the friends of the cause, in every part of the country where such Societies do not now exist, to do all in their power to form them; that there may not be a town or neighbourhood that shall not share in this blessed Christian enterprise; and that our country may, in the cause of Tracts at least, present to the eye of heaven the joyful spectacle of a nation where not

one professed Christian is *slumbering*, but all are engaged, with one heart and mind, in labours of love to Christ and the souls of men.

FRIENDLY INTERCOURSE WITH KINDRED INSTITUTIONS IN FOREIGN LANDS.

Your Committee have sustained a most friendly correspondence and intercourse with kindred Institutions in foreign countries, particularly with the Religious Tract Society of London, and the kindred Societies at Liverpool, Edinburgh, Glasgow, and Paris. To each of these Institutions, except the last mentioned, entire sets of the Society's publications, both bound and unbound, have been presented; and to all, copies of the last Report, and the successive numbers of the American Tract Magazine.

The amount of Tracts and children's books issued by the London Society, during its 28th year, ending May, 1827, was 8,272,408; to which if those printed on paper granted to foreign stations be added, it gives a total of 10,000,000. Its receipts, during the same year, were \$66,770. The issues of the Liverpool Society, the last year, were 276,000 Tracts. These are the largest foreign Tract Societies; but others are doing much, in Great Britain, on the continent of Europe, and in other parts of the world.

MOTIVES FOR INCREASED EXERTION.

MUCH LAND REMAINS TO BE POSSESSED.

The work of supplying our country with Tracts is scarcely yet begun. Where is the city, or town, or neighbourhood, in which the Tract operations might not be increased ten fold with the utmost advantage? Where is the Christian who might not have done far more for the cause of his Redeemer, through their distribution, than he has done? The Committee look upon the most favoured parts of the country, as places where these short and interesting portions of truth, adapted to men of all conditions and circumstances in life, should be constantly circulated, as long as there are souls to be saved, and the truths of the Gospel are blessed as the grand instrument. Every established Christian needs, and usually delights in these publications, as means of his growth in grace. Every impenitent man should be met by them, as spiritual seed, to be sown in the morning, and not withheld in the evening, knowing not which portion God will bless to arrest his attention. Every inquiring sinner should receive the one best adapted to the state of his mind—best fitted to direct him to the word of God, and to Christ, "the only Refuge

from wrath to come." Every intemperate man, every profane swearer, every Sabbath-breaker, and every rejecter and despiser of the Gospel, should be met by them. And, above all, the whole mass of the Rising Generation should be made familiar with them from earliest childhood. No individual, who early read Mrs. Hannah More's Cheap Repository Tracts, or works of kindred character, and has observed how durable are the impressions made on his opening mind, while his heart was melted, and his eyes were filled with tears, can be unmoved at this last suggestion, or fail of recognising the importance, that these publications should be made the daily companions, as it were, and most familiar friends of all the young.

The Committee feel, that the obligation devolves on the Christians of our country to send Religious Tracts to *our whole population*; till, what the brethren in Philadelphia are attempting to do for Pennsylvania and Delaware, shall be done throughout all our inhabited territories: till an Auxiliary be formed in every township and neighbourhood, and Tracts be conveyed to every family and soul. Who will believe that Divine Providence requires less at our hands?

God has given us *every facility* for accomplishing this work, and that without any protracted delay. The Parent Institution hopes always to have the means of printing and furnishing the Tracts at the lowest rates. They can easily be transported to every part of the country. Branches and Auxiliaries have already established Depositories in almost all our principal towns, where Tracts can be procured for the adjacent country. Every Christian can have access to them, and engage in their distribution. A man may carry a hundred, or even a thousand of them in his arms; they can be dispersed through Sabbath and Common Schools; at places of social and public worship; by ministers and private Christians; by gentlemen and ladies; by the most humble and obscure in life; by the aged, and middle-aged, and even the little child.

Perhaps in no way can the message of the Gospel be conveyed to *more individuals at a less expense*. And, perhaps, no means, compared with the expense of effort and of funds, promises greater usefulness. The Tracts are *short*, and will be read by those who are too indolent, or too much occupied, to read a larger work; they are *interesting*, and will often be read by the listless and careless; they are *pungent*, and often reach the mind unaffected by other means; they are *unassuming*, and gain admission where other means are excluded; they are *adapted to all characters and conditions*, and, if properly selected, are admirably fitted to con-

vey a word in season; they are *silent*, and accompany the reader to the stillness of his retirement; there is *a sacredness in the very name and character of Tracts*, by which the very sight of them often strikes the profane man dumb, stops the Sabbath-breaker in his course, and disperses those who have companied for purposes of sinful amusement and vice.

Nor is there a land on the globe which presents such inducements to circulate these publications. Ours is a nation of *freemen*, accustomed to think and act for themselves; an enlightened, investigating, *reading* people, the great portion of whom are taught the rudiments of education in their earliest childhood; almost the whole country use also *one language*, and a bond of union encircles the nation from one extremity to the other; there are few provincial or local prejudices to be overcome, and no political restraint whatever: the Tract goes forth, and is welcomed by the active intelligent friends of Evangelical truth, throughout the land.

And we have *abundant pecuniary resources*. To speak of *want of means for circulating Tracts*, in a country so happy and prosperous, would be to violate the common sense of the community, and gross ingratitude to Him who has so bounteously showered his gifts upon us.

And no nation depends so entirely, for the preservation of its prosperity, on the *exertion of moral influence*. Without it, our freedom, and all our civil privileges, will soon be known only in the remembrance of better days. And this moral influence must be exerted by the *voluntary* efforts of Christians. Our government, while it prohibits no efforts to sustain the Gospel, can make no provision for it. It is for Christians *voluntarily* to decide, whether the influence of this blessed Gospel shall, under God, save our country; or whether it shall be left to destroy itself under the intoxication of luxury, and dissipation, and crime.

And let it not be forgotten, that *all our fellow-men who believe not in our Lord Jesus Christ, are pressing their way down to the regions of everlasting wo*. To save their souls from death, and bring them back from their wanderings as trophies of Redeeming mercy; to fill heaven with joy at their repentance, and add them, through boundless grace, as new stars in our Saviour's crown of glory—these are motives which drown all human calculation, and overwhelm us with their amazing import.

But to all these plain indications of duty, we have also added,

THE CALL FROM OUR DESTITUTE BRETHREN.

In supplying the spiritual wants of the destitute, it should not be forgotten, as Dr. Chalmers has well said, that the Gospel is a *message*, which must be carried and delivered to men who know not its worth, and will make no sacrifice to possess it; and were there no call from those who inhabit the moral wastes of our country, the duty would still be plain to convey to them all a knowledge of the way of salvation. But we have at once information of their wants, and urgent entreaties for our sympathy and our aid.

I am unwillingly constrained, writes one in a southern part of the country, on the Atlantic shore, to say, that the moral aspect of this and some of the adjacent counties, though among the oldest of all the American settlements, and among the first that enjoyed Gospel privileges, is exceedingly dark and gloomy. And when we look around on these fields of ruin, and behold portions of country desolated by the ravages of sin, containing groups of ignorant, thoughtless souls, and haunts of revellers, drunkards, gamblers, and Sabbath-breakers, less accessible by any other moral means, than by Tracts, and yet find ourselves unable, from want of pecuniary resources, to administer relief, we feel much afflicted, and compelled earnestly to solicit all the aid we can receive.

The portion of country where I reside, says an Episcopal Clergyman, in another of the older states, as the Committee must certainly be aware, is in a state of deplorable ignorance on the subject of Evangelical religion. I beg leave to solicit, in their behalf, a grant of Tracts; the *gratuitous distribution* of them here, I confidently believe, will much subserve the Redeemer's cause.

In every direction around me, writes a cordial friend of the cause in the western part of *North-Carolina*, is a wide field for the gratuitous distribution of Tracts, and but little can be done here, at present, to promote their circulation in any other way. I could easily distribute 100,000 pages in this and the neighbouring counties, among a people exceedingly destitute of religious books and the means of grace. Other parts of *North-Carolina* and *Virginia* have, also, high claims on your Christian liberality. In *many counties*, in both these states, I have good reason to believe that Tracts are almost unknown. All the issues of your noble Institution, the past year, notwithstanding its unprecedented prosperity, would not be sufficient to afford two Tracts to each inhabitant of these two states! And though some might think themselves too wise to be benefitted by a Tract, yet I have never had the happiness to be acquainted with an individual whom I considered such; nor do I know where to look for better moral treatises, more entertaining biographies, or better specimens of writing, than some of your Tracts.

I have to observe to you, writes a friend from the same state, enclosing \$20 to constitute himself a Life Member, that we are in a deplorable condition here. Many among us seem to be inquiring for the way of salvation, but they have little opportunity to hear the Gospel preached. *The nearest church to me is twelve miles distant, and there is preaching there only occasionally—say once a month.* There is great inquiry among the people for Tracts. Send me all to which I am entitled, and we need many more.

In the upper part of *Georgia*, writes a highly respected Missionary, considerable has been done by the Auxiliary Tract Society of Augusta to pre-

pare the way for the introduction of Tracts; but there are still very many parts of the state, and probably of almost every county, where *Tracts have never been seen, and where the name is utterly unknown*. Not a few have seemed much surprised when I have mentioned or exhibited Tracts to them; but they have always been thankfully received.

From *Alabama*, one writes: The demand for Tracts in this state has become very urgent, and we have *none*, except a few for our own neighbourhood. It is extremely painful to see these wants, without the possibility of supplying them.

From *Mississippi*, a Missionary writes: In many parts of this state, very few Tracts have ever been circulated; the people are scattered, and it seems impossible to form Tract Societies. The Tracts must, for the present, be circulated here *gratuitously*, or this means of grace cannot be enjoyed.

From *Kentucky*, an intelligent young gentleman writes: I have long looked upon the American Tract Society as an admirable instrument, in the hands of God, of doing great good in building up the kingdom of our Lord and Saviour in the world; but I feel doubly interested in it since I have travelled through this southern part of Kentucky. Here are comparatively few efficient Evangelical Ministers of the Gospel, and all other means of grace are very limited. Hence, Zion mourns, and the churches languish, and error and infidelity stalk abroad boldly through the land. In this state of things, *I do* consider the distribution of Tracts through this region immensely important. For this seems to be almost the only means of carrying a knowledge of Christ, in his saving benefits, to every cottage and stately edifice, to every peasant and polished man of letters. It is ascertained, from experience and fact, that these little, silent, yet cogent preachers, often gain entrance where the Bible and the Minister of the Gospel cannot; and thus they pave the way for the Bible, Ministers, and other means of grace.

From *Ohio*, one Clergyman writes: I ask of you \$25 worth of Tracts for *gratuitous distribution*. Unitarians and Universalists are distributing their Tracts here, and we expect soon to see even Tracts avowedly Deistical in circulation. The friends of religion here will do what they can, but they cannot do *all* that *must* be done. The region all around us is a moral wilderness. The settlements are poor, and unable to buy for themselves; or, if able, they do not feel the importance of the work. Twenty-five dollars' worth would be but a mere morsel in supplying the wants of this part of Ohio. Will not the Committee grant us that?

Tract Societies, writes another Clergyman from the same state, are, under God, *the hope of this land*; and will be for years. The inhabitants are so mixed and multiform in their religions, that, except in a comparatively few favoured spots, there are scarcely enough active Christians, of any one denomination, to support the preached Gospel. Nor are they a reading people. A book is too voluminous to be read. Tracts meet precisely our wants. They preach without pay—and they preach without fear—and they preach by day and at night—and they preach to parents and children—they preach short sermons and plain, and they can be changed frequently, and at small expense—and they stop while the hearer is sleeping, or when he grows impatient, and begin again when he is ready to hear—and they can bear insults without repining, and favour without becoming vain—contempt, and scorn, and poverty, present to them no terrors—they rest as comfortably in the unthatched cabin as in citizens' palaces, and live as happily with the poor as those who fare sumptuously—they have no ears to hearken to terrible reports of fevers and pestilences in the wilds of the West—their sympathies are not confined to them that can best pay them, nor their efforts in saving, to those who best entertain them. No. They go forth in

the spirit of Gospel preachers—to the broken-hearted—to the lost—those wandering upon the mountains and in the wilderness—they go—to *preach the Gospel to the poor.*

Do have a prayer-meeting for this country, writes another friend in Ohio; I could sit down and weep over these moral desolations, if it would do any good. There is a great destitution of the means of grace; and profaneness and intemperance, Sabbath-breaking, and other vices, prevail to a lamentable extent. If ever a country needed Tracts, this is that country. When I look toward New-York, and see the dear friends of Christ engaged in preparing and sending forth these heralds of mercy, and feel that the Lord is overruling and guiding their operations, my heart rises to God, and prays, Spare these thy servants and make them faithful, and give them wisdom, and the people a liberal heart; until this vast wilderness shall become as the garden of the Lord, and the whole earth shall be full of his glory!

In attempting, says one in a central part of the same state, to organize a Tract Society, and obtain subscriptions at a public meeting, ignorance was the general cry of all present; when, up rose a man, and, as nearly as I can remember his own words, spoke as follows: "I know what Tracts are; for, a few days ago, one was thrown me by a passenger in the stage. I stopped, and took it up, and, to my surprise, found it the *Swearer's Prayer*. It is the *only Tract I ever saw!* I mounted my horse, and began to read, to see what kind of a prayer was a *swearer's prayer*. I read it over and over and over again. It was excellent; and, my friends, if you know the value of Tracts, you would not hesitate to subscribe." He immediately subscribed half a dollar, and all the men present came up and subscribed without further delay. Last Sabbath I was informed by one of the neighbours of this individual, that he thinks he is under the special operations of the Holy Spirit, and that he appears to be an altered man.

The Tract cause, writes one from *Illinois*, has here many obstacles to encounter, and the truly godly are few, and scattered, and poor. When those who were once blessed with religious privileges, come in here, and find themselves destitute of the Gospel, I cannot tell you how eager they often are to obtain Tracts. The enemy is very busy in sowing tares, and unless the Lord incline the hearts of your Society, and others, to assist us, we can expect nothing but that the whole land will be overrun with vice.

A discreet young clergyman, who had visited a number of the states west of the Alleghany Mountains, writes thus: While light is going forth from the American Tract Society in every direction, suffer me to plead with you, that *very much of it may soon find its way into the great Valley of the Mississippi*. Much darkness may be dispelled by it. Cast your eyes over Western Pennsylvania, and Western Virginia; the states of Kentucky, Tennessee, Ohio, Indiana, Illinois, and Missouri; and the Arkansas, Missouri, Northwestern and Michigan Territories. Then consider well the geographical extent of each. Turn your attention to the number of Ministers of the Gospel, of all Evangelical denominations, who are engaged in constant ministerial labour, and allot to each one such a portion of this immense field as he can properly occupy, and how much, think you, will be left uncultivated? Probably two thirds, or three fourths of it. Does any one say, let the Macedonian cry for help be raised, that labourers may come forth to occupy this field? Let it be raised by all means, and let it resound within the hearing of all our literary and benevolent institutions, and let labourers come forth in far greater numbers than have hitherto been seen, and yet years, if not ages, will roll by, before the West will be supplied. And can any thing be *speedily done*? Yes, very much. Tracts, with the sacred truths of the Bible impressed in strong and plain language upon their pages, may soon be

sent to every family, and put into the hands of every individual in the Valley of the Mississippi. And thus these small, silent, but effective messengers of truth, may be kept addressing the whole mass of the people on the concerns of eternity. Let those who are anxious that the cause of the Redeemer should prosper in the West, reflect on *what they may at once effect by the instrumentality of these publications*. Providence has opened a wide door through which light may immediately shine into every house between the Alleghany and Rocky Mountains. And shall it be opened in vain? Forbid it, gracious Lord!

I am concerned to state, says another, that, having just travelled over a distance of 1,000 miles in the interior of our western country, I have seen but *one Tract*, and that was at the house of a clergyman in Indiana. I have been at many thronged taverns, in the midst of profaneness, and gambling, and Sabbath-breaking. I have met with the poisonous emissaries of infidelity. In the very steam-boat in which I am now writing, a young man holds in his hand Paine's "*Age of Reason*," printed in New-York, in 1827, with which work he seems to have become familiar on his way from New-Orleans! Have the friends of Christ no sympathy for the hundreds of thousands which throng this western world? How long before Christians shall become as active here as are the busy politicians of the day, and the deadly foes of God and man?

Such are the calls from some of the destitute in our own country, especially from the 4,000,000 west of the Alleghany Mountains. The work of supplying them, as the Committee have said, is begun; but it should be immediately increased ten fold. And shall the Christians of our country *wait* for years and ages to roll away before the destitute of our own population shall be supplied with Tracts? *For what*, the Committee would ask, shall we wait? Providence has opened wide the door of access to them. *Nothing but means, with the blessing of God, is wanting*. Let those to whom God has given little, and to whom he has given much, of this world's goods, and who have access to his throne by prayer, *say how long* before, under his continued smiles, this work shall be performed?

CLAIMS OF FOREIGN COUNTRIES.

There is also a wide field spread before us on the north, and on the south, and in distant heathen lands. *All Spanish America*, with the more than 20,000,000 of her population, may lay a most just claim on this Society for supplies of Tracts; and the Committee feel that they should be the objects of our special prayers and efforts during the coming year.

Tracts are also requested from the Society for *countries bordering on the Mediterranean*, especially Malta, where the Committee have just sent 169,000 pages; and *Greece*, to which the charities and sympathies of so many in our country are flowing at the present hour. At the ancient Thyatira, a Greek has communicated the interesting intelligence, that

some of the Tracts there distributed by American Missionaries, had been lent from one to another till they had been *read by nearly two hundred persons.*

The interesting population at the *Sandwich Islands*, just now acquiring the ability to read, "in their own tongue, the wonderful works of God," and who have shared liberally in the benefactions of the Society, the past year, will require continued aid, not only for the benefit of the natives, but for the crews of ships touching at the Islands.

And *India*, with her hundreds of millions buried in all the darkness of pagan idolatry, is open to the operations of this Society, if it had means to aid in sending them the Gospel. Even in the darkness of India, Tracts have been signally blessed. We are informed by Dr. Carey, that a distinguished Brahmin, who had, for four years, observed a vow of perpetual silence in the temple of Kalee, and was worshipped as a god, and whose case was apparently the most hopeless of all the human family, was converted to Christianity by the reading of a Tract.

There are no bounds to the wants of our fellow beings, or to the field of usefulness spread before the Society, and inviting from it the most enlarged and vigorous exertion.

DIVINE BLESSING ON THE SOCIETY'S PUBLICATIONS.

• But the most delightful source of encouragement to increased exertion yet remains to be presented:—*God has sanctioned the work in which we are engaged, by accompanying the Tracts distributed with the special influences of the Holy Spirit, and making them the evident means of salvation to multitudes.* Some of the facts illustrating this truth, which have been communicated during the year, the Committee feel bound here to record, as a memorial to the praise and glory of Divine grace, and a ground of encouragement for nobler efforts. If the *proud unbeliever* despises Tracts as unworthy of his regard, we hold up these proofs of the honour which God himself has conferred upon them. If any *professed Christian*, through inattention, or the apparent inadequacy of the instrument, has never yet been persuaded of their importance, we hold up these facts to remove his doubts, and strengthen his faith, and excite him to activity. If any minister or private Christian, of *any one religious denomination*, has felt, that Evangelical Christians of so many names could not unite in circulating truth which God will bless, we hold up these facts as a voice from Heaven, which seems to say, the religion of the Gospel is one, and the faithful endeavours of those who truly believe in Christ, by whatever

name they are called, if made in his strength, and in reliance on his aid, shall be rendered successful.

The following facts have all been communicated, either to this Society, or to its Branches or Auxiliaries, during the past year; many of which have already been published, under the sanction of the Committee, in the American Tract Magazine, and copied extensively into the religious journals of the day. They come from every part of the land, and most of them from sober, intelligent Christians. For the correctness with which all of them have been originally written, the Committee cannot vouch; nor do they suppose it certain, that all, who have been apparently converted by means of Tracts, will be found, at the day which shall try men's souls, to be the real disciples of Christ; yet the evidences of conversion are, perhaps, as strong, when effected through this silent medium, as by any other means of grace; and the amount of good reported, compared with the whole actually accomplished, must manifestly be small. The original documents are, in most instances, preserved, and their substance is given with the most scrupulous accuracy.

In a notice of the origin of Tracts in the city of New-York, the venerable Rev. John Stanford says, that, in 1794, when he knew of no Tract Society existing in America, he sought the Lord, and was assisted to write a Tract of eight pages, on the *Way of Salvation*, which was printed and gratuitously distributed, at the joint expense of four individuals, and which he has reason to believe *the Lord blessed to many souls.*

A Baptist Clergyman in Rhode-Island, writes, that, in visiting a young man, then in a decline, whom he had recently received as a member of his church, he found him in a very happy state of mind; and as he was about leaving his chamber, was cheered by hearing him say, "O Sir, do lend me some more Tracts: the few you gave me before I joined the church were very interesting and useful to me. I have read them again and again. *The Great Question Answered*, and the *Way to be Saved*, showed me the way of God more perfectly than I had before comprehended it."

A Clergyman in New-York city states, that a mother in his congregation traces her conversion to a Tract, brought into her house by one of her children.—Another Clergyman informs, that the Tracts, *Parental Duties*, and *To the Afflicted*, have been blessed to several individuals in his parish.—And another mentions, that, calling, in one of his parochial visits, on an aged lady in very indigent circumstances, he found her rejoicing in Christ, having been guided to his cross, she trusted, by means of a Tract.

At the recent formation of a large Auxiliary at Raleigh, N. C. the subscription was headed by a gentleman *who was himself hopefully converted through the instrumentality of a Tract.*—The Auxiliary connected with the Union Theological Seminary, in Virginia, reports, that the Tract, *Common Errors*, and one or two others, have each been blessed as means of the hopeful conversion of an immortal soul to God.—The Auxiliary at Indianapolis writes, that *one head of a family*, who has recently been admitted to the church, dates his first convictions from reading a Tract.—The Young Men's Auxiliary at Middlebury, Vermont, mentions, that one intemperate man has apparently been reformed, one abusive husband hopefully convert-

ed, and one company, collecting around a card-table, dispersed, by means of Tracts.

The *Shepherd of Salisbury Plain*, read by a murmuring lady in the state of New-York, led her to humble herself before God for her ingratitude, and to say, Thy will be done.—In New-Jersey, a Tract, carried a mile and a half, and read to a young man in his retirement, caused him to cry out aloud for mercy, which he hopes he, at length, found in the Redeemer.—In Virginia, a Tract, presented to a female servant who could not read, and read to her at her urgent request, awakened in her conviction of sin; and, in a few weeks, she gave satisfactory evidence of a radical change of heart.—A man in Ohio has been evidently turned to God by reading *The Barren Fig Tree*; a merchant in Illinois, by reading the *Life of Col. Gardiner*, which came to him through a Sabbath School; and a poor slave in Mississippi, spiritually blessed, it is hoped, through the medium of the *Prisoner's Companion*.

A Clergyman in New-York, near the boundary of Pennsylvania, mentions an affecting example of the good which an individual of the most humble circumstances in life may accomplish, by means of Tracts. A poor woman, he writes, the mother of five or six small children, whose husband was a notorious drunkard, so that the support of the family devolved almost entirely on herself, obtained a few Tracts, and became so much interested in reading them, that she immediately set about procuring subscriptions for Tracts, from old and young. In this effort, she must have travelled more than twenty miles on foot. She lived in an obscure part of the town, where the religious advantages of the people were very small; and the influence she has exerted, through the instrumentality of her Tracts, is truly wonderful! Numbers are, in this way, led to think and act for eternity, whose minds, before, were wholly absorbed in the world. The people are so remote from any place of worship, that many spend their Sabbaths at home, or in visiting; and, in order to take advantage of this state of things, she has, on the Sabbath, taken her Tracts, and calling upon her neighbours, begged the privilege of reading to them; and has often melted them into tears by the interesting truths they contained. In this way she is doing most important good; and whoever shall tread in her steps, cannot fail of being eminently useful, however obscure their rank, or low their circumstances in the world.

A little boy carried a Tract to a man, in Vermont, who had become almost blind by old age, and read it to him. He became much affected, and retained the Tract, that he might read it again. The change in him has become great; and he now regularly calls his family together around the family altar, and leads, himself, in prayer; a duty which he *had never performed before*.

The Tract, "*To the Aged*," was read by a member of a Youth's Tract Society, to a lady of near fourscore years, in a destitute part of North-Carolina, in the presence of her aged husband. She became powerfully affected, tears streamed down her wrinkled cheeks, and she exclaimed, "Ah, that blessed Tract is the finest thing I ever heard; may God bless you, young man, for coming to tell us something of God. Here we sit; we have no church near, and no minister ever visits us."

THE INTEMPERATE BLESSED BY TRACTS.

In the summer of 1826, a man in North-Carolina, much addicted to the vice of intemperance, called, in one of his fits of intoxication, at the house of a pious man, who, notwithstanding his almost hopeless condition, pre-

sented him a Tract on the sin which was apparently causing his ruin for both worlds. He took it with levity, and rudely crowded it into his pocket. About a year afterward, he called at the same house again. Religious conversation was soon introduced; and the formerly intemperate man said: "Sir, since I have read the Tract you gave me last year, I have, by the help of God, abandoned the use of all spirituous liquors. I do not know whether that Tract was the cause of the subsequent conviction of the utter depravity of my heart; but I enjoyed no rest, nor peace of mind, until I sought and found it, as I hope, in the blood of my crucified Saviour."

One of our pupils, says a lady in Mississippi, enclosed the narrative of *Peter and John Hay*, by mail, to a young gentleman of amiable character, but unhappily addicted to intemperance. He made diligent inquiry who his unknown friend could be, became very thoughtful, and has since wholly abandoned his dissipated course, to the great joy of his young and lovely wife.

On entering a sick room, writes a Missionary of the West, Dr. B., whose character was decidedly irreligious, and who had been quite intemperate, asked me, to my surprise, if I had any Tracts. He had become very fond of reading them lately, he said; though, a short time since, he would not have given sixpence for as many as he could carry. The Tract *On Repentance* he then had with him, and proposed to read it before he left the room. He appears to be truly concerned for the salvation of his soul.

Two Tracts were presented to a coloured man in New-Jersey, who was found abusing his mother, and was a drunkard of the vilest character; when relating his religious experience, some time after, as a candidate for admission into the church, he stated, that it was the reading of those Tracts which caused his sins to be set in order before him.

The Tract, entitled, *Sin and Danger of Despising a Preached Gospel*, was given by a Clergyman in Vermont to an intemperate man, who rarely attended public worship. He was angry at first; threw the Tract on the floor in a rage; took it up; and threw it down again; but at length read it with serious attention. It excited in him an almost insupportable view of his sins; but he is now calm, says the narrator, free from his former habits of intemperance, and gives reason to believe that his heart is renewed, though he scarcely ventures to express a hope.

A gentleman of the city of New-York gave "*The Evils of Excessive Drinking*" to an inveterate rum-drinker. "What," said he, "do you suppose I am going to drink any less for having that little thing?" He replied, that he wished he would read it, and see what it contained. He did so, and soon began to invite in his companions, and read it to them. A few days after he had received the Tract, he saw the gentleman who presented it to him, thanked him for the little present, and added, "Last night I read that Tract to several men; and four or five of them, I can tell you, cried like children."

TRACTS BLESSED TO THE PROFANE.

A Clergyman, in one of our large cities, being called to visit a poor woman, suffering from an incurable disease, and still more from the cruelty and profaneness of her husband, gave her a Tract, which he judged appropriate to her condition, and left for her husband the *Swearer's Prayer*. On visiting the woman, some days after, he found her deeply anxious for the salvation of her own soul; and she informed him, that her husband had twice read the Tract intended for him; that kindness and sympathy had been substituted for abuse; his profane language had ceased, and that, on

the last Sabbath, for the first time in twenty years, he attended on the faithful preaching of the Gospel.

A pious man in New-York city, who had conversed at some length with a swearer on the subject of profaneness, called at his residence in his absence, and, unobserved by any one, left on the mantel the *Swearer's Prayer*, enclosed in a wrapper addressed to him. After his return home, his wife presented him with the letter. He looked at it, and exclaimed, with an oath, "What can this be?" On opening it, he was much struck—read the Tract, and has appeared since to be reformed.

A man in O—— who had, for hours together, vied with a companion in sin in attempts to excel him in profaneness, had the *Swearer's Prayer*, about two years ago, brought into his family, which he read with great seriousness: it powerfully impressed his mind, and prepared the way for other means of grace to affect him. He was led to see himself a lost sinner, and trusts he found pardon in Christ. He is now an esteemed member of a Christian church.

INFLUENCE OF TRACTS UPON SABBATH-BREAKERS.

To two families in the city of New-York, who had for years neglected the house of God, a Sabbath-school teacher gave some Tracts on the obligations and duties of the Sabbath. They are now punctual attendants on public worship.—A distributor in the same city, met a man one Sabbath morning, who was calling at different houses to dispose of a load of fruit, and gave him a Tract such as the occasion suggested. Having read a few sentences, he left his cart, overtook the distributor, and thus addressed him: "Sir, I ought to make an apology to you. I am very sorry to be found in such business. I know that it is wrong. I thank you for the Tract, though it condemns me: and I promise you, that, if I live to return to New-Jersey, I will never be seen here again on the Sabbath."

An Agent of the Society writes, that a female in ——, Virginia, who was in the habit of distributing Tracts, with earnest prayer to God for his Spirit to accompany them, being detained from church one Sabbath evening, was engaged, as usual, in instructing her children out of the word of God, when twelve or fifteen noisy, rude boys collected near her house, and engaged in their accustomed games of play. Annoyed with their noise, and distressed to see them profaning the Lord's day, and thereby calling down the curse, instead of the blessing of God, upon their souls, she sent them, by a servant, the Tract to Sabbath-breakers, requesting the oldest boy to read it aloud to the rest. They soon gathered around him, and he read it aloud twice; after which they dispersed. One of the boys, who had been very much addicted to profaning the Sabbath, notwithstanding frequent warnings and corrections by his friends, went to bed as soon as he got home, saying he was sick; and continued to groan in a most piteous manner. It was soon ascertained that his distress was not of the body, but of the soul. "O!" said he, "while B. was reading that Tract, I felt every hair on my head rise, and put my hand on my head to feel if it was not all standing up. O, it is the most awful book you ever read. I will never break the Sabbath again."

A professor of religion, in one of the principal villages of Massachusetts, but one who gave little evidence of its reigning power in his heart, was returning from the capital of that state on the Sabbath, and, passing through the town of B——, had the Tract, "*Remember the Sabbath Day to keep it Holy*," presented to him. He had not proceeded far before he had read the Tract, and resolved to cease his journey until the day of rest had closed.

He attended religious worship in the evening; and next day proceeded homewards, convinced that his heart was not right with God.—Soon after he returned home he established family worship, which he had long neglected; attended the social prayer-meetings, from which he had absented himself; was enabled to honour, by his example, the cause he had so long reproached; and began to exert a decided influence for the spiritual benefit of his neighbours and those with whom he had intercourse. His wife, perceiving the change wrought in him, became awakened, and at length obtained a hope in Christ. His faithfulness was also blessed to several other individuals in the neighbourhood, three of whom, together with his wife, have made a public profession of religion.

Another received the Tract, entitled, *Sabbath Occupations*, and was led by it to see her violation of that holy day; and to repent and believe in the Lord Jesus Christ, we trust, to the saving of her soul.

INFLUENCE OF TRACTS ON UNIVERSALISTS.

The Tract of Rev. Andrew Fuller, on *Universalism*, was handed by a lady to a young man in Massachusetts, who had warmly embraced that dangerous error, and was bitterly opposed to Evangelical truth. At first he treated it with contempt; but, at length, was induced to read it, and was brought under strong convictions of sin, which were succeeded by a hope in the covenant of mercy. He now appears to be walking in newness of life.

The Tract, entitled, *A Strange Thing*, given to a young man in Vermont, who lived in the family of a Universalist, and was endeavouring to confirm himself in the belief of that error, arrested his attention, produced great distress of mind, and, in about three weeks, resulted in his hopeful conversion.

The State Branch at Albany reports, that a number of Tracts were, at different times, sent by a pious individual into the family of a Universalist, 60 years of age, considerably dissipated, whose large family were all ignorant of the way of life, and who often had the delusive doctrine of Universal Salvation preached under his own roof—and yesterday, adds the narrator, the mother of the family called at my house—she blessed God, that, principally through the instrumentality of those Tracts, *her whole family had been awakened to a sense of their lost condition*, and that all, excepting her husband, and also three of her neighbours, were rejoicing in hope of pardon and eternal life, through the merits of a crucified Redeemer.

INFIDELITY ENCOUNTERED BY TRACTS.

A man, says a gentleman in Indiana, who afterward owned that he had been trying to be a *Deist*, and had lived a very wicked life, found, at the place where he lodged, the *Swearer's Prayer*. It proved as an arrow to his soul. He became alarmed, attended on public worship, and his convictions became very pungent. His distress was so great, for several days, that he could not attend to his accustomed occupation. He, however, left this place before he obtained a good hope. Joyful, indeed, would be the tidings, that he has been brought home to the fold of Christ.

Having called, says a young Clergyman, on Mrs. P. L. of A——, in Virginia, whose conversion, I had understood, was attributed to the hearing of a Tract read, I was informed that she had imbibed the sentiments of infidelity; and that, for a succession of years, the works of Voltaire and his associates had constituted her delightful study, and confirmed her in the

belief of their sentiments. She regarded Jesus as a good man; the Apostles as visionary enthusiasts; and Christians as objects of pity—as poor deluded creatures. Such was her aversion to the Gospel, that, when the subject of religion was introduced, she would endeavour first to confute, then to divert the topic by ridicule, and, if not thus successful, by contempt. Few Ministers would urge the subject a second time; and few private Christians, who knew her, were willing to encounter her in argument. She supposed hell to be but a terror to weak minds. She would read the Bible, that she might refute the arguments in support of Christianity; but, being rather remote from places of worship, she seldom attended. Her sister, the lady of Dr. C——, is a professor of religion, and recently became a member of the Tract Society, and obtained a supply of Tracts. Some of them Mrs. C. was reading aloud, when Mrs. L. was present on a visit. Mrs. L. urged her sister to desist from reading such productions to her. Mrs. C. selected, with particular reference to her sister, the *Three Dialogues between a Minister and one of his Parishioners*. Whilst she was reading it, truth reached the heart of Mrs. L. whose convictions became deep and pungent, and her distress almost insupportable. She now believed that there was a hell, and felt her exposure to the wrath of God; but saw no way of escaping it. Having no conception of the plan of salvation, and still ignorant of the Divinity of our Lord Jesus Christ, Mrs. C. read to her *A Plain and Practical View of the Doctrine of the Trinity*. The exhibition of Jesus as the *Paschal Lamb*, was the portion of the Tract which the Holy Spirit employed to discover to her the Divinity and Mediatorial character of the Redeemer. Light beamed upon her mind; hope animated her soul; and, in June last, she was enabled to rejoice in God her Saviour. Among the effects already traced to her conversion, may be named the *hopeful conversion of four*, and the awakening and conviction of two other individuals.

TRACTS BLESSED TO SEAMEN.

A very profane, abandoned sailor, just before departing for an eighteen months' voyage, dropped into a Mariners' Church, where some Tracts were given him, which he carelessly received, and carried on board. After having been some months at sea, as he was walking the deck, he thought of them, took them from his trunk, and read them. Conviction of sin seized his mind. He broke off his habits of profaneness and open impiety; but found no rest to his troubled spirit, till, he trusts, the Lord Jesus took possession of his soul. He has since made one voyage, during which he established a prayer-meeting on board, and won over a number to attend it; two of whom hopefully experienced the saving influence of the Holy Spirit on their hearts.

The Captain of a vessel engaged in the West-India trade, attributes his conversion principally to the influence of Tracts, which were given for the use of his crew, just before entering upon their last voyage. He is now rejoicing in the truth, which, till recently, he considered a cunningly devised fable. It may be said of him, as it formerly was of Paul, "Behold, he prayeth!" for, on arriving in port, he immediately commenced the worship of God in his family.

The Seaman's Spy-Glass, says the Report of the Auxiliary in Wilmington, Delaware, was given by a little boy to an old sailor, with a request that he would read it. The poor weather-beaten mariner read the Tract, and conscience, long asleep, was now pungently awakened, to smite with terror him who had lived many years hardened in sin. His wandering footsteps were by this directed to the house of God; he entered, heard the offer of

salvation, was convinced, and, we would fain hope, truly converted to God. Often, at the anxious meeting, has his sea-beaten countenance exhibited the deep emotions of his heart, and the tears of contrition have run copiously down his furrowed cheeks. On his departure from this place, he affectionately embraced the little boy, who had placed in his hands the Tract which first led him to the house of God, and, as he hoped, to the Saviour of guilty sinners.

TRACTS BLESSED TO MOURNERS.

I, early in life, says a lady of South-Carolina, became interested in Tracts; but it was not until a season of affliction, that I *realized their value*. A dear friend was taken from me by death, and my soul was oppressed and disquieted within me, when a female acquaintance, to whom, when in affliction, I had once sent the *Friendly Visit to the House of Mourning*, returned the same Tract to me. I had before read it as applicable to others, but now as addressed *to myself*; and, I humbly trust, I was enabled thereby to view the goodness of my heavenly Father, even in the bitterness of my cup; and to say from the heart, "It is the Lord, let him do what seemeth him good." The same Tract was, some years since, presented by my reverend father, on paying his bill, to the landlady of a house where we put up for the night. Calling afterwards at the same inn, the landlady, on hearing my name, invited me into her sitting-room, told me of her receiving the Tract, and that, at the time it was presented to her, she had just been called to bury a beloved daughter, and was weeping over her loss in all the anguish of that "sorrow which worketh death." At first, she was only anxious to know to whom she was indebted for the Tract; but curiosity soon led her to examine the gift itself—and God blessed it to her conviction, her conversion, and her lasting consolation. Then the Tract became her pocket-companion; indeed, she never parted with it, but when some friend or neighbour was in affliction.

Tracts, writes a Clergyman in Delaware, are still doing good. If all the cases of their usefulness were reported, no doubt many a happy result would be known, which is now concealed from the Christian community. Some blessed conversions, I hope, have taken place, through their instrumentality, in my congregation. One was a case of *adaptation*. A pious lady, a member of the Tract Society, left the Tract, "*A Visit to the House of Mourning*," under the bread-tray of a woman, who had recently lost a beautiful little child, a scholar in the Sabbath-school. She wondered how it came there; but thought the Lord must have ordered it to be put there. She read it with eagerness. Her heart was broken. She became more anxious to be saved than to have her darling child back, and is now hoping in the Lord. She thinks every thing of the Tract, and would not part with it on any account. Her husband, also, is the subject of serious impressions; and we fully trust both these wanderers from their God will be made acquainted with salvation, by the Divine blessing on the combined influence of the wound and the remedy—the affliction and the charming little Tract to the afflicted. I cannot describe to you the attachment of the afflicted in my parish to the Tracts suited to them. Cecil and Flavel, though dead, still speak comfort and happiness to the living, and awaken gratitude and love in wounded hearts.

A FATHER AND MOTHER BLESSED BY TRACTS.

An intelligent young merchant, who has gratuitously visited most of the towns in the county of Litchfield, Conn. in behalf of the Society, was informed, by a Clergyman, that a lady of his parish, who remained unmoved by the glowing entreaties of a sister just brought into the kingdom of God, and by the voice of Providence, which had laid her low on a bed of sickness, received, immediately after her recovery, from a pious female acquaintance, the Tract, *To a Person Recovered from Sickness*, enclosed in the form of a letter. She was vexed to find the letter consisted only of a Tract; but felt that she must read it. The Holy Spirit accompanied it with conviction to her heart and conscience. Her husband, perceiving the grounds of her distress, became also alarmed for his own condition as a sinner. Both continued anxiously to inquire for the way of life, till the Saviour appeared to them, and they were enabled to hope in his mercy. *Both have since united with the Church*, and give evidence of a saving change of heart.

An Agent for the American Sabbath-School Union states, that a Tract, given, some time since, to a Sabbath-School child in New-Jersey, was carried home, read by the family, and was the evident means of the *conversion of both the father and the mother*.

Through the efforts of a young man in the same state, the Tracts, *Serious Thoughts on Eternity*, and *A Persuasive to Public Worship*, slipped under the door, in the absence of a family from home, were made to pierce the heart of the father and mother, as an arrow from the Almighty; and they had no more peace till they found it at the foot of the cross.

TRACTS BLESSED TO PERSONS NOW PREACHERS OF THE GOSPEL.

When I returned from the meeting-house in ———, N. H. says an Agent, the Minister told me, the instances of the usefulness of Tracts I had related reminded him of his own religious exercises; for, when a thoughtless sinner, he read the interesting Tract, entitled, *Dinah Doudney*, and found no rest till he had hope in the Saviour.

A Missionary of the Episcopal Church, now labouring among the Western Indians on the borders of Canada, recently informed a respected Officer of this Society, that he traced back his hopes of Heaven to the Divine blessing on the reading of the Tract, *Serious Thoughts on Eternity*.

A young man, recently a member of the Baptist Theological Seminary at Hamilton, N. Y. states, that he considers the *Narrative of Eliza Cunningham*, presented to him, as the means, under God, of his conversion.

TRACTS BLESSED TO THE LUKEWARM PROFESSOR OF RELIGION.

A lady, on a visit at the house of a professor of religion who had long lived in neglect of family devotions, carried with her the Tract *On Family Worship*. At evening, the gentleman took it up and read it with serious attention. In the morning, he called his family together, told them he had read the Tract, and that sleep, during the night, had been driven far from him; and confessed his neglect of duty and his sin. It was a most affecting season. Almost all present were in tears. He still continues to worship God in the family.

A gentleman in O——, N. Y. who had given great attention to the external duties of religion, was led, on reading a Tract, to discover his moral deformity, and flee for refuge to the Saviour.

A young female, in Massachusetts, who had been three years a professor of religion, one day took in her hand the Tract *On Self-Examination*. The pungent nature of its questions reached farther than she had ever been before; she found she was still "in the gall of bitterness and the bonds of iniquity." Her grief became excessive, and she continues yet in a state of great anxiety. God grant it may speedily terminate in the joy and peace of a true believer.

Miss S——, of G——, was a member of the visible Church, but one who felt safe and undisturbed respecting her religious attainments; rejecting at once the doctrine of depravity, and the necessity of a change of heart; when the Tract, "*On Spiritual Declension*," was placed in her hand. The Holy Spirit accompanied the faithful page; her eyes were opened; her heart, through the power of the same Divine Agent, was renewed. She found Christ to be precious. She now loves the Bible, and the faithful preaching of the Gospel, and the social prayer-meeting; earnestly desires the salvation of the impenitent, and not only of those who are near her, but of the perishing heathen; is active in those labours of Christian love and meekness which so much adorn the female character; and often, as if in remembrance of God's mercy to her, is seen carrying the Tract *On Spiritual Declension* in her bosom.

TRACTS BLESSED TO IRRELIGIOUS AND THOUGHTLESS YOUTH.

A young lady, in Virginia, by reading the *Warning Voice*, became awakened to a sense of her condition as a sinner, and was led to seek an interest in the merits of Jesus, in whom she now professes to have righteousness, and strength, and peace.

'The only son of his mother,' says a lady of Pennsylvania, 'and she was a widow,' came to reside near us. From correct moral habits, the youth became, under the influence of one older in sin, profligate, a Sabbath-breaker, and profane. The *Death-Bed of a Modern Freethinker* was sent him, and from that time his bold career in wickedness ended! He is externally reformed, and it remains a wonder, with many, what means could have effected so sudden and so great a change.

A young man in T——, N. Y. presented with the same Tract, exclaimed, on reading it, if this be true, I am undone. He fled to the Bible; but it condemned him, and swept away his refuges of lies. He, at length, found joy and peace in the Redeemer, and is an interesting example of youthful piety.

A very profane young man, in Cattaraugus county, N. Y. on receiving from a friend the *Swearer's Prayer*, promised he would read it. He complied with his engagement, though reluctantly; and God, says the narrator, was pleased, in his infinite grace and mercy, to bless it to his conviction and conversion. He has become a pious Christian, and a bright ornament in the Church.

The Tract, entitled, *Solemn Inquiries and Counsel to Careless Sinners*, was sent, by a young lady of the city of New-York, to her brother in a distant part of the state, by whom it was presented to a gay young married lady. On inquiring of her, the next day, whether she had read it, she replied, that she had, but it had only made her unhappy; and added, that she knew not that she ever before had had a solemn thought concerning her soul. After some conversation, he invited her to attend a prayer-meeting in the evening. She assented; and there had deep views of her situation as a sinner unreconciled to God. Her convictions did not leave her; but she was soon

led to submit to the Gospel terms of salvation, and rejoice in God, as "in Christ reconciling the world unto himself."

A much respected Clergyman and Vice-President of this Society states, that, on a visit to some destitute Churches on the northern frontier of New-York, R. G. a youth aged 18, on presenting himself for admission into the Church, referred to the Tract, entitled, *The Danger of Delay*, as the means which led him to serious reflection. We readily gave him, adds this Clergyman, a seat to partake of the children's bread; and surely the redemption of this immortal from the degradation of sin, is more than a compensation for all the time, strength, and money, which have been expended by the American Tract Society since its formation.

A pious lady in Virginia sent the Tract, *Serious Thoughts on Eternity*, to a female whose conduct had been far from becoming, requesting her to read it, with sincere prayer to God to bless it to her soul's salvation. She read it, and the Holy Spirit opened her eyes to see her danger: she read it again and again, and was brought under the most powerful convictions of her lost condition by nature and practice. She felt her need of a Saviour; cried to him for mercy; and, in a few weeks, was enabled to rejoice in Him, as "all her salvation and all her desire." Her walk and conversation, for several months, have given good evidence that she has really "passed from death unto life."

A Religious Card, printed by the Branch Society at Albany, entitled, *What must I Do to be Saved?* was given to a thoughtless young man, in the neighbourhood of Montreal. The donor, calling a few days after at his residence, found him on a sick bed; but his first salutation was, with tears in his eyes, "Oh! that blessed Tract you gave me! it has been the means, I hope, of saving my soul!"

A Tract was sent by a young man in New-Jersey, to an acquaintance who was bitterly opposed to religion; and the next time they met, this opposer was eager to embrace him, that he might tell him what the Lord had done for his soul, through the instrumentality of that Tract.—Another young man dreadfully profane, was, by the blessing of God on Religious Tracts, brought to the feet of Jesus.

The Dairyman's Daughter was given to Miss S——, a thoughtless, giddy girl in Massachusetts. It excited her attention, and led her to inquire what she should do to obtain a foundation for such hopes as that interesting saint entertained. She was enabled, as there is good reason to believe, to put her trust in Christ, and is now a member of his visible Church.

A gentleman in the same state, on entering a room where a pious friend had been conversing with a number of young persons, among whom was a young lady who had just declared that by resisting her convictions she had grieved away the Holy Spirit, gave her the Tract *To-Day*. She retired and read it. She felt that she could no longer venture on to-morrow; but, sensible of her guilt, and with a broken heart, cordially, as it is believed, embraced Jesus Christ as her Saviour. She is now a worthy member of an Evangelical Church.

Among the conversions, says a Clergyman, which I have witnessed as the fruit of Tract distribution in my congregation, the most remarkable is that of a young woman who was a light and careless sinner, except when sick. Then she was always alarmed—always awakened—afraid of hell—always prayed and promised—and always forgot her prayers and broke her promises. What repeated sickness could not do, a little Tract did in a few moments—brought her to genuine, heart-felt, pungent conviction of sin. It is called, "*Heaven Lost!*" What an appropriate Tract to alarm a sinner! It lay on the mantel in the house of a pious old lady. Her eye fell on it;

she took it up, and was told by Mrs. ———, "You may take that Tract home with you." She took it in an indifferent manner, went home, sat down and read it; and before she had finished the Tract, the arrow of God was rankling in her heart! The family had all gone to bed, and there M——— was—alone with God, and of course wretched. "I felt," said she, "as if Heaven was lost to me." For a fortnight she lingered through sleepless nights and troubled days. She read the Tract and prayed, and read it again, but was still miserable. Her impenitent friends and trifling companions laughed and sneered at her. They laid snares for her; they tempted her in various ways to rid herself of her foolish fears; but no! the law of God had too powerful a hold on her conscience. It was nine months before she ventured to hope in the Lord; but she seems now to be strongly fixed on the Rock of Ages. That Tract is every thing to her. You may be assured it is *well worn*. There is but a tattered cover left to it. It has been moistened by the tears of M———. It has often trembled in her hand. It has witnessed her sighs and groans to be delivered from the bondage of sin and guilt. I look upon her as a monument of eternal mercy—a monument that, I trust, will stand for ever within the gates of the New-Jerusalem, sacred to the memory of the American Tract Society.

A son, who had been some time absent from home, writes thus to his father:

"MY DEAR FATHER—I have news, good news to tell you; but where shall I begin, or where shall I end? I became alarmed, six or eight months ago, in reading the Tract, entitled, *Pause and Think, am I a Christian?* From that time, my inward struggle was fearful, terrific, horrible. Sometimes I sunk almost into despair: again I would indulge a hope; again my sins would rise up before me, and, in all the horrors of conscious guilt, I would sink into awful despondence, and would grope in the dark, searching for light, with all the eagerness of a trembling soul endeavouring to escape the just vengeance of the Almighty. At length the awful burden was removed. On one Sabbath morning, Jesus, my Saviour, appeared to me in all his loveliness. O what a delightful moment was this! to behold my dear Saviour, with open arms, come to pardon and accept of such a rebel as I had been. He was so near, it seemed as though I could handle him with my hands, and press him to my heart. O he is precious. Doubts and fears sometimes trouble me; yet I trust I can say, 'I know that my Redeemer liveth.' I have joined myself to the Church, and feel it a great privilege to be numbered among the professed followers of the meek and lowly Jesus."

This letter was accompanied by moving entreaties to his father and family to forsake their sins and believe in Christ: many months have elapsed since it was written; and now, says a friend, the mind of his father is very tender on the subject of religion, and one of his brothers is rejoicing with him in the hope of pardoned sin.

TRACTS BLESSED IN REVIVALS OF RELIGION.

During an extensive revival, says a Clergyman in Massachusetts, we have had opportunity to observe the effect of Tracts, and feel that they have been rendered powerful instruments in bringing sinners to Christ. This has been especially the case, when they have been distributed with *particular reference to the feelings and character of individuals*. We have endeavoured to distribute them discreetly, but have not hesitated to give, to *any one*, Tracts which inculcate the duty of immediate submission to God, repent-

ance, and faith. When we have found an impenitent man who knew his guilt and felt his danger, and given those directions or warnings which, in our judgment, his condition required, it has been found important, in some instances, to leave with him a Tract *exactly adapted* to the state of his soul. The Tract which is given under such circumstances, is read with care—with tears. It is often the last thing an anxious soul reads before the eyes are closed in sleep. It probably lies on his pillow, and it may be, directs his earliest thoughts when he awakes. It may be instrumental in giving form to the character, and shape to the destiny, of an immortal being. The proper selection of a Tract for such an individual is vastly important. When we have found those who supposed they were reconciled to God, we have thought it important, that, to personal instruction and counsel, we should add something which the babe in Christ might carry with him, and from which he might obtain the means of growing in grace, of examining his heart, and of deciding respecting his religious character. In this respect, those Tracts which relate to Christian character and experience, have been found exceedingly useful.

“Much good,” writes a Missionary in Pennsylvania, to the Secretary of the American Home Missionary Society, “has been done by our little Church through the medium of Tracts. About 200 families are statedly approached in this way by about 50 of our members. Considerable numbers have visited my Inquiry-Meeting, in answer to the calls of those little messengers; and at least *two or three hopeful conversions* have recently taken place, purely through this instrumentality. Of these, one is a sailor, whose previous character seemed a pattern of the confirmed remediless profligacy of perdition, and whose attention was arrested by the Tract, “*Friendly Conversation*.” A man and his wife have also professed a hope, having been convicted through the Tract, “*Quench Not the Spirit*.”

Twenty or thirty Tracts, says a friend in a destitute part of Ohio, which we obtained a few weeks since, have been read with great avidity; people are anxious to get them; our meetings are better attended; professors are aroused; and a few are inquiring what they must do to be saved.

A Clergyman in Montreal mentions, that an unusual attention to religion which existed in a feeble Church in Canada, seemed to be occasioned in part by the instrumentality of Tracts.

We have enjoyed a season of refreshing from God's presence this winter, writes a Clergyman in Connecticut, and more than forty individuals are indulging a hope that they have passed from death unto life. The Tract, *Common Errors*, was given to a woman about 56 years of age, whose attention had been arrested; which she read, at first, with anger at the donor, and with bitter opposition to the Tract. She retained these impressions for a time; when she read it again, and, to use her own expression, “found the difficulty was not in the Tract, but in her own heart.” She soon after gave evidence that she had submitted her heart to God, and was interested in his favour. Other Tracts have, I believe, been very much blessed, as an auxiliary in promoting the good work of grace among us.

The summer past, writes a lady, we have been blessed with the gentle droppings of that grace which purifies the heart; and not unfrequently have I heard those who were inquiring the way to Zion, refer to some sentence which they have observed in a Tract, as one that filled them with astonishing solemnity. Again, those who felt the joys of sins forgiven, and could exclaim, “None but Christ; he is the chiefest among ten thousand, and altogether lovely,” have often quoted some Tract, which they delighted to peruse, because it expressed so entirely the language of their hearts.

Within a few months, says a Clergyman in North-Carolina, I have distributed many thousands of pages of Tracts to a very destitute population, among many of whom Tracts were almost entirely unknown; and I have just had the satisfaction to learn, that the Tracts I have circulated in one of our destitute counties, have been, in the hands of God, the *means of producing a revival of religion*. It commenced in a family which had lived in the neglect of the means of grace, and thence extended to others. My stock of Tracts, he adds, is nearly exhausted, and unless the Tract Society can grant me a new supply, I shall soon not have a single Tract to distribute.

The effects, that have been manifested in this vicinity, says a Clergyman in another part of the same state, are very encouraging. Some have been hopefully converted, and numbers appear to be brought to the knowledge of their lost and sinful situation. So much attention to the subject of religion has not before been known amongst us. Last Sabbath we organized a *new Evangelical Church*, two months after, and *in consequence* of the formation of our Auxiliary Tract Society. Many immortal souls, we have reason humbly to hope, will yet praise the name of the Almighty, for this humble means of advancing his cause.

CONCLUSION.

Such are some of the evidences, that the hand of the Lord is in this work. He has caused the spirit of love to continue in the Committee, sustained and cheered them in their exertions, and taught them new lessons of trust and confidence in Him. He has given, the first year \$10,000, the second year \$30,000, the third year \$45,000, to be used in this service for his glory. He has opened before the Society a boundless field of usefulness, and excited his children, among the waste places in every direction, to lift up their cry for aid. He has richly imparted the influences of his Holy Spirit, to show that he will bless the endeavours of his children, in the salvation of multitudes of souls, and the hastening of the triumphs of the Redeemer on the earth.

All motives conspire to urge the Society onward with redoubled zeal. Its aim should be nothing less than to send these heart-searching messages of love and salvation to every town, and neighbourhood, and family, and soul, to whom we can have access; and that *without any delay*. The whole Evangelical community should be enlisted in the work—every individual become personally a Tract distributor, a procurer of spiritual blessings by prayer, and the means of exciting to action all others within the reach of his influence.

This work must and will go on. If we are inactive, God will raise up others. The day of millennial glory in our world will be hastened in its time. And, though the previous contest with the powers of darkness may be long and severe, there will be found a multitude of faithful

followers of the Lamb, who will choose to bear the self-denial, and toil, and suffering ; and, if need be, reproach and persecution ; that they may be found in his service, and may ultimately reign with him on his throne. Then, these dreams of earthly enjoyment will have all vanished away, and eternity have opened upon us its living realities.

Then, the multitudes whose salvation is involved in these appointed means of grace, will be seen to be innumerable : and all who have been won from the error of their way through the agency of this Society, and all who, from love to Christ and the souls of men, shall, by aiding in its conquests, have "turned many to righteousness," shall unite with "ten thousand times ten thousand and thousands of thousands," in songs of salvation "unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father : to him be glory and dominion for ever and ever."

Dr.

THE AMERICAN TRACT SOCIETY in account with MOSES ALLEN, *Treasurer.*

Cr.

| | |
|---|---|
| 1828. | 1828. |
| May 1, PAID, since May 1, 1827, for paper, Printing, stereotyping, engraving, Tracts and Almanac, | May 1, RECEIVED, since May 1, 1827, from Branches and Auxilia- ries, for Tracts sold, |
| Folding, stitching, and binding, Services of the Corresponding Secretary and General Agent, the Depository, and three Assistants, whose time and efforts are wholly devoted to the Society, Services and expenses of travelling Agents, chiefly in the more destitute parts of the country, Boxes, duties, freight, cartage, and expenses of General Depository, | Societies not Auxiliary, and other Benevolent Institutions and individuals, for Tracts sold, Donations from Branches and Auxiliaries, Do. from 47 Life Directors, Do. from 168 Life Members, Annual Subscriptions, Other Donations, |
| Postage, | |
| Taxes, | |
| Extra labour in the General Depository, and assistance of Corresponding Secretary, | |
| Counterfeits, and discount on drafts and uncurrent money, Blank and other books, and stationery, | |
| Gas-light fixtures, stoves, fuel, and light, | |
| Repairs, insurance, care and expenses of the building, in- cluding furniture and all other incidental expenses, For Premium Tract, | |
| Cash returned, having been paid into the Treasury by error, | |
| <hr/> | <hr/> |
| \$18,229 01 | \$28,508 07 |
| 13,506 41 | 4,162 13 |
| 7,804 50 | 4,585 03 |
| | 3,106 00 |
| 1,856 08 | 3,408 01 |
| 1,932 52 | 417 25 |
| 461 34 | 918 03 |
| 232 32 | |
| 80 00 | |
| 149 50 | |
| 110 30 | |
| 52 81 | |
| 296 53 | |
| 383 89 | |
| 50 00 | |
| 39 37 | |
| <hr/> | <hr/> |
| \$45,134 58 | \$46,134 58 |

The undersigned, appointed by the Board of Directors of the American Tract Society to audit the accounts of their Treasurer, Mr. MOSES ALLEN, have examined the accounts and vouchers exhibited by him, for the year ending May 1, 1828, and find that the above abstract of his account is correct. They also find that, on May 1, 1828, bills were due from the Society to the amount of \$704 64; and that the Society is now under engagements, chiefly for paper, due previous to the first day of October next, to the amount of \$10,220 92.

ARTHUR TAPPAN, } Auditing
JOHN STEARNS, } Committee.

New-York, May 1, 1828.

BRANCHES AND AUXILIARIES.

Remittances for Tracts, and Donations, previous to May 1, 1828.

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. May 1, 1828. | | Year of Recog- nition. | Remittances for Tracts prior to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt for Tr. fr. Jan. 1, 1827, to May 1, 1828. | Donations fr. Jan. 1, 1827, to May 1, 1827. |
|---|--|---------------------------|---|-----------------------------------|--|---|
| MAINE. | | | | | | |
| Bangor, Fem. Mrs. Frances M. Pomroy, Secretary | | 2 | 30 75 | 10 25 | | |
| VERMONT. | | | | | | |
| Alburgh, Grand Isle county, Robert Ransom, P. M. Secretary | | 2 | | | | 2 00 |
| Benson, Marshall R. Meacham, Secretary | | 2 | 18 75 | 6 25 | | |
| Bridport, Gentlemen's, Rev. James F. McEwen, Agent | | 3 | | | 19 05 | 6 35 |
| Do. Ladies' do. | | 3 | | | 12 77 | 4 26 |
| Brookfield, John Smith, Secretary | | 2 | | 3 62 | | 3 00 |
| Burlington, Auxiliary Depository, John Wickware, Secretary | | 2 | | | 131 71 | 5 25 |
| Do. University of Vermont, Perry Haskell, Secretary | | 3 | | | | 4 90 |
| Castleton, Dr. Joseph Perkins, Agent | | 3 | | | | |
| Clarendon, Mrs. Eveline Hodges, Secretary | | 2 | 5 50 | | 6 00 | 2 00 |
| Charlotte, Miron Powell, Secretary | | 2 | 9 75 | 3 25 | | |
| Cornwall, Truman Post, Treasurer | | 2 | 9 75 | 3 25 | | |
| Do. Female, Miss Lucina Bingham | | 2 | 6 47 | 2 15 | | 2 00 |
| Essex, Female | | 2 | | | 8 25 | 2 75 |
| Fair Haven, Eli Graves, Secretary | | 3 | | | 14 25 | 4 75 |
| Georgia, Harman Loomis, Treasurer | | 2 | | | | 15 00 |
| Grand Isle, Female, Mrs. Eunice Allen, Treasurer | | 2 | | 2 00 | | |
| Jericho, Erastus Field, Secretary | | 2 | | | | 3 00 |
| Marlborough, Female, Hulda O. Newton, Agent | | 3 | | 1 00 | | |
| Middlebury, E. Brewster, Agent | | 3 | | | 20 83 | |
| Do. Young Men's, Francis Willson, Secretary | | 3 | | | | 10 00 |
| Monkton, Addison county, Dea. Stoddard Hollis, Treasurer | | 2 | | | 12 09 | 4 03 |
| New-Haven, Rev. Josiah Hopkins, Prest. | | 2 | 8 90 | 2 97 | | |
| Do. Female, Mrs. Willey, Secretary | | 2 | 10 38 | 3 46 | | |
| Orwell, Gentlemen's, Linus Wilcox, Secretary | | 3 | | | 12 75 | 4 25 |
| Do. Ladies', Mrs. Rebecca Kellogg, Treasurer | | 3 | | | 8 05 | 2 68 |
| Passumpsic, Dr. Ira Davis, P. M. Secretary | | 3 | | | | 5 00 |
| Do. Female, Mrs. Polly Davis, Treasurer | | 3 | | | | 2 00 |
| Pawlet, Rev. Fayette Shepherd, Pres. | | 3 | | | 25 00 | 15 00 |
| Pittsford, Abel Fenfield, Treasurer | | 2 | 18 81 | 10 45 | | |
| Salisbury, John M. Weeks, Secretary | | 3 | | | 10 19 | 3 40 |
| Sheburne, Luther M. Hagar, Treasurer | | 2 | 9 00 | 3 00 | | |
| Shoreham, Levi O. Birchard, Agent | | 2 | 12 65 | 4 21 | 6 75 | 6 50 |
| Do. Female, Miss Hand, Treasurer | | 2 | 4 50 | 1 50 | | 3 25 |
| South Hero, Female | | 3 | | | | 1 61 |
| Swanton Falls, Rev. E. H. Dorman, President | | 2 | 7 76 | 2 59 | | |
| Underhill, Cyrus Birge, Treasurer | | 2 | 4 66 | 1 55 | | |
| Waitsfield, Ithamar Smith, Agent | | 3 | | | | 1 00 |
| Williston, Esbon Sanford, | | 2 | | 7 00 | 4 50 | 50 |
| MASSACHUSETTS. | | | | | | |
| Boston, American Tract Society, John Tappan, Treasurer | | 1 | 5640 99 | | 4129 78 | 2006 25 |
| Do. Evangelical, Nathaniel R. Cobb, Treasurer | | 2 | 300 00 | | | |
| Great Barrington, Charles Taylor, Secretary | | 3 | | | | |
| Greenfield, Female, Miss Eliza H. Leavitt, Treasurer | | 3 | | | 10 88 | 5 12 |
| Lee, H. Bartlett, P. M. Treasurer | | 3 | | | 44 13 | 14 71 |
| Lowell, William Gardner, Treasurer | | 3 | | | | 12 00 |
| Monson, Young Men's, Jonathan R. Flint, Treasurer | | 2 | 6 79 | 2 26 | 9 00 | 3 00 |
| North Stockbridge, Rev. Nathan Shaw, President | | 3 | | | | |
| Otis, Berkshire county, Female, Miss Aurelia Parmele, Agent | | 3 | | | 3 75 | 1 25 |
| Pittsfield, David White, Treasurer | | 3 | | | 90 00 | 20 00 |
| Richmond, Berkshire county, James H. Dudley, Secretary | | 3 | | | 11 25 | 3 75 |
| Sandisfield, Russel Morley, Treasurer | | 3 | 18 75 | 6 25 | | |
| Sheffield, Rev. James Bradford, Agent | | 3 | | | | |
| South Brimfield, Pearley Nichols, Agent | | 1 | 5 07 | 1 68 | | |
| Springfield, Solomon Warriner, Jun. Treasurer | | 2 | 132 28 | 10 00 | 88 11 | 10 00 |
| Stockbridge, Moses Fairchild, Treasurer | | 1 | 15 00 | | 16 95 | 5 00 |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Incorporation. | Remittances for Treasuries prior to June 1, 1887. | Donations prior to June 1, 1887. | Remittances for Treasuries from June 1, 1887, to May 1, 1888. | Donations from June 1, 1887, to May 1, 1888. |
|--|---|------------------------|---|----------------------------------|---|--|
| Tyringham, Female, Miss T. B. Brewer, Agent | 3 | | | | 4 68 | 2 06 |
| Ware, (East Parish,) Rev. Parsons Cooke, Treasurer | 3 | | | | 55 00 | |
| Washington, Rev. Caleb Knight, Agent | 3 | | | | | |
| RHODE-ISLAND. | | | | | | |
| Newport, B. S. Ochoone, Secretary | 3 | | | | | |
| Do. Female, Betsey Torrey, Agent | 1 | 34 50 | 25 00 | 12 00 | 6 00 | |
| Pawtucket, Rev. D. Benedict, President | 2 | 15 00 | 5 00 | 10 00 | | |
| Do. by Valley Falls Auxiliary | | | 5 00 | | | |
| Providence, Stephen S. Wardwell, Secretary | 2 | 80 00 | 10 00 | 380 00 | | |
| CONNECTICUT. | | | | | | |
| Bethany | 3 | | | | | 1 00 |
| Bethers, Conant Catlin, Treasurer | 2 | 9 00 | 5 75 | | | |
| Black Rock, Capt. G. Sturges, President | 1 | 29 02 | 5 75 | 10 50 | 3 50 | |
| Bosrah, Erin Gifford, Secretary | 3 | | | | | |
| Botrahville, James L. Thompson, Secretary | 3 | | | 8 25 | 2 75 | |
| Bridgeport, Rev. Franklin Y. Vail, Secretary | 2 | 90 56 | 28 19 | | | |
| Brookfield, Abner Brundage, Treasurer | 2 | 28 25 | 8 75 | 14 44 | 4 81 | |
| Brooklyn, Rev. Ambrose Edson, Agent | 3 | | | 9 88 | | |
| Canaan, South, Dr. S. Reed, | 3 | | | | 11 25 | |
| Canterbury, Female, Frances A. Cleaveland, Agent | 3 | 12 00 | 8 00 | | | |
| Cheshirefield, Montville, P. O. William Thatcher, Secretary | 3 | | | 2 71 | | |
| Colchester, Col. Guy Bigelow, Treasurer | 2 | 19 26 | 14 13 | 5 01 | 6 00 | |
| Cornwall, William Lewis, P. M. Agent | 1 | 14 25 | 4 75 | | | |
| Danbury | 1 | 68 25 | 18 75 | | | |
| Darien, Rev. E. Platt, Secretary | 2 | 10 50 | 3 50 | 7 50 | 2 50 | |
| East Haddam, Female, Mrs. S. B. Parsons, Agent | 1 | 20 16 | 10 07 | 9 44 | 4 72 | |
| Do. Landing, Asa M. Holt, Secretary | 2 | 4 50 | 1 50 | | | |
| Ellsworth, Litchfield co. Female, Mary E. Gridley, Treasurer | 3 | | | 12 00 | 4 00 | |
| Farmington, Austin F. Williams, Treasurer | 2 | 56 25 | 18 75 | 59 70 | 30 50 | |
| Goshen, George Stanley, Treasurer | 2 | 54 41 | 18 14 | 41 85 | 41 35 | |
| Grassy Hill, in Lyme, Benjamin F. Gillet, Treasurer | 2 | 9 00 | 3 00 | 13 52 | 4 44 | |
| Greenwich, Stanwich Society, Amos Mead, Treasurer | 2 | 10 88 | 3 62 | 17 68 | 5 80 | |
| Do. West, Col. Ebenezer Mead, Treasurer | 1 | 21 50 | 10 75 | 6 00 | 6 00 | |
| Haddam, Selden Huntington, Agent | 1 | 8 35 | 2 77 | | | |
| Do. Rev. John Marsh, Agent | 2 | 8 75 | 1 25 | | | |
| Hartford, Connecticut Branch, Charles Hosmer, Secretary | 2 | 799 50 | 40 00 | 1100 00 | | |
| Huntington, Fairfield co., Christopher W. Shelton, Treasurer | 3 | | | 8 18 | 2 73 | |
| Do. Female | 3 | | | 4 08 | | |
| Jewett City, Female, Mrs. Maria P. Morgan, Secretary | 2 | 24 50 | 9 50 | 1 25 | | |
| Litchfield, Joshua Garritt, Treasurer | 2 | 13 09 | 4 34 | 57 50 | 12 50 | |
| Lyme, First Society, Oliver J. Lay, Treasurer | 2 | 12 00 | 4 00 | 7 80 | 2 80 | |
| Middletown, Luke O. Lyman, Secretary | 2 | 41 68 | 11 67 | 18 33 | 6 67 | |
| Do. Aux. Depository, Gen. O. Whittlesey, Agent | 3 | | | 60 58 | | |
| Milton, Litchfield county, Birdsey Gibbs, Secretary | 2 | 12 78 | 4 25 | 7 50 | 2 50 | |
| Monroe, Fairfield county, Charles B. Clark, Treasurer | 3 | | | 14 35 | 4 85 | |
| Montville, Sherwood Raymond, Treasurer | 3 | | | 24 07 | 8 02 | |
| New Canaan, Joseph Silliman, Treasurer | 2 | 21 23 | 7 07 | 18 08 | 6 00 | |
| Newent in Lisbon, Reuben Bishop, Agent | 2 | | 2 00 | | | |
| New-Fairfield, Sedyce Barnum, Treasurer | 2 | 5 89 | 1 89 | 9 00 | 3 00 | |
| New-Haven, A. Townsend, Jun. Treasurer | 2 | 110 50 | | 106 68 | 20 00 | |
| Do. Female, Mrs. Eliza Willard, Treasurer | 2 | 47 50 | 12 50 | 78 80 | 46 00 | |
| Do. Theo. Seminary, Z. Mead, Secretary | 2 | 5 25 | 1 75 | 6 75 | 2 25 | |
| Do. Yale College, Walter Carpenter, Secretary | 2 | 39 00 | 19 00 | | | |
| New-London, Robert Doit, Treasurer | 2 | 15 00 | 5 00 | 71 80 | 23 73 | |
| New-Milford, Rev. A. Elliot, President | 3 | 29 70 | 7 40 | 16 00 | 5 00 | |
| Do. Bridgewater Society, Lyman Smith, Treasurer | 2 | 7 88 | 12 62 | 8 00 | 2 00 | |
| New-Preston, in Washington, Litchfield co., Homer Camp, Sec. | 3 | | | 29 25 | 8 39 | |
| Northford, Rev. Matthew Noyes, Agent | 2 | 6 00 | 3 00 | | | |
| North-Killingworth, Female, Eunice King, Agent | 2 | 12 75 | 4 25 | | | |
| North-Stamford, R. Hoyt, Treasurer | 2 | 18 00 | 6 00 | 14 07 | 4 63 | |
| Norwalk, George St. John, Treasurer | 3 | | | 20 00 | 20 80 | |
| Norwich, Female, Miss Sarah Backus, Secretary | 3 | | | 98 00 | 30 00 | |
| Norwich City, F. A. Perkins, Treasurer | 3 | | | | 5 00 | |
| Norwich Falls | 2 | 18 75 | 6 25 | 15 00 | | |
| Plainfield, Female, Esther E. Sabin, Treasurer | 2 | 18 33 | 4 67 | 9 00 | | |
| Pleasant Valley, in Lyme, Richard Tiffany, Treasurer | 3 | 8 25 | 2 75 | | | |
| Pomfret, Abington Society, Dolly S. Dresden, Agent | 3 | | | | 7 62 | |
| Reading, Rev. William C. Kniffin, President | 3 | 7 10 | 2 36 | 1 75 | | |
| Ridgefield, Rev. Nathan Burton, Agent | 3 | | | 4 50 | | |
| Roxbury, Litchfield county, Rev. Fosdic Harrison, Secretary | 3 | | | 25 50 | 8 50 | |
| Salem, New-London county, Female, Sally Hyde, Agent | 3 | | | 5 61 | 1 94 | |
| Salisbury, Timothy Chittenden, Treasurer | 3 | | | 49 32 | 16 43 | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recognition. | Remittances for Facts prior to June 1, 1827. | Donations prior to June 1, 1827. | Remitt. for Trs. fr. Jun. 1, 1827, to May 1, 1828. | Donations fr. Jun. 1, 1827, to May 1, 1828. |
|---|----------------------|--|----------------------------------|--|---|
| Salisbury, Female, Julia A. Dodge, Agent | 1 | 11 44 | 3 81 | 4 69 | 1 56 |
| Saugatack, Edward Hyde, Agent | 1 | 19 12 | 9 04 | 9 04 | 3 01 |
| Saybrook, Second Society, Female, Mrs. A. P. Champlin, Agent | 1 | 15 75 | 5 25 | 18 75 | 6 25 |
| Southington, Charles Robinson, Esq. Treasurer | 2 | 3 94 | 1 28 | 14 03 | 3 67 |
| Stamford, W. H. Halley, Secretary | 3 | | | 18 00 | 6 06 |
| Stratford, Asa Curtis, Treasurer | 1 | 70 18 | 10 00 | 25 00 | 5 06 |
| Torrington, Alpheus Hodges, Secretary | 3 | | | 26 25 | 8 75 |
| Trumbull, Female, Mrs. Lucretia S. Edwards, Secretary | 2 | 12 00 | 6 00 | 7 75 | 3 75 |
| Warren, Buell L. Bates, Secretary | 3 | | | 15 75 | 5 25 |
| Washington, Litchfield county, Philb Lewis, Secretary | 3 | | | 58 34 | 19 45 |
| Watertown, Benjamin De Forest, P. M. Agent | 3 | | | 29 25 | 9 75 |
| Weston, James Seely, Secretary | 2 | 18 87 | 3 75 | | |
| Wilton, Matthew Marvin, Treasurer | 2 | 45 00 | 15 00 | 3 60 | |
| Winchester, Centre, Hiram Church Treasurer | 3 | | | 39 38 | 10 12 |
| Windsor, Female, Mrs. Seargeant, Treasurer | 2 | | 6 00 | | |
| Woodbury, Female, Mrs. Eliza Preston, Agent | 2 | 12 34 | 6 16 | | |
| NEW-YORK. | | | | | |
| Albany, New-York State Branch, S. Gates, Secretary | 1 | 1406 68 | | 346 13 | |
| Allen, Alleghany county, Nendiah Alvord, Treasurer | 3 | | | 2 80 | 97 |
| Almond, Alleghany county, Stephen Major, Treasurer | 3 | | | 3 00 | 1 00 |
| Amity, Orange county, Daniel Carpenter, Treasurer | 3 | | | 9 00 | 3 00 |
| Ancram, Columbia county, Rev. Herman Vedder, Agent | 3 | | | 7 50 | 2 50 |
| Andes, Delaware county, George Phillips, Treasurer | 3 | | | 6 12 | 2 04 |
| Andover, Alleghany county, Female, John A. Harmon, Secretary | 1 | 2 25 | 75 | 3 00 | 1 00 |
| Angelica, Alleghany co., Female, Mrs. Elkey Geiger, Treasurer | 3 | | | 6 22 | 2 07 |
| Aquebogue and Mattituck, L. I., Selden Herrick, Treasurer | 2 | 16 08 | 5 35 | 9 06 | 3 00 |
| Arbol and Johnsburch, J. Wilcox, Esq. of Johnsburch, Treasurer | 2 | 5 25 | 1 75 | | |
| Auburn, Clark B. Hotchkiss, Agent | 2 | 210 80 | 9 50 | 144 21 | 8 07 |
| Do. by their Auxiliaries | | | 5 00 | | 12 85 |
| Austerlitz, Columbia county, Rev. Timothy Woodbridge, Prest. | 3 | | | 11 25 | 3 75 |
| Babylon, L. I., Rev. Mr. Cook | 2 | 9 12 | 3 04 | | |
| Bainbridge, Female, Mrs. Cynthia Manger, Secretary | 1 | 12 00 | 4 00 | 4 80 | 1 30 |
| Batavia, Theodore F. Talbot, Esq. Secretary | 2 | 7 50 | 2 50 | | |
| Bath, James G. Higgins, Treasurer | 3 | | | 75 00 | |
| Bedford, Female, Mrs. Susan Nichols, Secretary | 2 | 31 28 | 16 42 | 17 43 | 5 81 |
| Berkshire, and Newark, Tioga county, Elijah Belcher, Treasurer | 3 | 13 31 | 4 44 | | |
| Bethlehem, Orange co., Samuel Oakley, Salish. Mills P. O., Treas. | 3 | | | 58 53 | 12 24 |
| Bloomingsburgh, Female, Mrs. S. Van Vechten, Secretary | 2 | 15 00 | 5 00 | 17 25 | 5 75 |
| Bloomington, H. Howell | 2 | 5 06 | | | |
| Bovina, Lower Soc. Delaware county, John Hume, Treasurer | 3 | | | 18 44 | 6 15 |
| Do. Upper Soc. Thomas Hamilton, Treasurer | 3 | | | 20 16 | 6 70 |
| Bridgehampton, L. I., Rev. Amzi Francis, Treasurer | 2 | 12 17 | 4 05 | 7 00 | 1 75 |
| Brooklyn, L. I., Female, Mrs. P. Colwise, Treasurer | 1 | 75 75 | 25 25 | 93 38 | 31 12 |
| Brutus, Cayuga county, Miss Eliza Healey | 2 | 8 25 | 2 75 | | |
| Buffalo, Orlando Allen, Treasurer | 2 | 89 00 | | | |
| Calco, D. Johnson, Treasurer | 2 | 1 75 | | | |
| Calhoun, Orange county, Rev. Edwin Downer, Agent | 1 | 15 63 | 4 53 | | |
| Cambridge, George W. Germaine, Esq. Treasurer | 2 | 23 69 | 7 89 | | |
| Canaan Four Corners, Female, Mrs E. O. Warner, Secretary | 2 | 12 21 | 5 10 | 1 31 | 44 |
| Canaanadqua, H. Warner, Treasurer and Agent | 1 | 56 25 | 18 75 | 37 50 | 12 50 |
| Do. Female, Mrs. Eliza M. Hubbard, Treasurer | 2 | 35 42 | 14 58 | | |
| Cannonsville, Delaware county, Thaddeus Ingelsbe, Treasurer | 2 | 1 97 | 65 | | |
| Cantbury, Orange county, Samuel G. Purdy, Secretary | 3 | | | 15 00 | 5 00 |
| Catskill, William H. Cett, Treasurer | 1 | 220 50 | | | |
| Do. by their Auxiliaries | | 74 80 | | | |
| Cazenovia, Female, Mrs. Bula Buriell, Treasurer | 2 | 5 96 | 8 00 | 1 00 | 5 00 |
| Centerville, Alleghany co. Female, Mrs. Rev. S. Hubbard, Treas. | 2 | 6 04 | 2 01 | | |
| Chemango, Broome county, Silas West, Treasurer | 2 | 19 09 | 6 43 | | |
| Chester, Orange county, Nathaniel H. Gale, Treasurer | 1 | 10 00 | 3 06 | | |
| Cincinnati and Solon, Barak Niles, P. M. Cin., Treasurer | 1 | 2 00 | 2 00 | | 2 00 |
| Claverack, Female, Mrs. Richard Suyter, Secretary | 3 | | | 3 75 | 1 25 |
| Colchester, Delaware county, Wm. H. Downs, Treasurer | 3 | | | 21 15 | 6 25 |
| Columbia, in Walton, Delaware co. Darius Seely, Secretary | 2 | 5 66 | 1 89 | 5 49 | 1 82 |
| Conewango, Cattaraugus county, Lyman Beach, Treasurer | 3 | | | 75 | 25 |
| Cooperstown, Female, Miss Sarah Phelps, Treasurer | 2 | 8 25 | 2 75 | 3 75 | 1 25 |
| Cornell, Second Fresh. Cong. William Broadwell, Treasurer | 2 | | | 9 39 | 3 13 |
| Deposit, Delaware county, Rev. Eliza Wise, Treasurer | 2 | 10 55 | 3 52 | 7 50 | 2 50 |
| Deruyter, Madison county, Elder S. Aylesworth, Treasurer | 2 | 6 09 | 2 00 | | |
| Durham, Female, Mrs. Udosisa Booth, Treasurer | 2 | 2 25 | 75 | 2 25 | 75 |
| East Bloomfield, Josiah Porter, Secretary | 2 | 7 96 | 2 65 | | |
| Do. Female, Mrs. Harriet B. Steele, Agent | 1 | 13 04 | 5 46 | | |
| East Hampton, L. I., Rev. Ebenezer Phillips, President | 2 | 14 81 | 4 94 | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | Year of Re- vision. | Remittances for Tracts prior to June 1, 1827. | | Donations pr. to June 1, 1827. | | Remitt. for Tr. fr. Jan. 1, 1827, to May 1, 1828. | | Donations fr. Jan. 1, 1827, to May 1, 1828. | |
|--|------------------------|---|-------|-----------------------------------|--|---|--|---|--|
| | | | | | | | | | |
| Eastkoy, Alleghany county, Luther Everet, Treasurer | 3 | | | | | 1 73 | | 57 | |
| Easton, Washington county, Gerrit H. Van Schaick, Treasurer | 2 | 8 46 | | 2 82 | | | | | |
| Ellicottville, Artimas Blair, Treasurer | 3 | | | | | 1 59 | | 53 | |
| Ellington, Chautauque county, Zachens Davenport, Treasurer | 3 | | | | | 2 81 | | 94 | |
| Fairfield, Herkimer county, Anstiss Chassel, Treasurer | 2 | 11 25 | 3 75 | | | | | | |
| Fire Place, in Brookhaven, L. L. Zophar H. Petty, Treasurer | 2 | 7 13 | 2 37 | 7 54 | | 4 51 | | | |
| Fishkill, Hopewell | 1 | 39 08 | 17 25 | | | | | | |
| Fishkill, Female, Mrs. Sarah P. Dewing, Secretary | 2 | 22 88 | 7 62 | 13 00 | | | | | |
| Fishkill Landing, Female, Miss M. W. Teller, Secretary | 1 | 16 00 | | 12 00 | | 10 00 | | | |
| Florida, Orange county, Dr. H. K. Chapman, Secretary | 3 | | | 48 75 | | 16 25 | | | |
| Fort Ann, Joseph Heburd, President | 2 | 15 00 | 5 00 | 5 00 | | 5 02 | | | |
| Fort Covington | 1 | 2 44 | | 7 03 | | 5 02 | | | |
| Fort Edward, Zadock Wheeler, Esq. President | 3 | | | 18 12 | | 6 04 | | | |
| Franklin, Delaware county, Deacon Isaac Platt, Treasurer | 2 | 17 50 | 2 50 | | | | | | |
| Franklinville, Cattaraugus county, William Phoenix, Treasurer | 3 | | | 1 88 | | 62 | | | |
| Fredonia, Chautauque county, Rev. E. Tucker, Secretary | 3 | 8 02 | 2 67 | | | | | | |
| Fresh Ponds, L. I., Joseph Willets, Treasurer | 1 | 26 59 | 6 56 | | | | | | |
| Geneva, James Bogert, Treasurer | 2 | 170 27 | | 150 00 | | | | | |
| Glen's Falls, Warren county, Elias Hawley, Treasurer | 2 | 25 50 | 7 50 | 24 90 | | 1 96 | | | |
| Gosben, Orange county, T. B. Crowell, Treasurer | 2 | 5 30 | 1 50 | 37 50 | | 12 50 | | | |
| Granville, First Congregational Church, Reuben Gray, Secretary | 2 | 12 55 | 4 12 | | | | | | |
| Granville, Female, Miss Lucy Savage, Secretary | 2 | | | | | | | | |
| Greenwich, East, George Stewart, Salem P. O., Treasurer | 2 | 12 78 | 4 25 | | | | | | |
| Haight, Alleghany co., Black Creek P. O., Elias Cheeseman, Sec. | 3 | | | | | | | | |
| Hamilton Village, A. Webb, Secretary | 2 | 25 58 | 8 00 | 10 82 | | 1 13 | | | |
| Hancock, Delaware county, James Munsell, Treasurer | 2 | 2 33 | 78 | | | | | | |
| Hanover, Chautauque, Harry Dewey, Treasurer | 3 | | | 5 66 | | 1 88 | | | |
| Harlem, Female, Mrs. Ann Ball, Treasurer | 2 | 11 50 | 10 00 | 25 70 | | 10 00 | | | |
| Harmony, Chautauque county, Titus Kellogg, Treasurer | 3 | | | 13 51 | | 10 77 | | | |
| Harpersfield, Delaware county, Lewis R. Lockwood, Secretary | 3 | | | | | | | | |
| Harpersville, Broome county, Eli Stockwell, Treasurer | 2 | 1 59 | 53 | | | | | | |
| Hartford, South, Rev. John B. Shaw, Treasurer | 2 | 5 25 | 1 75 | 5 25 | | 1 75 | | | |
| Hebron, East, Washington county, John Wilson, Treasurer | 2 | 7 88 | 2 62 | 2 06 | | 69 | | | |
| Hebron, West, Samuel Livingston, Treasurer | 2 | 5 44 | 1 82 | | | | | | |
| Hempstead, L. I., Robert Eells, Treasurer | 2 | 4 92 | 1 64 | 4 77 | | 1 58 | | | |
| Hempstead, Rockland county, Miss Elizabeth Coe, Secretary | 3 | | | 21 96 | | 7 32 | | | |
| Holley, Orleans county, A. Hamlen, Agent | 1 | 10 88 | 5 62 | | | | | | |
| Homer, Rev. John Keep, Treasurer | 2 | 60 00 | | 95 00 | | | | | |
| Hopewell, Orange co., Bullville P. O., Rev. H. M. Koonts, Sec. | 3 | | | 30 75 | | 10 25 | | | |
| Hudson, Alexander Snyder, Agent | 1 | 30 00 | | 31 43 | | | | | |
| Hunter, Greene county, J. J. Simpson, Secretary | 3 | | | 20 63 | | 6 87 | | | |
| Huntington, L. I., Female, Mrs. Henrietta Smith, Treasurer | 2 | 24 00 | 8 00 | 25 67 | | 7 93 | | | |
| Hunt's Hollow, Alleghany county, Samuel Swain, Treasurer | 3 | | | 7 97 | | 2 65 | | | |
| Hurley, Ulster county, Derick Dubeols, Treasurer | 2 | 19 50 | 6 50 | | | | | | |
| Hyde Park, Rev. F. H. Vanderveer, Secretary | 3 | | | 12 00 | | 4 00 | | | |
| Islip and Huntington South, L. I., B. Brewster, Secretary | 2 | | | 19 05 | | 6 30 | | | |
| Ithaca, (Tompkins county Aux.) Daniel L. Bishop, Treasurer | 2 | 123 25 | 7 75 | | | | | | |
| Jamalca, L. I., James Rider, Treasurer | 2 | 22 50 | 7 50 | 24 00 | | 8 00 | | | |
| Keeseville, Clinton county, Anson H. Allen, Secretary | 3 | | | | | | | | |
| Do. Female, Mrs. Mary S. F. Keese, Treasurer | 3 | | | 9 37 | | 3 13 | | | |
| Kingsbury, Washington county, J. Bellamy, P. M. Secretary | 2 | 12 76 | 4 25 | | | | | | |
| La Fayette, Onondaga county, M. W. Childs, Secretary | 2 | 13 18 | 4 39 | 8 38 | | 8 37 | | | |
| Lansingburgh, Seth Seelye | 1 | 52 50 | 17 50 | 30 00 | | 10 00 | | | |
| Lenox, Madison county, William Cobb, Treasurer | 2 | 33 00 | 6 00 | | | | | | |
| Lexington Heights, William Gosley, Secretary | 3 | | | | | | | | |
| Livonia, Female, Mrs. Anstres E. Stow, Agent | 2 | 4 88 | 4 06 | 6 67 | | 3 33 | | | |
| Lockport, Harvey W. Campbell, Treasurer | 2 | 18 75 | 6 25 | | | | | | |
| Lodi, (Collins P. O.) Cattaraugus co. Joseph Plumb, Treasurer | 3 | | | 9 58 | | 3 19 | | | |
| Lyons, Erastus Dean, Treasurer | 2 | | | 18 75 | | 6 25 | | | |
| Manlius, Female, Rev. Ralph Cushman, Agent | 1 | 14 67 | 7 38 | | | | | | |
| Marbletown, Ulster county, Isaac B. Bloom, Treasurer | 1 | 38 50 | 12 76 | 23 24 | | 7 75 | | | |
| Marlborough, Female, Mrs. Julia Ann Tuthill, Treasurer | 2 | 3 50 | 3 50 | 3 00 | | 1 00 | | | |
| Masonville, Female, Mrs. Catharine Roosa, Secretary | 3 | 1 13 | 37 | 4 50 | | 1 50 | | | |
| Mayville, Chautauque county, Mr. Loomis, Treasurer | 3 | | | | | | | | |
| Middletown, in Brookhaven, L. I., Lewis Rich, Treasurer | 2 | 2 63 | 87 | | | | | | |
| Middletown, Delaware county, John Dixon, Jun. Treasurer | 3 | | | 5 55 | | 1 84 | | | |
| Middletown, Orange county, Dr. D. Hanford, Agent | 2 | 12 38 | 4 12 | 9 00 | | 3 00 | | | |
| Monroe, Orange county, Mr. Goff, Secretary | 3 | | | | | | | | |
| Monticello, Rev. William McJmsey, Agent | 2 | 7 50 | 2 50 | 15 00 | | 5 00 | | | |
| Mount Morris, Livingston co. Fem. Mrs. Lucretia C. Sleeper, Sec. | 3 | | | 6 00 | | 2 00 | | | |
| Mount Pleasant, Westchester county, A. Dunning, Treasurer | 3 | | | 9 34 | | 3 81 | | | |
| Do. Female, Miss Ann Field, Secretary | 3 | | | 8 00 | | 2 50 | | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Tracts prior to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt. for Tr. fr. Jan. 1, 1827, to May 1, 1828. | Donations fr. Jan. 1, 1827, to May 1, 1828. |
|--|---------------------------|---|-----------------------------------|---|---|
| Nanticoke, Broome county, Anson S. Clarron, Treasurer | 2 | 5 51 | 1 53 | | |
| Nelson, Female, Mrs. Whipple, Treasurer | 2 | | 1 16 | | |
| Newburgh, R. B. Williams, Treasurer | 1 | 107 13 | | 89 83 | |
| New-Hampstead, Fem. Union, Mrs. Wynkoop & Pelton, Direc's. | 2 | 9 00 | 3 00 | | |
| New-Kingston, in Middletown, Delaware co. C. Yapple, Jun. Tr. | 3 | | | 5 44 | 1 81 |
| Newtown, (Western Auxiliary, Tioga county) | 3 | | | 20 35 | 1 25 |
| Do. by their Auxiliaries | | | | 20 63 | |
| New-Windsor, Orange county, Silas Corwin, Treasurer | 3 | | | 7 31 | 2 44 |
| New-York City Auxiliary, R. V. Beekman, Treasurer | 2 | 1075 56 | | 1485 41 | |
| Do. Female, do. Mrs. J. R. Hurd, Treasurer | 1 | 1008 29 | | 554 61 | 200 00 |
| Do. African Female, Mrs. Maynard, Directress | 2 | 33 38 | 11 12 | 15 00 | 5 00 |
| Do. Bowery Presbyterian Ch., Dr. John W. Weed, Treas. | 3 | | | 5 00 | |
| Do. Chrystie-street Methodist Ch., John Oakley, Treasurer | 3 | 9 61 | 3 20 | | |
| Do. do. Female, Miss A. Brinkerhoff, Treas. | 2 | 27 00 | 9 00 | 9 00 | 3 00 |
| Do. Juv. S. S. No. 8, S. Pr. Ch. Cedar-st. J. P. Redfield, Sec. | 3 | | | 10 00 | |
| Do. N. W. District, Female, Miss O. Johnson, Treasurer | 1 | 154 25 | 20 00 | 4 28 | 14 50 |
| Do. Rutgers-street Ch., Fem., Mrs. A. B. Wheeler, Treas. | 1 | 154 40 | 21 00 | 2 50 | 28 00 |
| Do. St. George's Church, Fem., Mrs. F. M. Hill, Treasurer | 2 | 125 60 | | 98 73 | 131 57 |
| Do. Seventh Presbyterian Church, John Alexander, Sec. | 1 | 54 49 | 13 75 | 11 74 | |
| Do. South Baptist Church, E. Pierson, Treasurer | 1 | 42 67 | 12 33 | 54 75 | |
| Do. Stephen Van Rensselaer, Juv. Mary Haskins, Sec. | 3 | 15 94 | 5 31 | 5 00 | 7 25 |
| Do. Sunday School, No. 35, Rivington-street | 1 | 2 78 | 86 | | |
| Do. Vandewater-st. Church, Charles Harris, Treasurer | 2 | 15 00 | 5 00 | 6 00 | |
| Old Man, L. L. Wm. M. Brown, Miller's Place P. O., Treasurer | 2 | 44 34 | 14 78 | | |
| Olean, Cattaraugus county, Anson King, Treasurer | 3 | | | 8 58 | 2 80 |
| Ovid, Peter F. Donaldson, Secretary | 3 | | | 11 25 | 3 75 |
| Owego, Tioga co. (E. Jury District) Col. Chas. B. Pixley, Treas. | 2 | 11 25 | 3 75 | 10 00 | |
| Oxford, Female, Mrs. Caroline Mygatt, Treasurer | 2 | 18 75 | 6 25 | | |
| Oyster Ponds, Long-Island, James H. Preston, Treasurer | 2 | 9 16 | 3 05 | 7 10 | 2 34 |
| Patchogue, L. I., Rev. Noah Hallock Gillet, Secretary | 3 | 46 98 | 15 64 | | |
| Penn Yan, Female, Mrs. Martha Gould, Secretary | 2 | 24 88 | 2 62 | 30 00 | |
| Perry Centre, Genesee county, Talcott Howard, Treasurer | 1 | 13 00 | 4 25 | | |
| Pike, Alleghany county, Rev. Anson Tuthill, Treasurer | 3 | | | 5 25 | 1 75 |
| Plattsburgh, Rev. Moses Chase, Agent | 3 | 37 50 | 12 50 | | |
| Pleasant Valley, J. Gabaudan, Treasurer | 2 | 23 08 | 8 36 | 10 25 | 3 41 |
| Portage, Alleghany county, Joseph Waldo, Secretary | 3 | | | | |
| Portland, Chautauque county, Elijah Fay, Treasurer | 3 | | | | |
| Poundridge, Young Ladies', Miss Emily Crocker, Secretary | 3 | 12 94 | 4 31 | | |
| Poughkeepsie, L. J. Van Kleeck, Treasurer | 2 | 100 00 | | 41 55 | |
| Richmond, Staten Island, Walter Betts, Treasurer | 2 | 15 00 | 5 00 | | |
| Ridgebury, Orange county, Jonathan Bailey, Treasurer | 2 | 17 44 | 5 81 | 16 50 | 5 50 |
| Ripley, Chautauque county, Selden M. Ely, Treasurer | 3 | | | | |
| Riverhead, L. I., Dr. Joshua Fanning, Treasurer | 2 | 20 15 | 5 54 | | |
| Rochester, Levi A. Ward, Treasurer | 2 | 100 32 | | 158 76 | 6 75 |
| Roxbury, Delaware county, Female, Mrs. Jane Smith, Treasurer | 3 | 6 38 | 2 12 | | |
| Sacket's Harbour | 2 | | 2 00 | | |
| Sag-Harbour, L. I., Samuel Phillips, Treasurer | 2 | 20 48 | 6 82 | 10 00 | 10 00 |
| Salem, Washington county, Asso. Ref. Ch., James O. Proudfit, Tr. | 2 | | | 13 50 | 4 50 |
| Do. do. do. Presb. Ch., James H. Seymour, Tr. | 2 | 19 69 | 8 56 | | |
| Do. do. do. Union, Thomas Law, Treasurer | 2 | 12 31 | 4 10 | 6 57 | 2 18 |
| Salina, Female, Mrs. M. A. Porter, Treasurer | 2 | | 1 82 | | |
| Sandy Hill, Washington county, R. C. Gibson, Treasurer | 2 | 24 00 | 8 00 | 15 00 | 5 00 |
| Schoharie county, John Ingold, Treasurer | 2 | 6 50 | | 76 00 | |
| Scotchtown, Samuel W. Brown, Treasurer | 2 | 15 53 | 5 17 | 13 46 | 4 48 |
| Setauket, L. I., Jesse S. Woodhull, Treasurer | 2 | 6 38 | 2 12 | 3 75 | 1 25 |
| Sheridan, Chautauque county, Elias Haven, Treasurer | 3 | | | | |
| Sidney, Delaware county, Samuel Rogers, Treasurer | 2 | 18 00 | 2 00 | 3 26 | 1 09 |
| Do. Stuman Bartlett, Treasurer | 2 | 1 79 | 58 | | |
| Skeneateles, Rev. Alexander M. Cowan, Treasurer | 2 | 16 50 | 5 50 | 24 79 | 14 21 |
| Smithfield, Dutchess county, D. Merwin, Treasurer | 2 | 20 40 | 6 80 | | |
| Smithtown, L. I., Joseph R. Hunting, Treasurer | 2 | 11 27 | 3 75 | | |
| Somers, John Owen, President | 2 | 14 32 | 6 04 | 6 63 | 2 21 |
| Southampton, L. I., Rev. P. H. Shaw, President | 2 | 21 42 | 5 90 | 26 25 | 8 75 |
| South East, Putnam county, Samuel Brewster, Treasurer | 3 | 15 00 | 5 00 | | |
| Do. Female, Mrs. Russel J. Miner, Treasurer | 3 | 15 00 | 5 00 | | |
| Southold, L. I., Jonathan Hunting, Treasurer | 2 | 10 73 | 3 57 | 8 00 | 2 67 |
| Sweden, Monroe county, M. H. Smith, Secretary | 2 | | | | |
| Tompkinsville, Staten-Island, T. Fardon, Treasurer | 2 | 32 00 | | 6 83 | 12 00 |
| Troy, Abner Loveland, Treasurer | 1 | 607 51 | | 170 00 | 100 00 |
| Unadilla, Otsego county, John Eells, Treasurer | 2 | 4 18 | 1 37 | | |
| Union Village, Moses H. White, Treasurer | 2 | 7 50 | 2 50 | 5 69 | 1 80 |
| Union and Vestal, Broome county, Peter Mercereau, Treasurer | 2 | 24 00 | 8 00 | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Association. | Remittances for Treas. prior to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt. for Tr. fr. Jan. 1, 1827, to May 1, 1828. | Donations fr. Jan. 1, 1827, to May 1, 1828. |
|---|----------------------|---|--------------------------------|---|---|
| Utica, E. Vernon, Treasurer | 1 | 1420 68 | | 824 00 | |
| Walden, Orange county, Rev. J. McJimsey, President | 2 | 18 00 | 6 00 | | |
| Walton, Delaware co., Female, Miss Hannah N. Seymour, Treas. | 2 | 4 13 | 1 37 | 6 00 | 2 00 |
| Warwick, Henry Pelton, Treasurer | 2 | 14 44 | 4 81 | 5 25 | 1 75 |
| Waterford, Saratoga county, Edwards Dickinson, Secretary | 1 | 98 50 | 9 50 | 13 50 | 4 40 |
| Watertown, (Jefferson county Auxiliary,) Eli Farwell, Treasurer | 2 | | 25 | 41 78 | 3 69 |
| Westfield, Chautauque county, Female, Mrs. C. C. Oakes, Sec. | 3 | | | 6 38 | 2 12 |
| Westfield, Staten-Island | 2 | 8 03 | | 12 84 | 4 12 |
| West Hampton, L. I., Rufus Foster, Agent | 2 | 5 25 | 1 75 | | |
| Westtown, in Minisink, Orange co., Jonathan Sayer, Treasurer | 2 | | | 15 00 | 5 00 |
| Whitehall, George H. Fish, Treasurer | 2 | 13 50 | 4 50 | 47 50 | |
| Windham, Greene county, Second Congregational Church | 1 | | 8 87 | | |
| Windsor, Broome county, Dea. Marcus Sage, Secretary | 3 | 8 48 | | | |
| York, Livingston county, Rev. Johnson Baldwin, Secretary | 3 | | 2 83 | | |
| Yorktown, Female, Miss Sally Lee, Treasurer | 1 | 15 06 | 6 69 | 5 00 | |
| NEW-JERSEY. | | | | | |
| Allentown, Rev. Henry Perkins, Agent | 2 | 25 09 | 6 81 | | |
| Amwell, Female, Mrs. H. Skillman, Treasurer | 2 | 12 00 | 7 00 | 11 75 | 6 25 |
| Boundbrook, A. W. Cooke, Treasurer | 2 | 8 30 | 2 76 | 3 50 | 1 16 |
| Bridgeton, West, Female, Sarah S. Elmer, Secretary | 1 | 30 75 | 10 25 | 18 00 | 6 00 |
| Burlington, county, Rev. J. E. Welsh, Secretary | 1 | 6 38 | 2 12 | | |
| Chester, William J. Hunt, President | 2 | 4 50 | 1 50 | 1 50 | 50 |
| Cranberry, Rev. Symmes O. Heary, Agent | 2 | 19 31 | 6 44 | | |
| Dutch Neck, D. Derwell, Agent | 3 | | | 19 50 | 2 50 |
| Elizabethtown, First Presbyterian Church, J. J. Bryant, Treas. | 3 | | | 24 00 | 8 00 |
| Flemington, E. R. Johnson, Treasurer | 2 | 18 45 | 4 80 | 6 30 | |
| Frankfort, Sussex county, Rev. Nathaniel Conkling, Agent | 3 | | | 1 73 | |
| Freehold, Dr. James English, Secretary | 2 | 30 54 | | 24 00 | 5 00 |
| Do. Upper, Rev. Wm. S. Woodhull, Agent | 2 | | | | |
| Hackettstown, Female, Mary Campbell, Secretary | 2 | 24 38 | 10 12 | 7 89 | 2 62 |
| Harlingen, Female, Mary Skillman, Treasurer | 2 | 20 63 | 6 87 | 16 50 | 5 50 |
| Harmony, Warren county, Rev. L. F. Leske, Agent | 1 | 12 39 | 4 12 | | |
| Jersey City, Female, Mrs. Sarah Olcott, Secretary | 2 | 31 65 | 9 78 | 16 04 | 4 16 |
| Lawrenceville, Female, Maria L. Phillips, Secretary | 2 | 20 52 | 10 48 | 18 00 | 6 00 |
| Lebanon, John J. Lowe, Secretary | 3 | | | | |
| Litleton, Morris county, Silas B. Condict, Treasurer | 2 | 4 50 | 1 50 | 5 23 | 1 74 |
| Lyon's Farms, Female, Mrs. R. W. Lambdin, Secretary | 2 | 12 75 | 4 25 | 14 25 | 1 75 |
| Mansfield, Warren county, Miss Sarah M. Sherrerd, Treasurer | 1 | 53 25 | 20 75 | 9 00 | 3 00 |
| Mendham, Miss Ruth Dayton, Treasurer | 2 | 14 81 | 4 94 | 6 67 | 3 33 |
| Middletown, Female, Miss Ann Utich, Treasurer | 3 | | | 50 | |
| Millstone, Female, Mrs. Peter Staats, Treasurer | 2 | 12 00 | 4 00 | 18 00 | 6 00 |
| Monroe, near Morristown, Edwin Ford, Treasurer | 2 | 10 69 | 3 58 | 9 50 | 4 50 |
| Morristown, Female, Mrs. Lewis Mills, Treasurer | 2 | 34 50 | 11 50 | 22 50 | 7 50 |
| Mount Holly, Female, Mrs. J. J. Martin, Treasurer | 3 | 39 00 | 13 00 | 3 15 | 1 05 |
| Newark, Ellison Conger, Secretary | 2 | 37 92 | 62 64 | 47 60 | 10 00 |
| New-Brunswick, Peter Dayton, Treasurer | 1 | 36 00 | 8 33 | 20 00 | 15 00 |
| New Hope, & Lambertsville, Ellen W. Studdiford, of L. Sec. | 2 | 19 50 | 6 50 | 21 00 | 7 00 |
| New Shannack, Somerset county, Nicholas Williamson, Treas. | 2 | 28 53 | 9 51 | 13 50 | 4 50 |
| Newton, William J. Johnson, Treasurer | 2 | 37 50 | 12 50 | | |
| New-Vernon, Daniel O. Pruden, President | 2 | 9 75 | 3 25 | 9 75 | 3 25 |
| North Hardiston, Samuel Tuttle, Treasurer | 2 | 2 66 | 69 | 3 19 | 1 06 |
| Orange, M. S. Harrison, Treasurer | 2 | 51 00 | 17 00 | 21 00 | 7 00 |
| Oxford, Female, John M. Sherrerd, Esq. Agent | 2 | 23 25 | 8 75 | 9 25 | 7 75 |
| Parsippany, James Renton, Treasurer | 2 | 7 50 | 2 50 | 6 00 | 2 00 |
| Paterson, Juvenile, Rev. Samuel Fisher, President | 2 | 5 63 | 1 67 | 18 60 | 5 00 |
| Pemberton, Female, Margaret B. Budd, Secretary | 2 | 10 00 | | 5 63 | 1 67 |
| Pennington, Female, Eliza A. Rue, Secretary | 2 | 24 06 | 8 06 | 16 00 | |
| Pepocott, Baptist, in Wantage, Simeon McCoy, Secretary | 2 | 7 50 | 2 50 | 3 75 | 1 25 |
| Perth Amboy, Female, Mrs. Margaret Morris, Treasurer | 1 | 17 71 | 8 00 | 5 43 | 2 50 |
| Plainfield, Juvenile, George W. Shotwell, Secretary | 3 | | | 1 86 | 1 56 |
| Princeton, Female, F. W. Morford, Treasurer | 3 | | | 20 00 | |
| Do. Nassau Hall, Samuel Hubbell, Secretary | 3 | | | 16 00 | |
| Ramapo, David C. Chrystie, Esq. Treasurer | 3 | 3 49 | 1 16 | | |
| Readingtown, North Branch, Martin Wyckoff, Secretary | 2 | 16 59 | 8 18 | 26 00 | 4 00 |
| Roxbury, Rev. Abraham Williamson, Agent | 2 | 4 50 | 2 50 | 4 50 | 1 50 |
| Six Mile Run, J. G. Voorhees, Secretary | 2 | 11 75 | 3 75 | | |
| Somerville, Rev. Richard Van Kleek, President | 2 | 9 00 | 3 00 | 7 50 | 2 50 |
| Spotswood, Rev. Henry L. Rice, President | 2 | 9 00 | 3 00 | 5 25 | 1 75 |
| Succasunna, Obadiah Crane, Treasurer | 2 | 5 81 | 1 84 | 6 10 | 1 25 |
| Sweedsborough | 2 | 3 00 | 1 00 | | |
| Trenton, First Church, Female, Esther McIlvaine, Treasurer | 2 | 7 69 | 2 66 | 4 50 | 1 50 |
| Wallpack, Sussex county, Simeon Rosenkrans, Agent | 2 | 10 50 | 3 50 | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Tracts prior to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt. for Trs. fr. Jan. 1, 1827, to May 1, 1828. | Donations fr. Jan. 1, 1827, to May 1, 1828. |
|--|---------------------------|---|-----------------------------------|--|---|
| White House, in Readingtown, Dr. William Johnson, Secretary | 3 | | | 5 91 | 1 97 |
| Woodbridge, Female, Mrs. Eliza Ricord, Secretary | 3 | | | 15 75 | 25 |
| Woodbury, Rev. Sylvester Scovel, Agent | 2 | 8 25 | 2 75 | | |
| PENNSYLVANIA. | | | | | |
| Allen Township, Charles Wilson, Treasurer | 3 | | | 11 44 | 3 81 |
| Athens, Female, Julia Anna Perkins, Treasurer | 2 | 18 00 | 5 00 | 40 94 | |
| Bethany, Wayne county, Jason Torrey, Treasurer | 2 | 18 11 | 6 04 | 26 48 | 8 72 |
| Frooklyn, Susquehanna county, James Noble, Treasurer | 2 | 7 49 | 2 49 | 2 00 | |
| Canaan, Wayne county, R. E. Marvin, Agent | 2 | 1 31 | | | |
| Carlisle, Female, Mrs. E. Y. Conyngnam, Secretary | 1 | 93 99 | 51 01 | 13 75 | 1 25 |
| Chambersburg | 2 | 7 50 | 2 50 | | |
| Chillisquake, Ch. Northumberland county, Robert Simonton, Sec. | 3 | | | | |
| Churchtown, John Sheaf, Secretary | 1 | 13 50 | 8 50 | | |
| Columbia, Lancaster co. Female, Mrs. Mary M'Kissick, Treas. | 1 | 25 31 | 8 44 | | |
| Covington, Tioga county, Ephraim B. Gerolds, Treasurer | 3 | | | 3 30 | 1 10 |
| Danville, Miss Jane Montgomery, Treasurer | 1 | | 7 19 | 12 57 | 4 18 |
| Derry Township, Northumberland co. Mrs. S. Walker, P. M. Tr. | 1 | | | 10 46 | 3 49 |
| Dundaff, Susquehanna county, Rev. C. H. Thompson, Treas. | 2 | 5 10 | 1 70 | 4 00 | |
| Doylestown, Female, Mrs. Mary L. Hyde, Secretary | 1 | 14 50 | 11 60 | | |
| Easton, Female, Eliza A. Wilson, Secretary | 1 | 48 75 | 16 25 | 30 75 | 10 25 |
| Elkland, Tioga county, Elihu Hill, Treasurer | 3 | | | 4 82 | 1 61 |
| Erie, Female, Emily Wight, Secretary | 1 | 27 75 | 9 25 | 15 00 | 5 00 |
| Gettysburg, Female, Mary Lacky, Treasurer | 1 | 30 00 | 10 00 | | |
| Do. Th. Sem. Luth. Ch. Henry Haverstick, Treasurer | 3 | | | 3 75 | 1 25 |
| Gibson, Philander K. Williams, Treasurer | 2 | 6 19 | 2 06 | | |
| Great Bend, Abraham Dubois, Treasurer | 2 | 6 00 | 2 00 | | |
| Green Castle, Female, Miss J. C. Young, Secretary | 2 | 29 25 | 9 75 | | 5 00 |
| Harford, Susquehanna county, Lyman Richardson, Treasurer | 2 | 15 32 | 5 11 | 3 00 | 1 00 |
| Jerseyshore, V. Persons, Secretary | 3 | | | | |
| Lawrenceville, Tioga county, James Ford, Treasurer | 3 | | | 8 07 | 2 63 |
| Lawsville, Allen Upson, Treasurer | 2 | 3 75 | 1 25 | | 1 25 |
| Lenox, Horace Baldwin, Treasurer | 2 | 4 73 | 1 57 | | |
| Lewisburgh, Union county, William Hayes, Treasurer | 3 | | | 17 91 | 5 97 |
| M'Connellsburg, M. A. Jewett, Secretary | 1 | 12 00 | 4 00 | | |
| Marietta, Rev. O. Douglass, President | 1 | 2 25 | 75 | | |
| Meadville, Female | 3 | | | | 5 00 |
| Mercersburg, James Culbertson, Treasurer | 2 | 11 25 | 3 75 | 16 50 | 5 50 |
| Milford, James Wallace, Treasurer | 2 | 13 50 | 4 50 | | |
| Millerstown, Perry county, John Rumbaugh, Secretary | 3 | | | 15 00 | 5 00 |
| Milton, Northumberland county, Thomas C. Pallock, Treasurer | 3 | | | 30 00 | 5 00 |
| Montrose, Jerre Lyons, Secretary | 3 | 26 38 | 1 12 | | |
| Mount Pleasant, Wayne county, Henry W. Stone, Treasurer | 2 | 14 78 | 4 92 | | |
| New-Milford, John Hawley, Treasurer | 2 | 4 82 | 1 60 | 5 38 | 1 12 |
| Northumberland, Miss Mary N. Jenkins, Secretary | 3 | | | | |
| Pennell Church, Northumberland county, Robt. Richart, Treas. | 3 | | | 10 13 | 3 37 |
| Philadelphia Branch, Nicholas Murray, Gen. Ag. | 2 | 330 00 | | 3984 38 | |
| Pittsburgh, Luke Loomis, Secretary | 2 | | | 750 00 | |
| Reading, Female, Mary A. Coleman, Secretary | 1 | 19 88 | 6 62 | | |
| Salem, Wayne county, Luther Weston, Treasurer | 2 | 9 90 | 3 30 | | |
| Shippensburg, Female, Arabella McClure, Treasurer | 1 | | 4 00 | 6 00 | 5 00 |
| Silver Spring, Cumberland co. Fem. Mrs. P. M. Williamson, Treas. | 2 | 9 75 | 3 25 | | |
| Sunbury, Charles Wharton, Treasurer | 3 | | | 1 13 | 37 |
| Towanda, Bradford county, H. Mix, Treasurer | 3 | | | 5 63 | 1 87 |
| Warrior Run Church, Northumberland co. John M'Kinney, Tr. | 3 | | | 15 47 | 5 16 |
| Washington township, Lycoming county, William Miller, Treas. | 3 | | | 11 22 | 3 73 |
| White Deer township, Union county, John S. Finney, Treas. | 3 | | | 11 53 | 3 84 |
| Willardsburg, Tioga county, William Willard, Jun. Treasurer | 3 | | | 6 54 | 2 08 |
| Williamsport, Lycoming county, Andrew D. Hepburn, Treas. | 3 | | | 11 70 | 3 89 |
| Wysox, Luzerne county, Harriet Myer, Secretary | 3 | 15 50 | 2 50 | | |
| York, Rev. R. Cathcart, D. D. President | 1 | 36 94 | 12 31 | | |
| DELAWARE. | | | | | |
| Baltimore Hundred, in Dagsboro, William S. Hall, Treasurer | 1 | 17 25 | 4 75 | 3 00 | 1 00 |
| Newcastle, William T. Read, Esq. Secretary | 2 | | | 18 75 | 1 25 |
| Wilmington, Bishop Davenport, Secretary | 2 | 15 00 | 5 00 | 20 00 | 20 50 |
| MARYLAND. | | | | | |
| Baltimore Branch, Samuel Young, Secretary | 2 | 510 00 | | 380 95 | 25 00 |
| Boonsboro, Lewis Fletcher, Treasurer | 2 | 37 50 | 12 50 | | |
| Hagerstown, Female, Mrs. Rebecca L. Martin, Secretary | 2 | 52 50 | 17 50 | 57 00 | 19 00 |
| Worcester co. Female, Miss Charlotte Selby, of Berlin, Sec. | 3 | | | 16 00 | 5 00 |
| DISTRICT OF COLUMBIA. | | | | | |
| Washington City, John Coyle, Jun. Secretary | 3 | | | 132 00 | |
| Do. Rutgers, Fem. Mrs. H. K. L. Plumley, Direct'ss. | 2 | | | 4 00 | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of organization. | Remittances for Tracts prior to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt. for Tr. fr. Jan. 1, 1827, to May 1, 1828. | Donations fr. Jan. 1, 1827, to May 1, 1828. |
|--|--|--------------------------|---|-----------------------------------|---|---|
| VIRGINIA. | | | | | | |
| Abingdon, (Wash. Co. Aux.) John M. Preston, Treasurer | | 3 | | | 23 62 | |
| Aquia Church, Stafford county, William H. Fitzbush, Treas. | | 3 | | | 7 50 | 2 50 |
| Bethel, Augusta county, John B. Christian, Treasurer | | 3 | 19 31 | 6 44 | | |
| Brentsville, Prince William county, James B. Ewell, President | | 3 | | | | |
| Burke's Tavern, Prince Edward county, Samuel D. Burke, Tr. | | 3 | | | | |
| Cartersville, Cumberland county, Mr. How, Treasurer | | 3 | | | 3 84 | 1 28 |
| Charlottesville, (Albemarle Co. Aux.) Rev. Francis Bowman, Tr. | | 2 | 80 00 | | 10 00 | |
| Charlestown, Rev. William Jones, President | | 2 | | | | |
| Christiansburg, (Mont. Co. Aux.) John Craig, Secretary | | 3 | | | | |
| Cross Roads Meeting House, Halifax co. Chas. K. Turbiville, Sec. | | 3 | | | | 7 75 |
| Culpepper C. H., R. Norris, Treasurer | | 3 | | | 20 00 | 5 00 |
| Falmouth, Stafford county, James Vass, President | | 3 | | | | |
| Fincaisle, Botetourt county, Edgar Robertson, Sec. | | 3 | | | | |
| Fredericksburg, John P. Little, Secretary | | 2 | | | 28 00 | |
| Garrardstown, Rev. James M. Brown, Agent | | 3 | | | | |
| Germanna, Orange co. Wilderness P. O. Wm. Almand, Sec. | | 3 | | | | |
| Gloucester C. H. Rev. Wm. D. Cairns, Agent | | 3 | | | 20 00 | |
| Gordonsville, Orange co. John S. Smith, Secretary | | 3 | | | | |
| Gosport, Naval, Rev. E. McLaughlin, Secretary | | 3 | | | | |
| Harper's Ferry, Otis Dudley, Treasurer | | 2 | 19 50 | 6 50 | 11 25 | 3 75 |
| Harrisonburg, (Rockingham Co. Aux.) Andrew McClellan, Treas. | | 2 | 9 19 | 3 06 | | |
| Hartwood, Stafford county, Col. James Briggs, Falmouth, Sec. | | 3 | | | 10 00 | 5 00 |
| Ira, Cumberland county, Capt. Wm. M. Thornton, Secretary | | 3 | | | | |
| Jefferson, Culpepper county, J. W. Lampkin, Secretary | | 3 | | | | |
| Jefferson Co. Benevolent Union, James M. Murray, Treasurer | | 2 | 18 75 | 6 25 | 11 25 | 3 75 |
| Jefferson Co. George W. Latham, P. M. Secretary | | 3 | | | 7 50 | 2 50 |
| Jonesboro', Nelson county | | 3 | | | | 1 00 |
| Leesburg, Loudoun county, Robert deau Annin, Secretary | | 3 | | | | |
| Lewisburg, (Greenbrier Co. Aux.) Samuel Thompson, Secretary | | 3 | | | | |
| Lexington, James McDowell, Jun. Secretary | | 2 | 15 00 | 5 00 | | |
| Liberty, Bedford county, Edward Phillips, Secretary | | 3 | | | | |
| Do. Fauquier county, Walter Withers, Secretary | | 3 | | | 7 50 | 2 50 |
| Do. Buckingham county, Geo. Woodson, at Warren, Sec. | | 3 | | | | |
| Long Branch, Fauquier co. Col. Geo. Love, of Middleburg, Tr. | | 3 | | | 15 00 | 5 00 |
| Lovington, (Nelson Co. Aux.) R. C. Outler, Secretary | | 2 | | | | |
| Lynchburg, George Bagby, Treasurer | | 2 | 45 00 | 10 00 | 51 67 | |
| Martinsburg, Rev. C. P. Oraath, Treasurer | | 1 | 23 63 | 7 87 | | |
| Maysville, (Buckingham Co. Aux.) Rolfe Eldridge, Sec. | | 3 | | | | |
| Middleburg, Loudoun county, Edwin C. Brown, Secretary | | 3 | 15 00 | 5 00 | | |
| Middleway, Jefferson county, Thomas Timberlake, Treasurer | | 3 | | | | 5 00 |
| Morgan's, James Dickinson, Liberty, Bedford county, Secretary | | 3 | | | | |
| New Baltimore, Philip A. Klipstre, Treasurer | | 3 | | | 10 00 | |
| New Canton, Buckingham county, Charles Lee, Secretary | | 3 | | | | |
| New Glasgow, (Amherst Co. Aux.) James Rose, Treasurer | | 2 | 7 50 | 2 50 | | |
| New Hope, Liberty, Bedford county, Rev. Jas. Leftwick, Pres. | | 3 | | | | 1 00 |
| New Providence, Rockbridge co. Jas. M. Beard, Brownsburg, Tr. | | 3 | 19 50 | 6 50 | | |
| Norfolk, Robert Robertson, Agent | | 2 | 60 25 | 6 00 | | |
| Nottoway C. House, Richard K. Oralle, Treasurer | | 3 | | | 7 50 | 2 50 |
| Orange C. House, (Orange Co. Aux.) Richard M. Chapman, Sec. | | 3 | | | | |
| Oxford, Rockbridge county, James Johnson, Lexington, Sec. | | 3 | | | | |
| Paris, Fauquier county, Robert Orupper, Secretary | | 3 | | | 5 00 | |
| Parisburg, (Giles Co. Aux.) Wm. Chapman, Secretary | | 3 | | | | |
| Peterstown, Monroe county, J. Peters, Agent | | 3 | | | | |
| Pattonsburg, Botetourt county, Eleazer Sweetland, Secretary | | 3 | | | | |
| Petersburg, William Nisbet, Secretary | | 1 | 72 00 | 16 00 | 152 82 | 7 50 |
| Pisgah, Bedford county, (Otter Bridge P. O.) John Leftwick, Tr. | | 3 | | | 11 25 | 3 75 |
| Portsmouth, John Talbot, Treasurer | | 2 | 15 00 | 5 00 | | |
| Port Royal, (Caroline Co. Aux.) John Micou, Secretary | | 2 | 20 75 | 7 00 | | |
| Prince Edward, Union Theol. Seminary, John McEwen, Treas. | | 2 | | | 32 62 | |
| Do. by their Fem. Aux. Buffalo | | | | | | 7 33 |
| Richmond, Wm. F. Micou, Treasurer | | 1 | 391 07 | | 224 00 | 50 00 |
| Do. by their Auxiliaries | | | | | | 4 63 |
| Salem, Wm. O. Bowyer, Sec. | | 3 | | | | |
| Scottsville, Albemarle county, Stephen Woodson, Secretary | | 3 | | | | |
| Do. (Fowhattan Co. Aux.) Patrick H. Nunnely, Sec. | | 3 | | | | |
| Shepherdstown, John Matthews, D. D. Treasurer | | 2 | 15 00 | 5 00 | 7 86 | 7 50 |
| Smithfield, Jefferson county, Samuel Scholley, Secretary | | 3 | | | | |
| Staunton, Joseph Cowan, Treasurer | | 2 | 37 50 | 12 80 | 1 44 | |
| Stevensburg, Culpepper county, Joseph Porter, Secretary | | 3 | | | | |
| Strasburg, Anthony Spengler, President | | 2 | | | | |
| Sturgeonsville, Female, Mrs. H. E. Clary, Treasurer | | 3 | 7 50 | 2 50 | 7 50 | 2 50 |

NAMES OF BRANCHES, AUXILIARIES,
TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Tracts prior to June 1, 1827. | Donations pr. to June 1, 1827. | Remitt. for Tr. fr. Jan. 1, 1827, to May 1, 1828. | Donations fr. Jan. 1, 1827, to May 1, 1828. |
|--|---------------------------|---|-----------------------------------|---|---|
| Suck Spring, Liberty, Bedford co. Jesse Jeter, Secretary | 3 | | | | 1 38 |
| Thum Run, Fauquier county, Fellows Priest, Secretary | 3 | | | | |
| Timberidge, Rockbridge county, Rev. Henry Ruffner, Prest. | 3 | | | 15 00 | 5 00 |
| Union, (Monroe Co. Aux.) Edward B. Bailey, Secretary | 3 | | | | |
| Upperville, Fauquier county, John L. Powell, Secretary | 3 | | | 7 80 | 2 50 |
| Warrenton, Fauquier county, Robert Brent, Secretary | 3 | | | 15 00 | 5 00 |
| Waterford, Loudoun county, Noble S. Braden, Treasurer | 3 | | | 7 80 | 2 50 |
| Wheeling, Z. B. Curtis, Secretary | 2 | 100 00 | | 31 00 | |
| Winchester, Daniel Gold, Treasurer | 2 | 85 00 | 15 00 | 89 40 | 10 00 |
| Do. by their Auxiliaries | | | | | 15 50 |
| Woodstock, (Shenandoah Co. Aux.) Robert Turner, Secretary | 2 | | | | |
| Wythe C. H. (Wythe Co. Aux.) David C. Hunter, Secretary | 3 | | | | |
| NORTH CAROLINA. | | | | | |
| Emanuel's Church, of Lincolnton, David Reinhardt, P. M. Sec. | 3 | | | 15 00 | 5 00 |
| Hillsboro', Female, Mrs. Mary Nash | 1 | 13 25 | 3 75 | | |
| Laurel Hill, Mrs. M. Bule, Secretary | 3 | | | 7 60 | 2 56 |
| Milton, Miss Margaret Smith, Secretary | 3 | | | | 3 50 |
| Oxford, Auxiliary Depository, Rev. Joseph Labaree, Agent | 3 | | | 17 00 | |
| Raleigh, Rev. P. W. Dowd, Secretary | 2 | 3 75 | 1 25 | 18 75 | 6 25 |
| Salen, Stokes county, H. G. Clauder, Secretary | 2 | 30 00 | 10 00 | | |
| Washington, R. H. Mastin, Secretary | 2 | | | | |
| SOUTH CAROLINA. | | | | | |
| Charleston, South Carolina Branch, Horace Utley, Agent | 1 | 820 00 | | 1583 00 | |
| Fairfield, Youguesville, J. L. Younge, Treasurer | 1 | 36 25 | 8 75 | | |
| GEORGIA. | | | | | |
| Augusta, Timothy Edwards, Treasurer | 1 | 900 98 | | 866 97 | |
| Darien, Auxiliary Depository, Bayard E. Hand, Agent | 3 | | | 40 00 | |
| Lawrenceville, Female, Juliet Wilson, Secretary | 2 | | 3 00 | | |
| Oak Grove, Jasper county, A. McDonald, P. M. Secretary | 2 | 6 00 | 2 00 | | |
| Savannah, Joseph Cumming, Esq. Agent | 2 | 80 00 | | | |
| ALABAMA. | | | | | |
| Florence, Female, Rev. Alexander A. Campbell, Agent | 3 | | | 33 75 | 11 25 |
| Greene co. Concord Fem. Mrs. S. M. Frierson, Havana P. O. Sec. | 2 | 30 00 | 10 00 | | |
| Greensboro', John Hillhouse, Secretary | 2 | | | 37 50 | |
| Huntsville, Samuel Coltart, Agent | 2 | 50 00 | 10 00 | 170 00 | |
| Mesopotamia Church, Green co. Mrs. Martha Creswell, Sec. | 3 | | | 18 75 | 6 25 |
| Mobile, D. McBoy, Jun. Secretary | 3 | | | | |
| Russell's Valley, Female, Mrs. Harriet T. Nooe, Agent | 1 | | 11 66 | | |
| MISSISSIPPI. | | | | | |
| Washington, Female, Mrs. Caroline M. Thayer, Secretary | 2 | 25 00 | | 15 00 | 5 00 |
| LOUISIANA. | | | | | |
| New Orleans, Board of Agency, J. A. Maybin, Esq. Secretary | 2 | 100 00 | | 300 00 | |
| Do. First Presbyterian Ch. Mrs. Davison, Secretary | 3 | | | | |
| TENNESSEE. | | | | | |
| Columbia, Rev. Robert Hardin, Agent | 2 | | 3 16 | | |
| Knoxville, East Tennessee, James Park, Treasurer | 2 | | | 50 00 | |
| Maryville, (Blount Co. Aux.) James Berry, Secretary | 2 | | | 15 00 | |
| Nashville, Wm. A. Eichbaum, Secretary | 2 | | | 180 00 | |
| Rock Creek | 2 | | 2 50 | | |
| Winchester, Nathan Green, Agent | 2 | | | 20 00 | 10 00 |
| Do. Female, Margaret L. Anderson, Secretary | 2 | | 7 00 | | |
| KENTUCKY. | | | | | |
| Danville, Un. Fem. Michael G. Yonce, Agent | 3 | | | 292 50 | |
| Frankfort, Female, Mrs. Jane M. Goodman, Secretary | 3 | | | 25 96 | 8 42 |
| Hopkinsville, (Christian Co. Aux.) Wm. B. Atterbury, Secretary | 2 | | | 15 00 | 5 00 |
| Lexington, Miss Margaret A. Blythe, Secretary | 2 | | | 187 00 | |
| Livingston & Caldwell co's. Benj. G. Rice, Wahlheim P. O. Sec. | 2 | | | | |
| Louisville, Rev. Daniel C. Banks, Treasurer | 3 | | | 271 00 | |
| Maysville, Lewis Collins, Secretary | 3 | | | 15 00 | |
| Midway, (Liv. & Cald. Co. Aux.) Benj. G. Rice, P. M. Secretary | 3 | | | 10 00 | |
| Paris, Female, Mrs. Alice Barber, Secretary | 3 | | | 30 00 | 10 00 |
| Richmond, Madison county, Female, Susan H. Irvine, Secretary | 3 | | | | 5 00 |
| Russellville, (Logan Co. Aux.) George Breathitt, Secretary | 3 | | | | |
| OHIO. | | | | | |
| Ashtabula, A. W. W. Hickox, Treasurer | 2 | 6 00 | 2 00 | | |
| Athens, Athens county, Joseph B. Miles, Secretary | 3 | | | | |
| Aurora, Rev. John Seward, President | 3 | | | 8 80 | |
| Avon, Lorain county, Daniel D. Caldwell, Secretary | 3 | | | | |
| Black River, Lorain county, Daniel G. Whiton, Treasurer | 3 | | | | |
| Bloomington, Fayette county, Joseph S. Gillespie, Secretary | 3 | | | 12 06 | 2 84 |
| Brownhelm, Huron county, Rev. Alfred H. Betts, President | 2 | 3 00 | 1 00 | | |
| Chillicothe, Rev. Joseph Claybaugh, Secretary | 3 | | | 77 00 | 3 00 |

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|---|--|---------------------------|---|-----------------------------------|---|---|
| Cincinnati, Rev. Samuel Johnston, Secretary | | 3 | | | 421 00 | |
| Circleville, Pickaway county, Joseph Olds, Treasurer | | 3 | | | 18 75 | 6 25 |
| Cleveland, (Cuyahoga Co. Aux.) Thomas Davis, Treasurer | | 2 | 12 75 | 4 25 | 6 00 | 2 00 |
| Dover, Cuyahoga county, Ashur Cooley, Treasurer | | 3 | | | | |
| Elyria, (Lorain Co. Aux.) Rev. Daniel W. Lathrop, Secretary | | 3 | | | | |
| Farmington, Trumbull county, Rev. Enoch Bouton, P. M. Agent | | 3 | | | | |
| Genoa, Delaware county, Eleazer Copeland, Secretary | | 3 | | | 8 25 | 2 75 |
| Granville, Licking county, Rev. Jacob Little, President | | 3 | | | 45 00 | 15 00 |
| Greensburg, Major Churchill, Secretary | | 3 | | | | 1 00 |
| Hillsborough, William Keyes, Agent | | 2 | 3 75 | 1 25 | 19 50 | 1 50 |
| Hudson, Portage county, Rev. Wm. Hanford, Agent | | 3 | | | 60 00 | |
| Jefferson, Ashtabula county, Rev. Perry Pratt, Secretary | | 3 | | | | |
| Johnstown, Licking county, James Sloan, Secretary | | 3 | | | | |
| Lancaster, Joseph Work, Secretary | | 3 | | | 20 00 | |
| Marietta, Rev. Luther G. Bingham, Agent | | 3 | | | | |
| Newark, Licking county, Rev. S. S. Miles, Agent | | 2 | 6 56 | 2 19 | | |
| Norwalk, David Gibbs, Esq. Secretary | | 3 | | | | |
| Painesville, Geauga county, Benjamin Peppoon, Secretary | | 3 | | | | |
| Paintsville, Wayne county, E. H. Warfield, Secretary | | 1 | | 3 12 | | |
| Red Oak, Brown county, Rev. James Gilliland, Secretary | | 2 | 8 63 | 2 87 | 21 38 | 7 12 |
| Rocky Spring, High'd co. (Hillsb. P. O.) Rev. Nichs. Pettinger, Ag. | | 3 | | | 3 75 | 1 25 |
| Sheffield, Lorain county, William Day, Secretary | | 3 | | | | |
| Vernon, Auxiliary Depository, Rev. Harvey Coe, Agent | | 3 | | | 20 00 | |
| Warren, Trumbull county, Female, Mrs. Eliza G. Curtis, Sec. | | 3 | | | | 4 44 |
| Worthington, Dr. O. H. Wetmore, Secretary | | 3 | | | | |
| Zanesville, and Putnam, Fem. Mary Billings, Secretary | | 3 | | | 70 00 | |
| INDIANA. | | | | | | |
| Charleston, Mrs. Sarah F. Hay, Secretary | | 2 | 7 50 | 2 50 | | |
| Indianapolis, Isaac Coe, Esq. President | | 1 | 20 00 | | 44 00 | |
| Madison, Rev. J. H. Johnston, Secretary | | 2 | | | 30 00 | |
| Vincennes, (Knox Co. Aux.) Gen. Homer Johnson, Secretary | | 2 | | | 30 00 | |
| MISSOURI. | | | | | | |
| St. Louis, Rev. James Keyte, Treasurer | | 2 | | | 155 00 | |
| MICHIGAN TERRITORY. | | | | | | |
| Monroe, Monroe county, Miss Charlotte Lawrence, Treasurer | | 2 | 22 50 | 7 50 | | |
| Oakland county, Mrs. E. Trowbridge, of Bloomfield, Secretary | | 1 | 9 00 | | | |
| LOWER CANADA. | | | | | | |
| Hull, Female, York county, Nabby Eastabrooks, Treasurer | | 1 | 18 00 | 6 00 | 26 50 | 6 50 |

Note. The above list contains 640 Branches and Auxiliaries, of which 78 were recognized in the first year of the Society's operations, ending May 1, 1826; 292 in the second year; and 270 in the third year.

RECEIPTS,

From Tract and other Benevolent Societies, not Auxiliary, for Tracts, from June 2, 1827, to May 1, 1828.

| | | | | |
|--|--------|--|---|-------|
| MASSACHUSETTS. | | | Ovid, Oneida co. Presb. Ch., Rev. J. Louns- | |
| Groton, Miss Betsey Farnsworth, Treas. | \$4 50 | | bury | 6 43 |
| Lee, Dr. H. Bartlett, P. M. Agent | 2 02 | | Taughcanac, Columbia co. Wm. Link, Ag. | 8 00 |
| CONNECTICUT. | | | NEW-JERSEY. | |
| Chester, Rev. Wm. Case, Agent | 7 00 | | Elizabethtown, 3d Pres. Ch., Rev. D. Ma- | |
| Meriden, Rev. Charles J. Hinadale, Pres. | 1 60 | | gee, Ag. | 10 00 |
| NEW-YORK. | | | Hardwick, Marksborough, and Stillwater, | |
| Ancram, Columbia co. John Ham, Treas. | 8 00 | | Miss Elizabeth Schaffer, Tr. | 15 00 |
| Cornish, Saratoga co. Fem. Mrs. Safford, | | | Long Branch Un. Tr. So., E. Lippencott, Ag. | 7 50 |
| Sec. | 4 10 | | Newfoundland, Morris county | 8 25 |
| Durham, David Baldwin, Agent | 9 00 | | Princeton, Fem. (for Frigate Java) | 3 00 |
| Greenville, Fem. | 5 00 | | Trenton, Miss Juliette Rice, Sec. | 5 00 |
| Haverstraw, Miss Ann Mackie, Tr. | 7 00 | | Upper Freehold, James H. Newell, Tr. | 20 00 |
| Montgomery, Orange co. Fem. Ev. Soc., | | | Woodbridge, Metuchen Soc., Simon Mun- | |
| Rev. R. W. Condit, Ag. | 6 00 | | dy, Agent | 14 00 |
| New-Paltz, Ulster co. R. Bogardus, Tr. | 10 00 | | PENNSYLVANIA. | |
| New-Utrecht, Fem. Bib. Miss. & Tr. Soc. | | | North East, Erie co. Rev. Giles Doolittle, Sec. | 12 00 |
| Mrs. Berler, Tr. | 25 24 | | VIRGINIA. | |
| New-York, Canal-st. Church, Fem. | 10 00 | | Falmouth, Wm. Brooke, Tr. | 20 00 |
| Ovid, Oneida co. | 2 18 | | | |

Fredericksburg, Com. Pr. Book & Tract Soc.

E. T. Thom, Tr.

23 10

NORTH CAROLINA.

N. C. Book Company, Rev. J. W. Douglass

200 25

Raleigh, Fem. Miss Ann Benedict, Sec.

48 00

Robeson county, Ann Brown, Sec.

6 00

TENNESSEE.

Winchester Fem. Bib. Soc., Nathan Green,

Agent

38 00

OHIO.

Atwater, Fem. Sarah A. Field,

6 00

DIRECTORS FOR LIFE,

By the payment of Fifty Dollars and upwards, previous to May 15th, 1828.

MASSACHUSETTS.

Andover, Rev. Elias Cornelius,

\$50

Boston, S. V. S. Wilder, Esq.

100

Boston, Mr. John Tappan,

500

Long Meadow, Rev. Baxter Dickinson,

50

Pittsfield, Edward A. Newton, Esq.

100

Plainfield, Rev. Moses Hallock, by

his Ch. and Cong.

50

RHODE-ISLAND.

Providence, Nicholas Brown, Esq. V.

360

President,

CONNECTICUT.

Bethlem, Rev. Benj. F. Stanton, by

50

Mr. Micah Baldwin, of New-York,

50

Bridgeport, Rev. Franklin Y. Vail,

50

by Ladies,

50

Coventry, Rev. Geo. A. Calhoun, by

his Ch. and Cong.

50

East-Hartford, Rev. Joy H. Fairchild,

32 02

by his Soc. (in part of \$50.)

32 02

Greenfield, Rev. Richard Varick Dey,

50

by Col. Richard Varick,

50

Greenwich, West, Rev. Isaac Lewis,

30

by his Soc. (in part of \$50.)

30

Litchfield, Hon. Benj. Tallmadge,

50

Saugatuck, Rev. E. W. Hooker, by

50

Ladies,

50

Torrington, Rev. Epaphras Good-

50

man, by Ladies,

50

NEW-YORK.

Albany, Richard Varick De Witt, by

50

Col. Richard Varick,

50

Rev. John Ludlow, by Ladies,

50

John T. Norton,

50

Hon. Stephen Van Rensselaer, Vice

250

President,

250

William P. Van Rensselaer,

50

Auburn, Rev. D. C. Lansing, by Lad.

50

Augusta, Winthrop H. Chandler,

50

Bedford, Hon. John Jay,

50

Blooming-Grove, Rev. Jas. Arbuckle,

44

by his Church, (in part of \$50.)

44

Brooklyn, Rev. Joseph Sanford, by

50

Ladies,

50

Adrian Van Sinderen,

50

Calhoun, Richard Varick Roosevelt,

50

by Col. Richard Varick,

50

Canandaigua, Rev. Ansel D. Eddy,

33 50

(in part of \$50.)

33 50

Catskill, Hon. Thomas B. Cooke,

50

Orrin Day, Esq.

50

Clinton, Rev. A. S. Norton, D. D. by

25

Ladies, (in part of \$50.)

25

Fishkill Landing, Rev. William S.

50

Heyer, by Ladies of his Church,

50

Geneva, Rev. Henry Axtell, D. D. by

Ladies, 50

Granville, Rev. John Whiton, \$30 by

Ladies, and \$20 by himself, 50

Jamaica, L. I. Eliphalet Wickes, Esq. 90

New Utrecht, L. I. Rev. J. Beattie, by

Fem. Bib. Miss. and Tract Soc. 50

New-York City, John Adams, Esq. 105

Moses Allen, 250

Cornelius Baker, 50

Rev. Eli Baldwin, by Ladies, 50

Micah Baldwin, 50

Mr. James A. Burtus, 50

Mr. R. C. Cornell, 50

Rev. Sam'l H. Cox, by two friends, 50

Rev. H. J. Feltus, D. D. by a friend

of American Tract Society, 50

Mr. John Varick Freligh, by Col.

Richard Varick, 50

Mr. George Gallagher, 100

Richard Varick Gilbert, by Col.

Richard Varick, 50

George Griffin, Esq. 50

Mr. Richard T. Haines, 50

Mr. Gerard Hallock, 50

Mr. Wm. M. Halsted, 80

Mr. Alexander C. Jackson, 50

John C. Jay, 50

Rev. Henry G. Ludlow, by indi-

viduals, 50

Rev. Cyrus Mason, by young gent. 50

Rev. Thos. M'Auley, D. D. LL. D.

by Gleaning So. Rutgers-st. Ch. 50

Rev. James Milnor, D. D. by him-

self and Lad. of St. George's Ch. 100

Mr. Richard C. Morse, 50

Mr. John R. Murray, by Misses

Mary and Hannah L. Murray, 50

Mr. Harlan Page, by Mr. Moses

Allen, 50

Rev. William Patton, 50

Rev. William W. Phillips, by La-

dies of Presb. Ch. Pearl-st. 50

John Rankin, 100

Col. Henry Rutgers, Vice-Pres. 200

Mr. James Roosevelt, 150

Rev. Charles G. Sommers, by La-

dies of South Baptist Church, 50

Rev. Gardiner Spring, D. D. by

Ladies of Brick Church, 50

Rev. John Stanford, by Ladies of

South Baptist Church, 50

Mr. John Steward, Jun. 50

Col. Richard Varick, Vice-Pres. 500

Poughkeepsie, John Vredenburg

Varick, by Col. Richard Varick, 50

| | | | |
|--|-----|---|-------|
| <i>Rochester, Monroe Co.</i> Rev. Joseph Penney, by Lad. (in part of \$50.) | 26 | <i>H. C. Leach</i> , by Ladies of Cumberland Cong. | 50 |
| <i>Upper Red-Hook, Dutchess Co.</i> Robert Gosman, Esq. | 100 | <i>Greenville, Augusta Co.</i> Rev. Francis McFarland, \$30 by Bethel Cong., \$20 by Miss Sarah Cuddin, | 50 |
| <i>Utica</i> , Rev. Sam ^l C. Aiken, by Lad. | 50 | <i>Harrisonburg</i> , Rev. Abner W. Kirkpatrick, by Ladies of Cook's Creek and Harrisonburgh, | 50 |
| Mr. Abraham Varick, by Col. Richard Varick, | 50 | <i>Lexington</i> , Rev. George A. Baxter, D. D. by Ladies, | 50 31 |
| PENNSYLVANIA. | | <i>Petersburg</i> , Rev. Benj. H. Rice, by Ladies, | 50 |
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CONSTITUTION

OF AN

AUXILIARY TRACT SOCIETY,

AS RECENTLY REVISED BY THE COMMITTEE.

Article I.—This Society shall be called "*The Auxiliary Tract Society of*" the object of which shall be to promote the interests of Evangelical Religion and sound morality in this vicinity, by the circulation of Religious Tracts; and to aid the American Tract Society, instituted at New-York in 1825, in extending its operations in destitute parts of the United States, and of other countries.

Article II.—All persons contributing annually to the funds of the Society, shall be members. The payment of ten dollars, at one time, shall constitute a member for life.*

Article III.—Members of the Society shall be entitled to receive Tracts, at reduced prices, to the amount of one half of their subscriptions; and life members to the amount of fifty cents annually. One fourth part of the annual receipts of the Society shall be transmitted to the Treasury of the Parent Institution. The remainder of the funds shall be at the disposal of the Board, to be appropriated, either in gratuitous distributions to the destitute, or in aid of the Parent Society, or of the cause of Tracts in such other way as the Board shall judge most useful.

Article IV.—The Society shall hold its Annual Meeting on the _____ in _____ together with _____ Solicitors, shall be chosen to conduct the business of the Society. In case of failure of an annual election, the existing officers shall continue till a new election. The Board may call special meetings of the Society.

Article V.—The Secretary shall record the proceedings of the Society and the Board, notify the meetings, conduct its correspondence, and prepare the Annual Report.

Article VI.—The Treasurer shall act as the Society's Agent and Depository, take charge of the funds, and report the state of the Treasury at every meeting of the Board.

Article VII.—The Board shall adopt every practicable method for promoting the objects of the Society; and shall assign to the respective members such agency as they think proper, in collecting and obtaining subscriptions, and distributing the Tracts. They shall fill their own vacancies, and erect their own By-Laws, encourage the circulation of the American Tract Magazine and the Christian Almanac, the formation of other Auxiliaries in places adjacent, and shall communicate to the Corresponding Secretary of the American Tract Society, a notice of the formation of this Auxiliary, and of the Constitution adopted, a list of the officers annually elected, such instances of the usefulness of Tracts as may come to their knowledge, and all other intelligence which may be calculated to promote the cause of Tracts. Three shall constitute a quorum.

Article VIII.—Subscribers shall not be entitled to receive Tracts until their subscriptions be paid.

Article IX.—Meetings of the Society shall be opened by prayer.

* * On the plan of this Constitution, contributors to this Society will be entitled to Tracts, as follows: viz.—25 cents, 150 pages of Tracts—50 cents, 300 pages—80 cents, 1 volume bound—1 dollar, 600 pages, or 1 volume bound and 120 pages unbound—5 dollars, 3,000 pages, or 1 set of 6 volumes bound.

A most desirable object would be obtained, if families throughout the United States would, by a subscription of \$5, to an Auxiliary Society, secure for themselves a set of Tracts bound.

NAME OF MEMBERS.

SUMS GIVEN.

* By the provisions of Article 2, every member contributes each year to the Society, a sum, more or less, at his own pleasure, according as the Lord hath prospered him. This throws upon the Board and Solicitors the responsibility of acquainting themselves with the system of Tract operations, and annually presenting to each member its claims as a branch of that high and holy cause of Christian Benevolence, which is the glory of the age, and demands the charities and the active co-operation of all. The sum constituting life membership can be increased, if thought desirable.

† In most instances the Board, exclusive of the President, Secretary, and Treasurer, should consist of only from two to four members. In large Societies, the number may be somewhat increased. The Board may appoint stated meetings, or adjourn, from time to time, as the concerns of the Society require. It would be well for them also to resolve, that "the President, or in his absence the Secretary, shall call meetings of the Board at their discretion, and whenever requested by any member." The appointment of Solicitors, (male or female,) for every district embraced in the Society's field of operation, who, in connexion with the members of the Board, shall present to every family, without exception, the opportunity of co-operating with the Auxiliary, will be the means of most extensive good.

Erratum.—The transposition of a line occurred, in a few copies of this Report, under head "Influence of Tracts on Universalists," page 32.

TO AUXILIARIES HAVING DEPOSITORIES.

To large Auxiliaries, located at important commercial centres, special privileges are granted, at the discretion of the Executive Committee. This is to help them to bear the expense of sustaining a *Depository of their own*, from which Auxiliaries and individuals, in the adjacent country, may be supplied with Tracts. It is essential, that large Societies, of this character, observe the following points, viz.

1. *By their terms of union with the Parent Society, they "admit Minor Auxiliaries on precisely the same terms on which they would be received by the Parent Institution."*

2. *They should duly publish, from time to time, a correct acknowledgment of all their receipts from Minor Auxiliaries, with the name of the Treasurer, or at least one other active officer.*

3. *This acknowledgment should be carefully, and early transmitted to the Parent Society, that it may send the American Tract Magazine, GRATIS, to each Minor Auxiliary for whom no provision of this kind is made by the large Auxiliary.*

4. *Large Auxiliaries having Depositories, are authorized to supply the Directors and members of the Parent Society with the Tracts to which, as such, they are entitled, and to receive thereon a commission of 10 per cent.*

In regard to the first point, it is essential to a compliance with the Constitution of the Parent Society, which requires that "the prices of the Tracts shall be, as far as practicable, the same in all parts of the United States." It is also desirable, that all Auxiliaries should commit a part of their receipts to the Society with which they stand connected, as a *donation*, because it renders them, instead of being what might seem mere Mercantile establishments for the purchase of Tracts, *truly charitable Institutions*, which may hope for the fulfilment, in their own case, of the gracious promise of our Saviour, "It is more blessed to give than to receive." It is better that Tracts, in return, should be *granted*, to the full amount of the donation, than that no donation be given. Besides, the great demands upon the large Institutions for gratuitous distributions, and all the expenses to which, in supplying large portions of the country with Tracts, they are subjected, render the aid of Auxiliary Institutions indispensable to the efficient advancement of their work.—Attention to the second article above, is what every large Society owes, as a voucher, to the public; and if attention to the recommendation in this and the third article be omitted, the large Auxiliary will probably find, when too late, that the interest in their Auxiliaries, thus neglected, can never be sustained.

STATE OF THE SOCIETY'S FUNDS.

It is desirable, that the state of the Society's pecuniary resources should be distinctly known to every friend of the Redeemer. Its Treasury is entirely empty—it has not a dollar of permanent fund—it is under obligations for paper to the amount of about *ten thousand dollars*, which will become due, at different dates, within four or five months; and bills to a large amount for printing, folding, binding, &c. are regularly presented from week to week. The Society, during the three short years of its existence, has not been provided with the means actually requisite for conducting its operations, without serious embarrassment, and making very frequent demands on the private personal resources of members of the Committee. A number of thousands of dollars, in donations, are very much needed for *immediate use*. The official statement of the Committee on this subject, will be found at pages 14 and 15 of this document; and we would ask in what way can the amount of funds which this Society needs, be appropriated more for the glory of God and the eternal welfare of the souls of men, than in issuing edition after edition of these portions of truth which God has so much blessed, and in distributing them gratuitously to the destitute.

FUNDS DETAINED.

We are often pained to know, that, while funds are so much needed by this Society for immediate use, there are Auxiliaries, Churches, and other Benevolent Institutions, which have funds that they design ultimately to appropriate to this cause, but which, through negligence, they suffer to lie in their hands unemployed, for months, and sometimes for years. Such a detention of funds explicitly consecrated to the cause of Christ, can hardly be justified on principles of moral right; and if those who have the direction of them knew how much they are needed, and how usefully they could be immediately employed, we are sure they would not willingly and unnecessarily hold them in their hands another day.

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Address of several Branches and Auxiliaries, having Depositories of the Society's Publications.

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| <p>MASS.—Boston, American Tract Society, Aaron Russell, Hanover Church, Agent. Springfield, Solomon Warriner, Jr. Tr. R. ISL.—Providence, Steph. S. Wardwell, Secretary. CONN.—Conn. Branch, Hartford, Charles Hosmer, Secretary. New-Haven, Samuel F. Davis, Agent. N. YORK.—State Branch, Albany, Gerrit Gates, Secretary. Auburn, Clark B. Hotchkiss, Agent. Buffalo, Orlando Allen, Treasurer. Catskill, William H. Coit, Treasurer. Geneva, James Bogert, Treasurer. Ithaca, Daniel L. Bishop, Treasurer. Newburgh, R. B. Williams, Treasurer. Poughkeepsie, L. J. Van Kleek, Treas. Rochester, Mon. Co. Levi A. Ward, Tr. Troy, Charles Lyman, Secretary. Utica, Edward Vernon, Treasurer. PENN.—Philadelphia Branch, Depository, corner of 4th and Arch-streets, Nicholas Murray, Cor. Sec. and General Agent. Pittsburgh, Rev. Robert Patterson, Ag. MARYLAND.—Baltimore Branch, Samuel Young, General Agent. DIST. COL.—Washington City, John Coyle, Jun. Secretary.</p> | <p>VIR.—Charlottesville, Rev. F. Bowman, Tr. Lynchburg, George Bagby, Treasurer. Norfolk, Robert Robertson, Agent. Petersburg, William Nisbet, Secretary. Richmond, D. J. Burr, Secretary. Wheeling, Z. B. Curtiss, Secretary. Winchester, Daniel Gold, Agent. N. CAR.—Washington, R. H. Mastin, Ag. S. CAR.—S. C. Branch, Charleston, Horace Uley, Agent. GEO.—Augusta, Timothy Edwards, Tr. Savannah, Joseph Cumming, Esq. ALAB.—Huntsville, Samuel Coltart, Ag. MISSIS.—Washington, Mrs. C. M. Thayer, Agent. LOU.—New-Orleans, Hotchkiss, Grissam and Clark, No. 4 Canal-street. TEN.—Nashville, Sam'l B. Snowden, Tr. KENTUCK.—Lexington, Miss Margaret A. Blythe, Secretary. Louisville, Rev. Daniel C. Banks, Treas. OHIO.—Cincinnati, Rev. Samuel Johnston, Secretary. IND.—Indianapolis, Rev. George Bush, Ag. Madison, Rev. J. H. Johnston, Sec. Vincennes, Gen. Homer Johnson, Sec. MISSOURI.—St. Louis, Rev. William P. Cochran, Gen. Agent.</p> |
|---|---|

DONATIONS.—TRACT MAGAZINE.

Donations to the Society are acknowledged in the Annual Report; also in the American Tract Magazine, issued on the first day of every month; price 50 cents a year. A regular file of this work is furnished, gratis to all the Society's Auxiliaries; and every donor to the Society receives the Number in which his donation is acknowledged, which may be considered as a receipt forwarded by the Society. Twenty dollars constitutes a Life Member of the Society; fifty dollars a Life Director. Members are entitled annually to 1,000 pages of Tracts, and Directors to 2,000 pages; or they may receive an equivalent in the bound volumes, or any other publications of the Society. No donations for the general objects of the Society are appropriated to the Society's house.

REMITTANCES.

Remittances of Donations and Contributions, and all communications pertaining to the concerns of the Society, should be addressed to *Mr. William A. Hallock, Corresponding Secretary of the American Tract Society, No. 144 Nassau-street, opposite the City-Hall, New-York.* In making remittances, the objects to which they are to be applied, and the name of the donor, and of the town, county, and state, in which he is resident, should be accurately specified in writing. Funds designed for the Parent Society should be forwarded by the earliest opportunity, that they may not lie useless, when much needed for publishing Tracts.

TO AGENTS AND FRIENDS.

The officers of Auxiliary Societies and other individuals friendly to the Parent Institution, will find that a knowledge of the facts contained in this report will essentially advance the interests of the Society. The following note should be observed, as the postage of periodicals is often overrated by Post-masters.

POSTAGE OF THIS REPORT.

By decision of the Post Master General, an Annual Report is a *periodical*. This Report contains *four printed sheets only*. Postage under 100 miles, 6 cents.
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FOURTH
ANNUAL REPORT
OF THE
AMERICAN TRACT SOCIETY.

INSTITUTED AT NEW-YORK, 1825.

PRESENTED, MAY, 1829.

WITH LISTS OF
AUXILIARIES AND BENEFACTORS

THE PUBLICATIONS OF THE SOCIETY, &c.

This Periodical contains five sheets.—Postage, not over 100 miles, 7½ cents; over 100 miles, 12½ cents.

PRINTED AT THE SOCIETY'S HOUSE,
Opposite the City-Hall, No. 144 Nassau-st. New-York,

BY D. FANSHAW.

1829.

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This work for 1830 will embrace, besides all the astronomical and other useful matter contained in the common Almanacs, much important instruction and information, of a moral and religious kind, adapted to the wants of all classes of the community.

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| HARTFORD, Conn. <i>Charles Hosmer</i> , Agent Branch Tract Society. | AUGUSTA, Geo. <i>Wm. T. Gould</i> , Esq. Sec. Auxiliary Tract Society. |
| ALBANY, N. Y. <i>Cornelius Gates</i> , Agent. | HUNTSVILLE, Alab. <i>Sam'l Collier</i> , Agent. |
| ROCHESTER, N. Y. <i>Everard Peck</i> . | WASHINGTON, Alab. <i>Edwin Fay</i> . |
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| NEW-YORK CITY, American Tract Society, No. 144 Nassau-street. | NEW-ORLEANS, La. <i>Hatchkin, Grissam, and Clark</i> , Agents, 4 Canal-street. |
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| RICHMOND, Va. <i>D. J. Burr</i> . | ST. LOUIS, Mo. <i>Belden and Olmsted</i> , Agents. |
| RALPHIGH, N. C. <i>P. W. Dowd</i> , and <i>Rev. Th. P. Hunt</i> , Agent. | |

Any responsible individual ordering 3000 copies, or more, adapted to the Meridian and Latitude of any specified place, and furnishing the requisite local matter, such as Courts, Officers of the State, a notice of the Benevolent Societies in the vicinity, &c. &c. can, at the discretion of the Committee, be supplied with such an edition, published by the Society. The orders should be transmitted as early as possible, and the local matter be furnished without fail, as early as the month of May.

TO LIFE DIRECTORS AND MEMBERS OF THE SOCIETY IN DISTANT PLACES.

Large Auxiliaries having Depositories, are authorised to supply the Directors and Members of the Parent Society with the Tracts to which, as such, they are entitled, and to receive thereon, from the Parent Society, a commission of 10 per cent.—\$20 constitutes a Life Member; the addition of \$30, at any one time, a Life Director.

TO EVERY CHRISTIAN.

There is no man, woman, or child, who has any access to his fellow-beings, that may not very advantageously distribute Tracts; and when the heart is warm with love to God and the souls of men, it is always a grateful service. But it is a work pertaining to the eternal welfare of men; and if spiritual affections have become languid, it will, among other means of usefulness, be almost certainly neglected. The inquiry may well be made by every individual, as a test of his own Christian character, whether he faithfully employs this means of grace. Almost the whole amount of good accomplished by Tract distribution, is through the private efforts of individuals; and if it is the duty of other Christians to be active and faithful in this work, each individual may very properly ask himself, Is it not also my duty?

FOURTH

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY.

INSTITUTED AT NEW-YORK, 1825.

PRESENTED, MAY, 1829.

WITH LISTS OF

AUXILIARIES AND BENEFACTORS,

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PRINTED AT THE SOCIETY'S HOUSE,

Opposite the City-Hall, No. 144 Nassau-st. New-York,

BY D. FANSHAW.

1829.

CORRESPONDENCE.

Correspondence, remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to **MR. WILLIAM A. HALLOCK**, *Corresponding Secretary of the American Tract Society, at the Society's House, No. 144 Nassau-street, New-York.*

FORM OF A REQUEST TO THE SOCIETY.

I give unto the Treasurer, for the time being, of the *American Tract Society*, instituted at New-York in the year 1825, the sum of Dollars, for the purposes of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

LIBRARY.

The Committee of the American Tract Society would suggest, that Donations of Books, for the purpose of forming a Library for the use of the Publishing Committee in the discharge of their appropriate duties, will be very acceptable, and will, they trust, essentially promote the objects of the Institution. Any works of general utility are desirable, particularly those upon Theological subjects, and books of Reference.

FOURTH ANNUAL MEETING
OF THE
AMERICAN TRACT SOCIETY.

The Fourth Annual Meeting of the American Tract Society was held in the Presbyterian Church in Wall-street, New-York, on Wednesday, May 13, 1829, at ten o'clock, A. M. The President of the Society,

S. V. S. WILDER, Esq.

took the chair, supported by Col. Richard Varick, President of the American Bible Society, and Hon. Stephen Van Rensselaer, of Albany.

The Meeting was opened with prayer by the Rev. James Richards, D. D. Professor in the Theological Seminary, Auburn.

The Recording Secretary being detained from the meeting by want of health, Rev. C. G. Sommers was appointed Secretary of the meeting.

The President delivered a very appropriate introductory Address.

The Treasurer, Mr. MOSES ALLEN, then read the Report of the Committee who audited his accounts ; and the Annual Report was read by Mr. WILLIAM A. HALLOCK, the Corresponding Secretary.

The following resolutions were then presented, and unanimously adopted, viz.

On motion of Rev. Eli Baldwin, of the Reformed Dutch Church, New-York ; seconded by John Tappan, Esq. of Boston, Massachusetts ;

RESOLVED,

That the Reports now read be adopted, and published under the direction of the Executive Committee.

On motion of Rev. Jonathan Going, of the Baptist Church, Worcester, Mass. seconded by Rev. Jacob Van Vechten, of the Reformed Dutch Church, Schenectady, New-York ;

RESOLVED,

That the extensive co-operation which has been given to this Society by Evangelical Christians of different names throughout our country, and the signal success which has attended all its operations, call for unfeigned gratitude to God, and a humble and prayerful reliance on Him for the continuance of his blessing.

On motion of Rev. E. Cornelius, Cor. Sec. of the American Education Society ; seconded by Rev. Francis Wayland, D. D. of the Baptist Church, President of Brown University, Providence, Rhode-Island ;

RESOLVED,

That this meeting express their thanks to God for the efforts made by this

Society the past year in the Valley of the Mississippi, and the cordial co-operation which has been given by the friends of the cause there; and that we recognise the obligation, and feel great encouragement, to continue these exertions, in dependance on Divine aid, till the wants of that interesting portion of our country shall be fully supplied.

On motion of Rev. Daniel A. Clark, of the Congregational Church, Bennington, Vermont; seconded by Rev. Nathan S. S. Beman, of the Presbyterian Church, Troy, New-York;

RESOLVED,

That this meeting have learned with great pleasure the systematic efforts which have been made, in the City of New-York and elsewhere, steadily to convey some portion of the Gospel, in the form of Tracts, to every family which is willing to receive them; and that it is very desirable a similar plan of operations should be immediately adopted throughout the entire population of the United States.

On motion of Rev. Elon Galusha, of the Baptist Church, Whitesborough, N. Y. seconded by Rev. Daniel Temple, Missionary from Malta;

RESOLVED,

That this meeting rejoice, that some aid has been extended by this Society, the past year, to the suffering Greeks and the millions of perishing Heathen; and we pray God to enable the Society greatly to extend this branch of its operations.

On motion of Rev. Benjamin Mortimer, of the Moravian Church, New-York; seconded by Rev. George Boyd, of the Episcopal Church, Philadelphia;

RESOLVED,

That this meeting rejoice in the friendly relations sustained by this Society to kindred Institutions in this and foreign lands; and in the success which has attended their efforts, especially those of the Religious Tract Society in London.

On motion of Dr. John Stearns, seconded by Mr. Thomas Stokes, the Officers of the Society for the ensuing year were then elected.

The house was filled. The Meeting was addressed by Rev. Messrs. Baldwin, Going, Cornelius, Clark, Beman, Galusha, and Temple, in a very impressive and Evangelical manner: all urging the Society to press onward in its important work, with prayer and confidence in God for a blessing. The Rev. Mr. Cornelius, who had just arrived in New-York from the Valley of the Mississippi, stated the most encouraging facts relative to the great usefulness of the Society's publications there, the cordiality with which its Agents and efforts are welcomed, and the almost boundless destitutions which yet remain to be supplied. Great numbers of the audience were frequently in tears, and one universal feeling seemed to pervade the meeting, in favor of redoubled efforts for this cause.

CONSTITUTION

OF THE

AMERICAN TRACT SOCIETY.

ARTICLE I.—This Society shall be denominated **THE AMERICAN TRACT SOCIETY**; the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality, by the circulation of Religious Tracts, calculated to receive the approbation of all Evangelical Christians.

ARTICLE II.—Each subscriber of two dollars annually, shall be a member; and each subscriber of twenty dollars at one time, shall be a Member for Life. Each subscriber of five dollars annually, shall be a Director; and each subscriber of fifty dollars at one time, or who shall, by one additional payment, increase his original subscription to fifty dollars, shall be a Director for Life.

ARTICLE III.—Members of the Society shall be entitled to Tracts annually, to the value of one dollar, and Directors to the value of two dollars; or, if preferred, they may receive Tracts at any one time to the value of half the sum given.

ARTICLE IV.—The Society shall meet annually, on Wednesday immediately preceding the second Thursday in May, when the proceedings of the foregoing year shall be reported, and a Board, consisting of a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and thirty-six Directors, shall be chosen.

ARTICLE V.—The Board of Directors shall annually elect, by ballot, a Publishing, a Distributing, and a Finance Committee, each consisting of not less than three, nor more than six members; the members of which three Committees shall constitute an Executive Committee to conduct the business of the Society, and shall be, *ex officio*, Members of the Board. The Board shall have power to enact the Society's By-laws, and to appoint Honorary Vice-Presidents, Directors, or Members. Twelve shall constitute a quorum.

ARTICLE VI.—To promote in the highest degree the objects of this Society, the Officers and Directors shall be elected from different denominations of Christians; the Publishing Committee shall contain no two members from the same denomination; and no Tract shall be published to which any member of that Committee shall object.

ARTICLE VII.—Any Tract Society contributing one fourth part or more of its annual receipts to the Treasury of this Society, shall be considered an Auxiliary, and be entitled to purchase Tracts at the most reduced prices; and any Agent or Treasurer of such Auxiliary, annually transmitting five dollars to the Treasury of this Society, shall be entitled to vote at all meetings of the Board of Directors; and the Officers of any Auxiliary, annually contributing ten dollars, shall be entitled to the same privilege.

ARTICLE VIII.—The Executive Committee, subject to instructions from the Board of Directors, may admit any Tract Society to the privileges of an Auxiliary, with such relaxation of the terms above prescribed as they shall approve; and may confer such privileges as they think proper on any important kindred Institution circulating this Society's Tracts.

ARTICLE IX.—All Benevolent Societies and Institutions, and individuals, purchasing for gratuitous distribution, or to sell again, shall receive Tracts at reduced prices.

ARTICLE X.—That the benefits of the Society may be enjoyed no less in distant places than near the seat of its operations, the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States.

ARTICLE XI.—All meetings of the Society, the Board of Directors, and the Executive Committee, shall be opened by prayer.

ARTICLE XII.—The President, or, in his absence, the Vice-President, or other Officer, first on the list in the city of New-York, at the request of five Directors, may call special meetings of the Board of Directors, causing three days' notice of such meetings to be given; and any two members of the Executive Committee may call special meetings of that body. The Board of Directors shall have power to call special meetings of the Society.

ARTICLE XIII.—This Constitution shall not be altered, except at an annual meeting, and by a vote of two-thirds of the members present.

OFFICERS, ELECTED MAY 13, 1829.

PRESIDENT.

S. V. S. WILDER, Esq. of Bolton, Massachusetts.

VICE-PRESIDENTS.

| | |
|---|--|
| Rev. Wm. Staughton, D. D. Philadelphia. | Gen. Stephen Van Rensselaer, Albany. |
| Rev. Alex'r Proudft. D. D. Salem, N. Y. | Rev. Jesse Mercer Washington, Geo. |
| Rev. Samuel Miller, D. D. Theological Seminary, Princeton, N. J. | Rev. Benjamin Mortimer, New-York. |
| Rev. Leonard Woods, D. D. Theological Seminary, Andover, Mass. | Rt. Rev. Alexander V. Griswold, D. D. Bishop of the Eastern Diocese. |
| Rev. Philip Milledoler, D. D. Theological Seminary, New-Brunswick N. J. | Col. Henry Rutgers, New-York. |
| Rt. Rev. Philander Chase, D. D. Bishop of the Diocese of Ohio. | Rev. Joshua Soule, Bishop of the Methodist Episcopal Church. |
| Rev. J. G. Schmucker, D. D. York, Penn. | Rev. John Stanford, New-York. |
| Rev. Lucius Bolles, D. D. Salem Mass. | Alexander Henry, Esq. Philadelphia, Pa. |
| Col. Richard Varick, New-York. | Hon. Duncan Cameron, Stagtown, N. C. |
| Hon. William Bartlet, Newburyport, Mass. | Hon. Jonas Platt, New-York. |
| | Peter A. Jay, Esq. New-York. |
| | Nicholas Brown, Esq. Providence, R. I. |

SECRETARIES.

Mr. William A. Hallock, *Corresponding Sec.* Rev. Archibald Maclay, *Recording Sec.*

Mr. Moses Allen, *Treasurer.*

DIRECTORS.

| | |
|--|--|
| Zechariah Lewis, Esq. New-York. | Rev. C. C. Cuyler, Poughkeepsie, N. Y. |
| Rev. John H. Church, D. D. Pelham, N. H. | Rev. Joel Hawes, Hartford, Conn. |
| Rev. J. P. K. Henshaw Baltimore. | Rev. Philip Lindsley, D. D. Pres. University, Nashville, Tenn. |
| Rev. Henry R. Weed, Albany, N. Y. | Rev. Charles R. Demmé, Philadelphia, Pa. |
| Rev. James M. Mathews, D. D. New-York. | Rev. Spencer H. Cone, New-York. |
| Rev. Warren Fay, Charlestown, Mass. | Rev. John Ludlow, Albany, N. Y. |
| Rev. Nathan B. Crocker, Providence, R. I. | Rev. Howard Malcom, Boston, Mass. |
| Rev. Wm. T. Brantly, Philadelphia, Penn. | Hon. Samuel Hubbard, Boston, Mass. |
| Rev. Wm. Nevins, Baltimore. | John Pintard, LL. D. New-York. |
| Rev. Wm. Hawley, Washington, D. C. | Robert Ralston, Esq. Philadelphia. |
| Rev. Francis Wayland, President of Brown University, Providence, R. I. | Joseph Cumming Esq. Savannah, Geo. |
| Rev. Benjamin Palmer, D. D. Charleston, S. C. | Timothy Edwards, Esq. Augusta, Geo. |
| Rev. Benjamin Tappan, Augusta, Me. | Dr. S. D. Beekman, New-York. |
| Rev. William Ryland, Alexandria, D. C. | Mr. Solomon Allen, Philadelphia. |
| Rev. Jonathan Going, Worcester, Mass. | Mr. Hubert Van Wagenen, New-York. |
| Rev. Jacob Brodhead, D. D. New-York. | Mr. John Tappan, Boston, Mass. |
| Rev. John H. Rice, D. D. Un. Th. Seminary, Prince Edward, Va. | Mr. James W. Dominick, New-York. |
| | Mr. Thomas Skelding, New-York. |
| | Mr. Francis Hall, New-York. |

EXECUTIVE COMMITTEE.

PUBLISHING COMMITTEE.

| | |
|---|---|
| Rev. James Milnor, D. D. of the Episc'l Ch. | Rev. Samuel Green, Boston, Massachusetts, of the Congregational Church. |
| Rev. Thomas McAuley, D. D. LL. D. of the Presbyterian Church. | Rev. Charles G. Sommers, of the Baptist Church. |
| Rev. John Knox, D. D. of Ref. Dutch Ch. | |

DISTRIBUTING COMMITTEE.

Thomas Stokes,
Dr. James C. Bliss,
Timothy Dwight Williams,
Marcus Witbur.
Dr. Marinus Willett, Jun.

FINANCE COMMITTEE.

Arthur Tappan,
Dr. John Stearns,
Moses Allen,
Elijah Pierson,
Richard T. Haines.

Mr. William A. Hallock, *General Agent.*

Mr. Jesse Talbot, *Assistant.*

Mr. Harlan Page, *Depositary.*

FOURTH ANNUAL REPORT.

THE Executive Committee of the American Tract Society, in presenting their Annual Report at the close of the fourth year of the Society's operations, feel that they never before were called on so urgently to erect a memorial to the praise of the glory of Divine grace. They have been taught, at every stage of their progress, that God had more extensive designs of good in raising up this Society than they had themselves imagined, and have been continually called to acknowledge the kind interpositions of his providence. The simple story of the growth and progress of the Institution is, that its receipts, the first year, were \$10,000; the second year, \$30,000; the third year, \$45,000; the fourth year, ending on the first day of the present month, \$60,000: and its issues were, the first year, 1,000,000 of Tracts; the second year, 3,000,000; the third year, 5,000,000; and in the year which has just now closed, 6,000,000. What God designs for the Society in future is known only to him; but, surely, "HITHERTO HATH THE LORD HELPED US."

One esteemed member of the Board of Directors, the Rev. DANIEL H. BARNES, of this city, of the Baptist church, who was a cordial friend of the Society from the time of its formation, has, during the year, been called to his rest. All the other officers of the Institution continue on the stage of Christian action.

The Committee would mention, with gratitude, that entire harmony has, during the year, prevailed in all their proceedings, and that God has still continued to them the opportunity of laboring for this cause. They regret to say, that one much valued member of the Publishing Committee, the Rev. Dr. EDWARDS, who has ever taken a very deep interest in the objects of the Institution, has been compelled, by want of health, to resign, at least for the present, his station on that Committee.

LABORS OF THE PUBLISHING COMMITTEE.

The Publishing Committee, amidst many arduous labors devolving on them in the Congregations with which they are severally connected,

have pursued the duties of their responsible station with unabated vigor. A great variety of publications, original and selected, have been by them examined, and the following have, during the year, been stereotyped and published :

Duodecimo Tracts in English.

| No. | Pages. | No. | Pages. |
|--|--------|---|--------|
| 177. Institution and Observance of the Sabbath, | 16 | 222. A Sermon for the Whole World, | 8 |
| 192. The Bible of Divine Origin, | 32 | 223. The Sanctuary, | 12 |
| 213. The Incurable Sinner forewarned of his doom, | 8 | 224. Reasons for not embracing the doctrine of Universal Salvation, in a series of Letters to a Friend, | 60 |
| 214. More than one hundred Scriptural and Incontrovertible Arguments for the Divinity of Christ, | 26 | 225. Do you want a Friend? | 4 |
| 215. Importance of Salvation, | 5 | 226. Female Influence and Obligations, | 12 |
| 216. A Word for the Bible, | 4 | VOLUME VIII. | |
| 217. History of Amelia Gale, | 8 | | |
| 218. The Life of Rev. John Bunyan, Author of the Pilgrim's Progress, | 12 | 227. On the Objections commonly urged against the Holy Bible, | 40 |
| 219. John Robins, the Sailor, | 8 | <i>Occasional Tracts.</i> | |
| 220. The Bible, the Best of Books, | 4 | | |
| 221. Address on the Effects of Ardent Spirits, by Jonathan Kittredge, Esq., | 20 | (1) Ships' Stores, | 36 |
| | | (4) To a Guardian, | 8 |

Tracts No. 177 and 192, above mentioned, take the place of "Prayers for Female Schools" and "The Prisoner's Companion," which, on account of their adaptation to a limited portion of readers, will not hereafter be inserted in the General Series, but will be published as Occasional Tracts.

For Tract No. 192, the Committee are indebted to the Rev. JOHN DE WITT, D. D., Professor in the Theological Seminary, New-Brunswick, N. J.; and for Tract No. 227, on a kindred subject, to the Rev. WILLIAM C. BROWNLEE, D. D., of New-York: a premium of fifty dollars, proposed by a benevolent individual, having been jointly awarded by the Committee to the authors of those Tracts. No. 213 is from the pen of Rev. JOHN WOODBRIDGE, D. D., of Hadley, Mass. No. 223, from Rev. DANIEL A. CLARK, of Bennington, Vt. No. 224, from Rev. JOEL HAWES, of Hartford, Conn. This Tract, though exceeding in length any Tract hitherto published, the Committee consider a valuable accession to the series, believing that the error of Universalism is so dangerous, and yet so prevalent, as to demand, among the various publications of the Society, a full and able refutation. No. 226 is a premium Tract, from Rev. NATHAN S. S. BEMAN, of Troy, N. Y. No. 4, of the Occasional Tracts, was written by an eminent Counsellor at Law, author of the Tract "To a Person engaged in a Lawsuit," at the instance of an aged and venerable Judge of Probate, who, impressed with the necessity that not only the *property* of the fatherless should be secured, but also their *moral welfare*, has contributed \$100 to perpetuate this Tract. Tract No. 226 completes the seventh volume of the

series, which is bound, and contains an Alphabetical Index to the Tracts in the whole set of seven volumes. The Tracts in this volume are also, like those of the preceding volumes, bound in the smaller size, for the use of juvenile libraries, &c. increasing that set to 21 volumes. The same Tracts are also bound in calf, in seven volumes, price 80 cents a volume.

To the series in *French*, the two following have been added, viz :

| No. | Pages. | No. | Pages. |
|-------------------------------|--------|-------------------|--------|
| 15. Journey in a Stage Coach, | 8 | 16. The Two Ways, | 4 |

The 13 following have been added to the series of Tracts in *German* :

| No. | Pages. | No. | VOLUME II. | Pages. |
|---|--------|--|------------|--------|
| 25. Choice Drop of Honey from the Rock | 31. | 31. Ye shall not surely die, | | 13 |
| Ohrist, | 28 | 32. To all who would be saved, | | 42 |
| 26. Josephine Fressinet, | 16 | 33. Last Hours of Rev. John Cowper, | | 12 |
| 27. Village Prayers, | 10 | 34. Zacheus, or Jesus accepts Sinners, | | 20 |
| 28. Life of Philip F—, | 12 | 35. Subjects for Consideration, | | 10 |
| 29. Last Hours of Hon. Francis Newport, | 10 | 36. The Chimney Sweeper, | | 10 |
| 30. Rich Believer Bountiful, | 16 | 37. Jonathan Brown, | | 12 |

For aid in the publishing of the series in German, the Committee are happy again to express their obligations to several of the clergymen connected with the Pennsylvania Branch, under whose careful revision they have all been prepared and stereotyped. The first 30 numbers of this series comprise a volume of 400 pages, which is neatly bound.

Arrangements are also made for preparing a few Tracts in *Welsh*, for the portion of our population who use that language.

The Children's Tracts, published by the Society, have, during the year, been revised with reference to an improvement in the engravings, and new engravings have been substituted for those of inferior character.

Of the 2d and 3d series of Children's Tracts, three volumes, each comprising 256 pages, are bound, price 20 cents a volume. Also two volumes of the 4th and 5th series, each comprising about the same number of pages, price 30 cents a volume.

The Committee have also prepared, for the use of young children, a small series of *Twenty Children's Tracts*, a list of which will be found in the Appendix.

Four Broadsheets have been published, designed to be pasted up in shops and other places of public resort ; and also *thirty Handbills*, each of the size of one Tract page ; for a list of which the Committee refer to the Appendix. To the writers of the last ten of the series of Handbill Tracts a premium of fifty dollars was awarded, in the proportion of the number of Tracts severally contributed by each.

The Committee take this occasion to state, that the offers of premiums for Tracts have become so numerous, that the Publishing Committee feel compelled to relinquish the labor and responsibility of examining them and deciding upon their merits. The amount of labor which the performance

of this duty has devolved upon the Publishing Committee, may be estimated from the fact, that, in the selection of three premium Tracts and ten Handbills which have been approved during the past year, they have examined, including the Handbill Tracts, 452, and 82 exclusive of these shorter productions; and the reasonableness of their being relieved from the heavy responsibility of this duty is increased by the consideration of the almost unavoidable dissatisfaction with their decisions which will be felt by at least a portion of those whose productions are not rewarded by the offered premium. The difficulty of deciding between Tracts possessing nearly the same degree of merit is often great, and the impracticability of stating to the authors of those that are not successful the particular grounds of preference for those approved, precludes the Committee from all means of explanation. The seeming disrespect to such authors, in the rejection of essays, which have cost them much labor, and often possess no small portion of intrinsic merit, may have a tendency to produce feelings of alienation from the Society, and of unkindness toward the members of the Publishing Committee. These evils will be avoided, and every purpose which benevolent individuals may have in view in the offer of premiums for Tracts be answered, by their own selection of persons to whose examination they may be subjected; and then if it be desired that the Tract to which the premium is awarded be published by this Society, it may be submitted to the determination of its Publishing Committee how far it is suitable for admission into the Society's series of Tracts.

The Committee are happy to mention, that the sum of *eight hundred dollars* having been contributed by several esteemed friends of the Society for perpetuating *Baxter's Saints' Rest*, that work was unanimously approved by the Publishing Committee, and has been stereotyped, and will immediately be published. It embraces 272 pages, and will be sold at the low rate of 37½ cents. It may thus go with the various other publications of the Society, into the most distant New Settlements of the country, and places the most destitute of the means of religious knowledge; and the Committee cannot doubt, that the same God who has hitherto blessed this work to the salvation of many souls, in different countries and languages, will still graciously accompany the reading of it by the saving influences of the Holy Spirit.

At the suggestion of several Teachers of Youth, and among them the late *Rev. Mr. Barnes*, principal of the High School in this city, who have long felt that a Reading Book, that should at once be interesting and of a pure moral and religious tendency, has been a desideratum in the Schools of our country, the Committee have also prepared, stereotyped, and published such a volume. It embraces 32 of the Tracts, which, in point of style, interest, and moral and religious character, were judged best adapted for general use, together with a Brief Selection of Divine Songs; is suitably divided into Chapters, Lessons, and paragraphs; and entitled, *The Christian Reader, intended for the use of Schools in the United States*. As this volume has but just now issued from the press, the Committee have no certain means of judging what will be the extent of its circulation; but they indulge the sanguine hope that it will be

introduced into great numbers of Schools; and thus be the means of producing the most salutary impressions on the minds of multitudes of the rising generation.

Of the *American Tract Magazine*, 5,000 copies are regularly published in the form of a half sheet, monthly.

Of the *Christian Almanac* for 1829, *twenty-one* distinct editions were published, adapted to the Meridian and Latitude of the following places : all of which, except the editions for Boston and Rochester, were printed at the Society's House, viz.

Boston, Mass.
Providence, R. I.
Hartford, Conn.
Albany, N. Y.
Rochester, N. Y.
Utica, N. Y.
New-York City.

Philadelphia, Pa.
Pittsburgh, Pa.
Baltimore, Md.
Richmond, Va.
Raleigh, N. C.
Charleston, S. C.
Augusta, Geo.

Huntsville, Alab.
Tuscaloosa, Alab.
Washington, Alab.
New-Orleans, Louisiana
Nashville, Tenn.
Lexington, Ken.
Cincinnati, Ohio.

The Committee trust, that a careful examination of all the publications of the Society will carry to the mind of every devout Christian reader a conviction, that the Publishing Committee have, from the first, had a single aim to issue such publications, and such only, as are calculated to inculcate the great Evangelical truths and doctrines of the Cross—those truths which God is accustomed to magnify the riches of his grace in blessing to the conversion of sinners to himself, and the instruction and edification of Christians in their most holy faith. The Committee have been greatly encouraged in their work by the very extensive approbation hitherto given by Evangelical Christians; but more especially by the blessing of the Holy Spirit, with which, in multitudes of instances, the reading of the Society's publications has been manifestly attended.

AMOUNT OF PUBLICATIONS PRINTED.

| | |
|--|----------------|
| During the year ending May 1, there have been printed : | <i>Tracts.</i> |
| In the English language, separate Tracts, | 5,008,000 |
| In French, | 20,000 |
| In Spanish, | 56,000 |
| In German, | 84,000 |
| Children's Tracts, | 310,000 |
| Bound volumes of Tracts; of vol. I. III. IV. V. and VI. 2,000 copies each; of vol. II. 4,000 copies, making in all 14,000 vols. comprising Tracts | 454,000 |
| Broad Sheet Tracts. | 48,000 |
| Handbill Tracts, | 288,000 |

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| Whole number of Tracts printed during the year. | 6,268,000 |
| Whole number printed since the formation of the Society, | 15,102,000 |
| Whole number of <i>pages</i> of duodecimo Tracts printed during the year, | 61,062,000 |
| Whole number of pages of do. printed since the formation of the Society, | 114,719,000 |
| Whole number of pages of Children's Tracts printed during the year, | 7,264,000 |
| Whole number of pages of do. printed since the formation of the Society, | 12,472,000 |

Of the Tracts issued during the year, 3,804,000 have been covered, making 15,216,000 pages of covers issued during the year, exclusive of the Tracts mentioned above.

Whole number of copies of the American Tract Magazine, published during the year, 60,000.

Whole number of copies of the Christian Almanac for 1829, printed at the Society's House, 127,500.

Of the Rise and Progress, 4,000 copies have been printed during the year, embracing 1,120,000 pages.

Of 11 of the Tracts, 32,000 copies of each have been printed during the year; of nine, 36,000; of six, 40,000; of five, 52,000; and of one, the Swearer's Prayer, 85,000; making the whole number of the last mentioned Tract published by the Society in four years, 194,000.

AMOUNT OF PUBLICATIONS CIRCULATED.

| | |
|--|------------------|
| On May 1st, 1828, the General Depository contained duodecimo Tracts, <i>Pages.</i> | |
| (including the Tracts in 10,357 bound Volumes,) | 23,133,484 |
| Printed last year, in separate Tracts and bound Volumes duodecimo, | 61,052,000 |
| | <hr/> 84,185,484 |
| Duodecimo Tracts remaining in the General Depository, May 1, 1829, including the Tracts in 14,472 bound Volumes, | 39,914,956 |
| Total duodecimo Tracts circulated during the year, including the Tracts in 9885 bound Volumes, | 44,270,528 |
| Children's Tracts, including 3522 bound Volumes, | 3,535,140 |
| Rise and Progress, 3457 copies, | 967,960 |
| Broadsheets, | 9,394 |
| Handbills, | 112,240 |

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|---|-------------|
| Whole number of pages of duodecimo and Children's Tracts, Rise and Progress, Broadsheets and Handbills, circulated during the year, | 48,895,262 |
| Total circulated since the formation of the Society, | 123,596,778 |

Of the Tracts circulated during the year, the principal part have been sold to Auxiliaries and other Benevolent Institutions, nearly at cost.

| | |
|---|---------------|
| | <i>Pages.</i> |
| Circulated in Foreign Languages, | 1,965,898 |
| Delivered to members of the Executive Committee, Life and Annual Directors, and members of the Society, | 893,421 |
| Sent in small parcels to various places, to awaken an interest in the Tract Cause, | 82,832 |

The following is a list of the

GRATUITOUS DISTRIBUTIONS.

| FOREIGN. | | TO FOREIGN TRACT SOCIETIES. | |
|---|---------------|---|---------------|
| | <i>Pages.</i> | | <i>Pages.</i> |
| Rev. J. J. Robertson, Episcopal Missionary in Greece | 25,000 | Religious Tract and Book Society for Ireland, 2 sets publications bound | 16,332 |
| Do. Do. in place of Tracts lost | 25,000 | Religious Tract Society, Liverpool | 6,100 |
| Homan Halluck, Missionary Station, Malta | 2,700 | | |
| H. Averill, for Canary Islands | 1,000 | NAVAL AND MILITARY. | |
| Rev. Mark Wilkes, Paris, for Seamen's libraries in Marseilles, Havre, Bordeaux, and Honfleur, each one set bound volumes, Rise and Progress, and Boatswain's Mate | 14,100 | U. S. Sloop of War Erie, for two voyages for W. Indies | 18,000 |
| Valparaiso, S. A. two young Spanish Gentlemen | 6,000 | Do. do. Hornet | 10,000 |
| Rev. William Torrey, Buenos Ayres, English, French, Spanish and German | 111,400 | U. S. Frigate Hudson, for Brazil | 25,000 |
| Rev. Messrs. Parvin and Torrey, do. | 25,000 | U. S. Ship of War Natches | 10,000 |
| Rev. G. H. Bute, Surinam, S. A. Moravian Missionary | 6,000 | Fortress Monroe, Virginia | 5,000 |
| Rev. Nicholas McLaughlin, St. Thomas, W. I. | 4,044 | O. A. Finley, Jefferson Barracks, Missouri | 15,000 |
| Rev. Mr. Toland, W. I. | 2,044 | TO BENEVOLENT SOCIETIES AND OTHER INSTITUTIONS. | |
| Wm. Stephenson, brig Chilo, for Spain | 2,700 | Amer. Board Com. for For. Miss. one set publications, calf | 9,500 |
| Ship Florida, for Liverpool | 3,000 | Reformed Dutch Ch. Miss. Soc. for use of their Missionaries | 30,000 |
| Wm. Martin, Ship Burningham, for do. | 1,500 | Whitesboro, N. Y. Lit. and Theol. Sem. Library, 1 set publications | 5,575 |

| | Pages. | | Pages. |
|--|---------|---|--------|
| Baptist General Tract Soc. Philadelphia | 6,600 | 2,000 each; Rev. C. G. Schweitzer, 3,000; Rev. J. Treat, 4,000; | |
| North Carolina Book Co.—Almanacs unsold | 50,000 | Leander Sackett, 5,000 | 29,500 |
| TO INDIVIDUALS, &c. | | | |
| MAINE. Rev. T. Pomroy, Gorham | 3,000 | DIST. COL. Rev. J. P. Fenner, Chaplain | 10,000 |
| VERMONT. Rev. Lucius Tilden, Agent | 2,500 | U. S. Navy, Washington City | 5,000 |
| MASS. Rev. B. Willard, Northampton | 1,000 | VA. Alexander McEwen, Abingdon | 10,000 |
| R. ISL. Rev. J. O. Oboules, for Block Island | 5,000 | Rev. Thomas Jones, Wilmington | 5,000 |
| J. E. McDowall, the Society's Agent, | | Miss Jane McLaughlin, Norfolk | 5,000 |
| for distribution in Rhode Island | 108,180 | Alexander Woodrow, Romney | 4,000 |
| CONN. Abijah Smith and George Butler | 10,000 | N. C. Miss Ann Benedict, for N. C. & Va. | 10,000 |
| Mrs. Tracy | 2,000 | Rev. D. Gould, Tabor | 3,000 |
| Rev. F. Y. Vail, Agent | 4,000 | S. C. Cornelius Bull, near Columbia | 5,000 |
| N. YORK. Mr. Belden, Musquito Cove, L. I. | 1,000 | Jonathan Linnell, Conwayboro' | 3,000 |
| Rev. A. Blanchard, Agent | 2,500 | GA. Rev. C. F. Borgman, Effingham co. | 7,000 |
| Missionary Station, Cattaraugus | 3,000 | Mr. Albert Hale, Agent | 1,000 |
| Cephas Comstock, Harrison | 800 | Rev. Mr. Mott, Isl. St. Simon | 2,000 |
| Rev. S. L. Crosby | 5,553 | Rev. John Thompson, Cherokee Miss. | 1,000 |
| Rev. Manton Eastburn, N. Y. for | | ALA. Rev. Joseph Wood, Athens | 20,000 |
| distribution in Massachusetts | 1,000 | LA. I. & L. Brewster, for dist. in N. Orleans | 50,000 |
| Mrs. Fairchild, N. Y. | 500 | Rev. Wm. Cox, do. do. | 12,000 |
| Females employed in the Tract | | Rev. John Montgomery | 35,000 |
| House Bindery, 1 vol. to each, | | Rev. F. Y. Vail, Agent, for dist. in La. | 7,126 |
| at the close of every 6 months' | | and Mississippi | 12,850 |
| service | 25,500 | Gen. C. Whittlesey, for dist. in New- | |
| Rev. Edward A. Frazer, Agent | 3,000 | Orleans | 10,000 |
| Rev. G. Goddard, Gaines | 2,000 | TENN. Everton Judson | 5,000 |
| Rev. Rich'd C. Hand, Gouverneur | 10,000 | Rev. Ebenezer McEwen, Fayette- | |
| Nathaniel W. Jones, Hector | 1,000 | ville | 10,000 |
| Rev. Chester Hinman, Agent | 15,888 | OHIO. Rev. E. Bouton, Farmington | 5,000 |
| Rev. Chas. Johnston, Summerhill | | Mr. Champlin, for S. School, Rome | 2,000 |
| Locke | 5,000 | Samuel Clark, Melmore | 4,000 |
| Mrs. Laura Jones, Poundridge | 2,500 | Rev. Thomas Cole, Gallipolis | 10,000 |
| Rev. Aratus Kent, N. Y. city | 3,444 | Rev. Jeremiah Dale, Marietta | 10,000 |
| J. A. Labagh, Lexington | 2,000 | John T. Davenport, Circleville | 10,000 |
| Rev. Joshua Lane, Chataouque | | Rev. Mr. Fraser, Springfield | 5,000 |
| county | 500 | Rev. E. Hart, Bloomfield | 2,000 |
| George Lee, for N. Y. & Vermont | 2,000 | Rev. Mr. Hoge, Columbus | 10,000 |
| Rev. H. J. Lombard, Agent | 5,000 | Rev. Thomas Moore, Somerset | 15,000 |
| Rev. James Mackie, Neversink | 4,000 | Rev. Augustus Pomroy, Gallipolis | 15,000 |
| Rev. S. W. May, N. Y. city | 2,000 | Rev. Mr. Stevenson, Logan county | 8,500 |
| Lieut. B. Page, for Livingston | | Timothy Turner, Agent | 2,000 |
| Manor | 1,000 | Rev. Mr. Vanderman, Delaware | 3,000 |
| John W. Parker, for L. I. | 5,000 | Rev. Wm. Ware, for dist. in N. Y. & | |
| A. H. Phillips, Oneida co. | 1,000 | Ohio | 7,000 |
| E. Pierson, for Greenwich Prison, | | S. Woodford, for forming S. Sch's | 6,000 |
| 12 Doddridge | 4,500 | IND. John Callahan, Jennings county | 15,000 |
| Rev. Wm. Richmond, Rector of | | Rev. B. C. Cressy | 8,000 |
| St. Michael's, Bloomingdale | 5,000 | ILL. Calvin Edwards, Esq. Wayne county | 2,000 |
| D. S. Russell, for dist. on Canal | 1,000 | Rev. Wm. Kennel, Rocky Spring | 20,000 |
| Mrs. Sawyer, S. School, Baldwins- | | Rev. Aratus Kent, Galena | 5,000 |
| ville | 1,200 | Edward H. Piper, Palestine | 10,000 |
| Sabbath School, Nyack | 2,500 | MISSOURI. Dr. Robert B. Bartlett, Hanni- | |
| Mr. Sebring, Chateaugay | 3,000 | bal Mills | 2,000 |
| Mrs. Tompkins, N. Y. city | 500 | U. B. Brewster, St. Louis | 5,000 |
| Rev. Jos. P. Tyler, for L. I. | 3,000 | Rev. Thomas Durfee, Callo- | |
| A Methodist Clergyman | 500 | way county | 3,000 |
| N. JER. Miss Fowler, Greenwood | 2,000 | W. S. Olmsted, St. Louis | 3,000 |
| Timothy P. Gardner, Rockaway | 2,000 | MICH. Rev. Wm. M. Ferry, Mackinaw | |
| A Lady | 500 | Mission | 3,000 |
| Rev. L. F. Leake, Harmony | 1,500 | Rev. Chester Hinman | 5,000 |
| Agents for the Society from Theol. | | John M. Spaulding, Ft. Smith | 10,000 |
| Seminary, Princeton | 45,880 | Rev. Wm. F. Vail, Ft. Gibson | 10,000 |
| Mrs. P. R. Rosch, South Amboy | 1,000 | Rev. Cephas Waahburn, Dwight, | |
| J. Woodworth | 1,000 | Mission Station | 5,000 |
| PENN. David Briggs, Pike county | 1,000 | Mrs. Watkins & Ashley, Little | |
| Mrs. Rachel Brown, Meadville | 1,000 | Rock | 13,000 |
| Rev. Mr. Hall, York | 12,000 | VAL. MISS. Rev. Ornan Eastman, Agent | 4,500 |
| Rev. Thos. E. Hughes, Griersburgh | 10,000 | Rev. Charles E. Furman, do. | 5,000 |
| Rev. Joseph Wood | 5,000 | Rev. A. W. Lyon | 1,600 |
| Rev. Elisha Wright, Agt. in West- | | FLORIDA. Dr. Anderson, for St. Augustine | 12,000 |
| ern Pa. | 8,856 | Rev. Dyer Ball, do. | 30,000 |
| Joseph S. Axtell, John Johnson, | | Rev. D. B. Preston, Pensacola | 2,000 |
| Henry Lifton, 800 each; Thomas | | Canada. A Military Officer, Quebec | 500 |
| Longhead, Asahel North, Rev. D. | | I. Bell, Montreal | 10,000 |
| Kahanser, 1,000 each; Rev. Sa- | | Miss S. Bidwell, Kingston, U. C. | 10,000 |
| muel Bissell, Rev. C. Pitkin, 1,500 | | Rev. T. Osgood | 10,000 |
| each; John Barnes, Rev. John | | Rev. Mr. Ketherington, English | 10,000 |
| Keys, Samuel Leech, Rev. J. | | Missionary | 10,000 |
| Meriam, Rev. George Sheldon, | | Rev. Mr. Shenstone, do. | 2,000 |
| | | N. BRUNSWICK. Wm. B. Cox, St. John | 2,000 |

| | | Pages. | | | Pages. |
|--------------------------------------|--|--------|---|--|---------|
| TO AUXILIARY TRACT SOCIETIES. | | | | | |
| VERMONT. | Oasleton, in consideration of | | MISS. | Jefferson county | |
| | Cash lost. | 10,312 | | Natchez, Female | 7,312 |
| | Salisbury | 2,888 | | Washington, Female | 15,625 |
| MASS. | North Adams | 3,750 | TENN. | Nashville, in consideration of Cash | 26,250 |
| | Washington | 6,250 | | lost | |
| R. ISLAND. | E. Greenwich | 5,000 | OHIO. | Cincinnati | 62,750 |
| N. YORK. | Andover | 2,000 | | Aux. to do. Greenville, Darke co. | 9,000 |
| | Coeymans | 2,500 | | " Marysville | 10,000 |
| | Conewango | 5,000 | | " Piqua, Miami county | 5,000 |
| | Payette, Seneca county | 3,000 | | " Sidney, Shelby county | 5,000 |
| | Hamilton Village, for use of Theological Students | 10,000 | | Delaware | 6,250 |
| | Hillsdale, Female | 2,834 | | Ellsworth | 8,175 |
| | Lodi | 4,800 | | Gallipolis | 21,875 |
| | Pera, Female | 1,975 | | Genoa | 3,125 |
| N. JERSEY. | Nassau Hall, Princeton, for Students for the West | 10,000 | | Harpersfield | 20,000 |
| PENN. | Harford | 4,688 | | Hudson, Portage county | 20,000 |
| | Honesdale, Wayne county | 20,000 | | Huron county | 10,000 |
| | To Auxiliaries of Pittsburgh Aux. | | | Johnstown, Female | 10,000 |
| | via. Mill Creek, 400; Ebenezer, 800; Bear Creek. Blairsville, Centre, Concord, Greenville. Middlesex, Muddy Creek, Scrubgrass, Sewickley, 1,000 each; Unity, 1,500; Butler, Nebo, 2,000 each; Amity, Eight Tracts, 3,000 each; Wyox, 3,125; Wattsburg, 4,688 | 29,510 | | Lorain county | 23,800 |
| VIRGINIA. | Breastville, in consideration of Cash lost | 14,069 | | Newark | 4,912 |
| | Gosport Naval Station, for supplying U. S. Ships Guerrier and St. Louis | 50,000 | | Trumbull county | 7,440 |
| | Prince Edward, Theol. Sem. | 26,000 | | Wooster, Wayne county | 12,000 |
| | Warrenton | 13,750 | | Worthington | 10,000 |
| N. CAROLINA. | Greer's Church | 10,000 | INDIANA. | Indianapolis | 10,000 |
| ALABAMA. | Mesopotamia Church, Fem. | 31,250 | ARKANSAW TER. | Washington | 20,000 |
| | | | CANADA. | Brockville, Female, U. C. | 3,000 |
| | | | | Hull, Female, L. C. part in consideration of Tracts lost | 32,812 |
| | | | | | |
| | | | TOTAL—Foreign | Pages. | |
| | | | | 251,520 | |
| | | | Naval and Military | 83,000 | |
| | | | Benevolent Institutions | 101,875 | |
| | | | Individuals, &c. | 935,638 | |
| | | | Auxiliaries | 644,395 | |
| | | | | 2,016,622 | |
| | | | Total, West and South of the Alleghany Mountains | | 817,114 |

In addition to the above, the Committee have made the following

FOREIGN APPROPRIATIONS IN MONEY.

| | |
|---|-----------------|
| To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States, to be expended by the Rev. J. J. Robertson, Missionary to Greece, in the distribution of Tracts in Modern Greece, | \$150 00 |
| To the Baptist General Convention, to aid the Mission in Burnah in their Tract operations, | 300 00 |
| To the American Board of Commissioners for Foreign Missions, to aid the Mission at Ceylon in their Tract operations, | 200 00 |
| Total, | \$650 00 |

This sum will, it is believed, enable those Institutions to circulate among the benighted millions of our fellow-men, for whose good they are laboring, at least 650,000 pages of Tracts, which, according to the rules by which the Committee are governed, must be either Tracts issued by the Committee, or correct translations of such Tracts, or translations of portions of Scripture, or Tracts of which correct translations shall have been approved by this Committee.

The Committee rejoice in the privilege which has been granted to them the past year of thus gratuitously putting into circulation, among the destitute in our own and other countries, more than 2,600,000 pages of these interesting portions of truth. Almost every grant has been

earnestly solicited; and for many the most grateful acknowledgments have been returned, accompanied, in numerous instances, with cheering evidences that the Divine blessing has attended their distribution.

STATE OF THE FUNDS.

| | | |
|---|------------|-------------|
| RECEIVED, during the year ending May 1st, | | |
| For Tracts sold, nearly at cost | | \$34,960 80 |
| Donations—from Branches and Auxiliaries | \$5,884 30 | |
| Do. from 101 Life Directors | 6,436 60 | |
| Do. from 463 Life Members | 8,454 26 | |
| Annual subscriptions, and other donations | 4,398 02 | |
| Whole amount of donations | | \$25,178 18 |
| Total receipts during the year | | \$60,153 98 |
| PAID, during the year, | | |
| For paper | | 26,181 74 |
| For printing, stereotyping, engraving, folding, stitching, binding, Tracts and Christian Almanac | | 25,904 56 |
| Services of the Corresponding Secretary and General Agent, the Depository and four Assistants, whose time and efforts are wholly devoted to the Society | | 2,665 39 |
| Services and expenses of Travelling Agents, chiefly in the more destitute parts of the country | | 2,818 25 |
| Grants in money to Foreign Stations | | 650 00 |
| Expenses of the General Depository, postage, taxes, insurance, fuel, and all other expenses | | 1,934 04 |
| Total paid during the year | | \$60,153 98 |

Thus it appears that, notwithstanding the enlarged benevolence which has been manifested towards the Society the past year, its operations have been fully as extensive as its receipts; leaving its treasury, on closing the accounts for the year, entirely empty. Bills were also then due to the amount of \$ 1,212 53, which the Society, having no permanent funds whatever, had no means of liquidating, except through the provision made personally by members of the Committee. The Committee were also at that time under obligations for paper, on which the Tracts are printed, to the amount of \$ 12,509 73, due within the period of six months. The fact deserves also to be recorded, that, during the whole year, the treasury has been frequently empty, and has *at no time contained funds enough to meet the current expenses of the Society for ten days*. The Committee have, however, moved steadily onward with their work, and, with such aid as the members of the Finance Committee have from time to time voluntarily rendered, every engagement has been met, and every want been supplied.

At one time, indeed, the necessity of additional efforts to obtain further pecuniary aid, especially with reference to extending the Society's operations at the West, became very apparent. The Committee held a

special meeting on the subject, on the 20th October, in connection with a number of friends from this city, when \$3,350 was subscribed, and the subscription soon raised, by application to the various Evangelical churches of the city, to upwards of \$6,000. A deep interest in the welfare of the Society was extensively manifested by liberal contributions, particularly from Boston, Hartford, Albany, Utica and Troy. Many individuals became directors and members for life. Some to whom God had given very little of this world's goods, sent in their liberal donations, accompanied with animating expressions of confidence in God to supply the Society's wants, and, the Committee doubt not, with fervent prayer to God for his blessing. In all, the Committee acknowledge the kind interpositions of Providence, and have a new evidence that, if they will be faithful to their trust, God will not suffer this cause to languish for want of pecuniary means.

One individual in Connecticut proposed, some time since, to pay \$100 annually for five years into your treasury, provided nine other subscriptions to the same amount should be obtained within that state. These have since been secured, and the aid thus derived will be of very essential service to the Society.

The Committee have continually felt it to be their duty to conduct all the concerns of the Society on principles of the strictest economy. No pecuniary compensation has ever been received by any member of the Committee for any service rendered the Institution; and your Treasurer has not only discharged all the duties of his office gratuitously, but has converted all the uncurrent bills received by the Society since its formation, except on banks broken, into bills current at the banks, and made a donation to the Society to the full amount of the discount.

A comparison of the amount of receipts, the past year, with the number of pages of Tracts and occasional volumes printed, will show that *eleven and a half pages have been printed for every cent received*. To any one who will seriously estimate the expense of time and labor requisite in conducting the Society's correspondence, superintending its publications, agencies and other operations, transacting its pecuniary concerns, and receiving and dispersing to every part of the country 6,000,000 of Tracts; and consider also the expense of stereotyping, engraving, agencies, insurance, publishing the Annual Report, Tract Magazine and Christian Almanac, and printing, too, 15,216,000 pages of covers, the Committee believe that the printing of eleven and a half pages of Tracts

for every cent received, will be all the evidence of the economy of the Society's transactions which could be desired.

BRANCHES AND AUXILIARIES.

However gratifying it would be to the Committee to notice in detail the Annual Reports and general operations of every Society associated with them in this labor for Christ and the souls of men, they have come to the deliberate conclusion, that the general cause will be best subserved by the summary, in the Appendix, of the receipts from each Auxiliary, and the evidences of the usefulness of Tracts, communicated by Auxiliaries and by private individuals, which are concentrated in another part of this report. While, therefore, only a few of the principal Branches and Auxiliaries will be here noticed, the Committee are gratified in stating that, much as they rejoice in the more extended operations of the larger Societies, they equally rejoice in the activity of those whose field of effort is more limited; and they desire to say to every Auxiliary, that its active efforts and cordial co-operation cannot be dispensed with. The objects of the Society cannot be effected throughout the country, except by Auxiliaries, formed as extensively as the population is spread, through which Tracts shall be procured and carried to all to whom they should be sent.

The *Branch Society in Boston*, whose field of operations embraces the States of Maine and New-Hampshire, and the principal part of Massachusetts and Vermont, has 547 Auxiliaries, and circulated the last year 11,091,256 pages of Tracts, of which 1,354,436 pages were *grants* for gratuitous distribution in this and foreign countries, and to aid Auxiliaries in establishing permanent Depositories. Its receipts were \$12,450 25; being an increase of nearly \$2,000 above those of any preceding year. It has remitted to this Society, during the last year, \$5,648 51 for Tracts and 1000 copies of the Tract Magazine which it regularly receives; has replaced in your Treasury \$500, appropriated by your Committee for the circulation of Tracts in Greece; and made an additional donation of \$1,800, to aid this Society in extending its operations in the Valley of the Mississippi.

By the *Auxiliary of Providence, R. I.* in connexion with some other Auxiliaries of less magnitude, the whole State of Rhode Island has been explored, and Tracts very generally dispersed: the whole amount circulated the past year in that State, exceeding 1,000,000 pages. Receipts of the Providence Society, the last year, \$708 66. The Board have addressed to your Committee an official communication, expressing their thanks for the important services rendered to the cause of Tracts in that State by Mr. J. R. McDOWALL, an Agent of this Society.

The *Connecticut Branch at Hartford*, in addition to \$599 89, remitted the past year for Tracts, and \$200, to perpetuate Rev. Mr. Hawes' Tract on Universalism, at the close of its annual meeting in January, resolved to open a subscription as a donation to this Society to aid particularly in its Western operations, which, by subsequent efforts, was raised to \$1,100.

The *Auxiliaries in New-Haven, Con.* have remitted \$319 53.

The *New-York City Auxiliary Tract Society* continues its active distribution of Tracts among the Shipping and Steam-boats, in the Humane and Criminal Institutions, Markets, Sabbath Schools and the Outskirts of the city. Whole amount of Tracts distributed during the last year, 2,121,198 pages. Remittances to this Society for Tracts, \$1,321. A plan, recently adopted by this Auxiliary for the systematic supply of the entire population of the city with Tracts, your Committee will present as a distinct item of their report.

With particular reference to aiding in the prosecution of the last mentioned effort, the *Female Auxiliary of New-York* have transferred their relation from this Society to the New York City Tract Society. The receipts from the Female Auxiliary, during the year, have been \$912 77; from other Auxiliaries in this city \$844 35; making a total from Auxiliaries in this city of \$3,078 12; besides about \$8,000 contributed by members of the several Evangelical Churches, in donations directly to the Treasury of this Society.

The *Branch Society at Utica*, in addition to \$908 85, remitted for Tracts during the year, has made a donation of \$153, to aid the Society in its existing wants; has established its Depository on a permanent basis, appointed an Agent to devote himself to its concerns, and is now, particularly through the efforts of Mr. AMOS BLANCHARD, Agent for the Parent Society, extending its operations over a large and important portion of the country.

The *New-York State Branch at Albany* has changed its title to the *New-York Central Branch, located at Albany*; established a permanent Depository, and remitted, during the year, \$801 28, for Tracts, and \$503 12, as a donation, with especial reference to the wants of the West.

The *Auxiliary at Troy, N. Y.* which has remitted to this Society during the year \$215 for Tracts, and \$50 as a donation, at the close of its anniversary in January, made a voluntary effort for the Parent Institution, when upwards of \$400 was raised in individual donations.

The *Pennsylvania Branch, located at Philadelphia*, which received the past year \$5,531 24, and has 361 Auxiliaries, is still prosecuting the objects contemplated in the resolution passed in April of 1828, "*with reliance on the Divine blessing, to form in every inhabited township, and in every congregation that will grant permission, in the States of Pennsylvania and Delaware, a Tract Society, previous to the first of January, 1830.*"—As the Branch at Pittsburgh is immediately connected with the Parent Society, your Committee have furnished them with a faithful Agent to carry the resolution into effect in the Counties West of the Alleghany.

The *Branch at Baltimore*, which circulated, during the year ending May 12, 855,587 pages of Tracts and 5,000 Christian Almanacs, has remitted in the year now closing, \$682 11.

The *Female Auxiliary of Alexandria, Dis. Col.* has remitted \$270.

The *Auxiliary at Winchester, Va.* has made a spirited effort to establish a permanent Depository, and extend the circulation of Tracts throughout the important Valley where it is located; and has remitted \$375 36.

The *Auxiliary at Raleigh, N. C.* has remitted \$230.

The friends of the *South Carolina Branch*, located at Charleston, have united with those of other Benevolent Institutions in that city, in the erection of a commodious building, containing rooms for the Tract, Sabbath School and Bible Depositories, and for the meetings of Committees; and also a large room where anniversary meetings may be conveniently held. Exclusive of this effort, the Branch has remitted the past year for Tracts, \$681 75.

The *Auxiliary at Augusta, Georgia*, has remitted, the past year, \$839 54. It has a very extensive and destitute field of operation in the State of Georgia, where Mr. ALBERT HALE, a faithful Agent of the Parent Society, has for some months been laboring with encouraging success.

The Committee have great pleasure in reporting what has been done, the past year, by the Society's *Branches and Auxiliaries in the Valley of the Mississippi*; affording the best of all possible evidence, that Christians in that country are willing to bear their full share of the burden, if such it may be called, of sustaining the Tract cause among the destitute millions by which they are surrounded. The following is a statement of the amount remitted to this Society the past year by some of the principal of these Institutions:

| | | | |
|----------------------|----------|---------------------|----------|
| Aux. Pittsburgh, Pa. | \$847 23 | Aux. Danville, Ken. | \$211 00 |
| " Huntsville, Ala. | 629 87 | " Louisville, Ken. | 180 00 |
| " Mobile, Ala. | 418 00 | " Cincinnati, Ohio, | 1,545 00 |
| " Natchez, Mi. | 500 00 | " Marietta, Ohio, | 174 18 |
| " Nashville, Tenn. | 419 25 | " New-Orleans, | 200 00 |

A spirited effort has recently been made in New-Orleans, and in St. Louis, Mo. the results of which are not yet known to the Committee.

The number of New Auxiliaries formed the last year is 112, making the whole number of Branches and Auxiliaries now immediately connected with this Society 630; a statement of the receipts of each of which will be found in the Appendix.

The Committee earnestly pray the officers of existing Auxiliaries to omit no exertion to render them permanently active; and the friends of the cause, where no such Institutions exist, to do all in their power to form them and bring them into active operation. It is the only organization through which any hope can be entertained of ever adequately supplying the entire population of our country with Tracts.

FRIENDLY INTERCOURSE WITH KINDRED INSTITUTIONS.

The Committee sustain the most friendly relations to kindred Institutions in our own country and in foreign lands.

The *Baptist General Tract Society*, located at Philadelphia, have presented to this Society an entire set of their publications, and a copy of all the publications of this Society has also been presented to that Institution.

To "*The Religious Tract Society*" of London, the Committee are happy to acknowledge their special obligations. That Society may properly be considered the Parent Institution in this department of benevolent exertion: having prosecuted its labors for some time, not only before any other Tract Institution, but, so far as the Committee are informed, before any Bible or Sabbath School Institution whatever was organized. The Reports of that interesting Society, for the period of twenty-nine years, have been received by this Committee, and give abundant evidence that it is still enjoying the special smiles of heaven.

It circulated, the last year, nearly 10,000,000 of Tracts; and its appropriations, in money, Tracts and paper, to aid in spreading the Gospel among the benighted nations around the Mediterranean, in India, China, and other Eastern countries, amounted to \$3,500. The progress of the American Society, ever since its formation, has been regarded by the Society in London with every manifestation of interest in its prosperity. During the present year, *the whole of their publications, bound, consisting of about ninety volumes*, have been presented to this Society; and the most cordial and encouraging communications have been received from their Committee. That Society has had most cheering evidence, from year to year, of the Divine blessing on its publications, and your Committee would not cease fervently to pray God still to add his blessing to all its operations.

Almost the same may be said of the spirit of Christian love and affection which has breathed in the communications received, the past year, from the *Religious Tract Society of Liverpool*; the *Religious Tract and Book Society for Ireland*, located at Dublin; and the Religious Tract Societies at *Glasgow, Aberdeen and Haddington*, in Scotland; most or all the publications of which Societies have also been received by the Committee, and to each of which Institutions an entire set of this Society's publications has, during the past year, been presented. A friendly correspondence has been maintained with the Tract Society of *Bristol, England*; and a grateful interchange of communications been sustained between this Society and the *Religious Tract Society at Paris*. The last mentioned Society, in its Annual Report, gratefully acknowledges the receipt of \$214, as a donation from America, at a time when it was much needed; and at the suggestion of Rev. MARK WILKES, one of its active patrons, four entire sets of this Society's Tracts have recently been granted for Seamen's Libraries in the ports of Marseilles, Honfleur, Havre and Bordeaux.

OPERATIONS IN THE

VALLEY OF THE MISSISSIPPI.

Among the various departments of the Society's operations the past year, there is no one, perhaps, of deeper interest, than the effort which has been commenced for supplying with Tracts the immense population of the Valley watered by the Mississippi and its tributaries. The growing importance of that portion of our country claims the serious attention of every philanthropist and patriot, and especially of every

Christian. It now embraces more than 4,000,000 of inhabitants, being more than one-third of the whole population of the United States, though in the year 1790 it scarcely contained 150,000 souls. While the population of the States east of the Alleghany mountains is scarcely three times as great as it was at that time, the population of the Valley of the Mississippi has, during the same period, increased almost thirty-fold; and it will soon, according to every probable calculation, be so large as, on the principles of our free government, very powerfully to influence the operations and interests of our country. In twenty years it will probably contain 12,000,000 of inhabitants, who will then be the majority of our whole population; and many a child now in the midst of us may see the day, when it will embrace one of the most powerful nations in Christendom.

There is a majesty and solemnity in this march of population, which cannot fail to affect every considerate mind. He who wishes the temporal prosperity of those increasing millions, will wish them to enjoy the cheering light of Christianity; and he who regards their eternal welfare, will wish that precious "Name" to be made known to them, than which there is "none other under heaven, given among men, whereby we must be saved." And he who regards the welfare of his country, of his children and his children's children; who is unwilling that the tide of this nation's prosperity shall roll back, and the light of her free institutions and civil privileges be put out in darkness, perhaps before his own short life shall be closed, will not fail to pray and labor, that a knowledge of the Gospel may be diffused throughout all our destitute population, and its saving influences be felt by every heart. In the republics of South America, nominally free, and yet convulsed with civil revolutions and dissensions, the tumult of arms, the confiscation of property, the sacrifice of life, and the perpetual hazard of every thing that earth holds dear, we have now before us a most instructive and dear-bought lesson, which may all be summed up in a word: **WITHOUT KNOWLEDGE, AND WITHOUT CHRISTIAN INTEGRITY AND VIRTUE, FREE INSTITUTIONS AND PRIVILEGES CAN NEVER BE SUSTAINED.**

It was but the day after your last Anniversary, that a Delegate from one of the principal Branches of this Society at the West presented himself, bearing official documents, all designed to influence this Society to "some more enlarged, systematic and efficient plan of operations" for the diffusion of the Gospel, in the form of Tracts, throughout the whole

country West of the Alleghany Mountains. The Committee met—they felt that it was but another call of Providence to enter vigorously on a field of effort, which they had long seen to be important—and it was unanimously “Resolved, That this Committee have received with deep interest the communications relative to the extension of the cause of Tracts in the Valley of the Mississippi; and that they consider it expedient that a permanent General Agent for that country be immediately appointed.” The Rev. ORNAN EASTMAN, then Corresponding Secretary of the Branch Society in Boston, was designated for that station; and the Branch Society requested, not only to release him for that service, but to give such pecuniary aid as in their power, in sustaining him, and others who might labor in connection with him, and supplying them with Tracts for gratuitous distribution.

The proposition was met by the Branch in Boston with a characteristic liberality: their Secretary was relinquished; but not until he had, under their auspices, raised, in the city of Boston and the vicinity, between one and two thousand dollars, to aid in sustaining the important work on which he was to enter.

On the 19th of November, Rev. Mr. EASTMAN left the city of New-York for the field assigned him; and the following individuals were soon afterward associated with him in labors: viz. Rev. JAMES M’ABOY, who has labored chiefly in Western Virginia; Mr. ELIZUR WRIGHT, who was engaged in Western Pennsylvania, but has since relinquished the service of the Society, having been called to the duties of another responsible station; Mr. CHARLES E. FURMAN, who has labored in the Southern part of Ohio; and Rev. Messrs. FRANKLIN Y. VAIL and FRANCIS H. CASE, who have labored in Louisiana, Mississippi, and Alabama.

It has been the object of these Agents to form large Auxiliaries in the principal towns, with Depositories of Tracts adequate to the supply of the whole population; and then to form Auxiliaries in every direction around, till the whole country, if possible, shall be supplied with Tracts. They have been particularly instructed to consider *no portion of the country as occupied with Tracts for the time being, unless some shall have been put into every family which is willing to receive them*; and all have been authorized to make small grants of Tracts, to encourage feeble Auxiliaries, and for the gratuitous supply of all the destitute population, whose want of pecuniary means, or indifference to the value of the Gospel, may prevent them from supplying themselves.

The results of the labors of these brethren, in connection with the cordial co-operation which they have received from the friends of the Redeemer, have been most animating, and call for unceasing gratitude to God.

The remitting, during the year, of \$5,528 63, by Auxiliaries in that country for Tracts at cost; the distribution of more than 800,000 pages there gratuitously; and the sending into that country, in all, during the year, more than 11,000,000 pages of Tracts, which may prove like so many "leaves" from the tree of life "for the healing of the nations," are facts most encouraging and gratifying. Nor can the Committee deny themselves the pleasure of presenting some of the testimonies, communicated directly by these our brethren, commissioned and sustained by this Institution, to the almost boundless field of usefulness which they have found opening before them; the noble generosity with which their efforts have in many instances been seconded by Christians among whom they have labored; and the striking manifestations of the Divine blessing which have attended their exertions.

Every day since we commenced our labors here, says the General Agent, gives new evidence that God designs to make the great Benevolent Institutions of the age a permanent blessing to this portion of the country. I cannot predict; but methinks, if God spares our lives and prospers us in our work, the year 1829 will furnish an interesting history of Tract operations in the Valley of the Mississippi. But our number is small; and the field before us is almost boundless.

From the time I commenced my services for the American Tract Society, three years ago, (he continues, under date of Cincinnati,) I never have been placed in circumstances of greater promise, or in a field where my labors were more needed, than since I arrived in this city, and never has my lot been cast among a people who have manifested a greater readiness to engage with me in promoting the Tract cause. *One thousand dollars* is more than I expected would be raised here at once, in free donations. More than this, however, has already been accomplished. Nearly eleven hundred dollars has been subscribed, most of which has already been paid and remitted for Tracts. This money is raised expressly to increase their Depository; not a farthing of it is returned to the donors; and it is exclusive of their annual subscriptions. One Gentleman, who, but a short time since, felt little interest in the subject of religion, subscribed \$50.

The people here are not insensible to the interest which is manifested at the East, in behalf of the Western country. The influence of the donations made in Boston, New-York, and elsewhere, to promote the Tract cause in the Valley of the Mississippi, is already felt; and I trust it will be felt more and more.

The work before us, is *great, interesting, and important*. The field is white to the harvest. It is high time to thrust in the sickle. It is to many a *matter of great astonishment, that the great national Societies should have been in such profound sleep, in regard to this country, till the last year*. If you will now come up to the work like men, like *Christian men*, you may in some measure redeem the lost time. But henceforth there is no time to lose. With

all the zeal which has been manifested by the most zealous, very little will be done, compared with what needs to be done. One Agent might spend three years in the State of Ohio, and labor faithfully, and not have time to occupy its seventy Counties, as they should be occupied. This might be done with profit, in behalf of each of the great benevolent Societies. It is not sufficient that the country be supplied with Bibles and Tracts *a half century hence*, when the present population shall be nearly all in their graves. Five years ought to be the limit when every family shall be supplied.

In a recent letter from the General Agent, after visiting St. Louis, which is to some extent a commercial centre for the two States of Missouri and Illinois, now embracing about 200,000 inhabitants, he earnestly recommends the appointment of an Agent, who shall labor faithfully in those two States for some years. And the Society, he adds, ought not to be disappointed, if such an Agent should not be able, in the whole time, to raise money enough to pay for the Tracts he puts into circulation. His whole services must be a donation from the Parent Society to the two States. He would commence at St. Louis, and extend his influence as far and as fast as he could, in every practicable way. He would find friends in every portion of the two States, and should go forth preaching the Gospel with his own lips, and by Tracts, till by these efforts, in connexion with others, every man, woman and child has been made acquainted with the truth.

"I have been confident from the first," says another, "that our work can be accomplished. I now see it. Every thing encourages me to go on. O that I were worthy of this heavenly employment. When I say that I am ready to devote my whole heart to the Tract service in this wilderness, it is not a mere creature of my imagination which I have in view. I pity the multitudes perishing for the bread of life, because I have seen them. The perils of this mighty forest I know by experience, having been bred in the midst of it. I have some confidence that a love for Christ's cause prompts me to risk my life among the fevers of the West, rather than seek a retreat in delightful New-England.

When I first heard of your plan for the Valley of the Mississippi, I longed to be on the ground, helping to carry it into execution. I have increasing faith that it can be done, and will be done, and will save a multitude of souls. If I understand the design, it is nothing less than that your Agents shall *visit every settlement west of the mountains, and shall leave no one till they are sure your publications have reached, or will reach every house*, using in the meantime all possible exertions to replenish your treasury. I am ready to offer my services not only for *one year*, but till the plan is carried through, if I should prove profitable to the Society.

The plan of my operations is simply this: to have a box of Tracts forwarded to some central place in each county, then to send a small bundle to some leading man in each of the places where I propose to form a Society, together with a letter requesting a meeting. I attend these meetings in succession. If a Society is formed, the bounds are districted, and a collector is appointed for each district. The bundle of Tracts is divided among these collectors, and each one is instructed to call on *every* family within his district, and without fail to offer a few Tracts even where no contribution is received. This plan furnishes the collectors with a motive to be faithful. If they despair of *getting* any thing, they have something to *give*; and there are very few who will not contrive to pay something for such Tracts as are shown them. Some of the Societies formed on this plan in the wildest part of this wilderness, have remitted already more than twenty dollars.

In many counties in Western Pennsylvania, I find many who *do not know what a Tract is*. But, just in proportion as people have read and circulated them, are they convinced of their usefulness; and very many I find thankful for the opportunity of engaging in efforts for their circulation. The Tract cause is adapted to the wants of the people. It will do more for this Western World than all its wealth can ever pay for.

I have found facts which have convinced me more of the usefulness of Tracts than any thing I ever read. I have seen a whole family reading my Tracts till midnight, by the light of a huge wood fire. There was nothing to disturb the feast, but that, now and then, an individual must needs read aloud, while not one would drop his own Tract to hear!

I feel as willing to labor in one place as another, says one of the Agents, and I feel anxious to spend every day and hour and moment for the best interest of the cause. The more I engage in it, the more I feel interested. I never engaged in any business in which the Agent himself gets so much opportunity for spiritual improvement. Such is the good that seems likely to be done, and the pleasure I take in the midst of hard labor and fatigue, and such the wide-spread moral waste that on every side surrounds me, with the evident prospect of immediately occupying it to advantage, that I greatly rejoice that I have the privilege of being a laborer in so good a work; and I think I shall rejoice in the privilege of laboring until the whole work is finished.

On the west side of the mountains in Virginia, are eighteen counties, containing perhaps 90,000 inhabitants, and embracing some of the most destitute regions in our whole country. The people, generally, manifest a strong interest in the Tract cause, though I find many who had *never seen a Tract*.

You must be too well acquainted, writes another, with the business of a Tract Agent, not to know something of his *encouragements and discouragements*. I ought not, however, to talk of discouragements; for though I meet with various success, yet it is all *encouraging*. I feel sometimes as if the Lord was evidently with me, and prospered me in my labors. I find the arms of good people open to receive me; and many are rejoiced to have the opportunity of subscribing for the publications of the American Tract Society. In some instances, hints are started, "whether this is not all a speculating business." But *the simple history* of the faithful gratuitous labors of your Committee usually dissipates all objections.

Men need not say that this country is not destitute of religious instruction to a very great degree. Give the various Evangelical denominations all the credit for every inch of ground they occupy, and there is yet "much land to be possessed. A student in Theology, whose father has been settled at least twenty years in one of the oldest churches in this country, told me, that, without going five miles from his father's meeting-house, he could get into settlements where three-fourths of the families have no Bibles. I preach a great deal, aside from my Tract business, frequently to crowded, attentive, and solemn audiences. In five weeks, besides travelling 450 miles, I have preached thirty-one times. In some cases, I have preached in places where I should have delighted to remain and preach constantly—people all eye, all ear. In some instances, where I have talked upon the subject of Tracts, not only here and there would you see the tear start from the eye, but whole audiences have been in tears; and in two or three cases, I have had the pleasure of taking the names of every individual, men, women, and children, as subscribers to a Tract Society.

Every day adds new testimony, that Tracts may be very useful in building up the walls of Zion, throughout the Western World. Ministers find them valuable and interesting companions in their labors. They strike hard, where other weapons seem to be inefficient. They strike frequently at the side,

where the blow is least expected. Some are arrows in the hearts of the King's enemies—others are a soothing balm to heal the wound. Some lead men to a sense of their guilt—others direct them to the cross of Christ, as the only means of pardon. Some warn men of the flood of wrath which will soon overwhelm the guilty sinner—others point to Christ, the Ark of Safety from God's anger. They afford consolation to the Christian, while they utter thunders of wrath against the deceiver. They contain truth simple and unadorned, and at the same time pungent and powerful. If Tracts have exerted so much influence when circulated by infidels, what may we not hope from them when distributed by the ambassadors of Jesus the Prince of light. I have strong faith in saying, that, when the West shall be supplied with sufficient means of grace, this wilderness will bud and blossom as the rose—this desert become as the garden of God. Let Christians be faithful in discharging their duty to the millions of destitute, and opposers may as well attempt to stop the sun in his course, as to hinder the flight of the angel of the Apocalypse.

The labors and experience of every day, says another Agent, after having travelled some hundreds of miles in the state of *Mississippi*, deepens my convictions of the importance of Tract operations in this Southern country.—Two facts have been prominent: first, that there is among the friends of religion, a great willingness to give of their earthly substance for the Tract cause; and secondly, that the population of many of the Counties is so scattered, that Tract Societies cannot now be formed in them, and there is a most pressing demand for the gratuitous distribution of Tracts, among thousands destitute of the Bible, of preaching, and many of them of all other means of Salvation. The good people generally, whom I have met in this State, seem waking up to the great subject of diffusing Christian knowledge and influence over this most important portion of our country. They begin to feel, that the foundations of our happy civil and religious Institutions, can be supported only by the elevating and sanctifying influences of the Gospel; and as they learn that their Northern brethren are uniting their prayers and efforts for the Valley of the Mississippi, they rejoice, thank God, and take courage.

The State of *Alabama*, say the Agents who have been laboring there, whose population, since 1816, has increased from 30,000 to 300,000 souls, demands most imperiously a large supply of Tracts for gratuitous distribution. Perhaps no state in the Union has such urgent claims upon the American Tract Society. It is a most painful fact, that, in many large sections of the State, it has recently been ascertained by actual investigation, that from one-half to two-thirds of the inhabitants are wholly destitute of the Bible. A very large proportion of the people are also deprived of the privileges of the sanctuary. They are in many places thinly scattered over large tracts of country, without any Christian privileges whatever.—Yes, dear Brother, they are literally famishing for the bread and water of life.—Now, as the Church is *unable at present to furnish Ministers* for these perishing thousands of our countrymen, and as the Church *does not* arise in her strength to the work of sending the Bible to every destitute family in our land, shall we refuse, without any delay, to send them those silent and powerful preachers of righteousness, which, *within a single year, may publish the blessed Gospel to every perishing immortal in our land!* But if this work is done, (and what Christian or patriot can be willing to see it any longer neglected?) Tracts must be furnished by those who enjoy the Gospel and appreciate its divine privileges. And where, we would ask, is the Christian, or the philanthropist, blessed with the Bible, its ministry of reconcili-

ation, and all its inestimable benefits, who will *not now* seriously consider the wants of his ignorant, dying, perishing countrymen, and then reflect how much he can *now do* to enlighten and save them, by aiding the Tract cause? Never do we so deeply realize the value of money, as when we think of sending, for a single dollar, 100 Gospel-sermons—100 Tract preachers—into as many destitute families, seldom, if ever, hearing a Gospel-sermon, and wholly destitute of the Holy Scriptures. In view of such a reflection, who that loves the souls of his fellow-men, will hoard up his money, or throw it away for purposes of display, and fashion, and amusement?

With such encouragements, the Committee feel, that they must still prosecute the enterprize of supplying the millions of the West with Tracts; and they entreat the friends of Zion not to withhold from them their funds, their prayers, or their own active personal exertions, so far as they can be employed in furtherance of this important and truly benevolent design.

SYSTEMATIC DISTRIBUTION OF TRACTS

TO THE ENTIRE POPULATION WHO ARE WILLING TO RECEIVE THEM.

While these efforts have been made for the Valley of the Mississippi, the attention of many has been directed to the spiritual wants of vast multitudes in these older States; and it has been felt that some means must be employed for conveying the truths of the Gospel in the form of Tracts to the entire population of our country. With reference to such a result, a plan has been adopted, in the city of New-York, by the New-York City Tract Society, and elsewhere to some extent, for the systematic and stated distribution of Tracts to every family which is willing to receive them. The plan, whatever modifications it may receive from the results of experience, certainly deserves the serious consideration of every friend of the Tract cause. It rests on the grand principle, recognised on almost every page of the New Testament, and enforced by the whole history and labors of Christ and his Apostles, that **THE GOSPEL IS A MESSAGE**, *which it is the duty of the followers of Christ to CARRY and DELIVER to all who have it not.* We are not to wait till our fellow-men, ignorant of the way of Salvation, perishing for lack of knowledge, and feeling nothing of the inestimable value of the Gospel, shall come after it—we must carry it, and tender it to them, that if they will hear and believe the message, they may be saved. Thus Christ sent out his original disciples, “as sheep in the midst of wolves;” thus, just before his ascension to glory, he commanded his followers to “Evangelize all nations;” thus his apostles labored, till God removed them to that glorious “**REST**,” which he designs, not for his children while here in the

midst of their Christian warfare, but only for "*the dead*, who die in the Lord."

The Committee are aware, that our Lord, in his instructions to publish these glad tidings, had an especial reference to their being proclaimed from the lips of the *living teacher*; nor would they hide from the view of any, the solemn obligation devolving on the churches of Christ, to send forth "into all the world" the commissioned ministers of Christ, thus extensively to preach the Gospel. Yet it cannot escape observation, that our Lord gave his instructions when *the press*—the most powerful engine, perhaps, which God has ever entrusted to the use of mortals—was unknown; and when the general and rapid diffusion of knowledge through the written page was impossible without a miracle. Nor can it fail to be observed, that our Lord, in the various epistles to the churches, and the other divinely inspired writings, preserved pure by his own special interposition, and handed down for the use of all generations to the end of time, has conferred on the written and printed page peculiar honor.

This argument would seem to be complete for the circulation of the Bible; and why, the Committee would ask, when living preachers are so few, compared with the almost boundless destitution; when the sending of the Bible to all is a work so arduous, and the attention of thousands who have it, and sinfully neglect its sacred pages, is often arrested and drawn to it by the short portion of truth in the pages of a Tract; why, when Tracts can be printed and circulated without delay, till they shall meet the eye of all, and when God has shown himself so ready to bless them to the salvation of men; why shall they not be conveyed to all who are bound to the scenes of an unchanging eternity?

The plan to which the Committee have referred is peculiarly simple: it is merely to divide any portion of the country into convenient Districts, and assign each District to a pious individual, male or female, who, in a kind and Christian manner, will present a Tract personally; and at stated periods, to each family in the district which is willing to receive them.

"The several Wards of the City of New-York," say the Board of the New-York City Tract Society, in a Circular addressed to some other of the principal Branches and Auxiliaries of this Institution, "have been divided into about 500 Districts, which are assigned to an equal number of distributors, nearly one-half of whom are females, and almost all of whom are not only professors of religion, but appear to have a sincere desire to promote the spiritual and eternal welfare of the families they are called to visit.

The Districts contain, on an average, nearly 60 families each; the whole number of families reported in the month of March being 28,771. Of these families, 28,383 were supplied with one Tract each, and the remaining 388 declined receiving a Tract; the Tract being refused in only about 1 family in 75.

"In obtaining the entire occupancy of a Ward, it has been found most advantageous, first to obtain a perfect map of the Ward; then to explore it, and divide it into Districts, embracing, as nearly as practicable, an equal number of families; then to number the Districts, and draw an accurate map of each, to be put into the hand of the distributor to whom it shall be assigned; then, at a meeting of such active friends of the cause as can be collected in the Ward, fully to explain the nature of the object, and let each person present, who is willing to occupy a District, select one which, in respect to its location and the character of its inhabitants, it is convenient and suitable for himself to occupy. In a similar manner, it is believed that any town, or portion of the country, large or small, may advantageously be districted.

"In the City of New-York, thus far, some particular Tract is selected for each month, and a copy of the same Tract placed in every family which is willing to receive it. The Tract on the "Institution and Observance of the Sabbath" (No. 177) was selected for March; "Kittredge's Address on Intemperance" for April; the "Dairyman's Daughter" for May; and the "Importance of Consideration" for June. A large edition of these Tracts was ordered from the American Society for this especial purpose; and any other Branch or Auxiliary can avail itself of the same privilege, by selecting and ordering the Tracts so early as to give sufficient time for their preparation. This course being pursued, a series of the best Tracts may, from month to month, be circulated, with an assurance that the same Tract is not twice presented to the same family."

The Board, after stating many encouragements they have received in the prosecution of their work, thus urge their sense of the *solemn obligation* devolving upon Christians to use this means of grace with those among whom Divine Providence has placed them:

"How, dear brethren, shall we, in the day of judgment, meet with joy the immortal spirits of our fellow-men, among whom we have passed this brief pilgrimage to eternity; many of whom do not attend on the public worship of God, have not the Bible in their houses, or neglect its sacred pages, and perhaps are never addressed by any one on the subject of their own personal salvation; if we will not do so much as even to supply them with Tracts, when God has placed this interesting means of access to them in our hands, and opened our eyes to the light of our duty?

"Even if the object were solely personal conversation, to present a Tract to each family would be one of the best possible means of introducing it; and the spirit of Christian activity which the effort will be calculated to awaken, the impression it will convey to every family of the reality and importance of religion, the blessing it will bring down on those who engage in the work, and the aid it will indirectly afford to every other Gospel Institution and means of grace, all conspire to urge that this duty be no longer neglected.

"Let it not be said, we have no *right* to offer the message of the Gospel to *all*. The message is salvation through the atoning blood of Christ, in whom he that believeth not must perish; and it is his *command* 'that it be proclaimed to every creature.' Should any fail of salvation because the message of the Gospel was not tendered to them again and again, how bitterly, in the day of judgment, will they reproach us for our neglect of duty and our want of fidelity to the cause of our Redeemer."

The Committee are deeply impressed with these weighty considerations; nor do they know what excuse for a neglect of the duty will satisfy conscience in the day of final account. The duty may go hand in hand with every other which we owe to our fellow-men, to our own souls, and to God. Such a general and systematic distribution of Tracts, while by no means superseding personal distributions by all the friends of the cause, would waken the attention of the whole community to the religious movements of the age; bless many a child of God by rousing him to more energetic Christian action; encourage the cause of the Bible and of Sabbath Schools, an attendance on public worship, and every other means of grace; and in eternity, there is reason to believe, disclose results which will add new triumphs to the work of redeeming love and mercy.

WANTS BEYOND THE BOUNDARIES OF OUR OWN COUNTRY.

But great and urgent as are the claims of our own country, there are also extensive wants among our dying fellow-men in other and far distant lands. Five hundred millions of our race are still enveloped in pagan darkness; and wherever the heralds of the cross are laboring, there are urgent calls for Tracts.

The deplorable ignorance and superstition prevailing among the *Spanish population of our own continent*, should awaken the sympathies and efforts of this whole Christian community, and cause the prayer of faith to ascend to Him who alone can open among them a wide door, and effectual, for the prevalence of the Gospel.

In some countries *on the Mediterranean, and especially in Greece*, the openings for the distribution of Tracts are at present most interesting and encouraging. When the Rev. JONAS KING, to whom \$300 were appropriated by the Committee the last year, for procuring Tracts in modern Greek from the mission press in Malta, arrived at Poros, Count Capo D'Istria said to him, "I will give you the whole of the Morea for your field: there you will find villages laid waste; thousands without a shelter, without food, without clothing"—and yet Rev. Mr. KING writes, that *the call for the Gospel and books is still more urgent*. "Multitudes," he says, in a letter to the Ladies of the Greek Committee in New-York, "are calling on me to beg the Gospel. I know not that I ever saw people so *absolutely hungry* for books. Not more than three or four have asked me for charity—hundreds have asked me for books." This view of the wide field opening in Greece, and other countries on the Mediterranean, is confirmed by Rev. Messrs. TEMPLE and BREWER,

who have been laboring as Missionaries in that portion of the world, and have recently arrived in this country.

Urgent applications for aid have also been made from *India*, especially for the Missionary stations in *Burmah* and *Ceylon*, to which the Committee have already mentioned their recent appropriation of \$ 500, to be employed in the circulation of Tracts. In a letter from Dr. J. SCUDDER, Missionary at *Ceylon*, after urging the claims of that benighted country upon the American churches, he says: "Glad tidings from this place have already reached you; and we number among those who have been rescued from heathenish darkness, two, whose attention to the religion of the only true God was first awakened by Religious Tracts. One of them was a youth of high rank in *Changane*, who now rejoices in Jesus as his Savior, and is almost daily, from house to house and in other ways, making known this salvation to others. The other, a young man who resides near us, was led, from the attentive reading of the Tract, '*The Heavenly Way*,' to forsake his idols, and now stands a candidate for baptism and admission to the church. In the great day of account you will meet a number from among this people, whose robes have, as I trust, already been washed and made white in the blood of the Lamb; and what rapture will fill your breast, should you see this one and that one pointing to you in that day, and hear them saying, *Behold, there stands the friend who was instrumental in sending me a Tract, through which, under God, I, who was once a poor benighted heathen, have been brought to know Jesus. 'Blessing, and honor, and glory, and praise, be unto Him that sitteth on the throne, and unto the Lamb, for ever and ever.'*"

DIVINE BLESSING ON THE SOCIETY'S PUBLICATIONS.

The Committee would recognise their obligations to labor for this cause, even if all the manifestations of the special blessing of the Holy Spirit were reserved for the revelations of eternity. But God has not seen fit to call them to such a trial of their faith. In his sovereign mercy, and, the Committee trust, in answer to the prayers of thousands of his people, he has continually cheered them in their labors, by rendering the Tracts evidently instrumental in the salvation of multitudes of souls. Many results of this kind the Committee have recorded in their previous Annual Reports; and they are now permitted to record many others, to the praise of the glory of Divine grace.

The following have all been communicated to this Society during the past year, either by individuals friendly to the Institution, or by the

Society's Branches or Auxiliaries. There is reason to believe that all were given with a strict and honest regard to truth, and they are recorded with scrupulous accuracy. They have been communicated from almost every portion of the country; and have occurred amid such a diversity of circumstances, that they *strongly corroborate each other, and challenge even infidelity itself* to deny the reality of that moral transformation of character, which God delights to honor himself in effecting through the instrumentality of his truth.

We first insert a number of interesting facts communicated by the **BRANCH SOCIETY IN BOSTON.**

A respectable Clergyman, in whose congregation a Tract Society was formed about one year ago, says, Tracts have contributed much to the moral and religious state of my people; undoubtedly they were instrumental, among other means of grace, in promoting the truly pleasing and powerful *revival of religion* which we have witnessed the year past. A number, not less than *four or five*, who were subjects of that work of Divine grace, in telling what the Lord had done for their souls, made mention of the reading of Tracts as first arresting their attention; among which were the *Dairyman's Daughter*, and *The Way to be Saved*. A physician, who is a man of some degree of eminence in his profession, and who is at this time exerting a most salutary religious influence in the place, was brought to serious consideration by reading a single sentence in a Tract.

A Lady called at a Tract Depository to purchase some Tracts, and fixing her eyes upon the *Dairyman's Daughter*, observed, while the tears were flowing from her eyes, "I owe all my hopes of heaven to the reading of that Tract."

A Clergyman in the State of New-York writes, that as he was, a few years since, riding on the shore of Cayuga Lake, he met a man on foot, who showed, by his reeling and falling, that he was intoxicated. "Believing," says the writer, "that I should not meet him again till the last great day, I felt that I ought, if practicable, to give him a word of admonition. Finding him too insensible to profit by any remarks I might make, I asked whether, if I should give him some Tracts, he would read them when sober. He said he could not read, but his wife could; and he would carry them to her, and hear them read. I resolved to hazard the Tracts, and gave him about half a dozen. About two years afterward, I spent a night at Deacon McK——'s, in the same neighborhood. While there, I inquired for the intoxicated man and the Tracts, and was informed that the Tracts were blessed to the spiritual benefit of the man's wife; she read them over and over, became convinced of her sins, found peace in Christ, and some time after died in the triumphs of faith.

A Lady in Boston handed a few Tracts to a thoughtless boy, when calling on an errand. As he received them, his eye fell on the words, "Seek first the kingdom of heaven, and all other things shall be added unto you." He immediately thought, I am seeking first the things of this world, and they afford me no happiness. The next day, while in school, the same words returned to his mind. He took the Tract from his pocket, and leaning over his slate, read till he was so deeply affected with a view of his sinfulness and need of a change of heart, that he could no longer remain where he was. He obtained permission to leave the school, returned home, and retired to his chamber. There he offered his first sincere prayer, and there resolved

that he would serve the Lord. He has since become hopefully pious, immediately wished to do something for the cause of benevolence, and now desires to devote himself to a preparation for the Gospel ministry.

The Tract *To-Day*, says a Student in Theology, was one evening presented to a Lady who had for a long time been convinced of sin, but had been putting off repentance till she had in a great measure grieved the Holy Spirit. She retired and read the Tract. The Spirit sent home its warnings to her heart. She could no longer venture on to-morrow: but, sensible of her guilt, and with a broken heart, she that night, as it is believed, cordially embraced Jesus Christ as her Savior. She soon after united with an Evangelical Church, of which she is now a worthy member.

The *Swearer's Prayer* was given to a young man who had been distinguished for his ungovernable temper and daring profaneness. He read it; conviction seized his mind; he attended religious meetings, was instructed in the way of salvation, and was brought at length, as far as man can judge, to sit at the feet of Jesus, clothed, and in his right mind. For nearly a year he has been a consistent professor of religion, a diligent teacher in a Sabbath School, and a member of this Society.

A few months since, said a worthy Minister of the Gospel, a boy in this town found a Tract in his father's wood-house, which he presented to his father, who was both a profane and intemperate man. He at first refused to accept it; and told his son he might keep it. "O," replied the son, "it's for you, father, and you must read it." "Where did you get it?" replied the father; "who gave it to you?" "There did not any body give it to me," continued the son; "I found it; and it's for you, father—it's for you, father—and you must read it." Overcome by the importunity of the child, the father read the Tract, and the Holy Spirit made it an arrow to his soul; and from that time he has not been found guilty of using profane language, or of excessive drinking; and both he and his Minister hope that he has become an heir of heaven.

The Committee have already mentioned the vigorous efforts which have been made, the past year, for the circulation of Tracts throughout the State of RHODE ISLAND. The following facts, communicated by the AUXILIARY AT PROVIDENCE, show some of the immediate and very gratifying results of those efforts.

A *Manufacturer*, in a Southern County of the State, informs, that Tracts have exerted a happy influence over those in his employ.

The *Swearer's Prayer*, says another, was placed in the hands of a blasphemer, who, while he read it, trembled as a leaf, and is now evidently a reformed man.

I distributed Tracts, says another, to a company of *Sabbath Breakers*:—for several succeeding Sabbaths, their sports were neglected, and Tracts were read. One youth became so anxious for his salvation, as frequently to take his Bible and Tracts, and retire to a grove, there to ask counsel of God.

I am informed, says our Agent, that a Lady, in the Northern part of the State, to whose husband I presented a Tract, was, through the reading of it, awakened to a sense of her awful state as an impenitent sinner, and led to indulge a hope of pardon through the atoning blood of the Lamb of God.

The Agent of an Auxiliary says, the Tract entitled the *Barren Fig-Tree* was very useful to several persons, during the late revival of religion in M——.

Presenting a few Tracts, says another, to a young Lady in Providence, I perceived a tear starting in her eye, when she said, "My brother, on his death-bed, attributed his hope in Christ to the reading of the *Swearer's Prayer*, which was placed in his hands a few months previous to his departure."

"One of the Directors of this Society, who, a few years since, was without God and without hope in the world, had his attention arrested by hearing a Tract read, which powerfully affected his mind. He saw himself a vile sinner, justly exposed to the wrath of God. After a few days of pungent distress on account of his sins, he was enabled to cast himself on the mercy of God, through faith in a crucified Redeemer."

A widow in a neighboring village gives the following relation: "My husband, on the 15th March, left home at 10 o'clock in the morning, and in the afternoon of the same day, fell into the ocean near Block Island, and was drowned. He went so very unprepared, death seemed to stare me in the face. The very next day after I had heard of it, I was brought to my knees. My mind was very uneasy. I felt I was a great sinner. A voice seemed to me to say, '*Seek religion now.*' Mrs. S—— handed me some Tracts. That entitled *Serious Thoughts on Eternity*, I used to read over and over. Every time I read it, it appeared to be new. I also read the Tract entitled *A Persuasive to Public Worship*. The excuses made for neglecting public worship, seemed to come home immediately to myself. When I came to these words: '*Delay no longer, and however long you may have neglected his service and forsaken your own mercies, let the next Sabbath find you in a Christian assembly,*' I thought I would go to meeting and try to obtain religion. I had not the clothes I needed, but I went. For twelve or fourteen years I had not been at a religious meeting in the day time. I had no inclination to go. I used to work on Sundays, to gain time in the week. Since I have found Jesus, I have kept the Sabbath day and gone to meeting, and got along better than I did when I staid away.—To this communication, says the Parent Auxiliary, we would add, that her case was the *first fruits of a precious outpouring of the Holy Spirit* upon the village in which she lives.

The NEW-YORK CITY AUXILIARY TRACT SOCIETY, among a great variety of encouraging circumstances which have occurred in their distributions, particularly among seamen, report the following:

A female, under distress of mind on account of her condition as a sinner in the sight of God, received the Tract entitled, *The Way to be Saved*; and trusts it was instrumental in leading her to Jesus, who is "*the Way, the Truth, and the Life.*"

To another female, a Tract, accompanied by an affectionate exhortation, was given, at a moment when the tears told, that conscience was awake, and the struggle had commenced. Truth was powerful. The result may be told in a word: old things have passed away, and all things have become new; she is rejoicing in God her Savior, and through an immortal existence will be praising the Lamb that was slain, and who hath redeemed her to God by his blood.

A Tract being offered to a young woman, she replied, "I receive it gladly, I assure you." Being asked if she had received any Tracts before, "Yes," she said, "it is these which have given me that peace and comfort in religion which I now enjoy." To the inquiry what Tract in particular had been useful to her, she replied, "*The Dairyman's Daughter.*" Her heart appeared to be full of the love of Christ.

As a distributor was passing down the wharf, he observed a man watching him closely, and recollected that on a former occasion he had given him some Tracts. A conversation ensued, in which he said he had been living without religion, neglecting his salvation, disregarding the Sabbath and the laws of God. On receiving the Tracts, he read them through attentively, and became distressed in view of his condition as a sinner. He could not rest. His sleep was disturbed; he dreamed about the Tracts, and the final ruin of his soul. He soon visited his family, related his feelings to his wife, who is a pious woman, and conversed freely with the Pastor of the church, by whom he was again directed to Christ, the only Savior of lost sinners. He has since obtained peace in believing. He regards the Sabbath, and intends to spend the remainder of his days in the service of God.

One distributor being at ——, in this State, where there was an unusual attention to religion, but violent opposition from a company of Deists, had the satisfaction to learn, that four Tracts, one of which was *Leslie's Method with the Deists*, were presented by a pious Lady to one of the ringleaders, who immediately sat down and read them through, which occupied him till a late hour at night. At the next religious meeting, this man was present; and, instead of cavilling, became a teachable listener. He after-

wards declared, that the Tracts had produced a change in his views, and that he believed every word the Minister uttered.

Numerous other facts of a similar character have been communicated by OTHER AUXILIARIES AND INDIVIDUALS IN THE CITY OF NEW YORK.

One instance, says the Report of the Female Auxiliary of St. George's Church, we have it in our power to record, of the blessing of the Lord upon that invaluable Tract, *The Importance of Consideration*. This Tract was given by one of our Managers to a young man of an excellent disposition and unblemished character, but a stranger to Christ, and unwilling to have him to reign over him. He promised to read it; but he neglected to do so; and it lay for a long time forgotten in his desk. At length, while engaged in examining some papers, his eye rested upon the Tract. He remembered his promise, and read it; it arrested his attention, and he read it again, but with anxiety and with prayer. From that moment he dates his conviction of sin, his application to Christ, his consequent peace of mind; and many of us are witnesses of his change of life, his zeal, activity, and usefulness in every labor of love.

The Auxiliary of the South Baptist Church reports the three following instances:—The *Great Question Answered* was blessed to a Lady, who was convinced of her sinfulness, but ignorant of the way of Salvation, and under fearful forebodings of eternal wrath. The Holy Spirit accompanied the reading of the Tract. Her doubts, and fears, and agony were removed; and there is every reason to believe she became "a new creature."

A young woman, when relating her religious experience before the church, stated, that the Tract entitled the *Day of Judgment*, was one among other means of her conversion.

A female member of the Auxiliary, who has also recently joined the church, dates her first serious impressions from the reading of a Tract.

The Auxiliary in the Methodist Church, Christie-street, reports, that a young woman was convinced of her lost and undone state by reading *The Young Cottager*.—Another young woman was brought to feel herself a sinner and cry for mercy, who continues to give evidence of a real change of heart, through the influence of a Tract; and a man was convinced, by an appropriate Tract, of the awful consequences of lying.

A member of another Baptist Church in the city informs, that two young persons, in giving a public relation of their religious experience, each referred to a Tract as the means, under the agency of the Holy Spirit, of awakening their attention to the concerns of the soul. One of these Tracts was the *Dairyman's Daughter*; the other, the *Day of Judgment*.

The Pastor of another Evangelical church in the city says, that a young Lady, who was examined for admission into the Church, and who gave satisfactory evidence of having been truly converted to God, in relating her religious experience, ascribed her first serious impressions to the reading of the last mentioned Tract, *The Day of Judgment*, as the means which, she trusted, God had blessed to the saving of her soul.

A pious Lady of the city says, she presented Tracts to a colored woman who called on her, and conversed with her freely on the danger of her condition as an enemy of God, exhorting her to repent and believe in the Lord Jesus Christ. On returning home, she laid the Tracts on her table, one of which, the *Swearer's Prayer*, her husband, an unconverted, profane man, took up and read. He was instantly convicted of sin. From that time he was never heard to swear; but became serious, and a constant attendant on religious meetings. About three weeks afterwards, the wife, who had not been easy in her mind since the conversation when she received the Tracts, being alone one evening, felt as if she could bear the struggles of her heart no longer, and that she must try to pray. She then had recourse to the Tracts and read them; but her distress only increased. The man and wife continued in much anguish of soul for about four months. Unable to help one another, the man would sometimes go out of the city, where he could, unobserved, give full vent to his cries and tears. The Lord had compassion on them; and, within one week of each other, they both received the witness of the Spirit that they were born again. They have since made a profession of religion in the Methodist Church.

The same Lady who communicated the above, mentions, that a man, to whom she had presented the *Life of Colonel Gardiner*, was on reading it melted to tears, and exclaimed—"That is a change of heart I have never experienced."

The following facts have been communicated from a great variety of sources.

One person, the head of a family, says an Evangelical Clergyman of Boston, has been examined for admission to our church, and is soon to be received as a member, whose attention was first awakened by reading *The Way to be Saved*.

After having preached in L——, Mass., says an Agent of the Society, I called on a Gentleman to receive his donation, when, observing a young man present, I asked him if he wished to give any thing for so good an object as the circulation of Tracts throughout the destitute portions of our country. He immediately said, "I have no money now, but I believe my credit is good in L—— yet for a dollar, and I will give it; for a Tract saved me from one of the sins you mentioned in your sermon." I afterwards learned that he had been in the road to intemperance, but that now he was giving satisfactory evidence of the power of grace shed abroad in his heart.

Yesterday, writes a gentleman in Maine, a person came before our church as a candidate for membership, whose attention to the subject of religion was first arrested by a Tract.

When I was about twelve years old, says a young man in Rhode-Island, and on a Sabbath day was detained from pursuing some very improper recreation, I became very undutiful and peevish, when the History of *Dinah Doudney* was given me to read. I took the Tract, and retired to my chamber. I had not read far, when my hard unpleasant feelings were softened, and I earnestly wished to be as that child was. Before I had read through the Tract, I was brought on my knees to implore Divine aid and a change of my hard and impenetrable heart. From that time, I resolved to become a faithful follower of the Lord Jesus; and though I was suffered so far to grieve the Holy Spirit as to become for a long season careless, yet I was led again to see my deplorable situation, and at length, if I am not deceived, to find Christ to be precious to my soul.

The *Swearer's Prayer*, says a Clergyman in M——, Conn. was put into the pocket of a profane journeyman carpenter, by a pious apprentice. It was soon observed that he had entirely broken off the bad habit—he became serious, obtained a hope in Christ, and joined an Evangelical Church.

In the same town was a journeyman tailor, who was an avowed Universalist. On the morning of the day of the annual Thanksgiving, a pious young woman, who worked in the same shop, asked him if he should attend public worship that day. He replied, "No." "Will you read some Tracts," said she, "if I will put them into your hands?" He replied in the affirmative; and she gave him the Tracts, *To-Day*, *The Danger of Delay*, and *Hopes for Eternity*. He became seriously alarmed for the welfare of his soul; renounced the soul-destroying error by which he had deluded himself; professed faith in Christ, and gives decided evidence of real piety.

The Tract *Poor Joseph*, says the Secretary of an Auxiliary on Long-Island, was given by her Physician to a Lady who had long been sick. As she lay upon her bed engaged in reading it, in great anxiety of mind, the words of the Apostle, "It is a faithful saying and worthy of all acceptation, that Jesus Christ came into the world to save sinners," arrested her attention, and she found joy and peace in believing.—The Tract *Sin no Trifle* was also the means of awakening a young female here to a sense of her sinfulness.

A Clergyman of the State of New-York, being called to the sick-bed of a young Lady who had been piously educated, after conversing seriously and affectionately with her, gave her the Tract entitled the *Day of Judgment*. This seemed to have the effect of fastening conviction upon her mind. She remained for some time in great distress; and often, in anguish of spirit, was heard to cry out, "O that Judgment Tract! that Judgment Tract!—it has sealed my doom!" At last she was led to indulge a trembling hope of having passed from "death unto life." She afterwards recovered from sickness, and has ever since given good evidence of piety.

At a Tract meeting in the Western District of New-York, says an Agent of the Society, a Gentleman rose and said, with manifest emotion, that he had abundant reason to love and pray and labor for the Tract Society; for his own brother, once a confirmed infidel, was now a weak and faithful follower of the Lamb, through the instrumentality of a Tract thoughtlessly thrown upon his chair by one of his children.

An Agent of the Society also stated, that, some time since, a pedlar, with a pack on his back, called at the Depository, and selected a quantity of Tracts, *all on Intemperance*. On inquiry, it appeared, that the man had formerly been intemperate himself; and having been reclaimed through the influence of a Tract, had, for several years, improved every opportunity of reclaiming others by the same means.

It was also stated, that a Tract, presented to a Lawyer in the County of O——, was blessed to his conversion; and *indirectly, to that of sixty others* in the neighborhood.

A Missionary, in a letter to the American Home Missionary Society, says, that the Tracts which he received through the liberality of the Branch Tract Society in Boston, engaged the attention of a number of young Ladies who were at his house one afternoon, when one of them, who was wild, gay and thoughtless, took up a Tract, and *a single sentence in it*, which caught her eye, brought home the conviction that she was a great sinner, and in perishing need of salvation. She strove to conceal her feelings, and for a time succeeded; but the Spirit of God had fastened an arrow in her heart, which drank up her spirits, and gave her no peace until she found it, as she trusts, at the foot of the cross. She is now a member of the church, and appears to manifest evidence of a saving change.

An Agent in the State of New-York informs, that a pious young man, who had often endeavored, in conversation and by letters, to awaken the attention of his irreligious father, but seemingly without effect, was at length delightfully surprised with the following statement in one of his father's letters. One morning, he said, as he entered his room, he saw on his mantle the Tract entitled, *The Barren Fig Tree*; and the question was immediately suggested to his mind, "What am I but a barren fig tree?" In this letter, for the first time, the father requested his son's prayers. In another letter he says, "Do pray for me; I am still a barren fig tree." In his last letter he says, "There is an appearance of a work of grace in this place. Continue your prayers for me—I pray for you all."

The four following instances are communicated by the same individual:—In the revival of religion in A——, a young Lady, Miss C. P. became the subject of deep and pungent convictions, and at length sunk into a state of dependency, thinking that her day of grace was past, and there was no mercy for her. She remained in this state for some weeks, until a friend put into her hand *The Great Question Answered*. She retired by herself and read it. While reading it, light dawned upon her mind. She was led to rejoice in Christ her Savior. Her heart was filled with peace, such as God alone can give. She has since made a profession of religion, and gives evidence, in her life and conversation, that she is a child of God.

Rev. Mr. B—— states, that there was in his parish a young man, who had enjoyed uncommon religious advantages, but had grown up exceedingly hardened and careless. At length he gave him the account of the *Death of Francis Newport*. The similarity between his own case and that of the wretched Free-thinker, whose life went out in such utter darkness, deeply affected him. From that time he found no peace, till he became interested in the atoning blood of Christ.

Mrs. S—— informed me, that, soon after a Tract Society had been formed in N——, one female subscriber was hopefully converted by reading the Tract, *Without Holiness no man shall see the Lord*.

In A——, in Oswego County, lived a family five or six miles from any place of worship, who seldom attended meeting any where, and had grown up very ignorant and indifferent as to religious subjects. This continued till a person, some time during the past summer, put into the hands of the mother of the family, the Tract entitled the *Day of Judgment*. She read the Tract, was convinced of her sinfulness and danger, and was led by the Holy Spirit to fly to Jesus, as the only refuge from the storm impending over the finally impenitent. When she came forward to join the Baptist Church, she referred to this Tract, as the only means of calling her attention to the concerns of her soul. Since that time, her husband and one other member of the family have become hopeful subjects of renewing grace.

A man, says an Auxiliary in Chenango Co. New-York, who, for some years, had been resting for salvation upon the doctrine of *Universalism*, quarreling with his Bible, and sometimes almost on the point of burning it, coming in from threshing one day, saw a number of Tracts upon the shelf over the fire, among which was *The Death-Bed of a Free-Thinker*. He took it down and read it through. His mind was distressed about

two weeks, when he found relief, erected the family altar, and in our social prayer-meetings has taken an active part. Now, he thinks, he shall never have any thing more to do in favor of Universalism; thanks God that he has a Bible that he can read; and believes he shall spend the remainder of his days in the service of that gracious Being who did not suffer him to go on to the last, and finally terminate his life as Sir Francis Newport did.

We hope there has been some good done, writes the Secretary of the Auxiliary Tract Society at Auburn, since our connection with the Parent Society. One individual in this county, who was in sentiment a Universalist, and a man of some influence in society, we have reason to believe, has been led to forsake his refuges of lies and flee to Christ, the only Ark of safety, through the Divine blessing on the reading of the Tract entitled, *A Strange Thing*.

The Female Auxiliary of Lyons Farms, N. J. report, that the *Friendly Visit to the House of Mourning* was made the instrument of the conviction and hopeful conversion of one individual; and that to another individual the *Helps to Self-Examination* was especially blessed.

The Secretary of the Auxiliary in Washington City writes, that one of the Tracts circulated by them has been the *means of a remarkable conversion*. I cannot, he adds, but hail the recent wonderful improvements in "the press" as a harbinger of increasing ten fold the power of disseminating truth.

A pious individual, to whom 3,000 pages of Tracts were granted for distribution at the West, says: On my way to Ohio, I left the *Swearer's Prayer* and four other Tracts at an inn, with a pious Landlord. He informed me, on my return, that, soon after I left the house, a profane intemperate man in the neighborhood came in and with an oath called for brandy. "Sit down a moment," said the landlord, who then took up the Swearer's Prayer and read it to him in an audible and solemn tone of voice. The attention of the individual was arrested, he forgot his brandy, and wished to buy the Tract. It was given him. He was led to the Bible, his character was changed, and it is hoped he found the pearl of great price. He became anxious for his wicked and profane companions; carried his Tract and read it to them, reasoned with them and reproved them; and not less than *five or six of them* had not only ceased profaning the name of God, but had hopefully become the sincere followers of Christ.

I also met another man on my return, to whom I had given Tracts on my way westward, who told me, that the Tract entitled, *A Strange Thing*, had shaken the belief of a Universalist; and that another Tract which I gave him, had been the means of the hopeful conversion of two individuals.

In other instances, a number of which have come to my knowledge, Sabbath-breakers have been reclaimed, and souls hopefully converted to Christ.

In August last, says the Agent of an Auxiliary in Winchester, Virginia, Mr. C—, being on a tour through one portion of this county, distributing Bibles and Tracts, called at a blacksmith's shop to have the shoes on his horse repaired. Whilst the work was doing, the blacksmith ascertained the object of his journey, and told him of the wonderful blessing he had himself derived from reading a Tract. It was the History of "Anna Emery," published by the American Tract Society, Boston. His own language was, "that the reading of that Tract filled him with alarm, to think that she, who was so young, should receive such a marvellous change, while he, who had lived so much longer, was still remaining dead in sin." He could not be prevailed on to take any thing for repairing the horse-shoes; and a pious neighbor of his informs me, that he can have no doubt of the genuineness of the work of grace thus wrought in his heart.—I would also add, that a respectable individual from whom we are hoping the best results, while halting between two opinions, was brought to a fixed determination to serve the Lord, by having the Tract, *Little Henry and his Bearer*, read to him.

The Auxiliary of the Union Theological Seminary, Prince Edward, Va., reports one instance of hopeful conversion, through the reading of a Tract.

A lady in North Carolina says: One instance I can record, of a family deeply infected with infidel sentiments, to whom I sent a number of Tracts. The perusal of them shook their principles, and led them to see they were building on a wrong foundation.

I have, for several years, writes a merchant of the same State, bought and sold ardent spirits as I have other articles of merchandize; but since perusing *The Chris-*

tian Almanac for 1829, I have had very serious doubts of the lawfulness of the traffic, in a moral point of view. I have resolved to abandon it altogether.

A member of a Female Tract Society in Charleston, S. C., engaged in soliciting subscriptions, called with some hesitation on a certain poor woman, who delighted her by saying, that a Tract had recently been sent her by a friend, which she read; the truth it contained was brought home to her heart, she trusted, by the Holy Spirit; and she found no peace till she found it in Christ. She is now heartily engaged in the Tract cause, feeling how much she is indebted, under God, to Tracts for all her hopes for eternity.

The Branch Society in Charleston, S. C. report, that some Tracts, carried from that city, were given to a man at Orangeburg, who habitually indulged in *gross intoxication*. About three weeks from the time of receiving them, he called on the family who had put them into his hands, thanked them very heartily for their kindness, and stated, not only that he had broken off entirely from the use of ardent spirits, but that he indulged the hope that the Tracts had been blessed to the *salvation of his soul*; that by the grace of God he had commenced altogether a new life. The family have affirmed, that his appearance, and, as far as they know, his conduct, have corresponded with his assertions.

The Secretary of an Auxiliary Tract Society in Georgia says: A very distinguished gentleman in this part of the country, who is now actively engaged in warning sinners to flee from the wrath to come, received his first awakenings from reading the Tract entitled, *The well-conducted Farm*.

Not many days since, says the Secretary of a Female Auxiliary in Mississippi, I met with a lady of the first respectability, who told me that she owed, under God, her hope of eternal happiness to a few Tracts which one of our Managers sent into her neighborhood. Her husband has long been pious; but she has heretofore resisted and contemned every effort to convince her of the importance of religion. "At first," she remarked, "I was vexed, that my husband would sit up late at night reading little books, which I thought were sent to be read to the negroes. At length I resolved to see what they were; and the first words that met my eye, found their way to my heart. They were, *Pause and think, am I a Christian?* I did pause and think; and the result was, that I found myself a miserable sinner, far from God and holiness." She is now a rational and consistent Christian, and very actively engaged in the Tract cause.

The report of the Auxiliary at Huntsville, Alabama, says: Three or four instances have occurred during the year, within the knowledge of the Board, in which individuals received their first serious impressions from the perusal of Tracts.

On my first visit to one of the towns in this vicinity, says a Clergyman in Kentucky, I distributed a number of Tracts; amongst others, I handed the Tract *On Fashionable Amusements* to an intelligent and fashionable young lady, and, as I have since learned, it proved the means, in the Providence of God, of her awakening and conversion. I afterward had the pleasure of seeing her make a public profession of her faith in Christ. Other instances have occurred, which I would relate, had I time and room on my sheet.

A little boy, says a Clergyman in Ohio, carried home a Tract *On Intemperance*. His father seeing it lie on the table, was struck by the title, took it up and gave it a serious perusal. Soon after, a lady, hearing him warn an intemperate neighbor of his danger, expressed to him her gratitude; when he replied: "I have myself, for some time, been accustomed occasionally to drink to excess when at home, though no one knew it. A few days since, I read a Tract on the Evils of Intemperance. I have thrown away my bottle; and, by the help of the Lord, will never again drink any ardent spirits, nor shall any be carried into my house."

Mr. H. says a gentleman from Upper Canada, passing through a small piece of woods near York, on his way to a Sabbath School, met a hunter, and gave him the Tract entitled *Search the Scriptures*, recommending its faithful perusal. After a few months, Mr. H. attended a prayer-meeting in that vicinity, at the close of which, the same hunter took him by the hand, saying: "That little book you gave me on a Sabbath morning brought me here; my mind has been troubled. I used to be a mere devil at home, and was not much better abroad. Liquor was my ruin! Whiskey—whiskey

was my ruin! I read the little book several times; I read it to my family, as they were unable to read it for themselves. But every time I read it, and my Bible, I felt worse. Sometimes I think there is no mercy for me." A few weeks after, he was found indulging a trembling hope in Christ.

When I was coming down the Ohio, says an Agent in the Valley of the Mississippi, I gave the Tract, *Rewards of Drunkenness*, to a Boatman, a fine-looking young man. "This Tract," said he, "was given me by a gentleman in the state of New-York, two months and a half since, and it has been more than *fifty dollars in my pocket already*. I kept it in my pocket, and read it, till it was entirely worn out, and I am glad to get another just like it. All the hands on board can testify that I do not now taste a drop of ardent spirits."—I was also informed, a few days since, by Mr. S——, Elder of the church in B——, that a man in that congregation, who had been a moral man, but violently opposed to religion, was led, on reading the *Barren Fig Tree*, to discover that he had been that barren tree too long. He read it again and again, and even every day, for a great length of time. His conversation with his wife, and his faithful warnings and entreaties upon his dying bed, have been the means of bringing her over decidedly upon the Lord's side.

A Mr. A——, of P——, says another Agent at the West, who absented himself from public worship, and frowned upon the Missionary operations of the day, had the Tract, *The Church Safe*, presented to him about one year since, by a female solicitor for the Missionary cause, whom he had repulsed with some severity. Meeting her awhile after, he said, "Did you not select that Tract especially for me?" She replied that she did. "Well," said he, "I am mistaken—I have done wrong." He soon after established family worship, and joined the church; since which time, four of his older children have professed their faith in Christ. *The Church Safe* seems evidently to have started this whole train of blessings.—I also received from Rev. Mr. B——, a devoted minister, living about eighteen miles up the Alleghany, a very pleasing account of the usefulness of a Tract. It occurred in the Spring of 1827. Mr. B—— left with an aged man, who seldom attended public worship, the Tract entitled, *The Death-bed of a Free-thinker*. The next morning, the man rose before day, and called together his family for prayer. The Sabbath following, Mr. B—— was surprised to see him at meeting, a distance of seven miles. In reply to Mr. B——'s inquiries, after sermon, he said, "I have for some time been thinking that I ought to attend to the calls of the Gospel; but, since you left that Tract with me, I have had no rest." Mr. B—— affectionately pointed him to that Savior, who gives rest to the weary and heavy-laden. Soon he was heard speaking of the goodness of that Savior; and his conduct has borne witness to the sincerity of his faith.

When raising the Auxiliary at Newport, Ohio, says another Agent of the Society, a Mrs. G—— came forward with her husband, and desired that both might become members; for, she said, a Tract was the means of her conversion. On inquiring the circumstances of the case, she informed me, that she was living in a neighborhood where there was no preaching, and the Tract on *Eternity* fell into her hands. She read it again and again. It was the means of bringing her to Jesus; and she has long been numbered among the followers of Christ, walking in the comfort of the Holy Ghost. At S——, Mr. G—— was the only one who at first felt a deep interest in the Tract cause. He afterwards informed me, that a traveller who lodged with him, left in his bed-room the Tract, *Pause and think, am I a Christian?* He read it, and also his family, with much interest, and, as he hopes, with profit; he was induced to inquire where Tracts could be procured, and became an active Tract distributor, and a permanent friend of the Tract cause.

The Committee are gratified, in recording the following evidences of the Divine blessing on the "RISE AND PROGRESS OF RELIGION IN THE SOUL," stereotyped and perpetuated by the Society.

In a country parish in Maryland, says an Episcopal Clergyman, lived a gay, wealthy, and fashionable young woman, who had been regardless of her soul, and had thought nothing of the concerns of eternity. A poor beggar came to her father's door to ask assistance. The young lady met him at the door. The old man asked, in return for her kindness, if she had any knowledge of God or care for her soul. She was obliged to reply in the negative. He took from his pocket a torn and dirty rem-

nant of a book, which he begged her to read. She received it with a degree of shame, and read it carefully at her leisure. It was *Dr. Doddridge's Rise and Progress of Religion in the Soul*. That book was sanctified to her conversion; and she has been for several years a pious and exemplary member of the Church.

The Report of the Auxiliary of Providence, R. I., says: The Superintendent of a Sabbath School in this town, presented each of ten young ladies with a copy of *Doddridge's Rise and Progress of Religion in the Soul*, and that there is reason to believe it was the means, under the agency of the Holy Spirit, of leading each of them to the Savior. He lately purchased eleven more for a similar distribution. Who will go and do likewise, seeing they are now furnished by the Society at thirty-seven and a half cents each?

A Life Member of this Society, a gentleman of much respectability, and actively engaged in promoting the cause of Christ, informed your Secretary, that he ascribed his own conversion to the blessing of God on the reading of the same excellent volume.

Numerous facts have been communicated, showing that Tracts have been BLESSED IN THE REVIVAL OF RELIGION.

We have reason, says the Secretary of an Auxiliary in Rhode Island, to rejoice with joy unspeakable, for what the Lord has been, and is still doing among us. For some time past, we have enjoyed a precious outpouring of the Holy Spirit; and, blessed be his holy name, some of the Tracts circulated among us have been instrumental in *awakening some souls* exposed to ruin, who, as we trust, have lately passed from death unto life.

An Agent of the Society informs, that Tracts, which were extensively circulated in a very destitute parish in Connecticut, exerted a manifest influence in promoting the revival of religion. One woman ascribed her conversion to the Divine blessing on the reading of the *Conversion of President Edwards*; and her faithfulness was blessed to the hopeful conversion of her husband.

The following was communicated at a Conference of churches in Connecticut. In a town near New-Haven, a pious father observed in the street a paper partly covered with snow, which he found to be the Tract *On Repentance*. He carried it home, and read it to his family. On the next morning his daughter read it, retired to her room, and formed a solemn resolution not to part with it, till she had found that repentance which it recommended. Her anxiety and distress became so great, that her friends and neighbors were alarmed, and greatly solemnized by such striking evidence of the powerful operations of the Spirit of God on her heart. It was not long, before the Lord Jesus, as is believed, appeared for her, and spoke peace to her soul. Her brother and another young man were deeply affected with the scene; were convicted of their sins; brought to cry to God for mercy; and soon, as is hoped, to surrender themselves also to Christ.

The Female Auxiliary of Danville, Ken., report, that Tracts in a destitute neighborhood, where there were no Preachers, or Churches, or Bibles, have been the apparent means of awaking a desire for religious instruction; a Church has been constituted, and a number who were sitting in darkness, have professed faith in Christ.

The good effects of Tracts in this county, says a gentleman in a destitute part of Illinois, are very evident. There has been, for some time past, a general excitement here on the subject of religion. Numbers have come out on the Lord's side. Among the means used, Tracts appear to have been greatly blessed. And what a blessing—while some are crying, "What shall I do to be saved?" and others rejoicing in hope, and faithful laborers are few—to have Tracts suited to the wants of us all!

An Agent in New-York says: A young man in L——, being about to remove to Alleghany county, called at the Depository in Utica, and obtained about one thousand Tracts. These he caused to be faithfully distributed in the town where he had fixed his abode. Their distribution was soon followed by a general revival of religion. Between fifty and sixty professed converts to Jesus Christ were the fruits of this revival; and *nearly thirty of them traced their first serious impressions to the Tracts which had been put into their hands.*

We have circulated, says the Secretary of an Auxiliary in Broome county, N. Y., about seven thousand pages of Tracts, and have reason to believe they have been signally blessed. About one year since, a church was formed in this place; but it consisted of only ten members, and we had no minister. By the exertions of a few, a Sabbath School had been opened, and Tracts were introduced and extensively circulated by the scholars. They were also read in our meetings. In the month following the formation of the church, some indications of a revival of religion appeared, which were followed by a copious refreshing from the presence of the Lord. Forty persons have since been added to the church on the profession of their faith. Some of them are youth who it is expected will prepare for the ministry. All classes have shared in the work, from the vilest profligate to the profound moralist, and from the youth of twelve to the hoary sire of sixty. *Many date their serious impressions from the reading of Tracts, and have been led through their instrumentality, as they hope, to the Savior.*

In the precious work of Divine grace among the females engaged in folding, stitching and printing Tracts in the Society's house, which the Committee would ever remember with devout gratitude to God, the influence of Tracts has been very apparent. A young woman, who first engaged in folding Tracts at the commencement of the year which has now closed, says, that she was so impressed with the sacredness of her employment, that she felt she must retire from it. The sheets of the Tract entitled the *Day of Judgment* came into her hands to be folded: the solemn title of the Tract, as she proceeded with her work, continually met her eye, and sometimes the words, "*Depart, ye cursed,*" and others showing the deplorable condition of those who know not God. She could no longer rest in impenitency, as an enemy of God; and after distressing convictions of sin, hopefully submitted herself in heart to Him who will judge the world at the last day.—Many others, who have obtained hope in Christ since they engaged in these departments of the Society's operations, have received most salutary impressions from the reading of Tracts.

The further instances of the usefulness of Tracts now subjoined, cannot fail, the Committee believe, of being regarded with special interest by every friend of the cause of the Redeemer.

A Tract enclosed by Mail.

The following is a copy of a letter received by the Corresponding Secretary, from an individual in Alabama, of whom he had had no previous knowledge whatever:

"Dear Sir, I received your kind letter, accompanied with three small Tracts called the *Swearer's Prayer*, which I have read with a feeling heart, and must confess they have been the means of my abandoning the vile and profane practice of swearing, and many other evils of which I was habitually guilty:

"I feel under great obligations to you for your kindness, and I wish I could become more acquainted with you, that I might be able to compensate you in some way at least. I should like to have your name, as you signed at the bottom of your letter, 'an affectionate but unknown friend.' I am at a loss to know how you ever knew there was such a being on earth as me, and would be very thankful if you would inform me on the subject, as I can no way account for it. I presented two of the Tracts to my young friends, and do believe they are much benefited by them."

Tracts Stolen.

A gentleman in Boston says, that, journeying in New-York, in 1825, he replenished the box in his carriage with a supply of Tracts for distribution, which he never used the precaution to take to his lodgings at night. One morning he found that some articles had been stolen from the carriage, and among them *all his Tracts were gone*—embracing at least *fifty copies of the Swearer's Prayer*. And judge, says the gentleman, what was my gratitude and joy, when, a few days since, a lady called and informed me, that my Tracts were found and committed to her for distribution; that they had been circulated over an extent of more than one hundred miles; and that one of those *Swearer's Prayers* was given to a man who was swearing very profanely at his oxen—and led him to reflection, reformation, and there is reason to believe, to true repentance.

Tract blessed to the Mother of a Family.

A Clergyman in the State of New-York says: I had frequently urged upon the mother of a family in my congregation, the importance of a new heart, in order to our acceptance with God; but she manifested great indifference to the subject, confiding in the efficacy of a mere external morality. After repeated and ineffectual efforts to convince her of the deceitful and dangerous ground on which she was resting; I one day placed in her hand the Tract, *On Keeping the Heart*, and left her. From this time I found her a very attentive hearer of the word of God. Calling on her again a few weeks after, I was received with unusual expressions of kindness—they were the affectionate expressions of a new convert meeting with a Christian friend. We both shed tears, but they were tears of joy. Said she, "I never could understand what was meant by the *new heart*, till I read the Tract which you gave me. As I was perusing that, I felt that I was vile, and that I must have a new heart, or be undone for ever. Now, through the mercy of God, I hope I know what it is to have a new heart." She has since manifested the character of a meek and humble disciple of Christ; and, to say nothing of the blessing she may yet prove to her husband and rising family, her example and pious exertions, I have reason to believe, have been made instrumental in the *conversion of two other females* in the neighborhood, who are now exerting around them the healthful influence of piety.

Seneca Indian Youth converted by a Tract.

At one of the Mission stations among the Seneca Indians, of which I have the particular superintendence, says a Missionary, an Indian youth had, by punctual attendance on the Mission school, become so far advanced in the knowledge of English and in general intelligence, as to be very profitably employed in the translation of one of the Gospels into his native tongue, for the benefit of the tribe. After finishing the portion assigned to him, one evening, in the month of March, I perceived he was unusually dejected. I asked if he was sick. His reply was, "I am not well, and have not been for several days; but my sins give me much more trouble than my sickness"—and burst into tears. On becoming a little composed, he put into my hand a Tract and said, "The reading of this Tract has given me feelings I never had before; it has made me feel that I am a guilty, undone sinner, and that I must be lost eternally, if God do not have mercy." It was the Tract entitled *The Widow's Son*. He soon left the room weeping, and I believe, went out into the grove and cried unto God. He continued anxious about his soul for several weeks. He now states, that, one evening, as he was calling upon God for mercy and salvation through the Lord Jesus, and almost in despair, these words came into his mind very forcibly: "Thy prayer is heard:" "sin no more" He believes these words were applied to his heart by the power of the Holy Spirit. He arose from his knees, willing to throw himself at his Savior's feet. His feelings, his views of God and the Savior, were changed—every thing was changed. He is now rejoicing in a comfortable hope of eternal life, and says he is willing to do any thing, or suffer any thing whereby God may be glorified. I am happy to state, that thus far his conduct and appearance indicate the reality of the change; and it is our prayer, that God may yet use him as an important instrument of good to his perishing fellow-men.

Tract blessed to the Father of a Family in New-York City.

In visiting for a Bible Association in New-York, in 1825, says a lady now residing at the South, I found a family recently from Ireland, apparently in rather indigent circumstances; but as they were destitute of a Bible, the mother cheerfully subscribed for one. She appeared grateful for my visit, and her general deportment confirmed me in the opinion, that she had seen days of prosperity. The father was a day-laborer, but honest, sober, and industrious. The children were sent to the Sabbath School; and, for some time, I observed, at almost every visit, some addition to their domestic comforts, and a pleasing improvement in neatness and affection in the children. About the commencement of 1827, the mother's health declined; expenses were increased; and to complete their wretchedness, *the father exhausted his earnings at the dram-shop*; and, as might be expected, often personally abused the family, which he had already so much injured by his base gratification. The little furniture they had got by honest industry was taken from them for rent; and, when I left the City the succeeding April, the family were reduced to wretchedness. I called to take leave of them, and left for the father as a parting present, *The Rewards of Drunkenness*. On my return to New-York, last spring, I ascertained where they had moved, and expected to find a scene of misery. But, on entering the room, I should have thought myself mistaken in the place, had I not seen and recognized my old friends. Neatness and comfort characterized the dwelling, and peace smiled on every countenance. It was Saturday evening, and evident to me, that the sacred rest of the Sabbath had been anticipated in the arrangements of the family. The mother discovered my pleasing surprise, and exclaimed, "*O! the Tract—the Tract—the Tract has got all these nice things! My husband never drank after you gave him the Tract. He seems to be a reformed man; and says the Tract has made him happy, and brought peace and plenty into his house.*"

Letter from a Deaf and Dumb young Lady in Illinois, to her Father.

The parents of the writer of this letter emigrated, some years since, from New-England to Illinois, leaving her at the Hartford Asylum. While there, she was much loved for her amiable manners, though far from religion. About four years since, she left the Asylum for her father's family; where she lived, cut off from almost all the means of Gospel grace, until *nine Tracts* were sent her by a distant friend. These were blessed in awakening her to a sense of her lost condition as a sinner; and in producing those emotions of heart, which, in the sweet peace and joy of pardoned sin, the childlike simplicity of one born deaf, and the tenderness of filial anxiety for a father, whom she could address on the subject of religion in no other way, she thus beautifully expresses:

Six-Mile Prairie, Illinois, Sept. 16, 1827.

MY DEARLY BELOVED FATHER—I have nothing to communicate you but about the surprising and happy change I felt, such as I had not felt before. I am much inclined to write to you, because I love you as my kind and affectionate father. But, alas! I am very much afraid, because perhaps you will not listen condescendingly to my serious anxieties for your *immortal soul*, which must absolutely be either happy in heaven or miserable in hell! I will, with fear, tell you about my change. Alas! I beseech you to read the following lines, and also to feel concerned about your *precious soul*, for your Savior's cause. I wish to tell you of your spiritual danger, as you are very old, but young no more. Your age yet increases, and is fifty-two years. How patient and merciful God has been, and is now, to bear with you, while you live in an unconverted state. He now waits for you to come unto Christ before your death. I am inwardly distressed, beyond expression, concerning your poor soul, and my parents' spiritual welfare. I daily beseech God to condescend to give you inclination to repent of your sins, and turn your face unto him for mercy. I plead to him for your soul's sake, that God may spare you longer, that you may be converted, and be Christ's follower and friend. How happy you are, if you are a Christian! It is true and truly so.

I hope you will be surprised and awaked to hear what I tell you. I confess my bad behavior toward my mother one day. After this day, in the morning, I suddenly received a packet of *nine Religious Tracts* and four letters. I read the Tracts, which struck my heart with confused sorrow and fear under God's suspending wrath, as I was ready to perish on the brink of eternal death! I cannot express to you how I feel under his Holy Spirit, and I am much changed. Frequently in the nights I could not sleep but till late, and I was constantly awaking while others slept, because I was utterly guilty and very wicked, beyond a heathen's or an Indian's sins, and I am quite an unworthy sinner. Thus I felt sincere sorrow for my great sins, confessing to Christ them, beseeching him to give me Holy Spirit, and most willing to forsake sins and to follow him in the way of heaven. At length I found his mercy out, and obtained peace through Christ, the blessed Savior's merits and blood. Oh! I am very grateful to God for answering my poor prayers, and for giving me his Holy Spirit. I feel spiritual happiness, and sincere and willing desire to be Christ's constant friend, until I die.

And tell me, ye parents, who are neglecting the spiritual nurture of your children, is there nothing appalling, nothing melting in the apprehension of their never-ending destruction? Do not your hearts recoil at the thought, that a son or daughter, dear to you as life; one whom you have tenderly nursed; for whose interest you rise early, and resign many comforts, and encounter innumerable difficulties and dangers; whose opening powers you often behold with delight, and to whom you look forward as your support in old age; that such a child should finally perish; and perhaps, as it is dropping into the gulf of perdition, should fasten its eyes upon the horrors of despair, and charge its damnation to your neglect? I pray to you to read these despairing lines. Read the following declarations, and tremble while you read them:—"The curse of the Lord is in the house of the wicked." "He will pour his fury upon the families which do not call on his name" I have copied these sentences from the Tracts, that you may know, and be stopped from increasing your neglect. I meant, that you may not be cursed, but saved through Christ's sake, by repentance and faith in him. I am concerned about your soul and theirs; and cannot avoid telling you these religious sayings, for your spiritual welfare and your children's. Do pity them as ready perishing sinners, and stop them from the ways of more wickedness.

I still remain your most affectionate daughter,

My father, Mr. Rice.

ALIENA RICE.

CONCLUSION.

Thus have the Committee reported the dealings of God with this Society through another year:—results far more cheering and animating than were anticipated by the most sanguine of their number, at the time of the Society's formation, and for which they would never cease, with true humility of heart, to give the glory to Him, "who worketh all things according to the counsel of his own will!" To His continued benediction and blessing, through the atoning blood of our once crucified, but now ascended Lord, the Committee would commend the Society, and all its interests and concerns; confiding in Him still to crown its efforts with all the success which he sees necessary to his own glory; to the honor of Christ in the salvation of men, and to fill heaven with everlasting songs of redeeming love and mercy.

Dr.

THE AMERICAN TRACT SOCIETY in account with MOSES ALLEN, Treasurer.

Cr.

| 1892. | | 1893. | |
|---|-------------|--|-------------|
| May 1, Paid, since May 1, 1892, for paper, printing, stereotyping, engraving, Tracts, and Christian Almanac, | \$38,181 74 | May 1, Received, since May 1, 1892, from Branches and Auxiliaries, for Tracts sold, | \$30,496 61 |
| Folding, stitching, and binding, | 17,541 67 | Societies not Auxiliary, and other Benevolent Institutions and individuals, for Tracts sold, | 4,484 19 |
| Services of the Corresponding Secretary and General Agent, the Depository, and four Assistants, whose time and efforts are wholly devoted to the Society, | 8,363 89 | Donations from Branches and Auxiliaries, | 5,984 30 |
| Services and expenses of Travelling Agents, chiefly in the more destitute parts of the country, | 2,665 39 | Do. from 101 Life Directors, | 6,436 60 |
| Boxes, duties, freight, cartage, and expenses of the General Depository, | 2,818 25 | Do. from 483 Life Members, | 8,454 26 |
| Postage, | 445 38 | Annual Subscriptions, | 169 00 |
| Taxes and insurance, | 214 67 | Other Donations, | 4,829 02 |
| Counterfeits, and discount on drafts and uncurrent money, | 211 00 | | |
| Blank and other books, and stationery, | 288 86 | | |
| Gas-light fixtures, stoves, fuel, and light, | 68 56 | | |
| Repairs, care and expenses of the building, including furniture and all other incidental expenses, | 927 77 | | |
| Grants in money to Foreign stations, | 320 79 | | |
| Premium Tracts, | 650 00 | | |
| Cash returned, having been paid into the Treasury by error, | 100 00 | | |
| | 47 01 | | |
| | \$60,153 98 | | \$60,153 98 |

The undersigned, appointed by the Board of Directors of the American Tract Society to audit the accounts of their Treasurer, *Mr. Moses Allen*, have examined the accounts, for the year ending May 1, 1893, and find that the above is correct. They also find that, on May 1, 1892, bills were due from the Society to the amount of \$1,212 53; and that the Society is now under engagements for paper, due previous to the twentieth day of October next, to the amount of \$12,509 73.

New-York, May 1, 1893.

ARTHUR TAPPAN,
JOHN STEARNS.

BRANCHES AND AUXILIARIES.

Remittances for Tracts, and Donations, previous to May 1, 1829.

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. May 1, 1829. | | Year of Recog- nition. | Remittances for Tracts previous to May 1, 1829. | Donations pre- vious to May 1, 1829. | Remitt. for Tr. fr. May 1, 1828, to May 1, 1829. | Donations from May 1, 1828, to May 1, 1829. |
|---|--|---------------------------|---|--|--|---|
| VERMONT. | | | | | | |
| Bennington, Martin S. Morton, Treasurer | | 4 | | | | 6 25 |
| Benson, Marshall R. Mescham, Secretary | | 2 | 18 75 | 6 25 | | |
| Bridport, Gentlemen's, Matthew Chambers, Treasurer | | 3 | 19 05 | 6 35 | 14 68 | 4 89 |
| Do. Ladies' do. do. | | 3 | 12 77 | 4 28 | | |
| Brookfield, John Smith, Secretary | | 2 | | 6 62 | | |
| Burlington, Auxiliary Depository, John Wickware, Secretary | | 2 | 131 71 | 5 25 | 16 22 | |
| Do. Female, Mrs. Smith, Treasurer | | 4 | | | | 5 50 |
| Do. University of Vermont, Oliver Powell, Secretary | | 3 | | 4 90 | | 11 66 |
| Castleton, Dr. Joseph Perkins, Agent | | 3 | | | | |
| Clarendon, Mrs. Eveline Hodges, Secretary | | 2 | 11 50 | 2 00 | 3 00 | 1 00 |
| Charlotte, Miron Powell, Secretary | | 2 | 9 75 | 3 25 | | |
| Cornwall, Truman Post, Treasurer | | 2 | 9 75 | 5 25 | 13 26 | 7 92 |
| Do. Female, Miss Lucia Bingham | | 2 | 6 47 | 4 15 | 1 69 | 56 |
| Essex, Female | | 2 | 8 25 | 2 75 | | |
| Fair Haven, Eli Graves, Secretary | | 3 | 14 25 | 4 75 | | |
| Georgia, Harman Loomis, Treasurer | | 2 | | 15 00 | | |
| Grand Isle, Female, Mrs. Eunice Allen, Treasurer | | 2 | | 2 00 | | 1 50 |
| Jericho, Erastus Field, Secretary | | 2 | | 3 00 | | |
| Kinston, Deac n Austin, Agent | | 4 | | | | 2 00 |
| Marlborough, Female, Huldah C. Newton, Agent | | 3 | | 1 00 | | 1 00 |
| Middlebury, E. Brewster, Agent | | 3 | 20 83 | | 60 00 | |
| Do. Francis Willson, Secretary | | 3 | | 10 00 | | |
| Milton, E. Wellington, Treasurer | | 4 | | | 11 25 | 3 75 |
| Monkton, Addison county, Deacon Stoddard Hollis, Treasurer | | 2 | 12 09 | 4 03 | | |
| New-Haven, Rev. Josiah Hopkins, President | | 2 | 8 90 | 2 97 | | |
| Do. Female, Mrs. Willey, Secretary | | 2 | 10 38 | 3 48 | | |
| Orwell, Gentlemen's, Linus Wilcox, Secretary | | 3 | 12 75 | 4 25 | | |
| Do. Ladies', Mrs. Rebecca Kellogg, Treasurer | | 3 | 8 05 | 2 68 | | |
| Pasumpsic, Dr. Ira Davis, P. M. Secretary | | 3 | | 5 00 | | |
| Do. Female, Mrs. Polly Davis, Treasurer | | 3 | | 2 00 | | |
| Pawlet, Rev. Fayette Shepherd, Secretary | | 3 | 25 00 | 15 00 | 10 00 | 15 00 |
| Pittsford, Abel Fenfield, Treasurer | | 2 | 18 81 | 10 45 | 16 00 | |
| Salisbury, John M. Weeks, Secretary | | 3 | 10 19 | 3 40 | 7 50 | 2 50 |
| Shelburne, Luther M. Hagar, Treasurer | | 2 | 9 00 | 3 00 | | |
| Shoreham, Levi O. Birchard, Agent | | 2 | 19 38 | 10 71 | 5 25 | 1 75 |
| Do. Female, Miss Hand, Treasurer | | 2 | 4 50 | 4 75 | 3 75 | 1 25 |
| South Hero, Female | | 3 | | 1 61 | | 1 10 |
| Swanton Falls, Rev. E. H. Dorman, President | | 2 | 7 76 | 2 59 | 3 75 | 1 25 |
| Tinmouth, Young Men's, Arza Andrus, Secretary | | 4 | | | 8 08 | 2 69 |
| Underhill, Elliot Frink, Treasurer | | 2 | 4 65 | 1 55 | | 2 23 |
| Waitsfield, Ithamar Smith, Agent | | 3 | | 1 00 | 3 00 | 3 00 |
| Waterford, Rev. Thomas Hall, Agent | | 4 | | | | 3 28 |
| West Rupert, David Wilson, Agent | | 4 | | | 3 31 | 30 31 |
| Weybridge, Samuel James, Secretary | | 4 | | | 8 93 | 2 97 |
| Williston, Esbon Sanford | | 2 | 4 50 | 7 50 | | |
| MASSACHUSETTS. | | | | | | |
| Adams, North, Deacon Eli Northam, Treasurer | | 4 | | | 9 00 | 3 00 |
| Becket, Capt. John Conant, Secretary | | 4 | | | 9 75 | 3 25 |
| Boston, American Tract Society, John Tappan, Treasurer | | 1 | 9770 77 | 2006 25 | 5643 51 | 2100 00 |
| Do. Evangelical, Nathaniel R. Cobb, Treasurer | | 2 | 300 00 | | 362 13 | |
| Great Barrington, Charles Taylor, Secretary | | 3 | | | 12 75 | 4 25 |
| Greenfield, Female, Miss Eliza H. Leavitt, Treasurer | | 3 | 10 88 | 5 12 | | |
| Lee, H. Bartlett, P. M. Treasurer | | 3 | 44 13 | 14 71 | 80 | 8 20 |
| Lenox, John G. Stanley, Treasurer | | 4 | | | 10 50 | 3 50 |
| Lowell, William Gardner, Treasurer | | 3 | | 12 00 | | |
| Do. by their Female Aux. 1st Cong. So., Eunice Brown, Tr. | | 4 | | | | 18 00 |
| Monson, Young Men's, Jonathan R. Flint, Treasurer | | 2 | 15 79 | 5 26 | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Trans. previous to May 1, 1898. | Donations pre- vious to May 1, 1898. | Remitt. for Trs. fr. May 1, 1898, to May 1, 1899. | Donations from May 1, 1898, to May 1, 1899. |
|--|--|---------------------------|---|--|---|---|
| New-Marlborough, North Society, Thomas Woodruff, Secretary | Do. South Soc. Dea. Gidson Canfield, Secretary | 4 | | | 14 87 | 4 95 |
| North-Stockbridge, Rev. Nathan Shaw, President | | 3 | | | 12 00 | 4 00 |
| Old, Berkshire county, Maj. Robert Hunter, Treasurer | | 4 | | | 18 00 | 6 00 |
| Do. Female, Miss Aurelia Parmele, Agent | | 3 | 3 75 | 1 25 | | |
| Pittsfield, David White, Treasurer | | 3 | 90 00 | 20 00 | 25 50 | |
| Richmond, Berkshire county, James H. Dudley, Secretary | | 3 | 11 25 | 8 75 | 7 50 | 2 50 |
| Sandisfield, Russel Morley, Treasurer | | 3 | 18 75 | 6 25 | 13 13 | 4 37 |
| Sheffield, Rev. James Bradford, Agent | | 3 | | | 22 50 | 7 50 |
| South-Brimfield, Pearley Nichols, Agent | | 1 | 5 07 | 1 68 | | |
| Springfield, Solomon Warriner, Jun. Treasurer | | 2 | 218 39 | 20 00 | 29 16 | 5 00 |
| Stockbridge, Moses Fairchild, Treasurer | | 1 | 31 96 | 5 09 | 23 92 | 10 00 |
| Tolland, Female, Mrs. Betsey Twining, Secretary | | 4 | | | 11 25 | 3 75 |
| Tyringham, Female, Miss T. B. Brewer, Agent | | 3 | 4 69 | 2 06 | 6 75 | 4 27 |
| Ware, (East Parish,) Rev. Parsons Cook, Treasurer | | 3 | 55 00 | | 25 00 | |
| Washington, Rev. Caleb Knight, Agent | | 3 | | | 15 00 | 5 00 |
| Williamstown, (South Parish,) Caleb Brown, Secretary | | 4 | | | 7 50 | 2 50 |
| RHODE-ISLAND. | | | | | | |
| Bristol, Female, Miss Hannah Church, Secretary | | 4 | | | 10 00 | 10 00 |
| East-Greenwich, Francis Wood, Secretary | | 4 | | | 15 00 | 5 00 |
| Newport, B. S. Cahoone, Secretary | | 3 | | | 40 00 | |
| Do. Female, Betsey Torrey, Agent | | 1 | 46 80 | 31 00 | | |
| Pawcatuck, (in Westerly,) George F. Maxson, Secretary | | 4 | | | 16 50 | 5 10 |
| Pawtucket, Rev. D. Benedict, President | | 2 | 25 00 | 8 00 | | |
| Providence, Samuel E. Snow, Secretary | | 2 | 410 00 | 10 00 | 398 00 | 15 00 |
| CONNECTICUT. | | | | | | |
| Bethany | | 3 | | 1 00 | | |
| Bethel, Female, Mrs. Hannah Starr, Secretary | | 4 | | | 5 44 | 1 81 |
| Bethlehem, Nathan Burton, Jun. Treasurer | | 2 | 9 00 | 5 75 | 11 40 | 3 80 |
| Black Rock, Capt. G. Sturges, President | | 1 | 39 52 | 7 25 | 12 86 | 8 50 |
| Bozrah, Erin Gifford, Secretary | | 3 | | | 14 09 | 4 70 |
| Bozrahville, Havilah Mowry, Secretary | | 3 | 8 25 | 2 75 | 13 50 | 4 59 |
| Bridgeport, Rev. Franklin Y. Vail, Secretary | | 2 | 90 56 | 28 19 | 26 63 | 14 62 |
| Brookfield, Abner Brundage, Treasurer | | 3 | 40 39 | 13 66 | 2 25 | 75 |
| Brooklyn, (Windham County Auxiliary,) Edwin Newbury, Agent | | 4 | | | 100 02 | |
| Brooklyn | | 3 | 9 38 | | | |
| Canterbury, Female, Betsey L. Cuit, Agent | | 3 | 12 00 | 6 00 | 9 83 | 4 67 |
| Chester, Female, Rev. William Case, Agent | | 4 | | | 7 88 | 2 62 |
| Chesterfield, Montville Post Office, William Thatcher, Secretary | | 3 | 2 71 | | | |
| Colchester, Col. Guy Bigelow, Treasurer | | 2 | 24 27 | 20 18 | 3 27 | 5 25 |
| Colebrook, Seth Marshall, Secretary | | 4 | | | 22 00 | 10 00 |
| Cornwall, William Lewis, P. M. Agent | | 1 | 14 25 | 4 75 | 17 25 | 5 75 |
| Danbury, Horace Bull, Treasurer | | 1 | 68 25 | 18 75 | 14 83 | 4 94 |
| Darien, Lewis Weed, Secretary | | 2 | 18 00 | 6 00 | 7 19 | 1 81 |
| East Goshen, George Stanley, Treasurer | | 4 | | | 22 05 | 33 40 |
| East Haddam, Female, Mrs. S. B. Parsons, Agent | | 1 | 29 60 | 14 79 | 9 54 | 5 77 |
| Do. Landing, Asa M. Holt, Secretary | | 2 | 4 50 | 1 50 | | |
| Ellsworth, Litchfield Co. Female, Mary E. Gridley, Treasurer | | 3 | 12 00 | 4 00 | | |
| Farmington, Austin F. Williams, Treasurer | | 2 | 115 95 | 49 05 | 41 02 | 23 98 |
| Goshen, George Stanley, Treasurer | | 2 | 95 76 | 59 49 | | |
| Grassy Hill, in Lyme, Benjamin F. Gillet, Treasurer | | 2 | 22 32 | 7 44 | 10 24 | 3 41 |
| Greenwich, Stanwich Society, Amos Mead, Treasurer | | 3 | 28 54 | 9 51 | | |
| Do. West, Col. Ebenezer Mead, Treasurer | | 1 | 27 50 | 16 75 | | |
| Griswold, New-London county, Denison B. Tucker, Treasurer | | 4 | | | 37 50 | 40 32 |
| Gulford, Henry E. Hodges, Agent | | 4 | | | 42 54 | 15 50 |
| Haddam, Selden Huntington, Agent | | 1 | 8 33 | 2 77 | | |
| Do. Rev. John Marsh, Agent | | 2 | 3 75 | 1 25 | | |
| Hartford, Connecticut Branch, Charles Hosmer, Secretary | | 2 | 1899 30 | 40 00 | 599 89 | 200 00 |
| Harwinton, Litchfield county, Joel G. Candee, Secretary | | 4 | | | 48 38 | 16 12 |
| Hampreysville, in Derby, Fem. Mrs. Hannah Thompson, Sec. | | 4 | | | 12 00 | 10 50 |
| Huntington, Fairfield county, Christopher W. Shelton, Treasurer | | 3 | 8 18 | 2 73 | 15 00 | 6 00 |
| Do. Female | | 3 | 4 03 | | | |
| Jewett City, Female, Mrs. Maria P. Morgan, Secretary | | 2 | 15 75 | 9 50 | | |
| Kent, Female | | 4 | | | 5 25 | 1 75 |
| Litchfield, Joshua Garritt, Treasurer | | 2 | 70 53 | 16 84 | 7 50 | 2 50 |
| Lyme, First Society, Oliver J. Lay, Treasurer | | 2 | 19 50 | 6 50 | 15 00 | 5 00 |
| Madison, Jonathan T. Lee, Treasurer | | 4 | | | 41 57 | |
| Middle Haddam, Joseph Dart, Esq. Secretary | | 4 | | | 9 50 | 10 50 |
| Middletown, Luke C. Lyman, Secretary | | 2 | 54 96 | 18 34 | 38 83 | 25 16 |
| Do. Auxiliary Depository, Gen. C. Whittlesey, Agent | | 3 | 60 53 | | | |
| Milford, George Mann, Treasurer | | 4 | | | 16 50 | 5 50 |
| Milton, Litchfield county, Birdsey Gibbs, Secretary | | 2 | 20 25 | 6 75 | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | Year of Recog- nition. | Remittances for T- to previous to May 1, 1828. | | Donations pre- vious to May 1, 1828. | | Remit. for T-ve fr. May 1, 1828, to May 1, 1829. | | Donations from May 1, 1828, to May 1, 1829. | |
|---|---------------------------|--|-------|--|--|--|--|---|--|
| | | | | | | | | | |
| Monroe, Fairfield county, Charles B. Clark, Treasurer | 3 | 14 85 | 4 95 | | | | | | |
| Montville, Sherwood Raymond, Treasurer | 3 | 24 07 | 8 02 | | | | | | |
| New-Canaan, Joseph Silliman, Treasurer | 2 | 39 23 | 13 07 | | | | | | |
| Newent, in Lisbon, Reuben Bishop, Agent | 2 | | 2 00 | | | 2 67 | | 4 33 | |
| New-Fairfield, Seelye Barnum, Treasurer | 2 | 14 69 | 4 89 | | | 7 93 | | 2 64 | |
| New-Haven, A. Townsend, Jun. Treasurer | 2 | 217 16 | 20 00 | | | 111 30 | | | |
| Do. by their Auxiliaries | | | | | | | | 14 45 | |
| Do. Female, Mrs. Henrietta F. Whitney, Treasurer | 2 | 125 50 | 58 50 | | | 119 75 | | 39 25 | |
| Do. Theological Seminary, Z. Mead, Secretary | 2 | 12 00 | 4 00 | | | | | 7 78 | |
| Do. Yale College, Walter Carpenter, Secretary | 2 | 39 00 | 13 00 | | | 20 25 | | 6 75 | |
| New-London, Robert Coit, Treasurer | 2 | 86 20 | 28 73 | | | 35 69 | | 15 56 | |
| New-Milford, Rev. A. Elliot, President | 3 | 45 70 | 10 40 | | | 35 25 | | 11 75 | |
| Do. Bridgewater Society, Lyman Smith, Treasurer | 2 | 13 88 | 14 62 | | | | | | |
| New-Boston, in Washington, Litchfield co. Homer Camp, Sec. | 3 | 23 25 | 7 75 | | | 6 65 | | 2 35 | |
| Northfield, Litchfield county, Lyman Warner, Jun. Secretary | 4 | | | | | 14 25 | | 4 75 | |
| Northford, Rev. Matthew Noyes, Agent | 3 | | 8 39 | | | | | 7 43 | |
| North Killingworth, Female, Eunice King, Agent | 2 | 6 00 | 5 00 | | | | | | |
| North Stamford, R. Hoyt, Treasurer | 2 | 12 75 | 4 25 | | | 2 25 | | 75 | |
| North Woodbury, Female, Jane Bacon, Secretary | 4 | | | | | 18 85 | | 6 28 | |
| Norwalk, George St. John, Treasurer | 2 | 32 07 | 10 68 | | | 12 31 | | 4 10 | |
| Norwich, Female, Miss Sarah Backus, Secretary | 3 | 20 00 | 20 00 | | | 20 35 | | 24 65 | |
| Do. City, F. A. Perkins, Treasurer | 3 | 90 00 | 30 00 | | | 50 00 | | 100 00 | |
| Do. Falls | 2 | 33 75 | 11 25 | | | 22 50 | | 7 50 | |
| Do. do. Female, Mrs. Isaac Francis, Secretary | 4 | | | | | 7 50 | | 2 50 | |
| Do. First Soc. S. School Aux., Miss E. C. Lathrop, Secretary | 4 | | | | | 5 70 | | 5 70 | |
| Plainfield, Female, Mrs. Esther E. Sabin, Treasurer | 9 | 23 33 | 4 67 | | | | | | |
| Pleasant Valley, in Lyme, Richard Tiffany, Treasurer | 2 | 8 25 | 2 75 | | | | | | |
| Plymouth, Andrew Stoughton, Secretary | 4 | | | | | 69 00 | | 23 00 | |
| Pomfret, Abington Society, Dolly S. Dreaden, Agent | 3 | | 7 62 | | | | | | |
| Reading, Rev. William C. Kniffin, President | 3 | 8 85 | 2 36 | | | | | | |
| Ridgefield, Rev. Nathan Burton, Agent | 3 | 4 50 | | | | 3 60 | | | |
| Roxbury, Litchfield county, Rev. Fosdic Harrison, Secretary | 3 | 25 50 | 8 50 | | | 6 00 | | | |
| Salem, New-London county, Female, Sally Hyde, Agent | 3 | 5 51 | 1 84 | | | 6 96 | | 2 47 | |
| Salisbury, Lot Norton, Treasurer | 3 | 49 32 | 16 43 | | | 33 75 | | 11 25 | |
| Do. Female, Julia A. Dodge, Agent | 1 | 16 13 | 5 37 | | | 3 62 | | | |
| Saugatuck, Edward Hyde, Agent | 1 | 27 16 | 12 05 | | | 6 75 | | 2 25 | |
| Saybrook, Second Society, Female, Mrs. A. P. Champlin, Agent | 1 | 34 50 | 11 50 | | | 15 00 | | 5 00 | |
| Sharon, Charles F. Sedgwick, Secretary | 4 | | | | | 23 00 | | 7 00 | |
| South Britain, Miss Eliza J. Averill, Treasurer | 4 | | | | | 1 26 | | 65 | |
| Southbury, Rev. Thomas L. Shipman | 2 | | | | | 8 00 | | | |
| Southington, Charles Robinson, Esq. Treasurer | 2 | 17 87 | 4 95 | | | | | | |
| Stamford, W. H. Holley, Secretary | 3 | 18 00 | 6 00 | | | | | | |
| Stonington, Dr. George E. Palmer, Secretary | 4 | | | | | 33 38 | | 11 12 | |
| Stratford, Asa Custis, Treasurer | 1 | 95 18 | 15 00 | | | 13 21 | | 4 14 | |
| Torrington, Alpheus Hodges, Secretary | 3 | 26 25 | 8 75 | | | | | | |
| Trumbull, Female, Mrs. Lucretia S. Edwards, Secretary | 2 | 19 75 | 9 75 | | | 11 50 | | 2 50 | |
| Warren, Buel L. Bates, Secretary | 3 | 15 75 | 5 25 | | | | | | |
| Washington, Litchfield county, Philo Lewis, Secretary | 3 | 58 34 | 19 45 | | | | | | |
| Waterbury, New-Haven county, Horace Hotchkiss, Treasurer | 4 | | | | | 5 25 | | 1 75 | |
| Watertown, Benjamin De Forest, P. M. Agent | 3 | 29 25 | 9 75 | | | | | | |
| Westbrook, Female, Mrs. Lucy Selden, Secretary | 4 | | | | | 9 18 | | 9 19 | |
| West Chester, D. L. Parmelee, Treasurer | 4 | | | | | 25 00 | | 10 00 | |
| West Hartford, Henry B. Porter, Secretary | 4 | | | | | 52 50 | | 17 50 | |
| West Haven, William Stebbins, Secretary | 4 | | | | | 24 08 | | 28 70 | |
| Weston, James Seelye, Secretary | 2 | 13 87 | 3 75 | | | 6 00 | | 2 00 | |
| Wilton, Matthew Marvin, Treasurer | 2 | 48 60 | 15 00 | | | | | | |
| Winchester Centre, Hiram Church, Treasurer | 3 | 30 38 | 10 12 | | | | | | |
| Windsoor, Female, Mrs. Sergeant, Treasurer | 2 | | 6 00 | | | | | | |
| Winsted, in Winchester, Josiah Smith, Treasurer | 4 | | | | | 54 00 | | 18 00 | |
| Woodbury, Female, Mrs. Eliza Preston, Agent | 2 | 12 34 | 6 16 | | | 12 13 | | 4 04 | |
| NEW-YORK. | | | | | | | | | |
| Albany, New-York Central Branch, C. Gates, Secretary | 1 | 1752 81 | | | | 801 28 | | 503 12 | |
| Allen, Alleghany county, Noadiah Alvord, Treasurer | 3 | 2 90 | | | | 97 | | 80 | |
| Almond, Alleghany county, Stephen Major, Treasurer | 3 | 3 00 | 1 00 | | | | | | |
| Amenia, South, Theron C. Depaw, Secretary | 4 | | | | | | | | |
| Amity, Orange county, Daniel Carpenter, Treasurer | 3 | 9 00 | 3 00 | | | 9 38 | | 10 00 | |
| Ancram, Columbia county, Rev. Herman Vedder, Agent | 3 | 7 50 | 2 50 | | | 12 52 | | 3 42 | |
| Andes, Delaware county, William C. Benedict, Treasurer | 3 | 6 19 | 2 04 | | | 4 53 | | 1 51 | |
| Andover, Alleghany county, Female, Julia A. Harmon, Secretary | 1 | 5 25 | 1 75 | | | 3 00 | | 1 00 | |
| Angelica, Alleghany co. Female, Mrs. Elly Geiger, Treasurer | 3 | 6 22 | 2 07 | | | | | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | Year of Recog- nition. | Remittances for Treas. previous to May 1, 1888. | | Donations pre- vious to May 1, 1888. | | Remit. for Treas. fr. May 1, 1888, to May 1, 1889. | | Donations from May 1, 1888, to May 1, 1889. | |
|--|---------------------------|---|----|--|----|--|----|---|----|
| | | | | | | | | | |
| Aquebogue and Mattituck, L. I., Selden Herrick, Treasurer | 2 | 25 | 05 | 8 | 35 | | | | |
| Athens, Greene county, Female, Mrs. John Read, Treasurer | 4 | | | | | 19 | 51 | 12 | 51 |
| Athol and Johnsbury, J. Wilcox, Esq. of Johnsbury, Treasurer | 2 | 5 | 25 | 1 | 75 | | | | |
| Auburn, Clark B. Hotchkiss, Agent | 2 | 354 | 71 | 17 | 57 | 91 | 41 | | |
| Do. by their Auxiliaries | | | | 17 | 95 | | | 3 | 84 |
| Austerlitz, Columbia county, Rev. Timo. Woodbridge, President | 3 | 11 | 25 | 3 | 75 | | | | |
| Babylon, L. I., Rev. Mr. Cook | 2 | 9 | 12 | 3 | 04 | | | | |
| Bainbridge, Female, Mrs. Cynthia Munger, Secretary | 1 | 16 | 90 | 5 | 30 | 4 | 00 | | |
| Batavia, Theodore F. Talbot, Esq., Secretary | 2 | 7 | 50 | 2 | 50 | | | | |
| Bath, James G. Higgins, Treasurer | 3 | 75 | 00 | | | 25 | 00 | 25 | 00 |
| Bedford, Female, Mrs. Susan Nichols, Secretary | 2 | 48 | 71 | 16 | 23 | 35 | 59 | 9 | 89 |
| Berkshire and Newark, Tioga co. Elijah Belcher, Treasurer | 3 | 13 | 31 | 4 | 44 | 15 | 00 | 5 | 00 |
| Bethlehem, Orange co. Samuel Oakley, Salisbury Mills P. O., Tr. | 3 | 38 | 53 | 12 | 24 | 14 | 25 | 4 | 75 |
| Bloomingsburgh, Female, Mrs. S. Van Vechten, Secretary | 2 | 32 | 25 | 10 | 75 | 15 | 00 | 5 | 00 |
| Blooming Grove, H. Howell | 2 | 5 | 00 | | | | | | |
| Bovina, Lower Society, Delaware county, John Hume, Treasurer | 3 | 18 | 44 | 6 | 15 | | | | |
| Do. Upper Society, James Douglass, Treasurer | 3 | 30 | 16 | 6 | 70 | 11 | 16 | | |
| Bridgeton, L. I., Rev. Amzi Francis, Treasurer | 2 | 19 | 17 | 5 | 80 | | | | |
| Brooklyn, L. I., Female, Mrs. P. Codwise, Treasurer | 1 | 169 | 13 | 56 | 37 | | | | |
| Brutus, Cayuga county, Miss Eliza Healy | 2 | 8 | 25 | 2 | 75 | | | | |
| Buffalo, Orlando Allen, Treasurer | 2 | 89 | 00 | | | 50 | 00 | | |
| Cairo, D. Johnson, Treasurer | 2 | 1 | 75 | | | | | | |
| Calhoun, Orange county, Rev. Edwin Downer, Agent | 1 | 13 | 63 | 4 | 53 | | | | |
| Cambridge, George W. Germaine, Esq. Treasurer, | 2 | 23 | 26 | 7 | 89 | | | | |
| Camillus, Onondaga co., Female, Miss Rebecca Hawley, Secretary | 4 | | | | | | | | |
| Canaan, Four Corners, Female, Mrs. E. C. Warner, Secretary | 2 | 13 | 52 | 5 | 54 | | | 1 | 00 |
| Canandaigua, H. Warner, Treasurer and Agent | 1 | 87 | 75 | 29 | 25 | 54 | 00 | 18 | 00 |
| Do. Female, Mrs. Eliza M. Hubbell, Treasurer | 2 | 35 | 42 | 14 | 58 | 21 | 25 | | |
| Cannonsville, Delaware county, Thaddeus Ingalsbe, Treasurer | 2 | 1 | 97 | 65 | | | | | |
| Canterbury, Orange county, Samuel G. Purdy, Secretary | 3 | 15 | 00 | 5 | 00 | | | | |
| Carmel, Female, Miss Elizabeth Beldon, Secretary | 4 | | | | | 24 | 00 | 8 | 00 |
| Do. do. Red Mills, Mrs. Susan Johnson, Secretary | 4 | | | | | 17 | 61 | 8 | 73 |
| Catskill, William H. Coit, Treasurer | 1 | 250 | 50 | 40 | 00 | | | | |
| Do. by their Auxiliaries | | 74 | 50 | | | | | | |
| Cazenovia, Female, Mrs. Buls Burnell, Treasurer | 2 | 6 | 96 | 13 | 00 | 1 | 00 | 6 | 00 |
| Centerville, Alleghany co., Female, Mrs. Rev. S. Hubbard, Tr. | 2 | 6 | 04 | 2 | 01 | 4 | 07 | 1 | 35 |
| Chatham, Columbia county, William A. Hutchinson, Secretary | 4 | | | | | 6 | 15 | 6 | 15 |
| Do. do. Female, Alice Johnson, Treasurer | 4 | | | | | 12 | 64 | 3 | 50 |
| Chenango, Broome county, Silas West, Treasurer | 2 | 19 | 09 | 6 | 43 | 27 | 00 | | |
| Chester, Orange county, Nathaniel H. Gale, Treasurer | 1 | 10 | 00 | 3 | 09 | | | | |
| Cincinnati and Solon, Barak Niles, P. M., Cincinnati, Treasurer | 1 | 2 | 00 | 4 | 00 | | | | |
| Claverack, Female, Mrs. Richard Slutyer, Secretary | 3 | 3 | 75 | 1 | 25 | | | | |
| Coeymans, Dr. Benjamin B. Fredenburgh, Secretary | 4 | | | | | 8 | 00 | | |
| Colchester, Delaware county, William H. Downs, Treasurer | 3 | 21 | 15 | 6 | 25 | | | | |
| Cold Spring, Putnam county, Miss Eliza Warren, Secretary | 4 | | | | | 10 | 13 | 3 | 37 |
| Colesville, Broome county, John Pratt, Secretary | 4 | | | | | 8 | 15 | 2 | 72 |
| Columbia, in Walton, Delaware county, Darius Seeley, Secretary | 2 | 11 | 15 | 3 | 71 | 4 | 03 | 1 | 34 |
| Coawanga, Cattaraugus county, Luman Beach, Treasurer | 3 | 75 | | 25 | | | | | |
| Cooperstown, Female, Mrs. Martha Bowers, Treasurer | 2 | 12 | 00 | 4 | 00 | 8 | 00 | | |
| Corinth, Saratoga co., Female, Mrs. Susan Ann Safford, Secretary | 4 | | | | | 2 | 70 | 99 | |
| Delhi, 2d Presbyterian Congregation, William Broadwell, Treas- urer | 3 | | | | | | | | |
| Deposit, Delaware county, Rev. Elisha Wise, Treasurer | 2 | 9 | 39 | 3 | 13 | 10 | 69 | 3 | 56 |
| De Ruyter, Madison county, Lot Bumpus, Treasurer | 2 | 18 | 05 | 6 | 02 | 9 | 00 | 3 | 00 |
| Durham, Female, Mrs. Udosis Booth, Treasurer | 2 | 6 | 00 | 2 | 00 | | | | |
| East Bloomfield, Josiah Porter, Secretary | 2 | 4 | 50 | 1 | 50 | | | | |
| Do. Female, Mrs. Harriet B. Steele, Agent | 1 | 7 | 96 | 2 | 65 | | | | |
| East Hampton, L. I., Rev. Ebenezer Phillips, President | 2 | 13 | 04 | 5 | 46 | | | | |
| Eastkoy, Alleghany county, Luther Everet, Treasurer | 2 | 14 | 81 | 4 | 94 | | | | |
| Easton, Washington county, Gerrit H. Van Schaick, Treasurer | 3 | 1 | 73 | 57 | | | | | |
| Elbridge, Female, Miss Lydia Clark, Secretary | 2 | 8 | 46 | 2 | 82 | | | | |
| Ellicottville, Artimas Blair, Treasurer | 4 | | | | | 4 | 00 | 4 | 00 |
| Ellington, Chataugue county, Zaccheus Davenport, Treasurer | 3 | 1 | 59 | 53 | | | | | |
| Elmira, (Tioga co., Western Dist.) Rev. Eleazer Lathrop, Sec. | 3 | 2 | 81 | 94 | 2 | 51 | | | |
| Fairfield, Herkimer county, Antiss Chassell, Treasurer | 4 | | | | | | | | |
| Fayette, Seneca county, Female, Mrs. Susan Day, Treasurer | 2 | 11 | 25 | 3 | 75 | | | | |
| Fire-Place, in Brookhaven, L. I., Zophar H. Petty, Treasurer | 2 | | | | | 4 | 00 | 3 | 00 |
| Fishkill, Female, Mrs. Sarah P. Dewing, Secretary | 2 | 14 | 67 | 6 | 88 | | | | |
| Fishkill Landing, Female, Miss M. W. Teller, Secretary | 2 | 35 | 88 | 7 | 62 | 12 | 26 | 10 | 00 |
| Florida, Orange county, Dr. H. K. Chapman, Secretary | 1 | 28 | 00 | 10 | 00 | 8 | 00 | | |
| Fort Ann, Joseph Heburd, President | 3 | 48 | 75 | 16 | 25 | 15 | 00 | 5 | 00 |
| | 2 | 30 | 00 | 5 | 00 | 10 | 00 | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for T-racts previous to May 1, 1828. | Donations pre- vious to May 1, 1828. | Remit. for T-racts fr. May 1, 1828, to May 1, 1829. | Donations from May 1, 1828, to May 1, 1829. |
|--|---------------------------|--|--|---|---|
| Fort Covington, Rev. John A. Savage, Secretary | 1 | 9 47 | 5 83 | 15 00 | |
| Fort Edward, Zadock Wheeler, Esq. President | 3 | 18 12 | 6 04 | 9 00 | 5 38 |
| Franklin, Delaware county, Deacon Isaac Platt, Treasurer | 2 | 17 50 | 2 50 | | |
| Franklinville, Cattaraugus county, William Phoenix, Treasurer | 3 | 1 88 | 62 | | |
| Fredonia, Chataque county, Rev. E. Tucker, Secretary | 3 | 8 02 | 2 67 | | |
| Fresh Ponds, L. I., Joseph Willels, Treasurer | 1 | 26 59 | 6 56 | 8 59 | 3 41 |
| Gales, Female, Mrs. Pratt, Treasurer | 4 | | | 7 75 | 1 25 |
| Geneva, James Bogert, Treasurer | 2 | 330 27 | | 190 00 | |
| Glen's Falls, Warren county, Elias Hawley, Treasurer | 2 | 50 40 | 9 46 | 14 70 | 70 55 |
| Goshen, Orange county, Dr. J. S. Cone, Treasurer | 2 | 42 80 | 14 00 | 18 00 | 6 00 |
| Granville, First Congregational Church, Reuben Gray, Sec. | 2 | 12 35 | 4 12 | | |
| Greenwich, East, George Stewart, Salem P. O., Treasurer | 2 | 12 75 | 4 25 | | |
| Do. do. Female, Miss Lucy Savage, Secretary | 2 | | | 15 00 | 5 00 |
| Haight, Alleghany co., Black Creek P. O., Elias Cheesman, Sec. | 3 | | | | |
| Hamilton Village, Henry C. Skinner, Secretary | 2 | 36 40 | 9 18 | 20 00 | |
| Hancock, Delaware county, James Munsell, Treasurer | 2 | 2 33 | 72 | | |
| Hanover, Chataque, Harry Dewey, Treasurer | 3 | 5 66 | 1 88 | | |
| Harlem, Female, Mrs. Ann Ball, Treasurer | 2 | 37 20 | 20 00 | 24 70 | 17 11 |
| Harmony, Chataque county, Titus Kellogg, Treasurer | 3 | | | 7 28 | 2 42 |
| Harpersfield, Delaware county, Lewis R. Lockwood, Secretary | 3 | 13 51 | 10 77 | 2 50 | 1 50 |
| Harpersville, Broome county, Eli Dort, Treasurer | 2 | 1 59 | 53 | 6 00 | 2 00 |
| Hartford, South, Rev. John B. Shaw, Treasurer | 2 | 10 50 | 3 50 | | |
| Hebron, East, Washington county, John Wilson, Treasurer | 2 | 9 94 | 3 31 | | |
| Hebron, West, Samuel Livingston, Treasurer | 2 | 5 44 | 1 82 | 6 00 | 2 00 |
| Hempstead, L. I., Robert Eells, Treasurer | 2 | 9 60 | 3 22 | 21 06 | 2 31 |
| Hempstead, Rockland county, Miss Elizabeth Coe, Secretary | 3 | 21 96 | 7 32 | 19 13 | 6 37 |
| Hillsdale, Columbia co., Female, Mrs. John Nooney, Treasurer | 4 | | | 6 81 | 2 26 |
| Hinsdale, Columbia co., Female, Miss Joan Latting, Secretary | 4 | | | | |
| Holley, Orleans county, A. Hamlen, Agent | 1 | 10 88 | 13 62 | | |
| Homer, Rev. John Keep, Treasurer | 2 | 155 00 | | 60 00 | |
| Hopewell, Dutchess county, John Storm, Treasurer | 1 | 39 05 | 17 25 | 22 50 | 7 50 |
| Do. in Fishkill, Female Mrs. G. B. Flagler, Secretary | 4 | | | 9 94 | 3 31 |
| Do. Orange co., Bullville P. O., Rev. H. M. Koontz, Sec. | 3 | 30 75 | 10 25 | 20 35 | 20 35 |
| Hudson, Alexander Snyder, Agent | 1 | 61 43 | | 30 00 | |
| Do. Female | 4 | | | | 15 00 |
| Hunter, Green county, E. J. Stimpson, Secretary | 3 | 20 63 | 6 87 | 5 50 | 3 50 |
| Huntington, L. I., Female, Mrs. Henrietta Brown, Treasurer | 2 | 49 57 | 15 93 | 20 43 | 6 25 |
| Hunt's Hollow, Alleghany county, Samuel Swain, Treasurer | 3 | 7 97 | 2 65 | 7 88 | 2 62 |
| Hurley, Ulster county, Derick Dubeois, Treasurer | 2 | 19 50 | 6 50 | 19 78 | 6 73 |
| Hyde Park, Rev. F. H. Vanderveer, Secretary | 3 | 12 00 | 4 00 | | |
| Islip and Huntington South, L. I., H. Brewster, Secretary | 2 | 19 05 | 6 30 | 11 47 | 3 81 |
| Ithaca, (Tompkins county Aux.) Daniel L. Bishop, Treasurer | 2 | 123 25 | 7 75 | 100 00 | |
| Jamaica, L. I., James Rider, Treasurer | 2 | 46 50 | 15 50 | 3 50 | |
| Jamestown, Female, Elmira Eddy, Secretary | 4 | | | 5 95 | 1 92 |
| Keeosville, Clinton county, Anson H. Allen, Secretary | 3 | | | | |
| Do. Female, Mrs. Mary S. F. Keese, Treasurer | 3 | 9 37 | 3 13 | | |
| Kingsbury, Washington county, J. Bellamy, P. M., Secretary | 2 | 12 75 | 4 25 | | |
| Kortright, Delaware county, Dr. Gaius Hawley, Secretary | 4 | | | | |
| La Fayette, Onondaga county, M. W. Childs, Secretary | 2 | 21 56 | 12 76 | 1 00 | 21 00 |
| Lansingburgh, Seth Seelye | 1 | 82 50 | 27 50 | | |
| Lenox, Madison county, William Cobb, Treasurer | 2 | 33 00 | 6 00 | 10 17 | 3 38 |
| Lexington Heights, William Goadley, Secretary | 3 | | | | |
| Livonia, Female, Mrs. Anstres E. Stow, Agent | 2 | 11 55 | 8 29 | | 6 00 |
| Lockport, Harvey W. Campbell, Treasurer | 2 | 18 75 | 6 25 | | |
| Lodi, (Collins P. O.) Cattaraugus co. Joseph Plumb, Treasurer | 3 | 9 58 | 3 19 | 11 53 | 3 84 |
| Lyons, Erastus Dean, Treasurer | 2 | 18 75 | 6 25 | 15 00 | |
| Manlius, Female, Rev. Ralph Cushman, Agent | 1 | 14 67 | 7 38 | | |
| Marlborough, Ulster county, Isaac B. Bloom, Treasurer | 1 | 61 54 | 20 51 | 11 25 | 3 75 |
| Marlborough, Female, Mrs. Spence, Treasurer | 2 | 6 50 | 4 50 | 1 50 | 50 |
| Masonville, Female, Mrs. Sarah Griswold, Secretary | 3 | 5 63 | 1 87 | 4 17 | 1 39 |
| Mayville, Chataque county, Mr. Loomis Treasurer | 3 | | | 5 81 | 1 94 |
| Middletown, in Brookhaven, L. I., Lewis Rich, Treasurer | 2 | 2 63 | 87 | 4 02 | |
| Do. Delaware county, John Dixon, Jun. Treasurer | 3 | 5 53 | 1 84 | 16 33 | |
| Do. Orange county, Dr. D. Hanford, Agent | 2 | 21 38 | 7 12 | 2 25 | 75 |
| Monroe, Orange county, Mr. Goff, Secretary | 3 | | | | |
| Montgomery, Orange county, John F. Scot, Secretary | 4 | | | 20 81 | 6 94 |
| Monticello, Rev. William McKinsey, Agent | 2 | 22 50 | 7 50 | | |
| Moriah, Female, Mrs. Mary B. White, Secretary | 4 | | | 15 57 | 5 18 |
| Morrisville, Female, Mrs. Sarah Lord, Secretary | 4 | | | 9 00 | 3 00 |
| Mount Morris, Livingston co., Fem., Mrs. Lucretia C. Sleeper, Sec. | 3 | 6 00 | 2 00 | 2 00 | 1 60 |
| Mount Pleasant, Westchester county, A. Dunning, Treasurer | 3 | 9 34 | 3 81 | 3 00 | 1 00 |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Treas. previous to May 1, 1898. | Donations pre- vious to May 1, 1898. | Remit. for Treas. for May 1, 1898, to May 1, 1899. | Donations from May 1, 1898, to May 1, 1899. |
|---|---------------------------------|---|---|---|--|---|
| Mount Pleasant, Female, Miss Ann Field, Secretary . . . | 3 | 8 00 | 2 50 | 4 38 | 1 43 | |
| Nanticoke, Broome county, Anson S. Clarron, Treasurer . . . | 2 | 5 51 | 1 83 | | | |
| Nelson, Female, Mrs. Whipple, Treasurer . . . | 2 | | 1 16 | | | |
| Newburgh, R. B. Williams, Treasurer . . . | 1 | 196 96 | | 61 90 | | |
| New-Hackensack, Philip Nagle, Secretary . . . | 2 | | | 16 25 | | |
| New-Hampstead, Fem. Un. Mds. Wynkoop and Pelton, Directresses New-Hartford . . . | 4 | 9 00 | 3 00 | | | |
| New-Kingston, in Middletown, Delaware co., C. Yaple, Jun. Treas. New-Rochelle, Female, Miss Sophia Brewster, Secretary . . . | 3 | 5 44 | 1 81 | 15 64 | 5 00 | |
| Newtown, (Western Auxiliary, Tioga county) Do. by their Auxiliaries . . . | 3 | 20 35 20 63 | 1 25 | | | |
| New-Windsor, Orange county, Silas Corwin, Treasurer New-York City Auxiliary, Alfred Edwards, Treasurer . . . | 3 | 7 31 2560 97 | 2 44 | 1321 00 | 1 46 | |
| Do. Female, do. Mrs. J. R. Hurd, Treasurer . . . | 1 | 1562 90 | 200 00 | 912 77 | | |
| Do. African Female, Mrs. Maynard, Directress . . . | 2 | 48 36 | 16 12 | 25 97 | 6 65 | |
| Do. Chrystie-street Methodist Church, John Oakley, Treas. Do. do. Female, Mrs. Sarah B. Stilwell, Treas. Do. Juv. S. S. No. 8, S. Pr. Ch. Cedar-st. J. P. Redfield, Sec. Do. Mulberry-st. Fem., Mrs. Mary Winterton, Treasurer Do. N. W. District, Female . . . | 3 3 3 4 1 | 9 61 36 00 10 00 158 53 | 3 20 12 00 | 33 00 27 00 5 50 | 11 00 10 00 1 83 2 50 | |
| Do. Ref. Dutch Ch. Greenwich village, Wm. J. Rooms, Sec. Do. Rutgers-street Ch., Fem., Mrs. A. B. Wheeler, Treas. Do. St. George's Church, Fem., Miss Ann Dominick, Treas. Do. Seventh Presbyterian Church, John Alexander, Sec. Do. South Baptist Church, N. Caswell, Treasurer Do. Stephen Van Rensselaer, Juv., Mary Haskins, Sec. Do. Upper Village, Charles Wighton, Secretary Do. Vandewater-st. Church, Charles Harris, Treasurer | 4 1 2 1 3 4 2 | 156 90 224 35 66 23 97 42 20 94 21 00 44 34 8 58 | 239 00 131 57 13 75 12 33 12 56 | 58 50 128 73 10 00 19 08 2 25 5 50 7 58 | 100 00 297 50 8 92 1 75 5 50 2 52 | |
| Old Man's, L. I., Wm. M. Brown, Miller's Place P. O., Treasurer Olean, Cattaraugus county, Anson King, Treasurer . . . | 3 4 | 44 34 8 58 | 14 78 2 86 | 7 58 | 2 52 | |
| Onondaga Hill, Reuben Johnson, Treasurer . . . | 4 | | | | | |
| Ovid, Peter F. Donaldson, Secretary . . . | 3 | 11 25 | 3 75 | | | |
| Owego, Tioga county, (E. Jury Dist.) Col. Chas. B. Fixley, Treas. Do. by their Auxiliary at Big Flat . . . | 2 2 | 21 25 21 25 | 3 75 3 75 | 70 50 1 13 | 37 | |
| Oxford, Female, Mrs. Caroline Mygatt, Treasurer . . . | 2 | 18 75 | 6 25 | | | |
| Oyster Ponds, L. I., James H. Preston, Treasurer . . . | 2 | 16 35 | 5 39 | | | |
| Palmyra, Wayne county, Linus North, Secretary . . . | 4 | | | 15 66 | 5 22 | |
| Patchogue, L. I., Rev. Noah Hallock Gillet, Secretary . . . | 2 | 46 93 | 15 64 | 14 35 | 4 25 | |
| Patterson, Female, Miss Elizabeth Hayt, Secretary . . . | 2 | | | 22 98 | 7 66 | |
| Penn-Yan, Female, Mrs. Martha Gould, Secretary . . . | 2 | 54 88 | 2 62 | 44 00 | 3 00 | |
| Perry Centre, Genesee county, Talcott Howard, Treasurer Peru, Female, Mrs. Nancy G. Crosby, Agent . . . | 1 4 | 13 00 | 4 25 | 4 74 | 1 58 | |
| Phillipstown, Female, Miss Ann E. Horton, Secretary . . . | 4 | | | 15 00 | 5 00 | |
| Pike, Alleghany county, Rev. Anson Tuthill, Treasurer . . . | 3 | 5 25 | 1 75 | 4 01 | 1 33 | |
| Plattsburgh, Rev. Moses Chase, Agent . . . | 3 | 37 50 | 12 50 | | | |
| Pleasant Valley, J. Gabandan, Treasurer . . . | 2 | 33 33 | 11 77 | 87 | | |
| Portage, Alleghany county, Joseph Waldo, Secretary . . . | 3 | | | 4 50 | 1 50 | |
| Portland, Chatauge county, Elijah Fay, Treasurer . . . | 3 | | | 3 19 | 1 06 | |
| Poundridge, Young Ladies', Mrs. Hannah L. Keeler, Secretary Poughkeepsie, L. J. Van Kleek, Treasurer . . . | 3 2 | 12 94 141 55 | 4 31 | 11 81 23 00 | 3 94 | |
| Red Hook, Female . . . | 4 | | | 9 00 | 3 00 | |
| Rhinebeck, Dutchess co., Female, Mrs. C. Davidson, Secretary Richmond, Staten Island, Walter Betts, Treasurer . . . | 4 2 | | 5 00 | 44 00 | | |
| Ridgebury, Orange county, Jonathan Bailey, Treasurer . . . | 2 | 15 00 | | | | |
| Ripley, Chatauge county, Selden M. Ely, Treasurer . . . | 2 | 33 94 | 11 31 | 7 22 | 2 40 | |
| Riverhead, L. I., Dr. Joshua Fanning, Treasurer . . . | 3 | | | 6 32 | 2 11 | |
| Rochester, Levi A. Ward, Treasurer . . . | 2 | 20 15 | 5 54 | | | |
| Roxbury, Delaware county, Female, Mrs. Jane Smith, Treasurer Sacket's Harbour, Female, Miss Elizabeth Camp, Secretary . . . | 2 3 | 259 08 6 38 | 6 75 2 12 | 130 00 5 25 | 1 75 | |
| Sag-Harbour, L. I., Samuel Phillips, Treasurer . . . | 2 | | 2 00 | | 5 00 | |
| Salem, Washington county, Asso. Ref. Ch., James O. Proudfit, Tr. Do. do. do. Presb. Ch., James H. Seymour, Tr. Do. do. do. Union, Thomas Law, Treasurer . . . | 2 2 2 | 30 48 13 50 19 69 | 16 82 4 50 8 56 | 9 00 5 25 | 3 06 1 75 | |
| Salina, Female, Mrs. M. A. Porter, Treasurer . . . | 2 | 18 88 | 6 28 | | | |
| Sandy Hill, Washington county, R. C. Gibson, Treasurer . . . | 2 | | 1 88 | | | |
| Schoharie county, John Ingold, Treasurer . . . | 2 | 39 00 | 13 00 | 16 50 | 5 50 | |
| Scotcharie county, John Ingold, Treasurer . . . | 2 | 82 50 | | | | |
| Scotchtown, John M'Williams, Treasurer . . . | 2 | 28 99 | 9 65 | 14 68 | 3 79 | |
| Setauket, L. I., Jesse S. Woodhull, Treasurer . . . | 2 | 10 13 | 3 37 | | | |
| Sheridan, Chatauge county, Elias Haven, Treasurer . . . | 3 | | | 5 25 | 1 75 | |
| Sidney, Delaware county, Samuel Rogers, Treasurer . . . | 2 | 21 26 | 3 09 | | | |
| Do. Sluman Bartlett, Treasurer . . . | 2 | 1 79 | 59 | | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recognition. | Remittances for Tracts previous to May 1, 1828. | Donations previous to May 1, 1828. | Remitt. for Tracts, fr. May 1, 1828, to May 1, 1829. | Donations from May 1, 1828, to May 1, 1829. |
|---|----------------------|---|------------------------------------|--|---|
| Skeneateles, Rev. Alexander M. Cowan, Treasurer | 2 | 41 29 | 19 71 | 1 59 | |
| Smithfield, Dutchess county, D. Merwin, Treasurer | 2 | 20 40 | 6 80 | | |
| Smithtown, L. I., Joseph R. Hunting, Treasurer | 2 | 11 27 | 3 75 | | |
| Smyrna, Chenango county, Mrs. Asenath Avery, Agent | 4 | | | | |
| Somers, John Owen, President | 2 | 20 95 | 8 25 | 8 84 | 2 94 |
| Southampton, L. I., Rev. P. H. Shaw, President | 2 | 47 87 | 14 65 | 4 80 | |
| South East, Putnam county, Samuel Brewster, Treasurer | 3 | 15 00 | 5 00 | 4 50 | 1 50 |
| Do. Female, Mrs. Russel J. Miner, Treasurer | 3 | 15 00 | 5 00 | 4 69 | 3 08 |
| Southold, L. I., Jonathan Hunting, Treasurer | 2 | 18 73 | 6 24 | | |
| Springfield, Female, Mrs. Lætitia H. How, Secretary | 4 | | | 3 58 | 3 93 |
| Syracuse, Pliny Dickinson, Treasurer | 4 | | | 19 68 | 6 62 |
| Tompkinsville, Staten Island, T. Fardon, Treasurer | 2 | 38 83 | 19 00 | 3 00 | |
| Troy, Abner Loveland, Treasurer | 1 | 777 51 | 100 00 | 215 00 | 50 00 |
| Unadilla, Otsego county, John Eells, Treasurer | 2 | 4 13 | 1 37 | | |
| Union Village, Moses H. White, Treasurer | 2 | 13 19 | 4 59 | 4 03 | 1 34 |
| Union and Vestal, Broome county, Peter Mercereau, Treasurer | 2 | 24 00 | 8 00 | | |
| Utica, E. Vernon, Secretary and Agent | 1 | 1644 69 | | 908 85 | 153 00 |
| Do. by their Auxiliary in Sangersfield | | | | | 6 00 |
| Walden, Orange county, Rev. J. McJinsey, President | 2 | 18 00 | 6 00 | 22 50 | 7 50 |
| Walton, Delaware co., Female, Miss Hannah N. Seymour, Treas. | 2 | 10 13 | 3 37 | 87 | 29 |
| Warwick, Henry Felton, Treasurer | 2 | 19 69 | 6 56 | 5 25 | 1 75 |
| Waterford, Saratoga county, Edwards Dickinson, Secretary | 1 | 42 00 | 14 00 | | |
| Watertown, (Jefferson county Auxiliary,) Eli Farwell, Treasurer | 2 | 41 78 | 3 84 | 71 61 | 6 21 |
| Westfield, Chataque county, Female, Mrs. C. C. Oakes, Sec. | 3 | 6 38 | 2 12 | 6 56 | 2 19 |
| West Hampton, L. I., Rufus Foster, Agent | 2 | 5 25 | 1 75 | | |
| Westown, in Minisink, Orange co., Jonathan Sayer, Treasurer | 3 | 15 00 | 5 00 | | |
| Whitehall, George H. Fish, Treasurer | 2 | 61 00 | 4 50 | 10 00 | 10 00 |
| Windham, Greene county, Second Congregational Church | 1 | | 8 87 | 4 50 | 1 50 |
| Windsor, Broome county, Dea. Marcus Sage, Secretary | 3 | | | | |
| York, Livingston county, Rev. Johnson Baldwin, Secretary | 3 | 8 48 | 2 83 | 7 00 | |
| Yorktown, Female, Miss Sally Lee, Treasurer | 1 | 20 06 | 6 69 | 5 25 | 1 75 |
| NEW-JERSEY. | | | | | |
| Amwell, Female, Mrs. H. Skillman, Treasurer | 2 | 23 75 | 13 25 | 9 00 | 1 00 |
| Bloomfield, Juvenile, A. De Witt, Jun., Treasurer | 4 | | | 70 13 | 25 61 |
| Boundbrook, A. W. Cooke, Treasurer | 2 | 11 80 | 3 92 | | |
| Chester, William J. Hunt, President | 2 | 6 00 | 2 00 | 4 52 | |
| Cranberry, Rev. Symmes C. Henry, Agent | 2 | 19 31 | 6 44 | | |
| Dutch Neck, D. Derwell, Agent | 3 | 19 50 | 2 50 | 7 50 | 50 |
| Elizabethtown, First Presbyterian Church, J. J. Bryant, Treas. | 3 | 24 00 | 8 00 | 24 00 | 18 00 |
| Flemington, E. R. Johnson, Treasurer | 2 | 24 75 | 4 90 | | |
| Frankfort, Sussex county, Rev. Nathaniel Conkling, Agent | 3 | 1 75 | | | |
| Freehold, Dr. James English, Secretary | 2 | 54 54 | 5 00 | 20 76 | |
| Greenwich, Warren co., Mrs. Elizabeth K. Conover, Secretary | 4 | | | 15 75 | 5 25 |
| Hackettstown, Female, Mary Campbell, Secretary | 2 | 32 27 | 12 74 | 9 00 | 3 00 |
| Hardwick, Miss Elizabeth Schaeffer, Secretary | 4 | | | 2 25 | 75 |
| Harlingen, Female, Mary Skillman, Treasurer | 2 | 37 13 | 12 37 | 10 00 | 6 50 |
| Harmony, Warren county, Rev. L. F. Leake, Agent | 1 | 12 38 | 4 12 | | |
| Jersey City, Female, Mrs. Sarah Olcott, Secretary | 2 | 47 79 | 13 94 | 6 20 | |
| Lawrenceville, Female, Maria L. Phillips, Secretary | 2 | 38 52 | 16 48 | 4 67 | 9 33 |
| Lebanon, John J. Lowe, Secretary | 3 | | | 6 66 | 2 21 |
| Littleton, Morris county, Silas B. Condict, Treasurer | 2 | 9 73 | 3 24 | 2 48 | 82 |
| Lyon's Farms, Female, Mrs. R. W. Lambdin, Secretary | 2 | 27 00 | 6 00 | 12 75 | 14 25 |
| Mansfield, Warren county, Miss Sarah M. Sherrard, Treasurer | 1 | 62 25 | 23 75 | 15 00 | 5 00 |
| Mendham, Miss Ruth Dayton, Treasurer | 2 | 21 48 | 8 27 | 9 00 | 4 75 |
| Middletown, Female, Miss Ann Utick, Treasurer | 3 | | | 50 | |
| Millstone, Female, Mrs. Peter Staats, Treasurer | 2 | 30 00 | 10 00 | 4 12 | 1 38 |
| Monroe, near Morristown, Edwin Ford, Treasurer | 2 | 20 19 | 8 06 | 4 05 | 4 05 |
| Morristown, Female, Mrs. Lewis Mills, Treasurer | 2 | 57 00 | 19 00 | 20 25 | 6 75 |
| Mount Holly, Female, Mrs. J. J. Martin, Treasurer | 3 | 42 15 | 14 05 | 13 13 | 4 37 |
| Newark, Ellison Conger, Secretary | 2 | 85 52 | 72 64 | 90 29 | |
| Do. Female, Miss Maria L. Day, Secretary | 4 | | | 20 00 | 74 55 |
| New-Brunswick, Peter Dayton, Treasurer | 1 | 50 00 | 23 33 | 10 00 | 5 00 |
| New Hope and Lambertsville, Ellen W. Studdiford, of L., Sec. | 2 | 40 50 | 13 50 | 15 00 | 5 00 |
| New Shanack, Somerset county, Nicholas Williamson, Treas. | 2 | 42 05 | 14 01 | 21 91 | 7 17 |
| Newton, Whitfield S. Johnson, Treasurer | 2 | 37 50 | 12 50 | 8 00 | 12 00 |
| New-Vernon, Daniel O. Pruden, President | 2 | 19 50 | 6 50 | 12 38 | 4 13 |
| North Hardiston, Samuel Tuttle, Treasurer | 2 | 5 25 | 1 75 | | |
| Orange, M. S. Harrison, Treasurer | 2 | 72 00 | 24 00 | | |
| Oxford, Female, John M. Sherrard, Esq. Agent | 2 | 25 50 | 9 50 | 4 69 | 1 56 |
| Parippany, James Renton, Treasurer | 2 | 13 50 | 4 50 | 3 57 | 1 18 |
| Paterson, Juvenile, Rev. Samuel Fisher, President | 2 | 24 13 | 6 87 | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Treas. previous to May 1, 1888. | Donations pre- vious to May 1, 1888. | Remit. for Treas. fr. May 1, 1888, to May 1, 1889. | Donations from May 1, 1888, to May 1, 1889. |
|--|---------------------------|---|--|--|---|
| Pemberton, Female, Margaret B. Budd, Secretary | 2 | 15 63 | 1 87 | | |
| Pennington, Female, Eliza A. Rue, Secretary | 2 | 49 00 | 8 00 | 15 50 | |
| Pepocotten, Baptist, in Wantage, Simeon M'Coy, Secretary | 2 | 11 25 | 3 75 | | |
| Perth Amboy, Female, Mrs. Margaret Morris, Treasurer | 1 | 23 14 | 7 50 | 2 94 | |
| Plainfield, Juvenile, George W. Shotwell, Secretary | 3 | 1 56 | 1 56 | | 58 |
| Princeton, Female, F. W. Morford, Treasurer | 3 | 20 00 | | 54 25 | 3 75 |
| Do. Nassau Hall, R. Brown, President | 3 | 10 00 | | 70 00 | 10 75 |
| Ramapo, David C. Chrystie, Esq. Treasurer | 3 | 3 49 | 1 16 | 3 75 | 1 25 |
| Readingtown, North Branch, Martin Wyckoff, Secretary | 2 | 42 50 | 12 18 | 13 84 | 2 97 |
| Roxbury, Rev. Abraham Williamson, Agent | 2 | 9 00 | 4 00 | | |
| Six Mile Run, J. G. Voorhees, Secretary | 2 | 11 73 | 3 75 | 9 38 | 3 12 |
| Somerville, Rev. Richard Van Kleeck, President | 2 | 16 50 | 5 50 | 9 00 | 3 00 |
| Spotswood, Rev. Henry L. Rice, President | 2 | 14 25 | 4 75 | 8 96 | 2 99 |
| Succasunna, Obadiah Crane, Treasurer | 2 | 11 31 | 3 19 | | |
| Sweedsborough | 2 | 3 00 | 1 00 | | |
| Trenton, First Church, Female, Esther McIlvaine, Treasurer | 2 | 12 19 | 4 06 | 1 35 | 45 |
| Wallpack, Sussex county, Simeon Rosenkrans, Agent | 2 | 10 50 | 3 50 | | |
| White House, in Readingtown, Dr. William Johnson, Secretary | 3 | 5 91 | 1 97 | 75 | 25 |
| Woodbridge, Female, Mrs. Eliza Ricord, Secretary | 3 | 15 75 | 25 | 3 33 | 1 11 |
| PENNSYLVANIA. | | | | | |
| Bethany, Wayne county, Jason Torrey, Treasurer | 2 | 44 29 | 14 76 | 19 60 | 6 53 |
| Danville, Miss Jane Montgomery, Treasurer | 1 | 12 57 | 11 37 | | |
| Dundaff, Susquehanna co., Rev. C. H. Thompson, Treasurer | 2 | 9 10 | 1 70 | | 5 00 |
| Easton, Female, Eliza A. Wilson, Secretary | 1 | 79 50 | 26 50 | 3 00 | 5 00 |
| Erie, Female, Emily Wight, Secretary | 1 | 42 75 | 14 25 | 16 50 | 5 50 |
| Gibson, Philander K. Williams, Treasurer | 2 | 6 19 | 2 06 | 4 00 | 1 00 |
| Green Castle, Female, Miss J. C. Young, Secretary | 2 | 29 25 | 14 75 | 7 20 | 60 |
| Harford, Susquehanna county, Lyman Richardson, Treasurer | 2 | 18 32 | 6 11 | 11 25 | 3 75 |
| Holmesburg, William Bartolett, Agent | 4 | | | 4 50 | 1 59 |
| Honesdale, Wayne county, Stephen Torrey, Secretary | 4 | | | 12 00 | 4 00 |
| Lewisburgh, Union county, William Hayes, Treasurer | 3 | 17 91 | 6 97 | | |
| M'Connellsburg, M. A. Jewett, Secretary | 1 | 12 00 | 4 00 | | |
| Meadville, Female | 3 | | 5 00 | | |
| Morcersburg, James Culbertson, Treasurer | 2 | 27 75 | 9 25 | | |
| Milford, James Wallace, Treasurer | 2 | 13 50 | 4 50 | | |
| Montrose, Jerre Lyons, Secretary | 3 | 56 38 | 6 12 | 11 25 | 3 75 |
| Mount Pleasant, Wayne county, Henry W. Stone, Treasurer | 2 | 14 78 | 4 92 | 7 50 | 2 50 |
| Fenuel Church, Northumberland co., Robert Richart, Treasurer | 3 | 10 13 | 3 37 | | |
| Philadelphia Branch, George W. Blight, General Agent | 2 | 3984 38 | | 2980 00 | |
| Pittsburgh, Rev. Robert Patterson, Agent | 2 | 1080 00 | | 847 23 | |
| Salem, Wayne county, Luther Weston, Treasurer | 2 | 9 90 | 3 30 | | |
| Towanda, Bradford county, H. Mix, Treasurer | 3 | 5 63 | 1 87 | | |
| Wattsburg, James Nelson, Esq., Secretary | 4 | | | 15 00 | |
| White Deer township, Union co., John S. Finney, Treasurer | 3 | 11 53 | 3 84 | | |
| Williamsport, Lycoming co., Andrew D. Hepburn, Treasurer | 3 | 11 70 | 3 89 | | |
| Wysox, Luzerne county, Harriet Myer, Secretary | 3 | 15 50 | 2 50 | 7 50 | 2 50 |
| DELAWARE. | | | | | |
| Baltimore Hundred, in Dagsborough, William S. Hall, Treas. | 1 | 20 25 | 5 75 | | |
| Wilmington, Bishop Davenport, Secretary | 2 | 35 00 | 25 50 | | 15 00 |
| MARYLAND. | | | | | |
| Baltimore Branch, Charles R. Coleman, Secretary | 2 | 870 95 | 25 00 | 682 11 | |
| Boonsborough, Lewis Fletcher, Treasurer | 2 | 37 50 | 12 50 | | |
| Hagerstown, Female, Mrs. Rebecca L. Martin, Secretary | 2 | 109 50 | 36 50 | 38 25 | 12 75 |
| Worcester county, Female, Miss Maria Bredell, Secretary | 3 | 16 00 | 5 00 | 12 56 | 4 19 |
| DISTRICT OF COLUMBIA. | | | | | |
| Alexandria, Female, Mrs. R. J. Waugh, Secretary | 4 | | | 235 00 | 35 00 |
| Georgetown, James McVean, Secretary | 4 | | | 37 50 | 19 50 |
| Washington City, John Coyle Jun., Secretary | 3 | 182 00 | | 141 30 | 12 50 |
| VIRGINIA. | | | | | |
| Abingdon, (Wash. Co. Aux.) John M. Preston, Treasurer | 3 | 22 62 | | 26 44 | 8 81 |
| Aquia Church, Stafford co., William H. Fitzbush, Treasurer | 3 | 7 50 | 2 50 | | |
| Bethel, Augusta county, John B. Christian, Treasurer | 3 | 19 31 | 6 44 | 3 75 | 1 25 |
| Boydton, Mecklenburg county, John G. Baptist, Secretary | 4 | | | 17 06 | 5 69 |
| Brentsville, Prince William county, James B. Ewell, President | 3 | | | | |
| Burke's Tavern, Prince Edward co., Samuel D. Burke, Treas. | 3 | | | | |
| Cartersville, Cumberland county, Mr. How, Treasurer | 3 | 3 84 | 1 28 | | |
| Charlottesville, (Albemarle Co. Aux.) Rev. Francis Bowman, Tr. | 2 | 90 00 | | 29 50 | |
| Christiansburg, (Montgomery Co. Aux.) John Craig, Secretary | 3 | | | | |
| Cross Roads Meeting-House, Halifax, co., Chas. K. Turbiville, Sec. | 3 | | 7 75 | | |
| Culpepper C. H., R. Norris, Treasurer | 3 | 20 00 | 5 00 | | |
| Falmouth, Stafford county, James Vass, President | 3 | | | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Tr's previous to May 1, 1828. | Donations pre- vious to May 1, 1828. | Remit. for Tr's A. May 1, 1828 to May 1, 1829. | Donations from May 1, 1828, to May 1, 1829. |
|---|---------------------------|---|--|--|---|
| Farmville, John Rice, Treasurer | 4 | | | 15 00 | 5 00 |
| Fincastle, Botetourt county, Edgar Robertson, Secretary | 3 | | | 9 19 | 3 06 |
| Fredericksburg, John P. Little, Secretary | 3 | 28 00 | | | |
| Germanna, Orange co., Wilderness P. O., Wm. A. Almond, Sec. | 3 | | | 5 00 | |
| Gloucester C. H., Rev. Wm. D. Cairns, Agent | 3 | 20 00 | | 10 00 | |
| Gordonsville, Orange co., John S. Smith, Secretary | 3 | | | | |
| Gosport, Naval, Rev. E. McLaughlin, Secretary | 2 | 30 75 | 10 25 | 152 50 | 17 50 |
| Harper's Ferry, Otis Dudley, Treasurer | 2 | 9 19 | 3 06 | | |
| Harrisonburg, (Rockingham Co. Aux.) Andrew McClellan, Treas. | 2 | 10 00 | 5 00 | 10 00 | 5 00 |
| Hartwood, Stafford county, Col. James Briggs, Falmouth, Sec. | 3 | | | | |
| Ira, Cumberland county, Capt. William M. Thornton, Secretary | 3 | | | | |
| Jefferson, Culpepper county, J. W. Lampkin, Secretary | 3 | 30 00 | 10 00 | 15 00 | |
| Jefferson Co. Benevolent Union, James McMurren, Treasurer | 3 | 7 50 | 2 50 | | |
| Jeffersonton, George W. Latham, P. M., Secretary | 3 | | 1 00 | | |
| Jonesboro', Nelson county | 3 | | | | |
| Leesburg, Loudoun county, Roberdeau Annin, Secretary | 3 | | | | 2 50 |
| Lewisburg, (Greenbrier Co. Aux.) Samuel Thompson, Secretary | 3 | 15 06 | 5 00 | | |
| Lexington, James McDowell, Jun., Secretary | 2 | | | | 2 50 |
| Liberty, Bedford county, Edward Phillips, Secretary | 3 | 7 50 | 2 70 | | |
| Do. Fauquier county, Walter Withers, Secretary | 3 | | | | |
| Do. Buckingham county, George Woodson, at Warren, Sec. | 3 | 15 00 | 5 00 | | |
| Long Branch, Fauquier co., Col. Geo. Love, of Middleburg, Tr. | 3 | | | | |
| Lovington, (Nelson Co. Aux.) R. C. Cutler, Secretary | 3 | | | 22 50 | 7 50 |
| Lunenburg Parish, Richmond co., William Garland, Secretary | 2 | 96 67 | 10 00 | 52 90 | 5 60 |
| Lynchburgh, George Bagby, Treasurer | 1 | 23 63 | 7 87 | | |
| Martinsburg, Rev. C. P. Crauth, Treasurer | 3 | | | | |
| Mayeville, (Buckingham Co. Aux.) Rolfe Eldridge, Secretary | 3 | 15 00 | 5 00 | | |
| Middleburg, Loudoun county, Hiram McVeigh, Secretary | 3 | | 5 00 | | |
| Middleway, Jefferson county, Thomas Timberlake, Treasurer | 3 | | | | |
| Morgan's, James Dickinson, Liberty, Bedford county, Secretary | 3 | 10 00 | | | |
| New Baltimore, Philip A. Kipstine, Treasurer | 3 | | | | |
| New Canton, Buckingham county, Charles Lee, Secretary | 2 | 7 50 | 2 50 | | |
| New Glasgow, (Amherst Co. Aux.) James Rose, Treasurer | 3 | | 1 00 | | |
| New Hope, Liberty, Bedford county, Rev. James Leftwick, Pres. | 3 | 19 50 | 6 50 | | |
| New Providence, Rockbridge co., Jas. M. Beard, Brownsburg, Tr. | 2 | 60 25 | 6 00 | 47 80 | |
| Norfolk, Robert Robertson, Agent | 3 | 7 50 | 2 50 | | |
| Nottoway C. House, Richard K. Cralle, Treasurer | 3 | | | | |
| Orange C. House, (Orange Co. Aux.) Richard M. Chapman, Sec. | 3 | | | | |
| Oxford, Rockbridge county, James Johnson, Lexington, Secretary | 3 | | | 3 00 | 2 00 |
| Paris, Fauquier county, Robert Crupper, Secretary | 3 | 5 00 | | | |
| Parisburg, (Giles Co. Aux.) William Chapman, Secretary | 3 | | | | |
| Pattonsburg, Botetourt county, Eleazer Sweetland, Secretary | 1 | 224 82 | 23 50 | 40 00 | |
| Petersburg, Thomas H. Boswell, Secretary | 3 | 11 25 | 3 75 | 7 50 | 2 50 |
| Pisgah, Bedford county, (Otter Bridge P. O.) John Leftwick, Tr. | 2 | 15 00 | 5 00 | | |
| Portsmouth, John Talbot, Treasurer | 2 | 20 75 | 7 00 | | |
| Fort Royal, (Caroline Co. Aux.) John Micou, Secretary | 2 | 32 62 | | 64 00 | |
| Prince Edward, Union Theol. Seminary, John J. Royall, Sec. | 1 | | 7 38 | | 5 00 |
| Do. by their Female Auxiliary, Buffalo | | | | | |
| Richmond, William F. Micou, Treasurer | 1 | 615 07 | | 197 75 | |
| Do. by their Auxiliaries | | | 4 63 | | |
| Salem, William C. Bowyer, Secretary | 3 | | | 18 00 | 6 00 |
| Scottsville, Albemarle county, Stephen Woodson, Secretary | 3 | | | | |
| Do. (Powhattan Co. Aux.) Patrick H. Nunnely, Secretary | 3 | | | | |
| Shepherdstown, Rev. John Matthews, D. D., Treasurer | 2 | 22 50 | 12 50 | 7 50 | 2 50 |
| Smithfield, Jefferson county, Samuel Scholley, Secretary | 3 | | | | |
| Staunton, Joseph Cowan, Treasurer | 2 | 38 94 | 12 50 | 22 50 | 7 50 |
| Stevensburg, Culpepper county, Joseph Porter, Secretary | 2 | | | | |
| Strasburg, Anthony Spengler, President | 3 | 15 00 | 5 00 | 22 50 | 7 50 |
| Sturgeonville, Female, Mrs. H. E. Clary, Treasurer | 3 | | 1 33 | | |
| Suck Spring, Liberty, Bedford co., Jesse Jeter, Secretary | 3 | | | | |
| Thum Run, Fauquier county, Fellows Priest, Secretary | 3 | 15 00 | 5 00 | | |
| Timberidge, Rockbridge county, Rev. Henry Ruffner, Pres. | 3 | | | 50 00 | |
| Union, (Monroe Co. Aux.) Edward B. Bailey, Secretary | 3 | 7 50 | 2 50 | | |
| Upperville, Fauquier county, John L. Powell, Secretary | 3 | 15 00 | 5 00 | | |
| Warrenton, Fauquier county, Robert Brent, Secretary | 3 | 7 50 | 2 50 | | |
| Waterford, Loudoun county, Noble S. Braden, Treasurer | 2 | 131 00 | | 100 00 | |
| Wheeling, Z. B. Curtis, Secretary | 2 | 174 40 | 25 00 | 339 11 | 30 00 |
| Winchester, Daniel Gold, Treasurer | 3 | | 15 50 | | 6 25 |
| Do. by their Auxiliaries | | | | | |
| Woodstock, (Shenandoah Co. Aux.) Robert Turner, Secretary | 2 | | | | |
| Wythe C. H. (Wythe Co. Aux.) David C. Hunter, Secretary | 3 | | | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Treas. previous to May 1, 1898. | Donations pre- vious to May 1, 1898. | Remit. for Treas. fr. May 1, 1898, to May 1, 1899. | Donations from May 1, 1898, to May 1, 1899. |
|--|---|---------------------------|---|--|--|---|
| NORTH CAROLINA. | | | | | | |
| Emanuel's Church, of Lincolnton, David Reinhardt, P. M. Sec., | 3 | 15 00 | 5 00 | 7 25 | | |
| Eno, Orange county, Joseph D. Hughes, Secretary | 4 | | | 12 94 | 4 31 | |
| Green's Church, Caswell county, David Mitchell, President | 4 | | | 3 75 | 1 25 | |
| Hillsborough, Female, Mrs. Mary Nash | 1 | 13 25 | 3 75 | | 10 00 | |
| Laurel Hill, Mrs. M. Buie, Secretary | 3 | 7 00 | 2 50 | 6 98 | 2 33 | |
| Lexington, Davidson county, Rev. D. C. Allen, Agent | 4 | | | | | |
| Little River, Samuel Turrentine, Secretary | 4 | | | 4 01 | 1 34 | |
| Milton, M. P. Huntington, Secretary | 3 | | 3 50 | 40 00 | | |
| Nutbush, Female, Mrs. S. Watkins, Agent | 4 | | | | | |
| Oxford, Auxiliary Depository, Rev. Joseph Labaree, Agent | 3 | 17 00 | | | | |
| Raleigh, Rev. P. W. Dowd, Secretary | 3 | | | 230 00 | | |
| Salcm, Stokes county, William L. Benzien, Secretary | 2 | 22 50 | 7 50 | 90 00 | 30 00 | |
| Salisbury, Rowan county, Philo White, Secretary | 4 | | | 50 00 | | |
| Shiloh, Granville county, Female, Miss N. Smith, Agent | 4 | | | | | |
| Washington, R. H. Mastin, Secretary | 2 | 30 00 | 10 00 | | | |
| SOUTH CAROLINA. | | | | | | |
| Charleston, South Carolina Branch, Horace Udley, Agent | 1 | 2103 00 | | 681 75 | | |
| Fairfield, Yonquesville, J. L. Yongue, Treasurer | 1 | 36 25 | 8 75 | | | |
| GEORGIA. | | | | | | |
| Augusta, William T. Gould, Esq. Secretary | 1 | 1767 95 | | 839 54 | | |
| Darien, Auxiliary Depository, Bayard E. Hand, Esq. Agent | 3 | 40 00 | | 97 25 | 29 25 | |
| Lawrenceville, Female, Juliet Wilson, Secretary | 2 | | 3 00 | | | |
| Liberty county, Joseph M. Jones, Secretary | 4 | | | | | |
| Oak Grove, Jasper county, A. McDonald, P. M., Secretary | 2 | 6 00 | 2 00 | | | |
| Savannah, W. W. Baker, Esq. Secretary | 2 | 80 00 | | 50 00 | | |
| Do. Auxiliary Depository, Dr. Edward Coppee, Agent | 4 | | | 50 00 | | |
| ALABAMA. | | | | | | |
| Florence, Female, Rev. Alexander A. Campbell, Agent | 3 | 33 75 | 11 25 | 40 00 | | |
| Green county, Concord, Female, Mrs. Cunningham, Treasurer | 2 | 38 00 | 10 00 | 26 00 | | |
| Greensborough, John Hillhouse, Secretary | 2 | 37 50 | | | | |
| Huntsville, Samuel Coltart, Agent | 2 | 280 00 | 10 00 | 601 62 | 28 25 | |
| Mesopotamia Church, Green co., Mrs. Martha Creswell, Sec. | 3 | 18 75 | 6 25 | 48 00 | 16 00 | |
| Mobile, George E. Holt, Treasurer | 3 | | | 418 00 | | |
| Russell's Valley, Female, Mrs. Harriet T. Nooe, Agent | 1 | | 11 66 | | 2 50 | |
| MISSISSIPPI. | | | | | | |
| Jefferson county, James H. Montgomery, Secretary | 4 | | | 18 75 | 6 25 | |
| Natchez, (Mississippi Branch) Martin W. Ewing, Esq. Secretary | 4 | | | 500 00 | | |
| Do. Female, Jean Henderson, Secretary | 4 | | | 37 50 | 12 50 | |
| Zion's Church, Covington co., Norvell Robertson, Secretary | 4 | | | | | |
| LOUISIANA. | | | | | | |
| New-Orleans, Board of Agency, J. A. Maybin, Esq. Secretary | 2 | 400 00 | | 200 00 | | |
| ARKANSAS. | | | | | | |
| Little Rock, Mrs. Crittendon, Secretary | 4 | | | | | |
| Washington, Hempstead co., Dr. Nathan D. Smith, Secretary | 4 | | | | | |
| TENNESSEE. | | | | | | |
| Knoxville, East Tennessee, James Park, Treasurer | 3 | 50 00 | | 7 00 | 13 00 | |
| Maryville, (Blount Co. Aux.) James Berry, Secretary | 2 | 15 00 | | | | |
| Nashville, Samuel B. Snowden, Treasurer | 2 | 180 00 | | 419 25 | 60 71 | |
| Do. by their Auxiliaries | | | | | | |
| Rock Creek, Rev. Thomas J. Hall, Secretary | 2 | | 2 50 | | | |
| Winchester, Nathan Green, Agent | 2 | 20 00 | 10 00 | | | |
| Do. Female, Margaret L. Anderson, Secretary | 2 | | 7 00 | | | |
| KENTUCKY. | | | | | | |
| Danville, Union, Female, Michael G. Youce, Agent | 3 | 252 50 | | 201 75 | 9 25 | |
| Frankfort, Female, Mrs. Jane M. Goodma, Secretary | 3 | 25 28 | 8 42 | | | |
| Hopkinsville, (Christian Co. Aux.) William B. Atterbury, Sec. | 3 | 15 00 | 5 00 | 15 00 | 5 00 | |
| Lexington, Miss Margaret A. Blythe, Secretary | 2 | 187 00 | | 175 38 | | |
| Livingston and Caldwell, co's., Benj. G. Rice, Walheim P. O., Sec. | 3 | | | | | |
| Louisville, William Mix, Treasurer | 2 | 271 00 | | 180 00 | | |
| Maysville, Lewis Collins, Secretary | 3 | 15 00 | | | | |
| Midway, (Liv'n and Caldwell Co. Aux.) Benj. G. Rice, P. M., Sec. | 3 | 10 00 | | | | |
| Paris, Female, Mrs. Alice Barber, Secretary | 3 | 30 00 | 10 00 | 37 00 | 8 00 | |
| Richmond, Madison co., Female, Susan H. Irvine, Secretary | 3 | | 5 00 | | 10 00 | |
| Russellville, (Logan Co. Aux.) George Brathill, Secretary | 3 | | | | | |
| Smyrna Church, Mason co., John H. Shanklin, Secretary | 4 | | | | | |
| OHIO. | | | | | | |
| Ashtabula, A. W. W. Hickox, Treasurer | 2 | 6 00 | 2 00 | | | |
| Athens, Athens county, Joseph B. Miles, Secretary | 3 | | | | | |
| Aurora, Rev. John Seward, President | 3 | 8 80 | | | | |
| Avon, Lorain county, Daniel D. Caldwell, Secretary, | 3 | | | 3 50 | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Tracts previous to May 1, 1828. | Donations pre- vious to May 1, 1828. | Remit. for Tr. fr. May 1, 1828, to May 1, 1829. | Donations from May 1, 1828, to May 1, 1829. |
|--|---|---------------------------|---|--|---|---|
| Black River, Lorain county, Daniel G. Whiton, Treasurer | 3 | | | | 6 31 | |
| Bloomington, Fayette county, Joseph S. Gillespie, Secretary | 3 | 12 06 | 5 94 | 10 88 | | 8 62 |
| Brownhelm, Huron county, Rev. Alfred H. Betts, President | 2 | 3 00 | 1 00 | 3 87 | | |
| Chillicothe, Rev. John P. Bauman, Treasurer | 3 | 77 00 | 3 00 | 70 00 | | |
| Cincinnati, Rev. Samuel Johnston, Secretary | 3 | 421 00 | | 1545 00 | | |
| Circleville, Pickaway county, Joseph Olds, Treasurer | 3 | 18 75 | 6 25 | | | |
| Claridon, Geauga county, Stephen Pitkin, Jun., Treasurer | 4 | | | 3 75 | | |
| Cleaveland, (Cuyahoga Co. Auxiliary,) Thomas Davis, Treasurer | 2 | 18 75 | 6 25 | 53 62 | | |
| Delaware, Rev. Henry Van Deman, Agent | 4 | | | 15 00 | | 5 00 |
| Dover, Cuyahoga county, Ashur Cooley, Treasurer | 3 | | | 9 51 | | |
| Ellsworth, Rev. Enoch Bouton, Secretary | 3 | | | 7 63 | | 2 54 |
| Elyria, (Lorain Co. Aux.) Rev. Daniel W. Lathrop, Secretary | 3 | | | 23 36 | | |
| Farmington, Trumbull county, Rev. Enoch Bouton, Agent | 3 | | | 9 36 | | |
| Gallipolis, (Gallia Co. Auxiliary,) Rev. Thomas Cole, Secretary | 4 | | | 53 50 | | 17 50 |
| Genoa, Delaware county, Eleazer Copeland, Secretary | 3 | 8 25 | 2 75 | 7 50 | | 2 50 |
| Granville, Licking county, Rev. Jacob Little, President | 3 | 45 00 | 15 00 | 32 75 | | 2 25 |
| Greensburg, Major Churchill, Secretary | 3 | | 1 00 | | | 1 00 |
| Hillsborough, William Keyes, Agent | 2 | 13 25 | 2 75 | | | |
| Hudson, Portage county, Rev. William Hanford, Agent | 3 | 60 00 | | 5 48 | | 5 87 |
| Do. by their Auxiliaries | | | | | | 11 65 |
| Jefferson, Ashtabula county, Rev. Perry Pratt, Secretary | 3 | | | 122 00 | | 15 00 |
| Johnstown, Licking county, James Sloan, Secretary | 3 | | | 19 00 | | 4 00 |
| Kingsville, Ashtabula county, Rev. Urbane Palmer, Agent | 4 | | | 11 00 | | |
| Lancaster, Joseph Work, Secretary | 3 | 20 00 | | | | |
| Marietta, Rev. Luther G. Bingham, Agent | 3 | | | 174 18 | | |
| Do. Female, Mrs. Rebecca D. Nye, Secretary | 4 | | | | | 5 00 |
| Newark, Licking county, Rev. S. S. Miles, Agent | 2 | 6 56 | 2 19 | 11 81 | | 3 93 |
| Norwalk, David Gibbs, Esq., Secretary | 3 | | | 14 75 | | |
| Painesville, Geauga county, Benjamin Peppoon, Secretary | 3 | | | 38 34 | | 5 61 |
| Paintsville, Wayne county, B. H. Wardfield, Secretary | 1 | | 3 12 | | | 1 00 |
| Red Oak, Brown county, Rev. James Gilliland, Secretary | 2 | 30 00 | 10 00 | | | |
| Rocky Spring, High'd co. (Hillsb. P.O.) Rev. Nichs. Pettinger, Ag. | 3 | 3 75 | 1 25 | | | |
| Salem, Ashtabula county, Dr. John Vener | 4 | | | 8 00 | | |
| Sheffield, Lorain county, William Day, Secretary | 3 | | | | | |
| Vernon, Aux. Dep., Rev. Harvey Coe, Agent | 3 | 20 00 | | | | |
| Warren, (Trumbull Co. Aux.) Dr. Charles C. Hadduck, Treasurer | 4 | | | 13 00 | | |
| Do. Female, Mrs. Eliza G. Curtis, Secretary | 3 | | 4 44 | | | |
| Wooster, (Wayne Co. Aux.) Samuel Quinby, Agent | 4 | | | 85 95 | | 5 25 |
| Worthington, Dr. C. H. Wetmore, Secretary | 3 | | | 9 09 | | 3 03 |
| Zanesville and Putnam, Female, Mary Billings, Secretary | 3 | 70 00 | | 41 25 | | 13 75 |
| INDIANA. | | | | | | |
| Charleston, Mrs. Sarah F. Hay, Secretary | 2 | 7 50 | 2 50 | | | |
| Indianapolis, Isaac Coe, Esq., President | 1 | 64 00 | | 49 00 | | |
| Madison, Rev. J. H. Johnston, Secretary | 2 | 30 00 | | 10 00 | | |
| Vincennes, (Knox Co. Aux.) Gen. Homer Johnson, Secretary | 2 | 30 00 | | | | |
| MISSOURI. | | | | | | |
| St. Louis, Woodbridge S. Ohmsted, Treasurer | 2 | 155 00 | | 100 00 | | |
| MICHIGAN TERRITORY. | | | | | | |
| Ann Arbor, Female, Harriet G. Mills, Secretary | 4 | | | 6 00 | | 6 00 |
| Mourne, Monroe county, Miss Charlotte Lawrence, Treasurer | 2 | 22 50 | 7 50 | | | |
| Oakland county, Mrs. E. Trowbridge, of Bloomfield, Secretary | 1 | 9 00 | | | | |
| LOWER CANADA. | | | | | | |
| Hull, Female, York county, Nabby Eastabrooks, Treasurer | 1 | 44 50 | 12 50 | 15 75 | | 5 25 |

Note. The above list contains 713 Branches and Auxiliaries, of which 587 were recognized during the first three years of the Society's operations, and 126 in the fourth year.

RECEIPTS,

*From Tract and other Benevolent Societies, not Auxiliary,
from May 1, 1828, to May 1, 1829.*

| | For Tracts. | Dona- tions. |
|--|----------------|-----------------|
| CONNECTICUT—Hampden, Female, Mrs. Jonathan Mix, Treasurer | 1 73 | |
| NEW-YORK—Angelica, Allegany county, Mrs. Thomas, Treasurer | 3 00 | |
| Canajoharie, Female, Mrs. Wheeler, Secretary | 6 00 | |
| Catharine, Tioga county, William P. Luce, Secretary | 3 75 | 1 25 |
| China, Genesee county, W. Hinckley, Treasurer | 2 25 | |

| | For Tracts. | Donations. |
|--|----------------|------------|
| NEW-YORK —Germantown, Female, Mrs. Overbaugh, Treasurer | 4 56 | |
| Ghent, Female, Mrs. Martha M. Hogeboom, Secretary | 5 00 | 2 00 |
| Hartwick and Fly Creek, Benevolent Society | 6 00 | 12 00 |
| Haverstraw, Rockland county, Female, Mrs. Ann Mackie, Treasurer | 9 00 | |
| Hopewille, Otsego county, William Clark, Secretary | 3 50 | |
| Lebanon | 4 17 | 2 06 |
| Little Falls, William Hammill, Treasurer | 1 38 | |
| Moravia, Cayuga county | 7 57 | |
| New-Utrecht, L. I., Female Bible, Missionary and Tract Soc., Mrs. Berrier, Treas. | 25 03 | |
| Oyster Bay, L. I., Silas Lattere, Treasurer | 6 88 | |
| Saugerties, Benevolent Society, Henry Ostrander, President | 5 00 | 5 00 |
| Schenectady | 14 00 | |
| Warsaw, James Crocker, Treasurer | 7 12 | |
| Windsor, Broome county, Marcus Sage, Treasurer | 20 00 | |
| NEW-JERSEY —Elizabethtown, 2d Presbyterian Church, James Crane, Treasurer | 9 32 | |
| Hardwick, Marksborough and Stillwater, Miss E. Schaeffer, Treasurer | 4 00 | |
| Paterson, 2d Reformed Dutch Church, Ralph Doremus, Treasurer | 4 00 | |
| Washington, Morris county | 5 00 | |
| PENNSYLVANIA —North East, Erie county | 4 00 | |
| Philadelphia, American Sunday School Union, F. W. Porter, Secretary | 231 10 | |
| VIRGINIA —Fredericksburgh, Prayer Book and Tract Society, R. T. Thom, Treas. | 15 56 | |
| Lexington, Dep., John F. Caruthers, Treasurer | 9 22 | |
| Williamsburg, Female Bible and Tract Society | 5 00 | |
| NORTH CAROLINA —North Carolina Book Company, Rev. J. W. Douglass, Agent | 216 23 | |
| Robeson county, Female Benevolent Society, Ann Brown, Secretary | 19 00 | |
| Unity Congregation, Lincoln county, Female, Mrs. Mary Burton, Treasurer | 5 00 | |
| SOUTH CAROLINA —King's Creek, Female, Mrs. Mary Ann Glean, President | | 20 00 |
| OHIO —Gambier, Knox co., Prayer Book, Tract and S. School Soc., M. T. C. Wing, Sec. | 25 00 | |
| UPPER CANADA —Brockville, Leeds county, Female, Philena Smart, Secretary | 20 50 | |
| DEPOSITORY —Receipts for Tracts sold at the General Depository to individuals | 3739 03 | |

DIRECTORS FOR LIFE,

By the payment of Fifty Dollars and upward, previous to May 15th, 1829.

| | | | |
|---|-------|--|-------|
| VERMONT. | | Hartford, Hon. Thomas S. Williams, | 50 |
| Newbury, Asa Tenny, Esq. | \$50 | Huntington, Rev. Thomas Fanderson, by | |
| MASSACHUSETTS. | | Ladies' Gleaning Society, | 50 |
| Andover, Rev. Elias Cornelius, | 50 | Litchfield, Mr. William Daming, | 100 |
| Rev. E. W. Hooker, by Ladies of Sauga- | | Hon. Benjamin Tallmadge, | 50 |
| tuck, Connecticut, | 50 | Madison, Rev. Sam. N. Shepard, by A. T. S. | 50 |
| Bolton, S. V. S. Wilder, Esq. | 100 | Meriden, Rev. Charles J. Hinckley, by Mr. | 50 |
| Boston, Rev. Lyman Beecher, D. D. by Lad. | 50 | John Yale, | |
| Rev. Joy H. Fairchild, by his Church and | | Middletown, Rev. John R. Crane, by Lad. | 50 |
| Cong. in East-Hartford, Conn., (in part), | 32 02 | Milford, Rev. Basaleel Pinneo, by Church | |
| Henry Homes, | 100 | and Congregation, (in part), | 25 |
| John Tappan, Esq. | 500 | New-Canaan, Rev. William Bonney, by | |
| Dedham, Rev. Ebenezer Burgess, | 100 | Church and Congregation, (in part), | 14 75 |
| Lee, Rev. Alvan Hyde, D. D. by Ch. & Con. | 56 12 | New-Haven, E. F. Backus, Esq. | 50 |
| Long Meadow, Rev. Baxter Dickinson, do. | 50 | J. Trumbull Backus, by E. F. Backus, Esq. | 50 |
| Northampton, Rev. Ichabod S. Spencer, do. | 50 | Rev. Leonard Bacon, by Gent. of his Soc. | 50 |
| Rev. Solomon Williams, do. | 50 | Rev. Jeremiah Day, D. D. by members of | |
| Pittsfield, Edward A. Newton, Esq. | 100 | Senior class, Yale College, | 50 |
| Rev. Henry F. Tappan, by Ch. and Cong. | 50 | Rev. Nathaniel W. Taylor, by Theologi- | |
| Plainfield, Rev. Moses Hallock, do. | 50 | cal Students, Yale College, | 50 |
| RHODE-ISLAND. | | Norwalk, Rev. Henry Benedict, by Aux- | |
| Providence, Nicholas Brown, Esq. Vice Pres. | 460 | iliary Tract Society, (in part), | 25 |
| Rev. Thomas T. Waterman, by Ch. & Co. | 50 | Torrington, Rev. Epaph. Goodman, by La. | 50 |
| CONNECTICUT. | | Wilton, Rev. Sylvanus Haight, by Ladies, | |
| Bethlem, Rev. Benj. F. Stanton, by Mr. M. | | (in part), | 40 |
| Baldwin, of New-York, | 50 | Mathew Marvin, Esq. | 50 |
| Bridgeport, Rev. Franklin Y. Vail, by Lad. | 50 | NEW-YORK. | |
| Canterbury, Rev. James R. Wheelock, by | | Albany, Rev. John Chester, D. D. | 50 |
| First Church and Congregation, | 50 | Rev. E. N. Kirk, by Lad. of 4th Presb. Ch. | 50 |
| Coventry, Rev. Geo. A. Calhoun, by his Soc. | 50 | Richard Varick De Witt, by Col. Richard | |
| Farmington, Rev. Noah Porter, D. D. by La. | 50 | Varick, | 50 |
| Greenfield, Rev. Richard Varick Dey, by | | Rev. John Ludlow, by Ladies, | 50 |
| Col. Richard Varick, | 50 | John T. Norton, | 50 |
| Greenwich, West, Rev. I. Lewis, by his So. | 50 | Hon. Stephen Van Rensselaer, Vice Pres. | 350 |
| Hartford, Rev. Joel Hawes, by Ladies, | 50 | William F. Van Rensselaer, | 50 |
| Rev. Joel H. Linsley, by Ladies, | 50 | Auburn, Rev. D. C. Lansing, by Ladies, | 50 |
| Normand Smith, Jun. | 50 | Augusta, Winthrop H. Chandler, | 50 |
| Rev. Samuel Spring, by Ladiet, | 50 | Bedford, Hon. John Jay, | 50 |

| | | | |
|--|-------|---|-------|
| Blooming-Grove, Rev. James Arbuckle, by his Church, | 50 | New-York City, Peter Remsen, | 50 |
| Hazekiah Howell, (in part.) | 10 | Col. Henry Rutgers, Vice-President, | 200 |
| Brooklyn, Mrs. Sarah E. Austin, | 80 | Mr. James Roosevelt, | 200 |
| Rev. Charles P. McIlvaine, by F. A. T. S. and Cadets in Military Acad., W. Point, | 50 | Peter Sharpe, | 80 |
| N. W. Sanford, | 50 | Rev. Charles G. Sommers, by Ladies, | 50 |
| Adrian Van Sinderen, | 50 | Rev. Gardiner Spring, D. D. by Ladies, | 50 |
| Calhoun, Richard Varick Roosevelt, by Col. Richard Varick, | 50 | Rev. John Stanford, by Ladies of South Baptist Church, | 50 |
| Canaan, Rev. Asariah Clark, by Church and Congregation, (in part.) | 34 73 | Mr. John Steward, Jun. | 75 |
| Cape-Maigna, Rev. Ansel D. Eddy, (in part.) | 33 54 | Stephen Storm, | 50 |
| Catskill, Hon. Thomas B. Cooke, | 50 | Benjamin L. Swan, | 80 |
| Orrin Day, Esq., | 50 | Arthur Tappan, | 750 |
| Edgar B. Day, Esq. by his father, Or. Day, | 50 | F. A. Tracy, | 50 |
| Samuel S. Day, by do. | 50 | Col. Richard Varick, Vice-President, | 700 |
| Clinton, Rev. A. S. Norton, D. D. by Lad. | 50 | Rev. Thomas E. Vermilye, by Church and Congregation, | 50 |
| Coxsackie, Rev. Jeremiah Searl, by Church and Congregation, | 50 | William Wallace, Esq. | 50 |
| Danby, Jonathan B. Gosman, Esq. | 50 | Richard M. White, | 50 |
| Fishkill Landing, Rev. William S. Heyer, by Ladies, | 50 | Marcus Wilbur, | 50 |
| Geneva, Rev. Henry Axtell, D. D. by Lad. | 50 | Poughkeepsie, John Vredenburg Varick, by Col. Richard Varick, | 50 |
| Rev. Henry Dwight, | 100 | Rochester, Rev. Wm. James, by Ladies, | 50 |
| Granville, Rev. John Whiton, \$30 by Ladies, and \$30 by himself, | 50 | Rev. Joseph Penney, by Ladies, (in part.) | 25 |
| Greenbush, Rev. Thomas S. Wickes, by his father, E. Wickes, Esq. | 80 | Upper Red-Hook, Dutchess county, Robert Gosman Esq. | 100 |
| Greenville, Elizabeth Reed, Esq. | 50 | Utica, Rev. Samuel C. Aiken, by Ladies, | 50 |
| Rev. Sylvester Woodbridge, by Ladies, | 50 | Mr. Abraham Varick, by Col. Richard Varick, | 50 |
| Jamnia, L. L. Elphalel Wickes, Esq. | 90 | NEW-JERSEY. | |
| New-Lebanon, Rev. Silas Churchill, by Church and Congregation, | 50 | Bridgeton, West, Ebenezer Elmer, Esq. | 50 |
| New-Utrecht, L. I., Rev. J. Beattie, by Female Bible Missionary and Tract Society, | 50 | Lucius Q. C. Elmer, Esq. by his father, E. Elmer, Esq. | 50 |
| New-York City, John Adams, Esq. | 125 | PENNSYLVANIA. | |
| Moses Allen, | 450 | Philadelphia, Solomon Allen, | 100 |
| Corneilus Baker, | 50 | Samuel Hazard, | 51 |
| Rev. EH Baldwin, by Ladies, | 50 | Rev. Charles P. Krauth, by Ladies, Martinsburg and Shepherdstown, Virginia, | 50 |
| Micah Baldwin, | 50 | Rev. Joseph Sanford, by Lad. in Brooklyn, New-York, | 50 |
| Joseph Browster, | 100 | DELAWARE. | |
| James A. Burtus, | 50 | Wilmington, Rev. Joseph Howland Coit, by Mr. James Roosevelt, of New-York, | 50 |
| W. W. Chester, | 50 | Rev. E. W. Gilbert, by Church and Cong. | 50 |
| R. C. Cornell, | 60 | MARYLAND. | |
| William Couch, | 50 | Baltimore, Rev. J. P. K. Henshaw, by Lad. | 50 |
| Rev. Samuel H. Cox, by two friends, | 50 | Rev. William Nevins, by Ladies, | 50 |
| Daniel Fanshew, | 100 | Rev. J. Duncan, by Ladies, | 50 |
| Rev. H. J. Felke, D. D. by a friend, | 50 | DISTRICT OF COLUMBIA. | |
| John Varick Freigh, by Col. Rich. Varick, | 50 | Washington, Rev. Daniel Baker, by Female Home Missionary and Tract Society, | 50 |
| George Gallagher, | 100 | Walter Lowrie, Esq. Secretary, Senate, | 50 |
| Rich. Varick Gilbert, by Col. Rich. Varick, | 50 | VIRGINIA. | |
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|---|--------|--|----------|
| Ward, M. G. Pratt | 12 | Wilton, L. Scrivner | 2 00 |
| Williamstown, Mr. Harris \$1, A. Hopkins \$1, | | Windsor, Rev. J. Bartlett | 1 00 |
| S. Hovey \$2, Rev. E. D. Griffin, D. D., \$5, | | NEW-YORK. | |
| E. Kollogg \$1, Rev. W. A. Porter \$1 | 11 00 | Albany, H. B. Watervliet | 4 00 |
| RHODE-ISLAND. | | Almond, S. Major | 1 00 |
| Providence, A. L. F. Childs \$1, C. Childs \$5, | | Augusta, Dr. E. Allen \$2, Ch. and Cong. (a | |
| P. Childs 25c. J. Childs \$5, R. Childs 12c. | | contribution) \$7 75 | 9 75 |
| T. Fessenden 25c. Friends \$1 14, W. Paine | | Aurora, L. Gaylord \$5, Dr. J. Gridley 75c. | 8 75 |
| \$5, M. Potter 75c. L. Whitney 25c. A. Wood | | Bloomington, Miss A. C. \$2, A. Decker \$5 | 7 00 |
| 25c. | 19 01 | Bovina, W. Biggar | 3 50 |
| Scituate, J. Field 25c. E. H. Newburgen 20c. | | Brooklyn, Miss E. Nitchie | 15 00 |
| H. S. Patterson 12c. Dea. Sweet 50c. | 1 07 | Canandaigua, a contribution | 24 45 |
| CONNECTICUT. | | Castleton, do. | 6 50 |
| A. B. and C. for the West | 1 30 | Catskill, D. and H. Crane, \$1 each, a Friend | |
| Bethlem, M. Gaylord | 80 | \$5, H. H. Hyde \$3, Rev. D. Porter \$5, Mrs. | |
| Bridgeport, a Lady \$5 04, avails of ornaments | 6 42 | S. Porter \$2, W. Whittesey \$10 | 27 00 |
| \$1 38 | | Chester, a Friend | 1 00 |
| Brooklyn, col. at Mon. Con. \$10, a Friend \$5 | 15 00 | Claverack, A. Poucher | 1 00 |
| Canterbury, Miss L. Gordon 12c. Dr. A. Har- | | Clinton, Rev. H. Davis \$2, E. Lee \$2, Ladies | |
| ris \$1, Gen. J. Johnson \$1, Mrs. H. Moore | | \$2 15 | 6 15 |
| 50c. Miss H. Moore 25c. L. Paine \$1, S. | | Danby, B. Hickok \$1, C. W. Lord 50c. | 1 50 |
| Shepherd \$1 | 4 87 | Durham, A. Pratt \$5, H. B. Tibbals \$1, L. | |
| Canton, collected at Monthly Concert | 11 50 | Wilcox \$2 | 8 00 |
| Chatham, by hands of Rev. H. Talcott. | 2 38 | East Bloomfield, Ch. and Cong. a contrib. | |
| Cornwall, G. Rouse \$1 50, Mrs. C. B. Rouse \$1 | 2 50 | \$10, Ladies \$5 37, J. Porter \$5 | 20 37 |
| Coventry, Mrs. M. Loomis 50c. G. Page 30c. | 2 00 | Edenville, W. R. Dastenburg | 5 00 |
| Mrs. R. Pomroy \$1 | 50 60 | Fishkill, A. B. \$5, Children \$2 20 | 7 20 |
| Farmington, a New Year's offering | 5 00 | Flushing, Fem. Ed. and Tr. Soc. | 14 30 |
| Goshen, G. Stanley | 9 38 | Fresh Ponds, H. Eldersvee | 3 00 |
| Green's Farms, collected at Monthly Concert | | Goshen, Fresh. Soc. | 5 00 |
| \$7 38, Deacon Richards \$2 | 3 50 | Harpersfield, Individuals | 11 04 |
| Greenwich, K. Howe \$1, L. Howe \$2, R. | 21 00 | Hopewell, Fresh. Ch. Mon. Con. | 3 00 |
| Howe 50c. | | Hudson, Fem. Fr. \$25. E. S. Hubbard \$2, J. | |
| Hamden, Fe. Friend \$20, Rev. J. Noyes, \$1 | | Powers \$2 | 4 25 |
| Hartford, A. Kingsbury, Mrs. D. Porter, C. | | Islip, two Friends | 75 |
| Seymour, S. Woodford, each \$10; R. An- | | Jamaica, S. L. L. | 50 |
| derson, L. Bacon, T. D. Boardman, B. J. | | Leansburgh, a Friend | 1 00 |
| Boardman, S. P. Church, M. F. Cogswell, | | Little Falls, a few Individuals | 12 00 |
| A. Colton, E. P. Cooke, C. Goodwin, H. | | Manchester, contrib. \$1 19, Rev. P. Kim- | |
| Goodwin, Rev. J. Hawes, D. P. Hopkins, | | ball \$2 | 3 79 |
| J. B. Hoaner, Miss E. Kimberly, H. Per- | | Manheim, L. Pardee | 2 00 |
| kins, R. Terry, J. Trumbull, F. Wads- | | Middlefield, M. A. Ingals | 5 00 |
| worth, E. T. Washburn, H. B. Washburn, | | Middletown, 3 Friends \$3 50, Dr. Hanford \$2 | 5 50 |
| D. Watkinson, each \$5; sundry Gentle- | | Monroe, Rev. J. Boyd | 5 00 |
| men \$49, Mon. Con. Centre Ch. \$60 | 254 00 | Moriah, Rev. I. Reed | 1 00 |
| Jewett City, T. H. Wilson | 9 00 | Newburgh, a Lady | 10 00 |
| Lebanon, Mrs. Ely \$3, Ladies \$3, Mrs. E. | | New Hartford, Rev. N. Coe's cong. \$11 30c. | |
| Robinson \$1 | 7 00 | Family of J. Wells \$4 37 | 16 27 |
| Lisbon, a Friend | 13 | New Utrecht, Children of S. S. | 1 63 |
| Litchfield, Fem. Friend \$2, two Ladies \$1 | 3 00 | New Windsor, D. Clemence | 10 00 |
| Middletown, collected at public meet. \$57 51, | | NEW-YORK CITY. | |
| a Friend \$3, do. avails of ornaments \$5, | | J. Barrett, J. Bingham, Dr. T. Boyd, L. | |
| Mrs. A. Hubbard \$5, Mrs. A. Russell \$5, L. | | Brewster, J. Brown, S. Brown, Rev. M. | |
| A. Shaler \$5, S. Southmayd \$6, O. Stow \$1 | 86 51 | Bruen, J. N. Cobb, J. Cole, D. Davenport, | |
| New-Canaan, R. Williams | 50 | De Forest and Son, G. Fenn, L. Holbrook, | |
| New-Haven, A. Bradley \$5, L. Bradley \$1, | | Dr. A. W. Ives, J. Kelso, a Lady, Mrs. B. | |
| J. M. Cooty \$3, Mrs. M. Higgins \$2, E. | | Leavingworth, D. Lee, Col. L. Loomis, | |
| Munson \$2, A. Rood \$5, a Friend \$1, E. | | Julia Lynch, Mrs. M. Mumford, J. Nit- | |
| Sanford \$1, I. Townsend \$1, A. Townsend | | chie, J. Oothout, R. M. Penoyer, A. Post, | |
| Jun. \$5 95, Young Men's Benev. Ass. \$10 | 36 95 | H. Rankin, S. Redmond, C. S., W. Sea- | |
| New-London, Fem. Friend \$1, Dr. J. Thomp- | | man, Esq. J. A. Stevens, A. G. Thomp- | |
| son \$2, a well-wisher \$5, Miss L. M. Wood- | | son, J. Thompson, H. Weed, W. Wood- | |
| bridge \$10 | 18 00 | hull, \$10 each. | \$340 00 |
| North-Canaan, S. F. Adams, Esq. | 5 00 | J. Baker, R. Benson, R. M. Blatchford, | |
| Northford, collected in a charity box | 3 50 | Esq. I. Brewster, J. C. Brigham, A. Brow- | |
| Do. Fem. Ben. Soc. | 25 00 | er, F. G. Bull, J. Bull, J. Chandler, J. M. | |
| North Woodbury, Ladies | 11 50 | Clark, O. E. Cobb, H. Coit, J. Cram, P. | |
| Norwich, Dea. W. Cleaveland \$1, a Fem. Fr. \$1 | 2 00 | Crary, R. Davenport, J. Drake, E. De | |
| Plainfield, Friend \$2, R. Smith \$1 | 3 00 | Forest, W. E. Dodge, G. Hallock, P. Hat- | |
| Salisbury, a Lady | 1 00 | trick, J. P. Haven, N. Hayes, Mrs. Isaac | |
| Sharon, Miss H. Goodwin | 10 00 | Heyer, J. D. Hollbrook, S. Hyde, H. | |
| Stafford, a few Females | 5 00 | James, P. C. Johnson, L. Kip, A. Lamb, | |
| Wallingford, J. Atwater, Esq. | 5 00 | R. Lockwood, E. Lord, S. C. Lynes, W. | |
| Warren, L. Bronson, 12c. J. A. Turner, 50c. | 62 | Mackie, J. Manning, L. Mead, D. McAr- | |
| Westbrook, a Friend 19c. Individ. \$2 25, a | 5 44 | thur, J. McBride, D. M. Moore, J. Nek- | |
| Gentleman \$3 | 1 00 | sen, T. S. Nelson, G. Palmer, J. Peck, J. | |
| West Hartford, R. Colton | 2 62 | R. Pitkin, Z. Platt, W. B. Post, T. Price, | |
| West Haven, Friends | | R. Riker, Dr. H. A. Riley, I. Sayre, H. | |

| | | |
|--|--------|--|
| H. Schieffelin, J. Seymour, Mary M. Smith, W. Sterling, C. R. Suydam, J. H. Taylor, E. Wainwright, J. G. Warren, A. Wetmore, N. White, G. Wright, An aged Lady, A sabb. of N. Y. Obs. for V. Miss., \$5 each. | | |
| W. Brann, F. Doramus, Mrs. Few, G. C. F., J. R. Gibson, F. Hedge, J. A. Lane, H. H. Leeds, Mrs. P. Livingston, R. Lockwood, T. C. Morton, J. D. Oliver, W. Primrose, W. Van Antwerp, \$3 each. | 310 00 | |
| G. Betts, Dr. A. L. Cox, Dr. N. H. Deering, B. F., J. Fitch, J. Greenfield, Capt. W. Hall, D. Howell, H. Jerret, A. Karr, M. Miller, J. A. E., J. R. Sayre, D. Smith, W. M. Smith, B. St. John, J. T. Storm, T. W. Vanderbilt, F. B. W., G. Zabriskie, \$2 each. | 49 00 | |
| J. Armstrong, A. Blakely, A. C. B., J. Delano, G. R. Downing, E. Fisk, J. Gallagher, W. Green, Jun. J. P. Huff, Dr. L. Hitchcock, J. Hunter, Miss E. A. Kear, Dr. E. Mead, R. R. Johnston, W. Shaw, E. Smith, H. G. Uford, Mr. Whitcomb, \$1 each. | 40 00 | |
| Anonymous, from sixty-six individuals, Mrs. A. Bestwick 25c. A Boy \$5, Miss H. Canfield 25c. M. Crane 50c. S. C. for Saints' Rest \$50, & Prem. for 10 Hand-bill Tracts \$50, A Father \$5, Female Friend \$20, Do. avails of gold watch, chain and key \$14, Do. avails of an ornament \$1, Fem. Tract Soc., Canal St. Ch. \$3, A Friend, for Tract "Search the Scriptures" \$5, Do. avails of gold beads, for Tr. for Ceylon \$7 12c. S. W. G. for Sandwich Isl. \$1, H. \$5, J. H. 50c. Isaac Ives \$12, J. A. K. for Prem. Tr. to persuade Youth to abstain from ardent spirits \$50, J. W. L. \$50, a Lady \$20, Do. \$2, Do. the performance of a vow \$5, Do. for Burmah \$10 87c. E. M. Mead \$4, Medicus, for perpetuating the Sermon on the Mount \$50, A mite \$10, Do. by K. Taylor \$20, D. B. Moore 76c. G. A. Peters, 39c. E. Platt Jun. \$5 11c. Hon. J. Platt \$4, D. Smith 50c. J. Smith 50c. J. Stevens \$6, C. T. W., avails of jewelry for V. Miss 50c. M. W. \$25, Wall St. Ch. Tr. Assoc. \$25, Widow's mite \$1, G. Wilson Esq. 25c. J. M. Woolley 50c. | 271 79 | |
| Niagara Falls, W. H. Childs 5 00 | | |
| Owasco, Rev. C. Ten Eyck 2 00 | | |
| Owego, collected at Mon. Con. 25 00 | | |
| Perry Centre, avails of charity-box 8 00 | | |
| Pittstown, two Friends 2 00 | | |
| Poughkeepsie, a Friend \$5, Individ. \$5, Mr. Tallmadge \$1, Rev. A. Welton \$2, E. Wilkinson \$5 | 18 00 | |
| Ramapo Works, J. H. Pierson 10 00 | | |
| Rochester, "Monroe" \$5, E. Peck \$17 50, P. A. Peshine \$3 | 25 50 | |
| Rome, Rev. Mr. Gillet's Ch. a contribution 21 28 | | |
| Rush 98, Youth's Ben. Soc. \$3 5 79 | | |
| Rushville, a contribution 1 50 | | |
| Do. Mrs. Clark 50c. Miss Cross \$1 8 00 | | |
| Sag-Harbour, H. T. Dering \$5, J. Hedges \$3 1 00 | | |
| Sand Lake, U. M. Gregory \$1, Rev. E. D. Kinzie \$3 30 | 4 50 | |
| Sandy-Hill, C. Gibson 1 00 | | |
| Saratoga Springs, col. in Fam. Fr. Meet. in Presb. Church 10 00 | | |
| Shabazone, S. Stobbins 1 00 | | |
| Sing Sing, Indiv. \$25 50, Led. of the Sem. \$15 40 50 | | |
| Skaneateles, Miss M. Sherwood 3 00 | | |
| South East, Mrs. E. Baldwin 50 | | |
| South Salem, Mrs. M. Gilbert \$4, Mrs. M. Hartkop \$1 5 00 | | |
| Spencer, a Friend 1 00 | | |
| Springfield, two marriage fees 2 00 | | |
| Stamford, Individuals 77 | | |
| Tappan, Dr. Marvin 5 00 | | |
| Troy, J. Brockway \$2, Mr. Brower \$1, Mr. Field \$3, Friends \$13 68, E. Japon \$3, C. Pierce \$5, J. Porter \$2, A. Nash \$2, Mr. Raymond \$1, B. Redfield \$1, Miss Van Ness \$5 38 69 | | |
| Utica, Bib. Cl. of 1st Presb. Ch. avails of a mon. contrib. \$40 49, a Lady \$5 45 49 | | |
| Vernon, Indiv. 6 00 | | |
| Warwick, Indiv. 2 83 | | |
| Watertown, Ben. Asso. 20 00 | | |
| West Bloomfield, a contrib. \$5 02, a mite \$5c. 5 27 | | |
| Westchester, Fem. Friend 31 | | |
| Westfield, do. 50 | | |
| Westford, Benev. Soc. \$3, E. Williams 50c. 3 50 | | |
| Westmoreland, a Friend 3 00 | | |
| Whitesborough, Rev. J. Frost's Cong. 13 72 | | |
| Windham, B. Osborn \$5, Mem. of 1st Soc. \$19 75 24 75 | | |
| Windsor, Rev. J. Wood 40 | | |
| Wynant's Kill, Capt. Finch 50 | | |
| NEW-JERSEY. | | |
| Basenridge, W. M. L. 20 00 | | |
| Connecticut Farms, Miss M. Hoyt, dec. 50 00 | | |
| Elizabethtown, Miss M. A. W. 2 00 | | |
| Frankford, E. Tuttle 10 00 | | |
| Hackettstown, J. Robertson 1 00 | | |
| Hanover, W. O. Ford \$5, N. P. Thomas \$5 10 00 | | |
| Little Falls, Workmen 8 00 | | |
| Middleburg, a Sub. to N. Y. Obs. 7 00 | | |
| Millstone, a Friend \$1, two Ladies \$11 12 00 | | |
| Morristown, three Ladies 16 00 | | |
| Pemberton, Indiv. 50 | | |
| Princeton, Citizens \$75, a Friend \$5 80 00 | | |
| Rahway, J. Squier 5 00 | | |
| Shrewsbury, Indiv. 12 00 | | |
| Six Mile Run, Rev. J. Romeyn 9 00 | | |
| Do. Friends \$5, \$3, \$2, \$1, Mr. Halsey \$10 21 00 | | |
| PENNSYLVANIA. | | |
| Bethany, a Friend 5 00 | | |
| Braintrim, H. W. Northup 1 31 | | |
| Griersonburg, Pious Females 20 00 | | |
| Harrisburg, A. Graydon 2 49 | | |
| Honesdale, Indiv. 25 25 | | |
| Milton, a Friend 6 00 | | |
| Montrose, W. Foster 3 00 | | |
| Philadelphia, Mr. — 5 00 | | |
| Pittsburgh, a Mem. of Trinity Ch. 5 00 | | |
| Plumb Creek, Rev. F. Laird 25 | | |
| Salem, L. Weston \$10, A. B. Woodbridge \$5 15 00 | | |
| Troy, A. Baldwin 3 00 | | |
| Williamsport, a Friend 10 00 | | |
| MARYLAND. | | |
| Annapolis, a Friend 5 00 | | |
| VIRGINIA. | | |
| Augusta co. Maj. S. Bell \$5, J. Brown, Esq. \$10 15 00 | | |
| Charlottesville, J. D. Allen 50 | | |
| Lexington, J. D. Paxton 10 00 | | |
| Morgantown, E. M. Wilson 5 00 | | |
| Richmond, M. O. 10 00 | | |
| Winchester, J. S. \$3 50, J. L. \$1, S. R. \$1, H. M. B. 50c. J. W. 25c. Indiv. \$1 25. 7 50 | | |
| —, a Friend 100 00 | | |
| NORTH CAROLINA. | | |
| Burke co. Silcom Ch. a contrib. 10 00 | | |
| Granville co. Rev. S. H. Smith and others 2 05 | | |
| Houston P. O., M. A. & M. A. Andrews 50c. ea. 1 00 | | |
| Salem, J. Vogler 10 00 | | |
| Tabor, Col. A. F. Caldwell 1 00 | | |
| —, a Female \$3 60, a Lady \$2 50, Rev. R. B. Richel \$5, a Sinner saved \$5 21 00 | | |
| SOUTH CAROLINA. | | |
| Camden, W. Vernon 65 | | |
| Charleston, Rev. J. Dickson \$10, a Friend \$10 20 00 | | |
| Columbia, a Prof. Fol. of the Redeemer 45 00 | | |
| —, a Lady 5 00 | | |

GEORGIA.

| | |
|---|-------|
| Augusta, J. E. Shepard \$3, Mrs. Watkins \$3, | |
| Mr. Webster \$3, W. Harper \$3, B. Hall \$2, | |
| Mrs. Gardner \$3, Mr. Bennock \$5, Cash \$5 | 25 00 |
| Burke co. S. J. Dowse | 5 00 |
| Darien, Col. Dunham \$5, E. S. Rees \$5 | 10 00 |
| Monticello, E. Baldwin | 2 20 |
| Savannah, A. Smith \$10, H. \$10 | 20 00 |
| Do. G. W. Anderson, M. Cleland, G. W. Coe, | |
| W. Easton, H. Lord, Mrs. Loyd, C. W. | |
| Rockwell, each \$5; Rev. D. Baker, W. | |
| W. Baker, T. Butler, each \$3; F. Denzier, | |
| Mrs. Elliot, Mrs. Holmes, J. Lewis, Mrs. | |
| Mackay, Mrs. M'Queen, J. C. Nicol, Mr. | |
| Smith, each \$2; W. Bee, Miss Bond, Miss | |
| Campbell, Mrs. Caruthers, Mrs. Griffiths, | |
| Dr. Law, Mrs. Noel, each \$1; Miss Adams, | |
| Miss Irvine, each 50c.; Cash \$9 | 77 00 |

KENTUCKY.

Winchester, a Friend

TENNESSEE.

Winchester, a Friend

ILLINOIS.

Canton, Individuals

Palestine, E. H. Piper

OHIO.

| | |
|---|-------|
| Austinburg, collected at a meeting | 13 14 |
| Cincinnati, Rev. B. P. Aydelott | 5 00 |
| Circleville, Ladies | 15 00 |
| Cleveland, H. Kingsbury, sale of horse pro- | |
| ceeded by him | 33 79 |
| Elyria, Mrs. M. Balden | 5 00 |
| Farmington, Miss Bouton 33c. Miss Dan- | |
| ford 50c. | 83 |
| Gambier, Rev. W. Sparrow | 5 00 |
| Harpersfield and Genoa Congs. | 4 86 |
| Hartford, S. Hayes | 5 00 |
| Newark, Rev. S. S. Miles | 4 32 |
| Salem, Rev. L. Humphrey | 10 00 |
| Tallmadge, Church and Congregation | 9 09 |
| Wayne, Juv. Ben. Soc. | 11 00 |
| Youngstown, J. E. Woodbridge \$3, Friend \$5, | |
| do. 50c. | 8 50 |

MISSOURI.

Hanibal Mills, Dr. R. B. Bartlet

UPPER CANADA.

Fredericksburg, J. R. McDowall

A Friend

CUBA.

Matanzas, a Lady

DONATIONS TO SPECIAL OBJECTS.

The above lists contain donations,

For Tracts for Sandwich Islands

For gratuitous distribution

For East Indies

For Tennessee

For Arkansas

For Upper Canada

For Burma

For Ceylon

For promoting the cause of Tracts West of
the Alleghany Mountains

\$2 00

20 00

1 00

11 50

25 00

3 00

20 87

12 12

2357 34

For Tract "Search the Scriptures"

For Tract "Joy in Heaven," &c.

For Premium Tracts and Handbills

For perpetuating Baxter's Saints' Rest

For Tract No. 222, "Sermon for the whole

World"

For Tract No. 224, "Reasons for not em-

bracing the doctrine of Universal Salva-

tion"

For Tract No. 217, "Amelia Gale"

5 00

4 00

250 00

800 00

70 00

200 00

50 00

DONATION TO THE LIBRARY.

History of the General or Six Principal Baptists in Europe and America. By Richard Knight, Sci-
tuate, R. I. Presented by the Author.

ADDRESS

ON THE FORMATION OF AN

Auxiliary Tract Society.

THE Committee of the AMERICAN TRACT SOCIETY, instituted at New-York, sensible of the vast importance of its operations, and of the necessity of general exertion in promoting them more extensively, would invite your particular attention to the formation of an Auxiliary Tract Society for your own neighborhood and vicinity. Perhaps there is no method of furthering the objects of the Parent Institution, which, on the whole, promises greater usefulness.

Auxiliary Societies are among the best means of circulating Tracts extensively; and their members, by laboring to promote their prosperity, often become deeply interested and actively engaged in the great work of spreading, by every means in their power,

a knowledge of the Savior. All, therefore, in all the various conditions of life, should be encouraged to unite with the Society; the old and young; rich and poor; male and female. Many Tract Societies, consisting wholly of females, have been very efficient; and even children have been found their firm supporters. Where local circumstances are favorable for a union of several denominations in one Society, it is affectionately recommended to all the friends of Evangelical Truth to unite their exertions. Ministers of the Gospel; the Teachers and pupils in Common and Sabbath Schools; the laborers in establishments for manufactures and the mechanic arts; the inmates of work-houses, hospitals, and prisons; soldiers, seamen, and those engaged in internal navigation; the openly vicious and abandoned; the children of ungodly parents; the poor, the afflicted, and destitute; and persons of various descriptions, too numerous to be minutely specified; all invite the efforts of Auxiliary Societies in their vicinity to supply them with Religious Tracts.

It is not to the profane and ungodly only, that Tracts are calculated to be useful; they are needful and salutary to the Christian. They are adapted, through the Divine influence of the Holy Spirit, to promote self-examination—purity of walk and conversation—growth in grace, and in the knowledge of our Lord and Savior Jesus Christ—and preparation for Heaven. They are also of unspeakable importance to the Young. The general extension of education renders it an imperative duty upon Christians to be more active than they have hitherto been, lest the talent of reading, which has been communicated to multitudes of the rising generation as a blessing, should be abused and rendered a curse.

The claims upon the Parent Society are great and urgent. A very large portion of the United States is depending on it for supplies of Tracts. Multitudes in our new settlements are destitute of almost all other means of grace. Many other parts of North America, a great part of South America, and other vast portions of the earth, are enveloped in awful spiritual darkness—the church has no Missionaries to supply in any adequate degree their wants; and Religious Tracts are almost our only means of access to them. The Committee hope that the appeal will not be in vain, which would urge to exertion in the cause of the Society, that they may be enabled, by the Divine blessing, to extend the arms of Christian love, and snatch from impending ruin some of these perishing men.

To encourage the formation of Auxiliaries, the Committee will supply them with the publications of the Society, (see pages 77—80 of this Report) at 20 per cent discount, and with a regular file of the American Tract Magazine, gratis.

All Auxiliaries of considerable magnitude will find the advantage of promptly collecting a liberal subscription to constitute a Depository of the Auxiliary, from which the wants of the immediate vicinity may be supplied. The proceeds of the sales, with some small donations annually, will furnish means for keeping it perpetually replenished; as Tracts, at 20 per cent discount, are returned by the Parent Society to the full amount of all donations made for the explicit purpose of establishing a permanent Depository, and of all funds received at such Depository for Tracts sold.

The following plan of an Auxiliary, subject to such modifications as circumstances may require, is recommended for adoption. Societies consisting wholly of females can prefix the word "FEMALE" to the title of the Society.

In making remittances to the Parent Institution, the name of the Auxiliary, and of the town, county, and state, in which it is located, the officers, and the sum intended as a donation to the Parent Society, should be carefully specified in writing; and notice should be taken whether the donation is duly acknowledged in the Annual Report; and in the American Tract Magazine, issued on the first day of every month. Every donor to the Society receives the copy of this work in which his donation is acknowledged.

Orders for Tracts should, in all cases, be accompanied with explicit directions in what manner, and to whose care, they should be forwarded.

Remittances of funds, and all other communications, should be addressed to Mr. WILLIAM A. HALLOCK, Corresponding Secretary of the American Tract Society, No. 144 Nassau-street, New-York.

CONSTITUTION

OF AN

AUXILIARY TRACT SOCIETY.*



ARTICLE I.—This Society shall be called “THE AUXILIARY
TRACT SOCIETY OF ;” the object of which shall be to promote the interests of Evangelical Religion and sound morality in this vicinity, by the circulation of Religious Tracts; and to aid the American Tract Society, instituted at New-York in 1825, in extending its operations in destitute parts of the United States, and of other countries.

ARTICLE II.—All persons contributing annually to the funds of the Society, shall be members. The payment of ten dollars, at one time, shall constitute a member for life. †

ARTICLE III.—Members of the Society shall be entitled to receive Tracts, at reduced prices, to the amount of one half of their subscriptions; and life members to the amount of fifty cents annually. One fourth part of the annual receipts of the Society shall be transmitted to the Treasury of the Parent Institution. The remainder of the funds shall be at the disposal of the Board, to be appropriated, either in gratuitous distributions to the destitute, or in aid of the Parent Society, or of the cause of Tracts in such other way as the Board shall judge most useful.

ARTICLE IV.—The Society shall hold its Annual Meeting on the in
; when a Board, consisting of a President, Secretary, Treasurer,
and † Directors, together with Solicitors, shall be chosen to conduct the business of the Society. In case of failure of an annual election, the existing officers shall continue till a new election. The Board may call special meetings of the Society.

ARTICLE V.—The Secretary shall record the proceedings of the Society and the Board, notify the meetings, conduct the correspondence, and prepare the Annual Report.

* On adopting this Constitution, it is recommended, in all cases, to read the accompanying address. The explanations on page 2 will demand special attention.

† By the provisions of Article 2, every member contributes each year to the Society, a sum, more or less, at his own pleasure, according as the Lord hath prospered him. This throws upon the Board and Solicitors the responsibility of acquainting themselves with the system of Tract operations, and annually presenting to each member its claims as a Branch of that high and holy cause of Christian Benevolence, which is the glory of the age, and demands the charities and the active co-operation of all. The sum constituting life membership can be increased, if thought desirable.

‡ In most instances the Board, exclusive of the President, Secretary, and Treasurer, should consist of only from two to four members. In large Societies, the number may be somewhat increased. The Board may appoint stated meetings, or adjourn, from time to time, as the concerns of the Society require. It would be well for them also to resolve, that “the President, or in his absence the Secretary, shall call meetings of the Board at their discretion, and whenever requested by any member.” The appointment of Solicitors, (male or female,) for every district embraced in the Society’s field of operation, who, in connexion with the members of the Board, shall present to every family, without exception, the opportunity of co-operating with the Auxiliary, will be the means of most extensive good.

ARTICLE VI.—The Treasurer shall act as the Society's Agent and Depositary, take charge of the funds, and report the state of the Treasury at every meeting of the Board.

ARTICLE VII.—The Board shall adopt every practicable method for promoting the objects of the Society ; and shall assign to the respective members such agency as they think proper, in collecting and obtaining subscriptions, and distributing the Tracts. They shall fill their own vacancies, and enact their own By-Laws, encourage the circulation of the American Tract Magazine and the Christian Almanack, the formation of other Auxiliaries in places adjacent, and shall communicate to the Corresponding Secretary of the American Tract Society, a notice of the formation of this Auxiliary, and of the Constitution adopted, a list of the officers annually elected, such instances of the usefulness of Tracts as may come to their knowledge, and all other intelligence which may be calculated to promote the cause of Tracts. Three shall constitute a quorum.

ARTICLE VIII.—Subscribers shall not be entitled to receive Tracts until their subscriptions be paid.

ARTICLE IX.—Meetings of the Society shall be opened by prayer.

ARTICLE X. This Constitution may be altered by a vote of two thirds of the members present at any meeting of the Society, regularly convened.

* * On the plan of this Constitution, contributors to this Society will be entitled to Tracts, as follows: viz.—25 cents, 150 pages of Tracts—50 cents, 300 pages—80 cents, 1 volume bound—1 dollar, 600 pages, or 1 volume bound and 120 pages unbound—5 dollars, 3000 pages, or 1 set of 6 volumes bound.

A most desirable object would be obtained if families throughout the United States would, by a subscription of \$5, to an Auxiliary Society, secure for themselves a set of Tracts bound.

| NAMES OF MEMBERS. | SUMS GIVEN. |
|-------------------|-------------|
|-------------------|-------------|

SYSTEMATIC DISTRIBUTION OF TRACTS TO EVERY FAMILY.

The attention of all the friends of Tracts, and especially of all the Society's Auxiliaries, is earnestly invited to the view presented by the Committee, (See pages 27—30,) of the duty of carrying Tracts to every family of all our population, which is willing to receive them. As the excellence of the plan has been more thoroughly tested in the City of New-York, by the New-York City Tract Society, than in any other place of which information has been received, we annex a copy of some of the documents which the Committee of that Society have found convenient and useful, and a notice of some of the encouraging circumstances which have occurred to them in these distributions.

We first present a copy of the Card, which is placed, by the New-York City Tract Society, in the hands of every distributor, explaining the plan, and containing instructions as to the best mode of procedure in the distribution of Tracts in a specified district.

The first side of the Card is as follows. In large cities and towns it is recommended to print a similar Card, to be placed in the hands of each distributor. In places of less magnitude, a few intelligent individuals, meeting together, can easily possess themselves of the whole plan, assign the districts, and faithfully and successfully prosecute the work without any printed documents whatever.

GENERAL DISTRIBUTION OF TRACTS.

EVERY week brings new evidence of the usefulness of Religious Tracts. They are *short*, and will be read when a larger book would be laid aside; they are *unassuming*, and gain admittance where other means are excluded; they are *interesting*, and adapted to all circumstances and conditions in life; and their object is to *make known to guilty men the way of salvation through a crucified Redeemer*.

The New-York City Tract Society, assured that many tens of thousands of our city population rarely, if ever, enter the house of God; or are addressed by any one on the subject of their personal salvation; or receive the message of the Gospel in any form whatever; feel, that there devolves on Christians of this city a sacred and imperious obligation immediately to supply the whole population of the city with Tracts; and to do it so thoroughly, that no family, however obscure, shall fail of having some portion of the truths of the Gospel offered to them in this attractive and unobtrusive form.

For this object, a City Committee has been appointed, consisting of one member for each Ward, whose duty it is to obtain the co-operation of Christians in carrying this arduous and useful design into systematic and thorough execution.

By this Committee the whole city has been divided into small Districts, each of which is assigned to an active individual, who agrees, if the providence of God permit, to present a Tract, during the first 15 days of every month, to every family which is willing to receive them.

On the other side of this card will be found hints for the direction of a Distributor in a specified District. (See opposite page.)

CITY COMMITTEE, March, 1829.

- | | |
|---|---|
| Ward 1. Lewis Tappan, 122 Pearl, or 25 Greenwich. | Ward 8. Moses Allen, 113 Hudson. |
| " 2. Jesse Talbot, 144 Nassau. | " 9. Knowles Taylor, 20 Bond. |
| " 3. J. D. Holbrook, 44 Lumber. | " 10. E. Platt, Jun. 296 Broome. |
| " 4. D. M'Arthur, 15 Whitehall. | " 11. Moses H. Wilder, 239 Sullivan. |
| " 5. Arthur Tappan, 20 Beach. | " 12. C. Starr, 115 Nassau, or C. 4th Ave. & 40th St. |
| " 6. William W. Chester, 70 White. | " 13. Silas Woodbury, 208 Stanton. |
| " 7. James B. Brinsmade, 63 Rutgers. | " 14. W. A. Hallock, 130 Greene, or 144 Nassau. |

HINTS TO A DISTRIBUTOR OF TRACTS IN A SPECIFIED DISTRICT.

To do good, and to communicate, forget not; for with such sacrifices God is well pleased. Heb. xiii. 16.

1. Begin your work in your closet—feel the value of the immortal souls whom Providence has placed within the District assigned you, whether old or young, rich or poor, and pray God to bless your endeavors for their spiritual good. The tendency of this will be to render your work pleasant, your deportment kind and affectionate, and to give you an easy access to all.
2. Within the first 15 days of every month, present one copy of the Tract, or Tracts, which shall be furnished you by the City Committee, to each family in your District that is willing to receive them; not omitting those who are most obscure, and farthest removed from the public eye.—It is believed this distribution may properly be made, either on a week day, or on the Sabbath.
3. Read every Tract before distributing it, that you may know its value, and be able to speak intelligently of its character and contents.
4. Should you find families who wish for Tracts in French, Spanish, or German, such can be obtained through the Committee for the Ward.
5. Endeavor, as far as practicable, to ascertain the spiritual wants of every family in your District; and omit no opportunity of personal religious conversation, or of aiding the cause of the Bible, or of Sabbath Schools, or of inducing all to attend steadily on the public worship of God.
6. Ladies may most successfully engage in supplying a District with Tracts. Should they find any portion of their District inaccessible, they will obtain the aid of some gentleman in supplying it, or report the same to the Committee for the Ward.
7. When practicable, obtain the company of some pious friend in your distributions.
8. On or before the 15th day of each month, fill the blanks on the accompanying paper, as your report of your distribution for the month, and send the same, without delay, to Mr.

| | | |
|---|---------------------------|-------|
| No. | Street, Committee for the | Ward, |
| from whom Tracts will be obtained for the stated supply of your District. | | |

It has been found very important in these distributions, for the distributor, personally, to see the head of every family, that the object may be fully explained and understood; and the distributions are made in accordance with the grand principle of the Gospel, that its message is to be offered to all, while the responsibility of voluntarily accepting or rejecting it, rests on every individual to whom it is conveyed.

DISTRIBUTOR'S REPORT

For District No.

Ward No.

for the Month of

18

Whole number of families in the District, _____
 Number of Tracts distributed during the first 15 days of the present month, _____
 Number of families in which Tracts were refused, _____

(The Distributor will here add, in writing, a notice of such circumstances as have occurred in his distributions, and are calculated to show the usefulness of Tracts, or to encourage the friends of the Tract cause.)

(Signed)

Immediately after the 15th day of the month, the Distributors send their Reports to the Committees for the respective Wards, by whom they are condensed, and presented to the City Committee. By that Committee they are laid before the Board of the New York City Tract Society, on their stated meeting, at the close of every month.

The following is a blank for the Report of the Committee for a Ward:

REPORT of TRACT DISTRIBUTION in Ward No.

for the month of

18

| Number of Districts in the Ward. | Number of Female Distributors. | Number of Male Distributors. | Whole number of Distributors. | Number of Families supplied with Tracts. | Number of Families in which Tracts were refused. | Whole number of Families in the Ward. | Number of Tracts distributed the present month. |
|----------------------------------|--------------------------------|------------------------------|-------------------------------|--|--|---------------------------------------|---|
| | | | | | | | |

(The Committee for the Ward will subjoin a statement of the mode that has been adopted in the distribution; and a condensed view of such interesting incidents as have occurred, especially all which may be calculated to show the usefulness of Tracts.)

Every month furnishes additional encouragement to persevere in these distributions. From a multitude of interesting circumstances which have been reported, we select the following:

"With very few exceptions," says the Committee for Ward No. 1, "the plan of distributing a Tract every month to every family in the city which is willing to receive it, meets the warm approbation of the Christian community, and the assent of the inhabitants generally; the distributors were treated with respect and kindness, and the upper classes were found no more deficient in a respectful reception of the Tracts than the poorer classes."

"The distributors are generally well pleased," says the Committee for Ward No. 2, "with the labor of love of following their Divine Master from house to house. A number of the distributors conversed with individuals freely on their spiritual concerns."

The Committee for Ward No. 8, report as follows:—"One distributor says, 'We have witnessed in our distributions enough to kindle within us a lively sense of the spiritual and temporal wants of our fellow-creatures, and lead us more deeply to realize the importance of being up and doing in our Master's service.' A widow, apparently in a decline, believes that the *Dairyman's Daughter* was, under God, the means of her conversion. One woman said she did not know what she should have done this winter, if it had not been for Tracts, as she had been unable to attend public worship; and spoke of the peculiarly solemn effect produced on her mind, one morning, by finding the Tract *Sin no Trifle* under the door. Another woman said, the first Tract she ever read was the *Dairyman's Daughter*, which powerfully arrested her attention, and she thought was the means of her conversion. 'The welcome given to the Tracts,' says a distributor, 'and the expressions of gratitude we have received, have amply compensated us for all our labor.' 'We gave a Tract,' says another, 'to a young woman who, we afterwards found, was a Universalist. She received it with undisguised coldness; and when we intimated that we should call on her again the next month, she, with much determination of manner, said we need not—it was unnecessary. We then explained why it was our duty to present one Tract to every family. 'Very well,' she replied, 'you can call, but I have a right to my opinion.' We then turned to several small children, saying, 'We sincerely hope these little ones will be saved!' and were about leaving her, with one or two remarks, when she suddenly burst into tears, and said, 'she would certainly read the Tract, or any good books.'

"The united voice of the distributors," says the Committee for Ward No. 14, "is, that there is great encouragement to prosecute this labor of love, and as one of the 26 engaged in distributing in this Ward, is willing to relinquish this service. One Lady spoke with great joy of the *Dairyman's Daughter* as the means of her conversion."

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☞ The Tracts of 8 pages in the above lists being covered, are counted and sold as 10 page Tracts; and they are here entered as 10 page Tracts for convenience.

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PRICES OF TRACTS.

The established price of the principal series of Tracts is *one cent for ten pages*. The covers of the Tracts of 12 pages and over are gratis, which equals a discount of about 15 per cent on that entire series of Tracts. The Tracts of 8 pages, which are covered, are counted as ten page Tracts.

The price of each Tract and Child's Tract which is covered, is inserted on the last page of the cover in mills.

DISCOUNTS.

All the publications of the Society, except the Tract Magazine and Christian Almanac, are afforded to Auxiliary Societies at *twenty per cent discount* from the established prices: to individuals, purchasing for gratuitous distribution or to sell again, *ten per cent discount*.

DIRECTORS AND MEMBERS OF THE SOCIETY

Are entitled to select from all the publications of the Society such as they most prefer, to the value of two dollars annually for each life or annual Director; and one dollar annually for each life or annual member.

AUXILIARIES AND ALL PERSONS ORDERING TRACTS.

Will always confer a favor by specifying, from all the publications of the Society, the selections which they prefer to receive. *Agents of Depositories from which considerable portions of the country are supplied*, should be especially careful to order such Tracts as are requisite to render their assortment at all times complete; that they may be able to meet the orders made on them for particular selections of Tracts.

All orders for Tracts should be accompanied by specific directions in what manner they should be forwarded, and to whom addressed.

BRANCHES AND AUXILIARIES HAVING DEPOSITORIES.

To large Auxiliaries, located at important commercial centres, special privileges are granted at the discretion of the Executive Committee. This is to help them to bear the expense of sustaining a *Depository of their own*, from which Auxiliaries and individuals, in the adjacent country, may be supplied with Tracts. It is essential that large Societies, of this character, observe the following points, viz.

1. *By their terms of union with the Parent Society, they "admit Minor Auxiliaries on precisely the same terms on which they would be received by the Parent Institution."*

2. *They should duly publish, from time to time, a correct acknowledgment of all their receipts from Minor Auxiliaries, with the name of the Treasurer, or at least one other active officer, and send a copy of the same to each Auxiliary.*

3. *They should, without fail, insert in each of their Annual Reports, a complete list of all their Auxiliaries, with the name of at least one active officer, and the amount received from each; and should forward a copy of the Report to the Parent Society, that it may send the Tract Magazine, GRATIS, to each minor Auxiliary.*

4. *Large Auxiliaries having Depositories, are authorized to supply the Directors and members of the Parent Society with the Tracts to which, as such, they are entitled, and to receive thereon a commission of 10 per cent.*

It is desirable that all Auxiliaries should commit a part of their receipts to the Society with which they stand connected, *as a donation*, because it renders them, instead of being what they might seem, mere mercantile establishments for the purchase of Tracts, *truly charitable Institutions*, which may hope for the fulfilment, in their own case, of the gracious promise of our Savior, "It is more blessed to give than to receive." It is better that Tracts, in return, should be *granted*, to the full amount of the donation, than that no donation be given. Besides, the great demands upon the large Institutions for gratuitous distributions, and all the expenses to which, in supplying large portions of the country with Tracts, they are subjected, render the aid of Auxiliary Institutions indispensable to the efficient advancement of their work.—Attention to the *second* article above, is what every large Society owes, as a voucher, to the public.

STATE OF THE SOCIETY'S FUNDS.

It is desirable that the state of the Society's pecuniary resources should be distinctly known to every friend of the Redeemer. Its Treasury is entirely empty—it has not a dollar of permanent fund—it is under obligations for paper to the amount of about \$12,000. (See p. 46.) which will become due at different dates, within five months; and bills to a large amount for printing, folding, binding, &c. are regularly presented from week to week. The official statement of the Committee on this subject, will be found at pages 15 and 16 of this document; and we would ask, in what way can the amount of funds which this Society needs, be appropriated more for the glory of God and the eternal welfare of the souls of men, than in issuing edition after edition of these portions of truth which God has so much blessed, and in distributing them gratuitously to the destitute?

FUNDS DETAINED.

We are often pained to know, that, while funds are so much needed by this Society for immediate use, there are Auxiliaries, Churches, and other Benevolent Institutions, which have funds that they design ultimately to appropriate to this cause, but which, through negligence, they suffer to lie in their hands unemployed, for months, and sometimes for years. Such a detention of funds explicitly consecrated to the cause of Christ, can hardly be justified on principles of moral right; and if those who have the direction of them knew how much they are needed, and how usefully they could be immediately employed, we are sure they would not willingly and unnecessarily hold them in their hands another day.

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| <p>MASS.—<i>Boston</i>, A. Russell, Hanov. Ch. Springfield, Solomon Warriner, Jr. R. ISL.—<i>Providence</i>, Brewer & Wilcox. CONN.—<i>Hartford</i>, Charles Hosmer. <i>New-Haven</i>, Samuel P. Davis. N. YORK.—<i>Albany</i>, Cornelius Gates. <i>Auburn</i>, Clark D. Hotchkiss. <i>Buffalo</i>, Orlando Allen. <i>Catskill</i>, William H. Coit. <i>Chenango Point</i>, Rev. Pet. Lockwood. <i>Geneva</i>, James Bogert. <i>Ithaca</i>, Daniel L. Bishop. <i>Newburgh</i>, R. B. Williams. <i>Poughkeepsie</i>, L. J. Van Kleeck. <i>Rochester</i>, <i>Monroe Co.</i> Levi A. Ward. <i>Troy</i>, Charles Lyman. <i>Utica</i>, Edward Vernon.</p> <p>PENN.—<i>Philadelphia</i>, Geo. W. Blight, corner of 4th and Arch streets. <i>Pittsburgh</i>, Rev. Robert Patterson.</p> <p>MAR.—<i>Baltimore</i>, Charles R. Coleman. DIS. COL.—<i>Washington</i>, John Kennedy. VA.—<i>Charlottesville</i>, Rev. F. Bowman. <i>Lynchburgh</i>, George Bagby. <i>Norfolk</i>, Robert Robertson.</p> | <p>VA.—<i>Petersburg</i>, Thomas H. Boswell. <i>Richmond</i>, Wm. F. Micou. <i>Wheeling</i>, Z. B. Curtis. <i>Winchester</i>, Daniel Gold.</p> <p>N. CAR.—<i>Raleigh</i>, Rev. P. W. Dowd. S. CAR.—<i>Charleston</i>, Horace Utley. GEO.—<i>Augusta</i>, Wm. T. Gould, Esq. <i>Savannah</i>, Dr. Edward Coppee.</p> <p>ALAB.—<i>Huntsville</i>, Samuel Coltart. <i>Mobile</i>, Isaac. H. Erwin.</p> <p>MISSIS.—<i>Natchez</i>, Burke and Montgomery.</p> <p>LOU.—<i>New-Orleans</i>, Hotchkiss, Grissam, and Clark, No. 4 Canal-street.</p> <p>TEN.—<i>Nashville</i>, Samuel B. Snowden.</p> <p>KEN.—<i>Lexington</i>, Miss M. A. Blythe. <i>Danville</i>, Michael G. Youce. <i>Louisville</i>, William Mix.</p> <p>OHIO.—<i>Cincinnati</i>, Williamson and Strong, 115 Main-street. <i>Marietta</i>, Rev. Luther G. Bingham.</p> <p>IND.—<i>Indianapolis</i>, Dr. Isaac Coe. <i>Madison</i>, Rev. J. H. Johnston. <i>Vincennes</i>, Gen. Homer Johnson.</p> <p>MISSO.—<i>St. Louis</i>, Belden & Olmsted.</p> |
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DONATIONS.—TRACT MAGAZINE.

Donations to the Society are acknowledged in the Annual Report; also in the American Tract Magazine, issued on the first day of every month; price 50 cents a year. A regular file of this work is furnished *gratis* to all the Society's Auxiliaries; and every Donor to the Society receives the Number in which his donation is acknowledged, which may be considered as a receipt forwarded by the Society. Twenty dollars constitutes a Life Member of the Society; fifty dollars a Life Director. Members are entitled annually to 1,000 pages of Tracts, and Directors to 2,000 pages; or they may receive an equivalent in the bound volumes, or any other publications of the Society. No donations for the general objects of the Society are appropriated to the Society's house.

REMITTANCES.

Remittances of funds, and all communications for the Society, should be addressed to Mr. William A. Hullock, Corresponding Secretary of the American Tract Society, No. 144 Nassau-street, New-York. In making remittances, the objects to which they are to be applied, and the name of the donor, and of the town, county, and state, in which he is resident, should be accurately specified in writing. Funds designed for the Parent Society should be forwarded by the earliest opportunity, that they may not lie useless when much needed for publishing Tracts.

TO AGENTS AND FRIENDS.

The officers of Auxiliary Societies, and other individuals friendly to the Parent Institution, will find that a knowledge of the facts contained in this Report will essentially advance the interests of the Society.

J. A. Milledoler

FIFTH

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY,

INSTITUTED AT NEW-YORK, 1825.

PRESENTED MAY, 1830.

WITH LISTS OF

AUXILIARIES AND BENEFACTORS,

THE

PUBLICATIONS OF THE SOCIETY, &c.

This Periodical contains six sheets.—Postage, not over 100 miles, 9 cents; over 100 miles, 15 cents.

PRINTED AT THE SOCIETY'S HOUSE,

Opposite the City-Hall, No. 144 Nassau-street, New-York,

BY D. FANSHAW.

.....
1830.

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TO BRANCHES AND AUXILIARIES OWNING DEPOSITORIES.

It is important that Branches and Auxiliaries, owning Depositories, should strictly observe the following items in their *terms of union with the Parent Society*.

1. They sell the publications of the Parent Society to their Auxiliaries and others, at the Parent Society's prices, without discount. (See last page of Cover.)

2. The donations made by their Auxiliaries, are received into their own Treasury, unless specifically appropriated to the Parent Institution.

3. Their Corresponding Secretary, immediately after each Annual Meeting, transmits to the Parent Society, in connexion with a copy or abstract of their Annual Report, a complete list of their Auxiliaries, to each of which a copy of the American Tract Magazine is sent by the Parent Society, *gratis*.

4. All publications drawn from their depositories, by Directors or Members of the Parent Society, or by authorized Agents, in the name of the Parent Society, are charged to the Parent Society, at their nominal price, without any discount.

They should also publish, at short intervals, a correct acknowledgment of all their receipts from minor Auxiliaries, with the name of the Treasurer or Agent of each, and send a copy of the same to each Auxiliary. This is essential as a voucher to the public, of the accuracy of their proceedings.

☞ *The Address of the Treasurer or Agent of the Society's Branches or Auxiliaries, owning Depositories from which the Society's publications may be obtained, will be found in the list of Auxiliaries, page 65.*

EVERY AUXILIARY TRACT SOCIETY

Is a religious charity, and should at all times make a portion of its funds a *donation* to the Society with which it is immediately connected, to enable such Society to sustain its operations, distribute Tracts gratuitously to the destitute, and aid in the great work of extending the Tract cause throughout the country and the world.

DONATIONS.—TRACT MAGAZINE.

Donations to the Society are acknowledged in the Annual Report; also in the American Tract Magazine, issued on the first day of every month; price 50 cents a year. A regular file of this work is furnished *gratis* to all the Society's Auxiliaries; and every donor to the Society receives the Number in which his donation is acknowledged, which may be considered as a receipt forwarded by the Society.

THE CHRISTIAN ALMANAC FOR 1831,

Comprising 36 pages, neatly done up in printed covers, will be sold at 6½ cents single; 50 cents per dozen; \$3 50 per hundred. To those ordering 1000 copies or more, an additional discount will be made.

It is expected that, for 1831, distinct editions will be published, adapted to the Meridian and Latitude of the following places: viz.

Boston, Mass. Lincoln and Edmands; and A. Russell, Ag. Amer. Tr. Soc. No. 25 Cornhill.
Hartford, Conn. Charles Hosmer, Agent.
Albany, N. Y. D. M'Kercher, Agent, 323 N. Market.
Utica, N. Y. Edward Vernon, 137 Genesee-st.
New-York City, American Tract Society, No. 144 Nassau-street.
Philadelphia, Pa. Rev. Joel T. Benedict Agent, Br. Tr. Soc. 4th-st. corner of Arch.
Pittsburgh, Pa. Rev. Robert Patterson.
Baltimore, Md. James W. Welling, Ag. S. Calvert-street.
Richmond, Va. Collins & Co.
Augusta, Georgia, J. & W. Catlin.
Raleigh, N. C. Rev. F. W. Dowd, and Rev. Thomas P. Hunt.

Charleston, S. C. Rev. John Dickson, Agent, Branch Tract Society Depository House, Chalmers-st.
Huntsville, Alab. Sam'l Coltart, Agent.
Washington, Alab. Edwin Fay.
Natchez, Miss. Burke and Montgomery.
New-Orleans, La. J. A. Maybin, Esq. Corresponding Secretary.
Knoxville, James Park.
Lexington, Ken. sold by Abraham T. Skillman, of Lexington; Michael G. Youce, Danville; and William Mix, Louisville.
Cincinnati, Ohio, Robert Boal, Jun. West 4th-st. near Main-street.
Cleveland, Rev. Stephen Peet, of Euclid, Ag.
St. Louis, Mo. Belden and Olmsted, Agents.

FIFTH

ANNUAL REPORT

OF THE

AMERICAN TRACT SOCIETY,

INSTITUTED AT NEW-YORK, 1825.

PRESENTED MAY, 1830.

WITH LISTS OF

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PUBLICATIONS OF THE SOCIETY, &c.

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Opposite the City-Hall, No. 144 Nassau-street, New-York,
BY D. FANSHAW.**

1830.

CORRESPONDENCE.

Correspondence, remittances of donations and contributions, and all communications pertaining to the concerns of the Society, should be addressed to Mr. WILLIAM A. HALLOCK, *Corresponding Secretary of the American Tract Society, at the Society's House, No. 144 Nassau-street, New-York.*

FORM OF A BEQUEST TO THE SOCIETY.

I give unto the Treasurer, for the time being, of the *American Tract Society*, instituted at New-York in the year 1825, the sum of Dollars, for the purposes of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

LIBRARY.

The Committee of the American Tract Society would suggest, that Donations of Books, for the purpose of forming a Library for the use of the Publishing Committee in the discharge of their appropriate duties, will be very acceptable, and will, they trust, essentially promote the objects of the Institution. Any works of general utility are desirable, particularly those upon Theological subjects, and books of Reference.

FIFTH ANNUAL MEETING
OF THE
AMERICAN TRACT SOCIETY.

The Fifth Annual Meeting of the American Tract Society was held in the Middle Dutch Church, New-York, on Wednesday, May 12th, at ten o'clock, A. M. The President of the Society,

S. V. S. WILDER, Esq.

took the chair, supported by Col. Richard Varick, and Hon. Stephen Van Rensselaer.

The Meeting was opened with prayer by Rev. Leonard Woods, D. D. Professor in the Theological Seminary, Andover, Massachusetts.

The President delivered an appropriate introductory Address.

The Treasurer, Mr. MOSES ALLEN, then read the Report of the Committee who audited his accounts; and the Annual Report was read by Mr. WILLIAM A. HALLOCK, the Corresponding Secretary.

The following resolutions were then presented and unanimously adopted: viz.

On motion of Rev. William M. Stilwell, of the Methodist Church, New-York; seconded by Rev. Moses Hallock, of the Evangelical Congregational Church, Plainfield, Massachusetts,

RESOLVED,

That the Reports now read be adopted, and published under the direction of the Executive Committee.

On motion of Rev. John Todd, of the Evangelical Congregational Church, Groton, Massachusetts; seconded by Rev. John Reynolds, of the Protestant Episcopal Church, Harrisburg, Pennsylvania,

RESOLVED,

That we render praise and thanksgiving to God for the co-operation of Christians throughout our country in this glorious cause, and for the success with which the Holy Spirit has been pleased to crown their labors; and that we humbly implore his future guidance and benediction.

On motion of Rev. Jared B. Waterbury, of the Evangelical Congregational Church, Portsmouth, New-Hampshire; seconded by Rev. Gilbert R. Livingston, D. D. of the Reformed Dutch Church, Philadelphia,

RESOLVED,

That this meeting rejoice in the systematic and successful efforts which have been made in this city, and in various parts of the land, during the past year, to supply statedly with Tracts every family willing to receive them; and in the aid which such efforts have incidentally afforded to other philanthropic and benevolent institutions; and that it is desirable this plan of monthly distribution should be persevered in with humble dependence on God for its success.

On motion of Rev. James M' Aboy, of the Baptist Church, one of the Society's Agents in the Valley of the Mississippi; seconded by Thomas Bradford, Jun. Esq. of Philadelphia,

RESOLVED,

That this meeting highly approve of that feature of this Society's Constitution, which unites in its labors of love so many different Evangelical denominations; and that we rejoice in the success which has attended these labors, especially in the great Valley of the Mississippi; and that there is encouragement vigorously to prosecute the work.

On motion of Rev. Gardner Spring, D. D. of the Presbyterian Church, New-York; seconded by Rev. Cornelius C. Cuyler, D. D. of the Reformed Dutch Church, Poughkeepsie, New-York,

RESOLVED,

That it is our duty, as a Society, to extend our operations to the heathen who sit in darkness, as well as to supply the destitute portions of our own country.

On motion of Rev. William Hague, of the Baptist Church, Utica, New-York; seconded by Rev. Elijah Slack, President of the Cincinnati Branch Tract Society,

RESOLVED,

That this meeting have learned with pleasure that the Rev. Dr. Milnor, Chairman of the Executive Committee, will appear as a delegate to represent this Society at the anniversary of the Religious Tract Society of London, the present month; and that we rejoice in the friendly relations which subsist between this and all kindred institutions, at home and abroad.

On motion of Rev. Thomas M'Auley, D. D. of Philadelphia; seconded by Rev. Professor J. C. Rostan, of the Baptist Church, recently from France,

The Constitution was so amended that "any Tract Society, annually contributing a donation from its funds to the Treasury of this Society, may be considered an Auxiliary."

On motion of Dr. John Stearns, of New-York, seconded by Rev. Samuel Shepard, D. D. of Lenox, Massachusetts, the Officers of the Society for the ensuing year were then elected, and the meeting was closed with the apostolic benediction pronounced by the Rev. Benjamin Mortimer, of the Moravian Church, New-York.

The Meeting was addressed in an interesting manner by Rev. Mr. Stilwell, Rev. Mr. Todd, Rev. Mr. Reynolds, Rev. Mr. Waterbury, Rev. Mr. M' Aboy, Thomas Bradford, Esq. and Rev. Dr. M'Auley. The facts communicated by Rev. Mr. M' Aboy, from the Valley of the Mississippi, as having occurred under his own eye, and in connexion with his own labors, were highly encouraging; the whole exercises breathed a spirit of piety and Christian love, and were calculated to animate every friend of the Society to redoubled efforts in behalf of this important branch of Christian benevolence.

CONSTITUTION

OF THE

AMERICAN TRACT SOCIETY.

ARTICLE I.—This Society shall be denominated **THE AMERICAN TRACT SOCIETY**; the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness and sound morality, by the circulation of religious Tracts, calculated to receive the approbation of all Evangelical Christians.

ARTICLE II.—Each subscriber of two dollars annually, shall be a member; and each subscriber of twenty dollars at one time, shall be a Member for Life. Each subscriber of five dollars annually, shall be a Director; and each subscriber of fifty dollars at one time, or who shall, by one additional payment, increase his original subscription to fifty dollars, shall be a Director for Life.

ARTICLE III.—Members of the Society shall be entitled to Tracts annually, to the value of one dollar, and Directors to the value of two dollars; or, if preferred, they may receive Tracts at any one time to the value of half the sum given.

ARTICLE IV.—The Society shall meet annually, on Wednesday immediately preceding the second Thursday in May, when the proceedings of the foregoing year shall be reported, and a Board, consisting of a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and thirty-six Directors, shall be chosen.

ARTICLE V.—The Board of Directors shall annually elect, by ballot, a Publishing, a Distributing, and a Finance Committee, each consisting of not less than three, nor more than six members; the members of which three Committees shall constitute an Executive Committee to conduct the business of the Society, and shall be, ex officio, Members of the Board. The Board shall have power to enact the Society's By-laws, and to appoint Honorary Vice-Presidents, Directors, or Members. Twelve shall constitute a quorum.

ARTICLE VI.—To promote in the highest degree the objects of this Society, the Officers and Directors shall be elected from different denominations of Christians; the Publishing Committee shall contain no two members from the same denomination; and no Tract shall be published to which any member of that Committee shall object.

ARTICLE VII.—Any Tract Society annually contributing a donation from its funds to the Treasury of this Society, shall be considered an Auxiliary; and any Agent or Treasurer of such Auxiliary, annually transmitting five dollars to the Treasury of this Society, shall be entitled to vote at all meetings of the Board of Directors; and the Officers of any Auxiliary, annually contributing ten dollars, shall be entitled to the same privilege.

ARTICLE VIII.—The Executive Committee, subject to instructions from the Board of Directors, may confer such privileges as they think proper on any Auxiliary, or kindred Institution circulating this Society's Tracts.

ARTICLE IX.—That the benefits of the Society may be enjoyed no less in distant places than near the seat of its operations, the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States.

ARTICLE X.—All meetings of the Society, the Board of Directors, and the Executive Committee, shall be opened by prayer.

ARTICLE XI.—The President, or in his absence, the Vice-President, or other Officer first on the list in the city of New-York, at the request of five Directors, may call special meetings of the Board of Directors, causing three days' notice of such meetings to be given; and any two members of the Executive Committee may call special meetings of that body. The Board of Directors shall have power to call special meetings of the Society.

ARTICLE XII.—This Constitution shall not be altered, except at an annual meeting, and by a vote of two-thirds of the members present.

OFFICERS ELECTED MAY 12, 1830.

PRESIDENT.

S. V. S. WILDER, Esq. of Bolton, Massachusetts.

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| | |
|--|--|
| Rev. Alex'r Proudfit, D. D. Salem, N. Y. | Gen. Stephen Van Rensselaer, Albany. |
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| Rev. Leonard Woods, D. D. Theological Seminary, Andover, Mass. | Rev. Benjamin Mortimer, New-York. |
| Rev. Philip Milledoler, D. D. Theological Seminary, New-Brunswick, N. J. | Rt. Rev. Alexander V. Griswold, D. D. Bishop of the Eastern Diocese. |
| Rt. Rev. Philander Chase, D. D. Bishop of the Diocese of Ohio. | Rev. John Stanford, D. D. New-York. |
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| | Peter A. Jay, Esq. New-York. |
| | Nicholas Brown, Esq. Providence, Rhode-Island. |

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Mr. Moses Allen, *Treasurer.*

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|--|--|
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| | Mr. Francis Hall, New-York. |
| | Mr. Augustus Moore, Augusta, Geo. |

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| | |
|--|---|
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| Rev. Thomas McAuley, D. D. LL. D. Phila. of the Presbyterian Church. | Rev. Charles G. Sommers, of the Baptist Church. |
| Rev. John Knox D. D. of Ref. Dutch Ch. | |

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Elijah Pierson,
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Mr. William A. Hallock, *General Agent.* Mr. Jesse Talbot, *Assistant.*

Mr. Harlan Page, *Depositary.*

FIFTH ANNUAL REPORT.

THE Executive Committee of the AMERICAN TRACT SOCIETY present their Fifth Annual Report under a deeper sense than they have ever felt before, that God is using this institution as a powerful instrument of advancing the Redeemer's kingdom in a world of sin and rebellion against him. Its labors are now extended into every state and almost into every county of our beloved country, and also into many foreign lands; its publications are reaching hundreds of thousands of families; and the Holy Spirit is evidently rendering them efficacious in the conversion of many souls. The Committee, therefore, while they record the results of the labors of the Society and those who have co-operated with it during another year, feel solemnly bound, first of all, to offer up their thanksgiving and praise to God for the success with which, through the atoning blood of Christ, those labors have been graciously crowned.

During the year, two Vice-Presidents of the Society, the REV. WILLIAM STAUGHTON, D. D. and the venerable COL. HENRY RUTGERS, one of whom aided the Society by publicly advocating its claims at its first Anniversary, and the other by repeated donations; have been removed from the scene of their earthly labors. All the other officers of the Society, and the respective members of the Executive Committee, have been continued, to prosecute, in great harmony and Christian love, this humble but efficient department of benevolence.

LABORS OF THE PUBLISHING COMMITTEE.

The Publishing Committee have proceeded with entire unanimity in their labors during the year, and have sanctioned *sixty-two* different publications, all which, except the two broadsheets, have been stereotyped since the last anniversary: viz.

| <i>In the General English Series.</i> | | <i>No.</i> | <i>Pages.</i> |
|--|----|--|---------------|
| 25. The Effects of Ardent Spirits on the human body and mind, by Benj. Rush, M. D. | 8 | 233. Appeal to American Youth on Temperance, by Rev. Austin Dickinson, | 12 |
| 228. Moral Dignity of the Missionary Enterprise, | 90 | 234. The Advantages of Prayer, | 12 |
| 229. Self-Communion, by Rev. Andrew Fuller, | 12 | 235. Honest Waterman; or, History of Thomas Mann, distinguished for his religious charities, | 20 |
| 230. The Domestic Altar, by Rev. Edward Bickersteth, | 16 | 236. Memoirs of Lydia W—, | 4 |
| 231. Defence of the Use of Bible in Schools, by Dr. Benjamin Rush, | 12 | 237. Spiritual Religion, | 12 |
| 232. Do I grow in grace? by Philip Doddridge, D. D. | 8 | 238. Disappointed Hope, | 8 |
| | | <i>Occasional Tracts.</i> | |
| | | (5.) Instruction for Young Inquirers, by William Innes, | 52 |

| No. | Pages. | No. | Pages. |
|--|--------|--|--------|
| (6.) On Sailing Vessels out of Port on the Sabbath, | 19 | 22. Do you want a Friend? | 4 |
| (7.) City of Refuge, | 20 | | |
| (8.) Scripture compared with Scripture, | 19 | <i>In Italian.</i> | |
| (9.) Cecil's Advice to Servants, | 8 | 1. The Bible above all Price, | 16 |
| (10.) Testimonies of Rabbinical Writings, | 16 | 2. Life of Col. Gardiner, | 20 |
| <i>Broadsheets.</i> | | | |
| 5. Life of Philip F., of Birmingham. | | <i>In German.</i> | |
| 6. Death of Altamont. | | 38. Dinah Doudney, | 24 |
| <i>In French.</i> | | <i>In Welsh.</i> | |
| 17. Great Effects from Little Causes, | 12 | 1. Cross of Christ, | 16 |
| 18. Common Errors, | 12 | 2. Without Holiness no Man shall see the Lord, | 4 |
| 19. The Two Old Men, | 16 | 3. Rewards of Drunkenness, | 4 |
| 20. Village in the Mountains, | 24 | 4. The Swearer's Prayer, | 4 |
| 21. Do you want a Friend? | 8 | 5. Common Errors, | 12 |
| 22. History of Amelia Gale, | 8 | | |
| 23. A Traveller's Farewell, | 4 | <i>Handbills in Welsh.</i> | |
| 24. Great Question Answered, | 20 | 1. The Sabbath Day. | 16 |
| 25. Exhortation against the Fear of Death, | 16 | 2. A Secret to a Sabbath Stroller. | 8 |
| 26. On the Misery of Man, | 32 | 3. Eternity. | 32 |
| 27. Shepherd of Salisbury Plain, | 12 | 4. The Contrast. | 8 |
| 28. Domestic Altar, | 8 | 5. Eight Reasons for not going to Plays, &c. | 8 |
| 29. Message from God unto Thee, | 8 | 6. Scripture Admonitions. | 8 |
| 30. To Mothers, | 8 | 7. Remember the Sabbath Day. | 8 |
| 31. A walk in the environs of Locche, | 12 | 8. The Soul a precious Jewel. | 12 |
| 32. Conversion of the Baron of Dyhern, | 12 | 9. Christian, Remember, &c. | 10 |
| <i>In Spanish.</i> | | 10. Art Thou prepared to die? | 11 |
| 21. A few words to the Wise on the Reading of the Bible, | 12 | 11. Yet Lackest Thou one thing. | 12 |
| | | 12. Facts. | |

OCCASIONAL VOLUMES.

| | |
|--|-----|
| Twelve Sermons to the Aged. By Rev. George Burder, - - - - - | 144 |
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Christian Biography.

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| No. 1. Memoir of Rev. John Newton, - - - - - | 116 |
| No. 2. do. of Archbishop Leighton, - - - - - | 60 |
| No. 3. do. of Rev. C. F. Swartz, Missionary to India. - - - - - | 60 |

The addition of these publications to those previously issued, renders the total number of the Society's publications, all of which, except the six broadsheets, are stereotyped, *four hundred and ninety-eight*.

Of the publications issued during the past year, No. 233, and No. 6 of the Occasional Series, are Tracts for which premiums, offered by benevolent individuals previous to the last anniversary, have been awarded by the Committee. The occasional Tracts Nos. 7, 8, and 10, are specially adapted for circulation among Jews.

For aid in the preparation of Tracts in French, Spanish, and Italian, the Committee are gratified in acknowledging their obligations to the faithful attention of the REV. PROFESSOR J. C. ROSTAN, of New-York; as also to the REV. ROBERT EVERETT of Utica, for aid in preparing the Tracts in Welsh.

The Committee have also printed, under the supervision of the Rev. T. S. Harris, missionary among the *Seneca Indians*, an edition of a Tract of 110 pages, consisting of Our Lord's Sermon on the Mount and a collection of devotional Hymns, both in Indian and English; the entire edition being presented for use at the missionary stations among those

Indians. A correspondence has also been commenced with reference to the preparation of Tracts in the language of the *Chippeway Indians*, which, with its kindred dialects, is spoken very extensively by tribes of Indians northward of Detroit, and of the Upper Settlements on the Mississippi.

Four Tracts, viz. The Heavenly Way, Source of Bliss, Sufferings of Polycarp, and a Tract addressed to Roman Catholic Priests, have been approved by the Committee in *Tamul*; to the publication of which Tracts, the appropriations made by this Society to aid the American missionaries in Ceylon in their Tract operations will be in part, or wholly, devoted.

At the mission station at *Malta*, in the Mediterranean, *ten* of this Society's publications have been translated into Modern Greek; *twelve* into Italian; and *eleven* into Armeno-Turkish.

A proposition having been made by an active friend of the Society to bear a part of the expense of stereotyping and perpetuating *Bunyan's Pilgrim's Progress*, from a belief, to use his own language, that "the salvation of thousands may depend upon it," the Committee have unanimously approved that excellent work, which will be stereotyped as soon as the requisite funds for perpetuating it shall be obtained. The Committee feel that the acceptableness and usefulness of the two kindred works, Doddridge's *Rise and Progress* and Baxter's *Saints' Rest*, already issued by the Society, particularly in the more recent settlements of our country, afford special encouragement to add to them also the *Pilgrim's Progress*; and they confidently hope the Biographies of the devout Newton, Leighton, and Swartz, as well as Sermons to the Aged, by Burder, will exert a corresponding influence wherever they shall be read, in favor of Evangelical piety.

The *American Tract Magazine* is regularly published in the form of a half sheet monthly.

The *Christian Almanac* for 1830 was published in *twenty-one* editions, adapted to the meridian and latitude of the following places; all of which, except the edition for Boston, were printed at the Society's House, viz.

Boston, Mass.
Hartford, Con.
New-Haven, Con.
Albany, N. Y.
Utica, N. Y.
New-York City.
Philadelphia, Pa.

Pittsburgh, Pa.
Baltimore, Md.
Richmond, Va.
Raleigh, N. C.
Charleston, S. C.
Augusta, Geo.
Huntsville, Ala.

Washington, Alab.
New-Orleans, Louisiana.
Natchez, Mi.
Nashville, Tenn.
Lexington, Ken.
Cincinnati, Ohio.
St. Louis, Mo.

The Committee are constrained to feel that a faithful and prayerful examination of the publications of the Society cannot fail to result in a

firm conviction of the kindness and mercy to a lost world, of that dispensation of Providence which brought it into operation in *its present form*, and has united in it the hearts and efforts of so many devout friends of Zion from different evangelical denominations. The members of the Publishing Committee, though from as many different Christian denominations as there are members, are united, not speculatively only, but, as the Committee believe, in heart, in those great fundamental truths and doctrines of the Bible which the Society is engaged in diffusing. The unanimous desire of all is, that those truths may be circulated which God shall render effectual in breaking the stubborn hearts of men into a sweet allegiance to Jesus Christ. They wish to be the instruments of exterminating vice in all its hideous forms, and promoting a sound morality throughout the community ; but they hope to do this mainly by showing the ruin of man by sin, and the way of escape and salvation through the atoning blood of Christ and the converting and sanctifying influences of the Holy Spirit. They find in the Constitution of the Society and of the Publishing Committee no obstacle whatever to the inculcation, in their most impressive forms, of all these great soul-humbling and God-exalting truths, which constitute the sum of the Gospel ; and indeed, they know of no other publications in any language, exclusive of the Bible, in which these great truths are inculcated in a manner more forcible and heart-searching.

The Committee have found, as they believe, in their own hearts, the blessedness of thus engaging with their fellow laborers, of different names, in mutual endeavors to destroy the kingdom of Satan and advance the kingdom of Christ. They find another argument for such a union in the present state of our country, especially all those parts of it which are settled by emigrants from different religious denominations and different parts of the world. And in the cordial and general approbation of the publications of the Society, manifested by the evangelical community, and above all in the tokens of the approbation of God in rendering them effectual in the conversion of souls to himself, the Committee find almost the only remaining evidence they could desire, that the seal of Heaven rests upon the Society, and that God has ordained it to be the means of unspeakable good.

The Committee would here add, that the REV. DR. MILNOR, Chairman of the Publishing and Executive Committee, having recently sailed for England, the REV. GREGORY T. BEDELL, of Philadelphia, has consented to act on the first mentioned Committee, during his absence, in his stead. REV. DR. MILNOR is commissioned as a Delegate to re-

present this Society at the Anniversary of the Religious Tract Society in London, (without expense to this Society,) and is authorized to procure such valuable publications, as well as to obtain such important information, as will, in his judgment, be of service in the Society's future operations.

AMOUNT OF PUBLICATIONS PRINTED.

| | <i>Tracts.</i> |
|--|----------------|
| During the year ending May 1, there have been printed: | |
| In the English Language, separate duodecimo Tracts, | 3,738,000 |
| In German, | 144,000 |
| In French, | 90,000 |
| In Spanish, | 8,000 |
| In Italian, | 6,000 |
| Children's Tracts, | 341,000 |
| Bound Volumes of Tracts: of Vols. I, II, IV, V, and VI, 2,000 copies each; of Vols. III and VII, 4,000 copies each; and 1,000 of Vol. I, German, making in all, 19,000 Volumes, comprising Tracts, | 606,000 |
| Handbill Tracts, | 312,000 |

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| Whole number of Tracts printed during the year, | 5,239,000 |
| Whole number printed since the formation of the Society, | 20,341,000 |
| Whole number of pages of duodecimo Tracts printed during the year, | 51,440,000 |
| Whole number of pages of do. printed since the formation of the Society, | 166,159,000 |
| Whole number of pages of Children's Tracts printed during the year, | 7,940,000 |
| Whole number of pages of do. printed since the formation of the Society, | 20,412,000 |

Of the Tracts issued during the year, 2,645,000 have been covered, making 10,580,000 pages of covers issued during the year, exclusive of the above.

Whole number of copies of the American Tract Magazine published during the year, 66,000.

Whole number of copies of the Christian Almanack for 1830, printed at the Society's House, 116,050.

| | <i>Pages</i> |
|---|--------------|
| Of the Christian Reader 3,000 copies have been printed, embracing, | 1,224,000 |
| Of Doddridge's Rise and Progress, 3,000 copies, embracing | 840,000 |
| Of Baxter's Saints' Rest, 4,000 " | 1,088,000 |
| Of the Boatwain's Mate, 2,000 " | 304,000 |
| Of Life of Newton, 2,000 " | 232,000 |
| Of Twelve Sermons to the Aged, 2,000 " | 288,000 |
| Of Sermons on the Mount, and Hymns in the Seneca Indian Language, 500 copies, | 73,930 |

AMOUNT OF PUBLICATIONS CIRCULATED.

| | <i>Pages.</i> |
|--|---------------|
| On May 1, 1829, the General Depository contained duodecimo Tracts, (including 14,472 bound Volumes,) | 39,914,966 |
| Printed last year, in separate Tracts and bound Volumes, duodecimo, | 51,440,000 |
| Duodecimo Tracts remaining in the General Depository, May 1, 1830, including the Tracts in 19,570 bound Volumes, | 37,435,066 |
| Children's Tracts remaining in the General Depository, | 446,378 |
| Broadsheets, do. do. | 26,566 |
| Handbills, do. do. | 316,767 |
| Christian Reader, do. do. | 1,698 |
| Rise and Progress, do. do. | 1,787 |
| Saints' Rest, do. do. | 1,214 |
| Boatwain's Mate, do. do. | 1,591 |
| Life of Newton, do. do. | 2,000 |
| Sermons to the Aged, do. do. | 2,000 |
| Total, English duodecimo Tracts circulated during the year, including the Tracts in 13,689 bound Volumes, | 54,159,900 |
| Foreign duodecimo Tracts, including 213 German bound Volumes, | 1,500,688 |
| Children's Tracts, including 3448 bound Volumes, | 2,996,936 |
| Rise and Progress, 3,266 copies, | 914,580 |

| | Pages. | | Pages. |
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| Do. for Jefferson Barracks, Mo. | 5,000 | William Yonge, for Dutchess Co. | 3,000 |
| U. S. Frigate Brandywine, for West India station | 30,000 | Judah Isaac Abraham, New-York City | 14,786 |
| Rev. E. McLaughlin Chaplain of do. for distribution among the American squadron and on the islands | 70,000 | J. K. Cowperthwaite, do. | 1,000 |
| U. S. ship Ontario, for the Mediterranean | 15,000 | N. T. Eldridge, do. for Del. and Hudson canal | 5,000 |
| U. S. aloof of wa. Peacock, for W. I. | 16,000 | Wm. Gibbon, 300; Dr. A. W. Ives, 1,004; | |
| Navy Yard, Brooklyn, N. Y. | 39,900 | Rev. John Middleton, 3,000; Rev. Mr. Mills, 500; E. Probyn, Esq. 1,536 | 6,340 |
| TO BENEVOLENT INSTITUTIONS. | | H. Page, 9,000; O. R. Kingsbury, 4,550, distributed in small quantities in the Society's House | 13,550 |
| American Education Society | 17,500 | Persons employed in the Tract House printing-office, 1 vol. to each, at the close of every six months' service | 47,500 |
| Seneca Indian Mission, 500 copies of the Sermon on the Mount, and Hymns, in the Seneca language | 73,930 | Do. do. in the bindery | 22,000 |
| Reformed Dutch Church Miss. Soc. for their Missionaries | 30,000 | Delivered at the General Depository in small parcels as specimens, &c. | 18,116 |
| New-York State Temperance Society | 50,000 | N. JERSEY. Rev. A. Alexander, D. D., Princeton | 5,600 |
| Baptist Missionary Convention, N. Y. | 10,000 | Mr. Buist, do. | 1,300 |
| Baptist State Convention, Cincinnati, O. | 10,000 | Hope Brown, Agent for Pine Plains | 10,000 |
| Baptist Gen. Tract. Soc. Phila. 1 set of publications | 9,300 | A. N. Cunningham, do. | 5,000 |
| Gambier, Ohio, Prayer Book, Tract and Sunday School Society | 15,000 | J. W. Cunningham, do. | 5,000 |
| Illinois College Library | 5,250 | A. Fowler, Stonetown | 500 |
| Professor E. Wright, for Bible Class Library, Tallmadge, O. | 6,000 | A. Granger, Agent | 2,000 |
| Tract Society, Essex, Conn. | 2,000 | Rev. Job Halsey, Princeton, distributed in Bible efforts by Students | 18,000 |
| Sabbath Schools—Morton, Mass. 3,000; Adamsville, R. I. 5,250; Sawpits, N. Y. 1,500; Governor's Island, N. Y. 1,500; Staten Island, N. Y. 1,000; Green Co., N. Y. 3,000; Wolcott, N. Y. 3,000 | 15,250 | Chester Humphrey | 1,000 |
| William H. Hart, for do. in Pa. | 4,500 | Hutchings & Phelps, Agents | 4,000 |
| Sabbath School Asso. Washington City | 6,000 | Students, Princeton, to dist. on Agencies | 8,366 |
| L. Merrill, Esq. for S. S. Greenville, Ga. | 6,750 | Rev. F. O. Studdiford, Lambertsville | 2,000 |
| James Barr, for do. Hamilton, Ga. | 6,750 | John R. McDowall, Princeton | 1,000 |
| John Monroe, for do. in Indiana | 2,000 | A. Scofield, Bloomfield | 2,000 |
| Sunday School, Jacksonville, Illinois | 5,250 | PENNSYLVANIA. L. Albree | 2,000 |
| TO INDIVIDUALS. | | Rev. A. Bingham, Orwell | 5,000 |
| VERMONT. Rev. Amos Bingham | 4,000 | Rev. Jeremiah Dale | 7,294 |
| MASS. Wm. and Miss Coffin, Nantucket | 2,000 | Rev. James McAboy, and Rev. Alfred Hamilton, distributed in their Agencies in Pa. 131,584 | 4,000 |
| Harvey Husted, Alford | 500 | Rev. J. C. Jennings, 2,000; Rev. J. Lindley, 2,000 | 4,000 |
| Mrs. Metcalf, Dedham | 1,600 | Rev. I. B. McCreary, Susquehanna Co. | 3,000 |
| CONN. O. Wilcox, for Killingworth | 1,000 | Rev. Nicholas Murray, Wilksbarre | 3,000 |
| Rev. N. Dwight, Factory Village, Glastenbury | 5,000 | David P. Rosenmiller, Gettysburg | 5,000 |
| NEW-YORK. B. R. Alden, West Point | 500 | Rev. S. Seymour, 2,500; Rev. L. P. Swift, 2,000; Rev. John Thomas, 2,000; Charles P. Wells, 2,000 | 8,500 |
| Rev. Mr. Andrus, Erin | 3,000 | MARYLAND. Rev. A. H. Reed, Agent | 4,500 |
| Rev. J. Berger, Melville | 2,000 | VIR. Rev. Dugald McIntyre, Wythe Co. | 6,000 |
| Rev. John F. Bliss, Castile | 20,000 | Flavel S. Mines, Agent | 4,000 |
| Rev. Wm. R. Bogardus, New Palms | 6,000 | School of Slaves, Richmond | 900 |
| Rev. Moses Chase, Plattsburgh, | 5,000 | N. C. Rev. James Armstrong, Newbern | 5,000 |
| Rev. S. S. Crosby, for northern part of the State | 4,000 | M. Hutchings, do. | 2,000 |
| Rev. Chester Hinman, Johnstown | 13,000 | S. CAR. Rev. A. Foster, Pendleton Dist. | 11,398 |
| Rev. R. Kearay, Buffalo | 5,000 | GEORGIA. Edmund Baldwin, Monticello | 12,500 |
| Dan'l Keeler, Albany, for supplying German families removing to the north and west | 20,000 | James Barlow, Laurens Co. | 12,500 |
| C. J. Knowles, Greene Co. | 1,000 | Rev. Alanson Benedict, McIntosh Co. | 5,000 |
| Rev. I. V. Lansing, Rockland Co. | 2,000 | Hon. D. Buel | 2,440 |
| J. B. Loving, for L. Island and Staten Island | 5,500 | Rev. H. G. Clander, Moravian Missionary, Cherokee Nation | 10,000 |
| D. McAboy, for Yonkers | 1,500 | Mr. Duncan, Talbot Co. | 3,000 |
| J. R. McDowall, for L. I. | 4,000 | A Family, Savannah | 1,300 |
| Rev. Asa Mahan, Rochester | 3,000 | Albert Hale, Agent | 10,000 |
| P. F. Phelps, for Greene Co. | 2,000 | Rev. D. McIntosh | 2,000 |
| Rev. Henry Safford, Clarence | 2,000 | Richard T. Marks, Columbus | 25,000 |
| Rev. Mr. Saxton, for L. I. | 3,500 | D. E. Patton, Petersburg | 1,500 |
| A. Scofield, deposited in Schenectady for use of stage and steamboat passengers | 5,250 | Martin D. Rodgers, Campbell Co. | 5,000 |
| Isaac Sobring, Chateaugay | 2,000 | Rev. S. A. Worcester, Missionary, New-Echota, Cherokee Nation | 8,000 |
| Leuel Shattuck, Cambridge | 3,000 | ALABAMA. Rev. Weyman Adair | 4,000 |
| William Springer | 1,000 | Rev. Francis H. Case, Agent | 10,618 |
| John Stevens, Staten Island | 1,000 | James Daniel, Walker Co. | 2,000 |
| John S. Taylor, for Essex Co. | 2,000 | Rev. Robert Dixon, Perry Co. | 2,000 |
| Mrs. Catharine Torbert, Williamstown | 4,000 | Rev. George Dunham | 6,000 |
| Rev. F. Y. Vail | 4,600 | William Duntun, Montgomery | 6,000 |
| Rev. Messrs. Webster and Hall, Hempstead, L. I. | 3,000 | Rev. John Fowler, 600; Miss Eliza Goff, 600 | 1,200 |
| Rev. Wm. Wilcox, Napoli | 7,000 | Rev. Isaac Hadolen, Monroe Co. | 2,000 |
| M. H. Wilder, to dist. on northern canal | 4,000 | John H. Harris | 600 |
| Rev. Joseph Wood, Windsor | 3,000 | Rev. Robert Holman, Autauga Co. | 3,000 |
| | | George E. Holt, Treas. Tr. Soc. Mobile | 4,500 |
| | | James Kerr, 6,000; Rev. E. Lewis, 300 | 6,300 |

| | Pages. | | Pages. |
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| Rev. James Martin, Pickens Co. | 6,000 | John L. R. Richmond, Anderson | 1,000 |
| Rev. Hillery Patrick, 4,000; Francis Pickett, 620; Mr. Stanton, 3,000; Hon. John White, 323 | 7,852 | Samuel W. Rose | 5,000 |
| Rev. J. B. Warren, Ag. Tract Soc. Mobile, Patrick White, Morgan Co. | 51,568 | Lucius C. Rouse, Agent | 65,530 |
| Rev. G. G. McWhorter, Montgomery Co. | 5,000 | Col. Wm. Schillinger, 500; Rev. Mr. Scovill, | 2,500 |
| MISSISSIPPI. Judge Richards, Natchez | 33,333 | Rev. William Sedwick | 10,000 |
| LOU. Rev. Elisha Andrews, Jackson | 11,111 | Rev. Edward Shultz | 1,000 |
| J. & L. Brewster, for Missi. and La. | 47,600 | Rev. Ward Stafford, Morgantown | 3,000 |
| Rev. William Cox, New-Orleans | 15,000 | Rev. J. C. Tidball, Knoxville | 1,000 |
| William Harned | 5,000 | Rev. William Wallace, Nottingham | 1,000 |
| Individuals, by Rev. Mr. Vail, Agent | 20,000 | Distributed chiefly in Ohio, in connexion with Mr. Timothy Turner's Agency | 942,106 |
| Rev. J. M. Moore | 10,000 | INDIANA. James Blake, Indianapolis | 30,000 |
| G. D. Murphy, New-Orleans | 10,000 | Rev. Tilly H. Brown, | 2,000 |
| David Rowles, 3,000; Rev. Mr. Turnley, 4,000 | 8,000 | Dr. D. Bart, | 2,000 |
| Rev. F. Y. Vail, for Mi. and La. | 10,666 | John Calaham, Madison | 5,000 |
| Rev. S. Wall, St. Marys | 5,000 | John Campbell, Sugar Creek | 2,000 |
| Rev. C. Washburn | 10,000 | Rev. C. W. Conant, Agent | 1,000 |
| M. H. Wilder, Agent, New-Orleans | 10,000 | Rev. Charles Danforth | 5,000 |
| TENNESSEE. Rev. Mr. Abrich, Memphis | 5,000 | Rev. James Duncan | 1,000 |
| Thomas L. Brausford, Greensboro' | 3,000 | Rev. J. M. Ellis, and Rev. E. Cornelius | 3,368 |
| Alfred A. Carter, Elizabethtown | 6,000 | Rev. Charles E. Furman, Fort Wayne | 5,000 |
| Rev. F. H. Case, Agent | 40,548 | Rev. J. Hill, 2000; John Holmes, 2,000; | |
| E. Christman, Hickory Creek | 2,000 | Jane McMellen, 3,000 | 7,000 |
| Samuel Davidson, 1,600; C. H. Dorion, 4,000 | 5,800 | Rev. John Matthews, D. D., Hanover Col. | 3,500 |
| Samuel Hannah, Esq., Jackson Co. | 3,000 | Mills & Munger, for Ind. and Ky. | 5,000 |
| Benjamin T. Hotkins, Hillsboro' | 4,000 | Rev. Isaac Reed, Bloomington | 5,000 |
| Rev. Nathaniel Hood, Rutledge | 5,000 | Thomas P. Reid, 1,000; O. Sprague, 1,000; | |
| Geo. T. A. Howard, Newport | 6,000 | David Clark, 5,000; Rev. A. Williamson, | 10,000 |
| Rev. John B. McKinney, Obion Co. | 8,000 | ILLINOIS. A. Aker, Winchester | 2,000 |
| Rev. Edward McMillan, McMinnville | 10,000 | Rev. J. M. Ellis, | 25,000 |
| Alex. G. McNutt, Rhea Co. | 3,000 | Rev. Aratus Kent, Galena | 66,950 |
| Rev. Robert L. Mitchell, for Jackson and Overton Cos. | 10,000 | Rev. U. Maynard, Union Co. | 6,500 |
| J. G. Morford | 10,000 | Edward H. Piper, Palestine | 10,000 |
| William C. Rankin, Sevier Co. | 3,000 | John Russell, Bluffdale | 7,500 |
| Rev. John L. Sloan, Carthage | 6,000 | Rev. John Ross, Wayne | 5,000 |
| Rev. Wm. Smith, 2,000; T. Spaulding, 1,000. | 3,000 | L. Thomlinson, Vermilion Co. | 2,000 |
| Thomas Wear, Campbell Co. | 3,000 | Mr. A. Van Winkle, Franklin Co. | 2,000 |
| KENTUCKY. David Campbell | 3,000 | MISSOURI. Rev. Cyrus W. Allen, Agent | 17,160 |
| Rev. F. H. Case, Agent | 7,878 | Rev. William P. Cochran | 23,750 |
| Rev. O. Eastman, Agent | 3,590 | Rev. Ephraim Conrad, 3,000; Rev. James P. Edwards, 3,000; Geo. C. Harrison, 3,000; | |
| M. Allen, J. N. Allen, Danville Col. 1,000 each | 2,000 | Rev. Aaron McIntosh, 1,000 | 10,000 |
| Students, do. for distribution | 10,000 | ARKANSAS TERRITORY. Rev. A. W. Lyon, for school at Dwight | 10,000 |
| J. F. Price, Theol. Sem. Danville | 1,000 | Rev. F. Y. Vail, Agent | 15,000 |
| Rev. W. Ralston | 3,000 | MICHIGAN. William Welsh | 1,000 |
| Rev. Herbert C. Thomson | 2,000 | VALLEY OF THE MISSISSIPPI. Rev. Ornan Eastman, General Agent | 22,317 |
| OHIO. Benoni Allen | 1,500 | Rev. F. Y. Vail | 20,000 |
| Robert Baird, Annapolis | 1,000 | 21 sets, consisting of 441 small duodecimo volumes, for steamboats on the Mississippi River, in consideration of \$100 collected for that purpose, by Rev. F. Y. Vail, on board a steamboat | 119,250 |
| Rev. J. Been, Knox | 1,000 | FLORIDA. Dr. A. Anderson, St. Augustine | 30,000 |
| Rev. Alfred H. Betts, for Monthly distribution in Florence | 10,000 | CANADA. Rev. Mr. Gordon | 5,000 |
| Rev. J. Bradstreet, Cleaveland | 7,000 | Francis Leonard, Hamilton, U. C. | 2,000 |
| Rev. Mr. Bullard, Missionary | 5,000 | Donors for perpetuating Baxter's Saint's Rest, 13 copies | 6,500 |
| William Carey, Esq., Mill Creek | 2,000 | To Authors of Tracts | 42,700 |
| Rev. C. W. Conant, Agent | 2,000 | TO AUXILIARY TRACT SOCIETIES. | |
| Rev. William Eastman, Agent | 2,500 | MASSACHUSETTS. Stockbridge, in consideration of Tracts lost | 6,950 |
| Orrin Eaton, 2,500; John E. Finley, 1,000 | 3,500 | NEW-YORK. Cannonsville | 930 |
| Rev. Charles E. Furman, Agent | 9,750 | Clove, Ulster Co., Bible Class | 11,725 |
| Rev. William Hughes, Missionary | 2,000 | Columbia | 1,350 |
| Rev. Thomas Hunt, Richmond | 4,000 | Fort Ann | 2,138 |
| Rev. Mr. Hutchinson | 1,000 | Lodi, Erie Co. | 3,125 |
| Individuals in Lawrence Co. for supplying every family in that Co. | 10,000 | Rochester, Ulster Co., Bible Class | 9,068 |
| Island Creek Cong. | 1,000 | Utica | 75,000 |
| Rev. J. Lane, for steamboats, Portland Harbor | 3,000 | Windsor, Broome Co. | 4,200 |
| Rev. D. W. Lathrop, Rev. A. H. Betts, and Rev. J. Talcott, to assist in monthly distribution, Lorain Co. | 75,000 | NEW-JERSEY. Deckertown, in consideration of Tracts lost | 2,812 |
| David Lloyd, Huron Co. | 2,000 | Kingston, Female | 2,350 |
| Rev. James McAboy, Agent | 11,500 | Long Pond | 2,225 |
| John McMachen, Butler Co. | 500 | Middletown Point | 3,881 |
| William Nisbet, Cincinnati | 5,000 | Stillwater | 2,375 |
| W. Owen, Felicity | 1,000 | | |
| Rev. Ray Potter, Pawtucket, R. I. for Ohio | 4,000 | | |
| Rev. A. Pomeroy, Gallipolis | 3,000 | | |
| Rev. Mr. Ransom, Meigs Co. | 5,000 | | |

| | <i>Pages.</i> | | <i>Pages.</i> |
|--|---------------|--|---------------|
| PENNSYLVANIA. Aleppo, Auxiliary to | | Farmington | 12,640 |
| Pittsburgh Branch | 2,500 | Gallipolia, for supplying S. Schools | 6,000 |
| Big Whately, do. | 2,500 | Geauga Co. | 21,500 |
| Centre, do. | 2,500 | Huron Co. | 7,750 |
| Clarksville, do. | 2,500 | Jackson | 5,000 |
| Elizabethtown, do. | 3,000 | Jersey | 2,500 |
| Greensburg, Green Co. do. | 2,500 | Kingsville | 11,000 |
| Jefferson, do. | 5,000 | Madison | 1,350 |
| Lower Plumb Creek, do. | 728 | Newark | 5,000 |
| New Providence, Cong. do. | 2,500 | Piketon | 8,000 |
| Rich Hill, do. | 3,000 | Salem | 8,000 |
| Ruff's Creek, do. | 2,000 | Sheffield | 3,940 |
| Wayne, do. | 2,500 | Wakeman | 3,750 |
| Waynesburgh, do. | 2,500 | Wood Co., Maumee | 5,000 |
| do. Female, do. | 2,500 | MISSOURI. St. Louis, for a Depository | |
| Whately, do. | 3,000 | at Boonville | 30,000 |
| Wattsburg, in consideration of Tracts lost | 5,000 | ARK. TER. Washington, Hampstead Co. | 20,000 |
| DIS. COL. Rutgers Fem. Washington | 7,000 | | |
| Albemarle Co. in consid. of Tracts lost | 5,500 | | |
| VIR. Prince Edward Un. Theol. Sem. | 5,000 | <i>TOTAL.—Foreign</i> | <i>Pages.</i> |
| GEORGIA. Milledgeville | 7,000 | Ships for Foreign Ports | 217,406 |
| ALABAMA. Morgan Co. | 10,000 | Army and Navy | 184,900 |
| LOU. New-Orleans Board of Agency | 500,000 | Benevolent Institutions | 278,490 |
| TENNESSEE. Madison Co. | 50,000 | Individuals | 2,178,461 |
| Fayette Co. | 10,000 | Auxiliaries | 967,181 |
| OHIO. Avon | 3,500 | | 3,883,128 |
| Bethel | 750 | Total, West and South of the Alleghany | |
| Black River | 6,310 | Mountains | 2,655,087 |
| Brownhelm | 3,870 | Granted and distributed by Agents in the | |
| Childiothe, for laborers on the canal | 25,000 | Valley of the West, about | 1,500,000 |
| Clarendon | 3,750 | Grants in Foreign Languages, including | |
| Dover | 9,510 | that of the Seneca Indians | 211,880 |

The Committee feel it to be an occasion of unfeigned gratitude to God, that they have been permitted gratuitously to distribute Tracts the past year to the amount of 3,883,128 pages, among our destitute and perishing fellow-men in this and other lands. It will be seen, from an examination of the above list of grants, that they have been very widely dispersed. Nearly 400 distinct appropriations are specified, all of which have been sanctioned by a vote of the Committee at their respective meetings, from week to week, during the year; and these respective appropriations have been divided and subdivided by those who have taken the labor of distributing them, into thousands and tens of thousands of minute portions, and have probably, in general, been given in the form of a single Tract to a destitute individual or family. Could all these multiplied gifts be seen by the supporters of the Society, as they have been imparted during the year to a population dispersed through every destitute part of our own country, and in foreign lands, and on the bosom of every ocean over which the flag of our country is unfurled, the view would resemble that of the gentle rain from heaven blessing at once the rich and the poor, those on the mountains and in the vallies, in the cultivated field and in the wilderness; bespeaking the power and the loving kindness of the Dispenser of all Good. Yet almost all these grants have been made in answer to earnest solicitations, and in as small quantities as consisted with the nature and urgency of the demand. About 1,500,000 pages, as appears above, have been appropriated by the Society's Agents in the Valley of the Mississippi, in aid

of feeble Auxiliaries and to meet the wants of neighborhoods and individuals where they have been laboring; and the remainder the Committee have sought uniformly to entrust to pious, praying men, who would themselves personally attend to their distribution. The Committee trust that the grant of 500,000 pages to aid the Board of Agency in New-Orleans, particularly in the distributions in their own city, will be an item of the above which will give joy to the hearts of many Christians who have felt a deep interest in the moral welfare of that growing population. The Committee earnestly hope that donations will be made to the Society, which shall enable it fully to sustain this important branch of its operations in the destitute parts of our own country; and greatly to enlarge its grants and appropriations for other portions of the world, especially the American missionary stations among the heathen.

THE SOCIETY'S PECUNIARY MEANS.

The Committee have ever felt that the responsibility of receiving the voluntary donations of the friends of the Redeemer, and employing them for the extension of his cause on earth, is peculiarly sacred; and they wish to spread out before the Society and the community, whether the friends or enemies of this Institution and of the cross of Christ, a clear view of *all* that pertains to their pecuniary transactions.

RECEIPTS AND EXPENDITURES DURING THE YEAR.

| | | |
|---|------------|-------------|
| <i>Received, during the year ending May 1st,</i> | | |
| For Tracts sold, nearly at cost, | | \$48,454 59 |
| Donations from Branches, and Auxiliaries | \$2,282 86 | |
| Do. from 49 Life Directors | 3,725 07 | |
| Do. from 183 Life Members | 3,713 82 | |
| Annual Subscriptions and other Donations | 2,033 90 | |
| Whole amount of donations | | \$11,755 65 |
| Total receipts during the year | | \$60,210 24 |
| <i>Paid, during the year,</i> | | |
| For paper | | 26,997 26 |
| For printing, stereotyping, engraving, folding, stitching, and binding, including expense of Christian Almanac | | 22,395 29 |
| Services of the Corresponding Secretary and General Agent, the Assistant Secretary, the Depositary and his 3 Assistants whose time and efforts are wholly devoted to the Society, including \$561.25 of compensation of previous year | | 8,581 25 |
| Services and expenses of Travelling Agents, for about nine years' service, of which nearly seven years' were performed West and South of the Alleghany | | 3,943 06 |
| Grant in money to Foreign Stations | | 300 00 |
| Expenses of the General Depositary, postage, taxes, insurance, fuel, and all other expenses, as by items in Treasurer's report | | 2,993 28 |
| Total paid during the year | | \$60,210 24 |

The Committee would remark, that a rule was adopted by them at the formation of the Society, which has been uniformly adhered to, not to draw on the Treasurer, whose services are all performed gratuitously, and who has, from year to year, made a donation to the Society to the amount of all the discount on uncurrent bills, except of banks broken, for more than the sums deposited with him; but in case sums should

be due, from time to time, beyond the amount in the Treasury, for members of the Committee to provide for meeting them on their own personal responsibility. On closing the accounts for the year, on the first day of the present month, the sum of \$ 700 07 was due for printing, over and above the whole amount in the Treasury, and there were no drafts in the hands of the Treasurer unpaid. The amount in the Treasury was accordingly drawn, making the expenditures during the year precisely the same as the receipts, and leaving the Treasury empty, and the sum of \$ 700 07, due at that time, still unprovided for.

There was also due, on notes given by members of the Committee for paper and printing, all which were payable previous to the 25th day of November next, \$ 8,918 58. It is much to be desired, that the Society should have means to procure paper and printing without resorting continually to the individual responsibility of members of the Committee; but there has, at no time during the year, been funds enough in the Treasury *to meet the current expenses of the Society for ten days*; at more than half the weekly meetings of the Committee, the bills sanctioned by them have exceeded the whole amount of funds at their disposal, and at one period near the close of the autumn, it became necessary to raise \$ 5,000 from the banks to meet existing demands. In the month of November the Committee issued a Circular, showing the deficiency of the Society's means, and the necessity of liberal donations; and every measure that the Committee have deemed proper, has been adopted to induce all Auxiliaries, to which Tracts had been delivered on a short credit, to make the most prompt remittances practicable.

The Committee would further remark, that immediately after the first day of January last, they appointed special Committees to examine minutely into all the Society's expenses, for paper, printing, folding and binding, agency, and all other items necessary to the transaction of its concerns; with a view to ascertaining whether any diminution could be made in any of its expenses, or whether any alteration should be made in the prices of its publications. Those special Committees entered with energy on the duties assigned them; and after laborious and faithful examination, arrived at results, of the essential accuracy of which there can be no question; and which the Committee desire fully to spread out before the Christian community, by whose prayers, and alms, and efforts, the Institution is sustained. The following is a

Summary of the Inventory of the property of the Society, Jan. 1, 1830.

| | |
|--|-------------|
| Cost of the Tracts and other publications in the Society's General Depository, paper estimated at the present market price | \$22,421 02 |
| Value of the Society's Stereotype plates and blocks, and engravings, the whole estimated to be one-fourth worn | 7,130 89 |

| | | |
|--|--------------|-------------------|
| Cost of paper in the hands of the printer | | 2,122 16 |
| Cost of printed sheets and white paper for Tracts and other publications in the hands of the Folder and Binder | | 5,393 73 |
| Total value of the Society's stock of publications, Stereotype plates and paper as above | | \$37,067 80 |
| Amount due to the Society chiefly from Branches having large Depositories, and from Auxiliaries West of the Alleghany, for Tracts and other publications delivered on a credit | \$ 19,555 16 | |
| Deduct 20 per cent. which may never be realised by the Society | 3,911 03 | 15,644 13 |
| Balance in the Treasury (\$2,000 being then due within 6 days) | | 1,769 87 |
| | | <hr/> \$54,481 80 |
| Due from the Society on notes given on the individual responsibility of members of the Committee, chiefly for paper | \$13,748 28 | |
| Due to Auxiliaries and other Societies and individuals, on account | 1,276 11 | |
| Due to Agents in Tract house, for services | 508 33 | |
| Due to Travelling Agents for services, about | 1,566 00 | |
| | | <hr/> \$17,098 72 |
| Total due from the Society | | |
| | | <hr/> \$37,383 08 |
| Whole value of the Society's means | | |

From the above it appears, that the amounts due to and from the Society were essentially equivalent to each other; rendering all the Society's means for conducting its operations equal to the stock of publications on hand, and the materials in use in the transaction of its concerns.

The expense of erecting the Society's house, sustained by the liberality of the Christian citizens of New-York, has, from the first, been kept entirely distinct from all the other expenses; the house being held for the Society by three individuals as Trustees. A few thousand dollars remain yet due on the house; but the rent of rooms, now unoccupied by the Society, considerably exceeds the amount of the interest, and will soon, with the ordinary blessing of Providence, be sufficient to liquidate the principal.

For all other means of sustaining the operations of the Society, the Committee depend *solely on the gratuitous contributions of the friends of this cause, and on the proceeds of the sales of Tracts at cost.* And they are free to express their unanimous sentiment, that, under the smiles of Providence, no more permanent funds—no safer bank, where may be deposited the means of sustaining the Society's future efforts—are essential to its prosperity. It is a promise sealed by the blood of our Divine and glorious Redeemer, that his kingdom shall be extended till the "earth shall be full of the knowledge of the Lord." That promise must be fulfilled. The cause of Zion must prevail. And the Committee are assured the Tract cause will live and increase in magnitude and importance down to the day of Millennial glory.

The Society being provided with a house in which to conduct its operations, the Committee only need the *materials* used in transacting its concerns, free of pecuniary embarrassment; ability to give *short credits* to those who cannot pay immediately, but can sell the Tracts in due time and eventually remit their proceeds; ability to make *grants* for destitute places in our own and other lands as far as Providence opens the way; ability to sustain those who are laboriously *engaged in transacting the Society's concerns*; and ability to push the Society's operations wherever there are immortal beings to be blessed.

The means, however, which are requisite in sustaining the Society's operations from week to week, are greater than by many may be supposed. One important item of expense, which those not intimately conversant with the Society's concerns are liable to overlook, is the *great amount of agency demanded in Tract operations, compared with the amount of funds employed*. In the Society's General Depository, after unwearied endeavors to simplify and systematize its concerns, four individuals are incessantly and very actively engaged. A moment's consideration will show, that the receiving and delivering, to any considerable pecuniary amount, of a variety of nearly 500 different publications, a large portion of which are not equal in value to a cent, and from which all who order them are at liberty to make their own selections, must be a process very tedious in its details. This remark applies not merely to the Parent Institution, but to all large Branches or Auxiliaries having a Depository of the Society's publications, and may serve to show at once the impossibility of their sustaining Depositories in our largest cities and towns without liberal pecuniary donations, and also the extent of the benefit conferred on the community by those individuals who, in numerous places of considerable magnitude, conduct the concerns of Depositories in connexion with their ordinary business, without any pecuniary compensation.

Another item of expense to the Society, unobserved perhaps by many, is that involved in the work of *spreading out its operations, and extending the circulation of Tracts wherever there is a field of usefulness to be occupied*. It is far from being the sole object of the Society to furnish a General Depository to which all who wish for Tracts may send and obtain them. If there is a population in the North, or the South, or the East, or the West, which might be blessed by these publications, it is the duty of the Society to ascertain the wants of that population and supply them—on Sale, if they will purchase—gratuitously, if they will not, whether it be from want of disposition, or of

means. A careful examination of facts will show, that, in a country as extended as ours, the spreading out of the Society's publications over the community, is a large item of the whole expense of sustaining its operations. It is this item *prominently*, that constitutes the Society an object of perpetual religious charity.

The overlooking, or misapprehension of this last mentioned point, has given rise, in the minds of some individuals, to expectations from the Society which, in the nature of things, cannot be realized, and which are rendered doubly impracticable, if the expectations of other distinct and important portions of the community are also to be met. .

1. It is supposed by some that the nominal *price* of the Society's publications is and must be the same as the cost of the three naked items of paper, printing, and folding or binding.

2. By others, it is, at the same time, supposed that a *discount* must be made to large Branches and Auxiliaries having Depositories, which shall be sufficient to enable them to sustain all their expenses.

3. While others still have the impression, that, as the Society sells a large portion of its publications at cost, *few donations*, if any, are necessary to sustain it.

It will be plain, on the most superficial examination, that the above apprehensions respecting the Society are as inconsistent as to suppose that the whole is greater than the sum of all its parts. The object of the Committee is to determine what system of operations will best advance the most extended interests of the Tract cause, and in order to aid in their determinations, they have ascertained the following facts in the History of the Society, which are stated with mathematical precision.

The DONATIONS received by the Society *from the time of its formation to January 1, 1830*, were equal to the expense (estimated as in the inventory above given) of the Society's *entire stock* of stereotype plates and publications in the General Depository and in the hands of the printer and binder; to all its *gratuitous distributions* and *foreign grants* in money; to the whole expense previous to that period, of sustaining the Society's *travelling Agents*; and to $\frac{4}{100}$ of the expense of sustaining the *Agencies in the Tract house*.

The PROCEEDS OF THE SALES OF TRACTS, previous to that period, had been equal, and only equal, to the expense of *paper, printing, folding and binding*; $\frac{4}{100}$ of the expense of *agency in the Tract house*, and the Society's *remaining incidental expenses*.

The following statement shows the AMOUNT PER CENT. PAID for each principal item of the Society's expenses, during two years and eight months ending January 1, 1830.

The whole amount actually paid by the Society during that period was \$ 141,069 06

| | |
|---|--------------|
| Of this sum there was paid for paper, (exclusive of the Annual Report and Tract Magazine,) | Per cent. 40 |
| For Press-work, (exclusive of do. do.) | 22 |
| For Folding and Binding, (exclusive of do. do.) | 15 |
| Stereotyping and Engraving, | 6 |
| Salary of Laborers in the Tract House; viz. the Corresponding Secretary and General Agent; the Assistant Secretary; the Depositary, and his three Assistants, | 4.7 |
| Travelling Agents, | 5.2 |
| Annual Reports and Tract Magazine, | 2.9 |
| Expenses of General Depositary, Postage, Taxes and Insurance, Discounts, Fuel and Light, Grants to Foreign Stations in money, Premium Tracts, care of the Building, and incidental expenses, not included in the above, | 5.2 |
| Total, | 100 per ct. |
| It will be seen that, of the above, the three items of Paper, Printing, Folding, and Binding, are | 77 per ct. |
| Other Expenses, | 23 " |

Thus it appears, that, in two years and eight months, for every 77 dollars actually paid for paper, printing, folding, and binding, 23 dollars were paid for expenses exclusive of those items. Suppose, then, that the Society should pay annually for paper, printing, folding and binding \$50,000.

| | |
|---|----------|
| To meet the expectations of the first class of individuals, above referred to, the price of the publications issued in the same period must be | \$50,000 |
| To meet the expectations of the second class, let a discount of 25 per cent. on three-fifths of the same be made to Branches and Auxiliaries having Depositories, which will be a reduction of | 7,500 |
| Add to this, for every 77 per cent. paid for the three items above specified, 23 per cent. for other expenses, and the amount is nearly | 15,000 |
| In accordance with the impressions of the third class, let no donations be made to the Society, and the amount it is called annually to expend, with no possible source of income, is (exclusive of its gratuitous distributions) | 22,500 |

Having thus shown the impracticability of meeting all expectations which individuals, from partial views of the Society's operations, may indulge, the Committee will proceed to state some of the

PRINCIPLES ON WHICH THE SOCIETY'S PECUNIARY CONCERNS ARE TRANSACTED.

These concerns are under the sole direction of the Committee, who themselves receive no pecuniary compensation in any form whatever.

They endeavor to procure good materials, and to secure the performance of the mechanical part of the Society's operations, in such a manner that the publications issued shall be substantial and durable; and at the same time to obtain the whole on the lowest practicable terms.

The paper is procured by a special Committee, on the most favorable terms which the state of the market will allow.

The printing, and folding and binding, are done in the Society's house, by men who use their own type, presses, &c. at no risk of the Society, and are paid only for the amount of work actually done and delivered in a fit state for circulation. All their proceedings are continually open to the inspection of the Committee and the General Agent; and they are obligated, at all times, to enlarge their operations, or diminish them, as the interests of the Society shall require. The Committee have, during the past year, made a careful investigation as to the prices paid in each of these departments; have obtained a small reduction in each; and are convinced that, at present, the Society can make no contracts more favorable to the best interests of the Tract cause than those now existing.

The Committee have made similar investigations in regard to the amount of agency required in the Tract House, and are satisfied that the compensations given are reasonable, and that the individuals employed, while they are not less devoted to the best interests of the Society than your Committee themselves, are pressed with duty to the full measure of their ability to discharge it—all of them being entirely separated from any other worldly business whatever, and giving themselves wholly to this work.

The employing of *Travelling Agents* the Committee consider to be among the most responsible of their duties. Were all Christians as active as the claims of the Gospel require, the Committee believe a great portion of the labors of such Agents might be dispensed with. But multitudes, who apparently know their duty, need to be excited to action; many are ignorant of the character and usefulness of the Society, and need to be informed; and there are very large portions of the country destitute, in a great degree, of all other means of grace, which probably would never be supplied with the Society's publications, except through the presence and labors of the Society's Agents. It is the object of the Committee to employ in this service only faithful, devoted men, who will exert an influence favorable to all the interests of Evangelical piety, and who will labor not for the sake of obtaining the small compensation allowed them, but for the honor of Christ in the salvation of perishing men.

The operations of the Society being thus conducted with a strict regard to economy in all its expenses, it is the object of the Committee to adopt such PRICES AND DISCOUNTS in the sales as shall subserve the best interests of the Tract cause, as a whole, throughout the entire community.

The general principle they have adopted in respect to *prices*, has been to sell the Society's publications on such terms, that the whole amount received for such of the publications as are sold, shall be equal to the whole amount paid from the Society's Treasury for issuing them. This is what the Committee have intended in stating that the Society's publications are sold "AT COST."

But granting that it is proper the Society's publications should be afforded to the community at cost, there arises a further question respecting the proper *System of Discounts* to be adopted in the sales: whether the publications shall be sold on the same terms to all; or whether to Societies and individuals holding certain relations to the Parent Institution, a discount shall be afforded greater than to others.

The Constitution of the Society prescribes, that a discount shall be made to all Benevolent Societies, and to individuals purchasing for gratuitous distribution or to sell again; and a larger discount to the Society's Auxiliaries; still referring it to the discretion of the Committee to grant to important Branches, or other kindred Institutions, such special privileges as they see proper. In accordance with these provisions, a discount of ten per cent. is now made to Benevolent Institutions, and individuals purchasing for gratuitous distribution or to sell again, and a discount of twenty per cent. to Auxiliaries; one quarter part of their annual receipts being, according to the Constitution of the Society, a donation.

The Committee see nothing specially objectionable in these principles of operation, with reference to their adoption by a Society of limited extent, and located in a part of the country abounding in means and religious privileges; but in applying them to the whole country in its present state, they find so much embarrassment, that they have determined, at the present meeting of the Society, to invite their attention to the provisions of the Constitution referred to, with a view to their amendment so far as shall be thought desirable.

The objections to the existing provisions of the Constitution are chiefly these three:

1. A large proportion of those who co-operate with the Society, especially in the more distant and destitute parts of the country, either do not understand the practical operation of the system of giving 20 per cent. discount to Auxiliaries and at the same time requiring a fourth part of their funds as a donation, or if they understand it, do not see the propriety of its adoption; while, at the same time, it introduces much perplexity in the details of the operations of all Auxiliaries.

2. This part of the system bears very unequally on Auxiliaries in destitute parts of the country which need to have the whole amount of their funds returned to them in Tracts, compared with Auxiliaries in places abounding in

means, many of which it is desirable should contribute more than one-fourth of their funds as a donation.

3. The adoption of so large discounts on a great portion of all the sales of the Society's publications prevents their being afforded to those not entitled to a discount, at as low a rate as is desirable, and renders their nominal price so much greater than the amount received in the sales, as to convey an erroneous impression of the rate at which they are actually sold. The selling of Tracts at 20 per cent. discount from the rate of 10 pages for one cent, is equivalent to selling $12\frac{1}{2}$ pages for a cent, and this rate of discount is somewhat less than the average discount hitherto made by the Society on all its publications.

Another circumstance, which has conspired with the one last mentioned in conveying an erroneous impression respecting the prices at which the Society's publications are actually sold, is the fact, that, while the expense of issuing each *cover* of a Tract is fully equal to the expense of issuing a Tract of four pages, the covers of all Tracts larger than eight pages have not been counted at all in the sales, and the covers of eight page Tracts have been counted only as two pages. Of the whole amount of pages of Tracts and covers issued by the Society previous to May 1, 1829, $21\frac{1}{6}$ per cent. were covers; and no less than $17\frac{3}{8}$ per cent. are covers, which, in the mode in which the sales of Tracts are now made, are *not counted*, and of course are *gratis*. The Tracts, therefore, which are nominally afforded to Auxiliaries at 20 per cent. discount from 10 pages for a cent, which is equivalent to selling $12\frac{1}{2}$ pages for a cent, are actually sold $17\frac{3}{8}$ per cent. cheaper than the rate of $12\frac{1}{2}$ pages for a cent, which is equivalent to selling more than 15 actual pages of Tracts and covers for a cent, or more than 1500 pages for a dollar. Thus, while the Society has nominally been selling 1000 pages for a dollar, it *has actually sold*, taking into view the discounts and the covers, *all its duodecimo Tracts, on an average, since the time of its formation, at the rate of more than fifteen hundred actual pages of Tracts and covers for a dollar.*

The Committee, after the most careful examination, have been able to determine on no system of operation, which in their view will obviate so many of the embarrassments above alluded to, and at the same time so highly subserve the best interests of the Tract cause generally, as to do away all discounts except to large Branches and Auxiliaries owning Depositories from which Minor Auxiliaries are supplied; to refer it to the Christian benevolence of each Auxiliary to contribute such portion of their funds as a donation, as they see proper; to count a greater portion, if not all of the covers; and sell a greater number of pages for a cent.

The *prosperity of the Branches and Auxiliaries* owning Depositories in the principal cities and towns, the Committee view as indispensable

to the general success of Tract operations throughout the community; they are subjected to much expense for freight, and in several of our largest cities and towns, to a great additional expense for rent and agency. The Committee do not apprehend that a discount can be made sufficient to cover all the expenses of such Branches or Auxiliaries; but that a discount, which shall give them a portion of aid in sustaining Depositories at the principal commercial centres in the country, will further the Tract cause in the community at large, and exert a happy influence in carrying into effect a primary principle recognized in the Society's Constitution, that "the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States."

This general plan of operation the Committee have already submitted to the consideration of the principal Societies in connexion with this, from most of which returns have been received, cordially approving of the same. And the Committee have further directed such an amendment of the Constitution to be submitted to the Society, for their consideration, and adoption if approved, that it shall no longer require a discount to be made to Auxiliaries and other Benevolent Institutions, nor one-fourth of the annual receipts of the former to be a donation; and that the Committee shall be at liberty hereafter to carry into effect so much of the plan they have now proposed as, on further deliberation, and in view of all the light that can be obtained, they shall judge will best advance the general interests of the Tract cause.

BRANCHES AND AUXILIARIES.

The number of new Auxiliaries recognized during the year is 119, making the whole number of Branches and Auxiliaries now immediately connected with the Parent Society 823.

Besides these, the Branch American Tract Society at Boston, at the time of its last Anniversary, had 610 Auxiliaries; the Pennsylvania Branch at Philadelphia, 373; and there are in connexion with other large Branches or Auxiliaries, 800 to which the American Tract Magazine is regularly sent gratis; making 1,783; which, added to 823 above, gives a total of 2,606 Societies which have been reported as Auxiliary to this Society, either directly, or through the medium of larger Branches and Auxiliaries.

These various Societies constitute the life of the Parent Institution, and on their persevering activity in the prosecution of their labors depends, in a very high degree, under God, the extent and success of the Tract operations of our country.

The *American Tract Society at Boston*, which has, during the

year, remitted \$ 9,556 46 for Tracts, and \$ 256 78 as a donation, circulated in its last year 8,992,640 pages, of which 2,095,044 pages were given in donation for gratuitous distributions.

The *New-York City Tract Society* has paid into this Society's Treasury during the year \$ 4,889 09, of which \$ 813 51 were contributions from the Female Branch. It circulated in its last year 6,374,732 pages : viz. By the City Committee, in the Monthly Distribution, 4,521,793 ; Shipping and Steamboat Committee, 886,000 ; Associations, 290,430 ; Female Branch, 300,275 ; Market Committee, 125,000 ; Committee on Humane and Criminal Institutions, 87,774 ; Sunday School Committee, 66,960 ; 'Suburbs Committee, 54,500 ; Island Committee, 20,000 ; Executive Committee and Subscribers, 22,000. This Society has 22 Auxiliaries in the City, exclusive of 16 immediately connected with the Female Branch. Its Annual Meeting held in February was one of unusual interest ; nearly all the 500 monthly Tract distributors were present ; and \$ 1,832 41 were subscribed in aid of its funds.

The *Pennsylvania Branch, Philadelphia*, received into its Treasury during its last year, \$ 3,598 57 ; and had circulated, in two years, 11,305,910 pages of Tracts. At a special meeting held in March, about \$ 500 were subscribed for sustaining the Monthly Tract Distribution.

The *Baltimore Branch*, which has remitted during the year \$ 1,138 26 ; resolved, at its Annual Meeting in November, to " endeavor to form, within one year, a Tract Society in every District and Congregation which should cheerfully co-operate with them in this cause, throughout the state of Maryland, with reference to supplying with Tracts every family in the state which is willing to receive them."

The Connecticut Branch, *Hartford*, has remitted, during the year, \$ 1,350 04 ; the Branch at *Albany*, N. Y. \$ 420 91 ; *Troy*, 395 ; *Utica*, which has 82 Auxiliaries, \$ 754 ; *Rochester*, \$ 176 ; *Washington City*, \$ 177 55 ; *Richmond*, Va. 290 57 ; *Winchester*, Va. 330 17 ; *Charleston*, S. C. \$ 750 ; *Augusta*, Geo. \$ 772 42.

The *Female Auxiliary of St. George's Church, New-York*, during its third year, ending in October last, paid into the Treasury of the Parent Society *Six Hundred and Twenty-five Dollars as a donation*, besides \$ 118 60 paid for Tracts.

The following is the amount remitted during the year from twelve Auxiliaries in the Valley of the Mississippi.

Huntsville, Ala. \$ 505 97

Mobile, Ala. \$ 689 03

| | |
|---------------------------|----------------------------|
| Natchez, Miss. \$1,025 25 | Lexington, Ken. \$599 95 |
| New-Orleans, 1,650 00 | Louisville, " 592 75 |
| Knoxville, Tenn. 690 00 | Cincinnati, Ohio, 2,196 44 |
| Nashville, " 884 87 | Hudson, " 208 80 |
| Danville, Ken. 236 75 | St. Louis, Mo. 501 08 |

The Society at Cincinnati has 57 Auxiliaries. At a special meeting held in New-Orleans in February, \$681 was subscribed in aid of the Board of Agency in that City.

In the pressure of other matter, the Committee are constrained to omit a more extended notice of the operations of particular Auxiliaries, and to refer to items specified in various other parts of the report, and to the list of receipts from all the Society's Branches and Auxiliaries in the Appendix.

FRIENDLY INTERCOURSE WITH OTHER SOCIETIES.

The Society sustains the most friendly relations to all kindred institutions, both in this and foreign lands, and with most of the principal Tract Societies a regular correspondence is maintained. *The Religious Tract Society in London*, the Parent Tract Society, still holds on its way, under the blessing of God, with increasing strength. It was formed in the year 1799, and its last anniversary completed *thirty years* of its operations. As early as 1806 it commenced the publication of Tracts in foreign languages. In 1809, it issued Rev. Legh Richmond's Tracts, the Dairyman's Daughter and African Servant, of the former of which 80,000 copies were sold within twelve months. In 1824 it commenced its Tract Magazine, and several friends came forward and enabled it to commence, as has recently been done by this Society, the publication of valuable occasional volumes, as Bunyan's Holy War, Pilgrim's Progress, &c.

In the 10th year of the Society, its *receipts* were \$11,500; in the 20th, \$28,000; in the 30th, \$101,000.

At the close of the 10th year, its *publications* amounted to 150; at the close of the 20th, 381; of the 30th, more than 1000.

At the close of the 10th year it had *circulated* 7,000,000 of publications; at the close of the 20th, 40,000,000; at the close of the 30th, 130,000,000 had issued from its Depository, and from Foreign Societies aided by its funds, and in 48 *different languages*.

A very friendly letter received from that Society, under date of February last, states, that the measure of their operations had been fully sustained during so much of the present year as had then elapsed; also that the circulation of that Society's publications on loan is becoming

general throughout the kingdom. The letter is accompanied by a present to the American Tract Society of duplicates, or more, of fifty different volumes issued by that institution ; embracing a large number of the most eminently devout, practical, evangelical and useful volumes in the English language.

From the *Prayer Book and Homily Society of London* a cordial communication has been received, accompanied by an entire set of the Homilies in English ; and copies of some of them in thirteen other languages, including the modern Greek, Arabic, Chinese, Hindostanee, Armenian, and Indo-Portuguese.

Cordial communications have also been received from the *Liverpool Religious Tract Society*, accompanied by copies of their last Annual Report ; from the Secretaries of the *Glasgow and West of Scotland Tract Society*, accompanying a duplicate set of their publications ; from the Agent of the Society in *Aberdeen*, with copies of their reports and late Tracts ; and from the Secretary of the *Dublin City Mission*, with the report of their successful labors.

The Committee also maintain the most friendly relations to the *Baptist General Tract Society*, and other kindred Societies in the United States ; having received from the former, during the year, an entire set of their publications, neatly bound.

PROMINENT ITEMS

IN THE

SOCIETY'S OPERATIONS.

The Committee will now proceed to lay before the Society some of the more prominent items in the history of its operations during the year, particularly the progress of the systematic distribution of Tracts to every family willing to receive them ; the success of its efforts in the valley of the Mississippi ; the claims for more extended operations in unevangelized foreign lands, and the abundant evidences of the blessing of the Holy Spirit upon the Society's publications.

SYSTEMATIC MONTHLY DISTRIBUTION.

The hand of Providence has been so apparent in the origin, progress and success of this system of effort as to render it an interesting item in the history of the Tract cause. It has arrested the attention of the active friends of Tracts in our country generally, and of our fellow-laborers in the same cause on the other side of the Atlantic. Its origin beautifully illustrates the expansive nature of the benevolence of the Gospel, and the fact that its exercise, instead of exhausting, multiplies

and perpetuates itself. When the Society was making special efforts, at the close of the year 1828, to supply the Valley of the Mississippi with Tracts, and the hearts of many Christians were enlarged to pray for the success of that work, and to give liberally of their substance for its advancement, it was felt that some Tracts at least should, without delay, be sent to *every family* of those increasing millions of our country, especially all such as were destitute of the Bible and the stated preaching of the Gospel. While this duty was distinctly before the minds of friends of the cause in this city, the inquiry also came home to their hearts, "Are there not multitudes of families in these older states, and even in our own city, who neglect all the means of Gospel grace, who are perishing for lack of vision, and whom it is as truly our duty to supply with Tracts as any in the Valley of the West?" The subject was brought before the Board of the New-York City Tract Society for their consideration—the obligation was felt—the duty was clear—and the system of giving one Tract monthly to *every family willing to receive it*, that none might be passed by, was commenced without delay, carried into effect throughout the whole city, and has been vigorously prosecuted till the present hour.

The Committee are aware that there are some serious *obstacles* to the continuance and progress of this work. It requires, in those engaged in it, the exercise of a living faith in the great realities of eternity; a high sense of obligation to Christ and the souls of men, and an amount of labor, and a degree of Christian activity and perseverance, which the grace of God in the heart alone can sustain; and, as it tenders the message of the Gospel to *all*—high and low, rich and poor—implying that *all* are sinners, and must be saved through that atoning blood which is set forth in the humble pages of a Tract, or perish for ever, it must of course encounter some opposition, though it bears on its very front the aspect of pure and universal benevolence.

But, on the other hand, *motives* are not wanting in favor of this system of effort, which are of all-absorbing interest, and are drawn from the very genius of the Gospel, and from the prominent principles of action which characterize the era of Christian benevolence in which we live. What one principle more distinctly characterizes this era, than that Christians are beginning to view the Gospel, not as a blessing to be treasured up and enjoyed by themselves alone, or merely to be preserved, where others who feel its importance may come and share its blessings; but which is to be **CARRIED AND TENDERED** to every individual of all our race, who must be saved through the Redemption it

makes known, or sink into perdition. On this principle is based the effort that is making, or should be made, to place the Holy Scriptures in every family; to send forth the living Teacher to proclaim to all the tidings of the Gospel; to gather all the young into Sabbath and Infant Schools; and in every way to communicate to all the knowledge of Him, whom to know "aright is life eternal."

The adaptation of Tracts to *arrest the attention* needs no evidence; and in the *successive* distributions, at monthly intervals, as a token of friendship and affection to every family, they can scarcely fail of being regarded with more than common interest.

The presence of an affectionate devoted Tract Distributor, each month, in every family, is strikingly calculated to disarm the bitterness of prejudice against the Gospel; and the opportunity afforded for personal religious conversation, as the circumstances of each family permit, and thus of carrying the Gospel to the fireside, not only in the pages of the Tract, but from lips on which the dew of love to Christ and the souls of men has fallen, is one which can be perhaps in no other way so favorably and so frequently obtained.

The spiritual wants of the people among whom they dwell are thus brought distinctly to the knowledge of active Christians, to engage their prayers and their labors of love in every manner which the Providence of God shall suggest. If families do not attend public worship, their feet are directed to the house of God. If their children do not enjoy the benefit of the Sabbath School, they are directed thither. If they have not the Bible, efforts are made to supply them, and induce them diligently to search its sacred pages. If the widow and the orphan are suffering, their wants are seen, and the same benevolence which prompts a regard to the soul, will excite a sympathy not unavailing for the distresses of the body.

This work bears no distant or obscure resemblance to the errand of the primitive disciples of Christ, who were sent forth to go into every house and city, bearing the tidings of mercy through the blood of their Divine Master, whether those to whom they were sent would "receive them" or "receive them not." It trains up, moreover, a host of active Christians, and opens before them a way of directly enlarging, through the divine blessing on their own personal efforts, the boundaries of the Redeemer's kingdom, and extending it into the territory of the adversary of souls. That kingdom of spiritual darkness exists not merely in the vast tide of emigration that is rolling Westward; nor yet where the victims of vice and infidelity are congregated in our large cities—it exists

in every county, and town, and village, and neighborhood of our beloved country—wherever there are souls still held in the bondage of sin, and which own not their allegiance to the King of kings. To all these, and especially those who absent themselves from the house of God; who are destitute of the Bible, or neglect to read it; on whom no minister of the Gospel calls to converse on eternal things; whom no private Christian visits with any degree of frequency on the same errand of love; and who are living without God, and without hope, and without the means of grace, and dying, in this Christian land, under a condemnation more aggravated than that of the poor benighted heathen—it is the object of this distribution, in an affectionate and proper manner, to tender the message of salvation by Jesus Christ.

The plan pursued in this work is, for the Board of the Tract Society of the place to be occupied to separate it into a few local divisions, or wards, and assign each division to one responsible person, who will himself see that it is punctually and thoroughly occupied from month to month. Each person to whom a division or ward is assigned, separates it into convenient districts, and assigns each district to some active individual, male or female, who will, previous to a specified day of each month, personally present a Tract to each family willing to receive it, explaining the method and design of the distribution, and improving the opportunities incidentally afforded, for personal religious conversation, and other means of usefulness. The distributors in the several districts, on a specified day present to the Committee for the division or ward their reports of the success of their distributions.

The substance of those reports is presented at the various meetings of those engaged in the work for their encouragement, and the whole preserved to be laid before the Annual meeting of the Society, or used in such manner as it is judged will best promote the welfare of the Tract cause.

It has been considered an essential item of the plan to select the same Tract for distribution in each city, town, or village, that the distribution may be continued from year to year with assurance that the same Tract is not twice presented to one family. Cards containing directions for distributors in occupying their districts, and blank reports which have been found convenient in prosecuting this system of effort, have been prepared by the Committee for use in every part of the country.

The Committee have reserved for another part of their report the evidences of the blessing of the Holy Spirit on the Monthly Tract Distribution. They here add a brief view of the *extent to which this system of effort has been adopted* in the United States.

In this respect it is no unimportant item, that throughout the 200,000 population of the City of New-York, this distribution has been faithfully prosecuted for fifteen successive months. "The number of families reported in the month of December last," says the Third Report of the New-York City Tract Society, "was 34,525, in 543 of which, or about one family in 60, the Tract was refused; number of distributors, 479, of whom 257 are males, and 222 females; number of families who wish Tracts in foreign languages, 264; 1371 families had also been supplied with the Bible, and 566 children brought into Sabbath or Infant Schools.

The whole number of Tracts distributed, in the fourteen Wards, in the course of the eleven months, during which the plan has been in operation, is

nearly 370,000, or more than *one Thousand Tracts every day*." Concerning one Ward, the Superintendent says, "Every District of this Ward has been *faithfully occupied for eleven successive months*. I have, at all times, had the names of more who were willing to engage as distributors, than were sufficient to supply the 36 Districts of the Ward. Of the 36 distributors who originally commenced in this Ward, 28 continue till the present time, with apparently increasing interest, and 4 have removed from the city or the Ward. The distributors have met monthly, to report to each other the success of their labors, and pray for the divine blessing; and the most delightful harmony has bound our hearts together as servants of the same Lord, who were striving to advance his cause on earth, and benefit the souls of our dying fellow men."

In *Philadelphia* 20,000 copies are distributed monthly, and the system is adopted by numerous Auxiliaries of the Branch Tract Society located in that City.

In *Baltimore* one hundred and forty Sabbath School Teachers originally pledged their efforts as distributors; and 7,000 copies of several Tracts have been ordered for successive months.

In *Albany, N. Y.* The results of four months' distribution give 139 Distributors, and 2,311 families, 105 of which declined receiving Tracts.

In *Troy, N. Y.* says an active individual, "the success of the monthly distribution is very great. Out of 1600 families, only from 31 to 36 refuse the Tracts. *The Lord is with us of a truth*. One result very conspicuous and gratifying is, that *every church in the city feels the influence, by causing people to flock there for instruction*. The language of the Tract is not, 'Go to this, or go to that place of worship;' but simply '*Go to the house of God, and the Bible, and see whether these things are so.*'"

In *Utica, N. Y.* the work has been prosecuted with great zeal, and the most animating success. The monthly reports have embraced a great variety of circumstances of uncommon interest.

The American Tract Society, *Boston*, state that 10 towns in *Maine*, 35 in *New Hampshire*, several towns in *Vermont*, and a large number in *Massachusetts*, have been reported as having the plan in operation.

The Connecticut Branch at *Hartford* report, that the work is successfully prosecuted there by the Ladies' Tract Society, and that about 1200 Tracts are circulated in each month's distribution.

Among other places of considerable magnitude, in which this work has been begun and prosecuted with different degrees of system and energy, are *Newport, R. I.*; *Brooklyn, Danbury, Middletown, and Norwich, in Connecticut*; *Auburn, Brooklyn, Buffalo, Catskill, Cherry-Valley, Coxsackie, Elmira, Jamaica, Montgomery County, Poughkeepsie, Rochester, Salem, in the state of New-York*; *Elizabethtown, Newark, Princeton, Stillwater, in New-Jersey*; *Gettysburg, Harrisburg, Pittsburgh, Reading, Washington, in Pennsylvania*; *Wilmington, Delaware*; *Alexandria and Washington, Dis. Col.*; *Richmond, Petersburg, Vir.*; *Charleston, S. C.*; *Augusta, Darien, and Savannah, Geo.*; *Huntsville, Ala.*; *Natchez, Mi.*; *Knoxville and Nashville, Tennessee*; *Danville, Louisville, Lexington, Paris, Kentucky*; *Cincinnati, and the Counties of Ashtabula, Lorain, Portage, and Wood, Ohio.*

While the Committee will regard with deep interest the unfoldings of Divine Providence respecting this system of effort during another year, they would express their earnest desire, that it may by no Christian be perverted as an apology for the neglect of promiscuous Tract distribution, wherever the opportunity of usefulness may be presented.

OPERATIONS

IN THE

VALLEY OF THE MISSISSIPPI.

In the history of the Society's operations during the year, no item is more prominent than its efforts for the population in the great Valley watered by the Mississippi and its tributaries.

In all other parts of the country, the Society has had but *four Travelling Agents* employed for any considerable portion of the year, only one of whom now continues in this service. They are **REV. AMOS BLANCHARD**, who labored a part of the year in the vicinity of Utica, N. Y.; **REV. JOSEPH WOOD**, who labored some months in the South Western portion of the same State; **REV. ANDREW H. REED**, who has been laboring in Maryland; and **Mr. ALBERT HALE**, who labored all the former part of the year in Georgia.

Of the six Agents who were laboring in the Valley of the Mississippi at the time of the Society's last anniversary, two have left the service of the Society, and another, **Mr. ALFRED HAMILTON**, who commenced his labors about one year since, has felt himself compelled to suspend them for some months; but six others have, during the year, engaged in this service, making the whole number now laboring in that interesting field **NINE**: viz. **REV. ORNAN EASTMAN**, the Society's General Agent, who has personally visited a great number of the principal towns, and who exercises a supervision over the entire operations of the Society West of the Alleghany; **REV. JAMES M'ABOY**, who has been laboring chiefly in Western Pennsylvania and Western Virginia; **REV. FRANCIS H. CASE**, whose field of labor has been Alabama and Tennessee; **REV. CYRUS W. ALLEN**, who is laboring in Missouri and Illinois; **REV. CYRUS W. CONANT**, who is laboring in Indiana; **REV. WILLIAM EASTMAN** and **REV. JAMES SEYMOUR**, who have for some months been laboring in Western Pennsylvania, chiefly in connection with the efforts of the Rev. Mr. M'Aboy; **Mr. LUCIUS C. ROUSE**, who has been laboring in Ohio; and **Rev. A. LOGAN**, who has recently commenced efforts for the Society in the State of Mississippi.

The correspondence and reports of these brethren, as they have come to hand, from week to week during the year, have been read by the Committee with intense interest; and have inspired them, they hope, with a regard to the spiritual welfare of our country, which will not cease to animate their highest and noblest efforts. If ever Christians had a work spread before them, at once of magnitude beyond all that the mind can grasp, and full of promise, in such a work are Christians

of these United States now called to engage, and among the rising, forming, giant people within the limits of their own territory. Unbelief, indeed, may sing her dulcet song, that "all is well;" but the Committee believe that all active, enlightened, Evangelical Christians of every name, fully agree in the conviction, that sin is making alarming progress in our land, and that the Gospel must have a greater prevalence, or millions of souls will be left to perish in the native darkness of their minds; and our free and happy institutions, in the absence of moral principle, to fall under the just judgment of God, and the weight of our nation's iniquities. There is no patriotism nor piety in crying, "peace, peace, when there is no peace." The Committee would wish the moral state of our country to be seen as it really is; that motives, furnished by appalling facts, may press upon the hearts of the real children of God, and impel them to discharge the duties they owe to their fellow-men, to the cause they love, and to the Master they serve.

In this view they would spread before the Society and the Christian community, a portion of the communications of our Brethren who have been laboring in the wide West; already embosoming its population of 5,000,000; which, to all human view, is soon to swell to 10,000,000; 20,000,000; 50,000,000, and onward; and to embrace the mass of the inhabitants of one of the greatest and most powerful nations that shall dwell on the face of the earth. These communications pertain to the character, extent, and wants of the field to be occupied; the aid there given by the friends of the cause; and the inducements which urge the followers of Christ, without delay, to spread throughout the length and breadth of it the saving influences of the Gospel.

The County where I am now laboring, says one of the Society's Agents at the West, is very destitute of religious instruction. There are 6 or 7 small classes, or churches, of different denominations, who have preaching on week days about once a fortnight. In this and the adjoining County, I have given donations of 15,000 pages of Tracts; and the few who have taken an interest in the Tract Society have, in one of the Counties, resolved to attempt to supply every family with at least some Tracts. So far as I can learn, more than half the families in those Counties are destitute of the Bible.

A Circuit Judge, residing here, told me that, in trying a certain cause, two individuals were brought in as witnesses—one 15, and the other 11 years of age. On questioning them respecting the nature of an oath, he found that they had never seen a Bible, had never attended any school or religious meeting; had never heard of future punishment, of God, or of the great Adversary of souls, or at least knew not the distinction between the two, or any of the attributes of either. The father of the children was confused at the questions asked, and, upon inquiry, the Judge found him to be a Justice of the Peace in the County, who could neither read nor write.

I could detail to you numerous other facts which would show, in a very striking manner the need of a more general diffusion of knowledge. I am

surprised, when I think how Christians in the older settlements have neglected the moral and religious instruction of these new states. I must tell you, also, that if I have met with some dark spots in this state, I have met too with some bright examples of Christian benevolence. I have visited one man, in ordinary circumstances, who works hard, and dresses plain, and lives frugally, who has given \$300 during the last year to the Benevolent Institutions of the age, \$75 of which was a donation to the Tract Society.

In some parts where I have travelled, adds the same individual, the use of *whiskey and other ardent spirits* prevails to a most alarming extent. I have called on multitudes of families who were miserably poor, and talked with them freely on this most destructive cause of their ruin. Sometimes I charge home upon them the crime of using whiskey, and feeding their families with whiskey, instead of providing them with schools and the means of instruction. I think that in a place where I recently formed a Society, there was not an eye but was rolling in the gushing tears, when I told them how they had robbed their children of what would be demanded of them in the day of judgment. The man who piloted me to the road after the meeting, said: To tell the truth, I have just taken my barrel to the distillery to have it filled with whiskey; but I will go directly there and countermand my orders.

In many Counties where I have labored, says another, there is a great destitution of the privileges of the Gospel. Tracts are much needed, and seem to be *almost the only* means of grace which can be used with many in the sparse and destitute settlements. I have been repeatedly told by solicitors, appointed to obtain subscriptions for the Tract cause, that they have been asked by those to whom they applied, What is a *Tract*? They had never seen one; but when Tracts were shown them, they appeared pleased, and anxious to procure them.

I have succeeded in forming numerous Auxiliary Societies, the amount of the contributions to which has, in many instances, been very liberal; and through the instrumentality of which, some hundreds of thousands of pages of Tracts have been already put into circulation. The evidence of the usefulness of these publications is abundant. We cannot expect to know, in this world, all the good they are the means of accomplishing. Such a disclosure will be made only at the Great Day. Yet we are permitted to know enough of their effects to stimulate us to activity in circulating them among our fellow-men.

The Tract cause, says an Agent in *Western Pennsylvania*, is going on here better and better. Clergymen and private individuals, of different denominations, give their cordial co-operation. Prejudices against the great plans of benevolence, for which our age is distinguished, are removed; liberal contributions are in many instances made; and much good is done.

I often preach in behalf of the Tract cause, to *two congregations each day, for many days in succession*. During one week recently, I *preached ten times, and attended constantly to Tract business*. I have great reason for thankfulness that my health continues so good, in the midst of such arduous labors. The attention to preaching has been great. After preaching lately, on a Lord's Day evening, a number of persons expressed a desire to converse with me on the concerns of the soul—four of them, I found, were rejoicing in hope, and the others anxiously inquiring, "What must we do to be saved?"

On the Sabbath, a week previous, an unusual seriousness was very apparent. The house, which ordinarily holds the congregation, would hold but little more than half the females; and the males, old and young, sat around the house on seats prepared on the spur of the occasion, from rails, boards, &c. Many were suffused in tears. Multitudes came and shook hands with me, with great cordiality. One man informed me that my first sermon on the Lord's Day was the *seventh* he had heard me preach.

My labor is sufficient to fill up every hour. I end the day fatigued, but rise in the morning refreshed for new efforts.

I preach as if there were but two parties—God's and the Adversary's; and in connexion with my efforts for the Tract cause, endeavor to do all I can to bring those whom I address to give their own hearts to Christ—to enlist themselves in the cause of Temperance—*total abstinence* from intoxicating drinks—and to consecrate themselves, without reserve, to the advancement of the eternal interests of their fellow-men, and the blessed cause of our Redeemer on the earth. In one place, the very men who argued against me, when I first went to them and preached, "Touch not, taste not, handle not," are now the leaders of the Temperance cause. In another place, where I found them all opposed to the Temperance Society, having called with the minister on a merchant of the place, **THE BOTTLE** was brought forward. I began a lecture on total abstinence. The minister could not accord with my opinions; but when I saw him afterward he told me he was convinced—that "Touch not, taste not, handle not," should thenceforth be his motto. He had conversed with his family on the subject, and had what was in the decanter poured away—he *could not have it drunk about his house—he could not give it away, nor sell it*. His son at first desired to sell it; but on hearing another discourse on Temperance, he told his father he did not wish to sell it. Three Temperance Societies are now formed in the county, and others are in progress.

Several very striking additional evidences of the blessing of God on our labors I would relate; but I am now exceedingly fatigued, and must bring my letter to a close. I am weary in the work, but not of it. I find so many things to sweeten the labor in the evident blessing of God on Tracts. I trust I feel willing to labor wherever the Committee think I can do the most good in this blessed cause; and to continue my labors *till I fall in the work*.

"I rejoice," says a faithful Agent at the West, "in the prospect of your sending us another fellow-laborer in this wide field. Let him come and see the need of light, and the pleasure with which it is received, and if he loves God and feels for the souls of men, he will do all he can do, to advance this cause."

"I feel," says another, "that the efforts I am here making to spread the Gospel will cause a new string in the harps of glory to be struck, even while eternity rolls on; and that, should I be permitted, through boundless grace, to sit down on the right hand of our Emanuel's throne, a retrospect of these efforts will cause a new thrill of joy to vibrate for ever in my breast."

Another says, "I expected that the good seed we have sown would show fruit in the Great Day; but God has already blessed our efforts. Numbers, in this and the adjoining county, are now asking the way to Zion, and crying out, in earnest, What must we do to be saved?"

The amount of Tracts we have *gratuitously distributed* in this County, says one of the Society's Agents at the West, may seem large to you and the Committee, but had you been with us, and seen what we have seen—had you seen the people in this emphatically destitute region, wandering like sheep without a shepherd—we are certain you could not have withheld these means of grace. O, it is enough to make the heart ache with almost deepest pain, to see such multitudes of immortal beings hastening on to the grave and eternal death, with scarcely any one to warn them of the dark abyss, or entreat them to flee from the wrath to come. While we have been thus sowing, as it were, the seed of spiritual life, we have been praying the Lord of the harvest to distil upon it the dews of his heavenly grace. And, my Dear Brother, I do look upon our efforts the past month, in this county, as the harbingers of better days to this moral waste, embracing not far from 20,000 souls.

The above statement may seem alarming, and perhaps might be denied by some, but I think I speak conscientiously, and in view of that *Day of days*

to which I and all these immortal beings are hastening. Truly might perhaps the greater number of these individuals say, "No man hath cared for my soul."

We have succeeded in circulating Tracts in almost all the families in the county, which will speak to them as for eternity, and in view of the realities of the coming world.

I feel, dear Brother, that I am engaged in a great work—a work which will tell upon the immortal interests of thousands. I feel that nothing less than the circulation of Gospel truth throughout our country will, under the Divine blessing, save it from infidelity and from the consequent curse of a sin-avenging and holy God. We perform a great deal of labor and endure great bodily fatigue, but I am sure we are willing to endure it all, if by any means we may be the instruments of conveying the light of divine truth to souls sitting in darkness and death.

In travelling 250 miles in the interior of this state, says another Agent in the South Western part of the Valley, *my whole travelling expenses have been less than one shilling*. The gentleman at whose house I am now writing furnished me with a horse, and letters of introduction to friends, and the people are very hospitable. Withal I have seen the wants of another portion of our country, and found some new arguments for renewed zeal in the Tract cause. Most of the persons to whom I presented a Tract, said they *had never seen one before*, and many did not know the meaning of the term Tract as applied to a book. Many expressed great surprise that I should give them little books. We are truly engaged in a *great work*. You talk about the great country West of the Alleghany, but could you travel through its length and breadth, and see it as it is, you would be convinced that all your anticipations of the future growth and extent of its population will be more than realized.

Among the most prominent *obstacles*, to be here encountered in this cause, says an Agent laboring in one of the darkest parts of our whole land, I would mention the following: First, sectarian partialities: while all the friends of Christ are so few, I cannot bear to see any thing like a dividing of our forces. The next thing to be mentioned is a deplorable ignorance among the people. Many cannot read. Next a want of devoted Christians: in one county town I could find but one professing Christian and she was a visitor in the place. And to these may be added the difficulty, in this newly settled and scattered country, of getting the people together in order that they may be informed on the subject. But in the midst of all these obstacles, I have hourly encouragement to labor for the Society. I thank the Committee, and I trust I thank God for putting me into this service. I trust that no consideration will be suffered to appal the hearts of the conductors of the Society, or to unnerve their arm: they will see in eternity most blessed fruits of their labors.

The following interesting facts are from the Society's Agent in *Louisiana and Mississippi*, whose labors were chiefly performed where no Agent of the Society had ever before labored, and very little comparatively had been attempted in the Tract cause.

In commencing my agency in these states, which are less blessed perhaps with the privileges of the Gospel than any other part of the Union, but little expectation was entertained of collecting funds for the Tract cause: our great work was to explore the field, to awaken interest on the subject of Tracts and of religion generally, and to promote, as far as possible, the gratuitous distribution of these publications among the destitute.

The two States of Louisiana and Mississippi embrace an extent of territory 580 miles long, by 360 broad, a large portion of which is alluvial soil, of almost inexhaustible fertility. In 1810 these States contained about

120,000 inhabitants; in 1820, 230,000; they now contain about 500,000, and the population is rapidly increasing.

It might seem invidious to state *statistically*, the number, or rather, the *dearth* of preachers of the Gospel, of every denomination, in these States; but I assure you their number is *very small*; scarcely bearing the resemblance of an actual supply of the wants of the people. It is no uncommon thing to find families who have not heard the Gospel for five, and even for ten years; while at the same time actual investigation shows, that in large portions of these States, from one-quarter to one-third of the population are wholly destitute of the Bible.

In the city of New-Orleans, already containing 50,000 inhabitants, and one of the most important points of moral influence in our country, *the whole number of members of all Protestant churches, exclusive of the colored population, but little exceeds 100*. The part of Louisiana which lies west of the Mississippi, a most fertile region, 200 miles long and 100 broad, embracing ten counties, is in a very great degree destitute of all the means of Gospel grace; and ten or twelve counties in the interior of the State of Mississippi are but little better supplied.

There are indeed, in various parts of these States, active Christians, who do honor to the cause of their Master, who mourn over the moral desolations around them, and who are ready to co-operate in every well-directed effort for the promotion of the interests of true religion; but it cannot be concealed, that Infidelity, Universalism, and other destructive errors, extensively prevail; and that, as a consequence, duelling, gambling, horse-racing, profane-ness, intemperance, and Sabbath-breaking, often cause the Christian's heart to bleed, and in many places seem almost to have incorporated themselves with the fashionable and approved customs of society.

I allude to the prevalence of these errors and vices solely to show the great and imperious necessity of extending there, without any delay, and in every practicable form, the blessed influences of the Gospel of Jesus Christ. In view of these facts, who can fail to see the immense importance of furnishing this whole country with *Tract preachers*, as *almost the only* means of salvation with which they can now be supplied? And it is a matter of gratitude to God, that he has succeeded this good work far beyond our expectations.

In those parts of these States where Societies could not be formed, *more than 100,000 pages of Tracts have been gratuitously distributed*; and could those friends of the American Tract Society, through whose liberality they have been furnished, have witnessed the eagerness with which they have been received and read; the expressions of gratitude they have drawn forth from those who are blessed with no Bibles—no churches—no ministers of the Gospel; they would bless and praise God that he gave them the ability, and the disposition, thus to send to their destitute brethren the bread of life.

It will be gratifying to the friends of the Society to be informed, that, in connexion with the grant of 500,000 pages of Tracts for the City of New-Orleans and the vicinity, alluded to in a former part of this report, the Committee have commissioned an Agent, exclusive of those mentioned above, MR. MOSES H. WILDER, to engage in the personal distribution of Tracts in New-Orleans, and in superintending the Depository of the Board of Agency in that City. These proceedings on the part of this Society have been very gratefully acknowledged by that Board; and the Agent is successfully prosecuting his work. More de-

finite results the Committee hope to be able to communicate to the Society in their next Annual Report.

The operations of the Society West and South of the Alleghany have been greatly furthered by the establishment, in almost all the principal towns, of Branch and Auxiliary Societies owning Depositories, from which Minor Auxiliaries and individuals, in every direction, may draw supplies of Tracts. In the remaining large towns where such Branches or Auxiliaries are not yet formed, the Society's Agents, as fast as they advance in their work, will make it a prominent object to secure their formation.

The whole amount of Tracts sent into the country West and South of the Alleghany, during the past year, is 24,099,800 pages, of which 2,655,067 pages have been granted by the Society for gratuitous distributions. The total receipts from the same portion of country during the year, have been \$14,927 13, of which \$941 64 were donations, and the remainder in payment for Tracts.

The Committee subjoin a few additional testimonies from various sources, but of unquestionable credibility, in corroboration of the above from the Society's Agents.

The receipt of the American Tract Magazine, through some unknown friend, says a gentleman in *Illinois*, has awakened much interest here in the object of the American Tract Society. We are among the scattered millions in the great valley of the Mississippi, and multitudes around us are going the downward road to destruction; destitute of almost all the means of Gospel grace. Hundreds of families have not the Bible in their houses; and hundreds of families hear nothing of the name of God but in a way of blasphemy. We are unable at present to support the preaching of the Gospel; and I feel emboldened to become a beggar to your Society for Tracts. Should it please Him who holds all hearts in his hands to incline your Society to make us a small grant, I will, with the assistance of Divine Providence, make the best possible use of them. I saw, in the last number of the Magazine, that four Agents have been sent to the Valley of the Mississippi; they have not yet extended their labors to this State; but, with great anxiety for their welfare, I stand with open arms to receive them, and ready to enlist in their service. Their task is great, and the laborers too few.

We visit neighborhoods sometimes, says a Baptist Clergyman in *Ohio*, where there has not been a Sermon preached for *ten* or *fifteen* years; but ours are *only* visits—Tracts we could *leave* for them to read and meditate upon when we are gone.

The whole country, to an astonishing extent around this, says a Clergyman in *West Virginia*, is destitute of almost every source of religious information; the people are generally indifferent to religious subjects, and know not how to esteem the bright and spiritual advantages enjoyed by many in other parts of our highly favored country. I am confident, if you knew the moral state and aspect of things here and in other places equally destitute, the prayers and the efforts of the American Tract Society would be united, that they may be supplied with the messages of the Gospel. Do send us as many Tracts as the Society can afford. We could dispose of thousands in a short time to ad-

vantage, if we had them—many are anxious and willing to read Tracts, that manifest no disposition to aid in supporting any religious Institution whatever.

For the grant of 20,000 pages of Tracts, writes a gentleman in *Arkansas Territory*, we have to express to the Committee our warmest thanks. *In my seclusion here in these Western Wilds, my heart, at times, is ready to sink within me at the slowness of Evangelical movements toward poor, neglected, unknown Arkansas!*

It is matter of very serious regret, that New-Orleans, the great emporium of the West, should at any time be destitute of Tracts. I hope this deficiency will be supplied through the attention of some of the travelling Agents, of whose arrival we are informed by the Tract Magazine. *How gladly would we hail the arrival of one of these good Missionaries among us!* But our distance from the large towns, together with our thin settled condition, precludes the hope at present.

As to the religious and moral condition of this country, it is deplorable indeed. On this subject I could tell you a tale that would cause your heart to bleed. We have much need of Missionaries and Tracts. We hear of a Missionary at Little Rock, our seat of territorial government, and that his labors have been greatly blessed. But that place is more than 100 miles distant from us, and we have but little communication with it.

I have written at this time with a heavy heart; and have hesitated whether I ought not to give over all application for relief, and to keep the knowledge of our real situation from afflicting the sensitive hearts of your Committee, *until the means placed in their hands become more commensurate with their views of benevolence.*

The Tracts forwarded, says a Missionary at an Indian station beyond the Mississippi, have at length come safe to hand, and I thank you most sincerely, and all the Auxiliaries and individuals who aid your Society, for providing so rich a repast for those who are perishing at the West. And when I say "West," I mean not merely West of New-York, nor yet West of the Alleghany, but West of the Mississippi. Never were Tracts more needed than they now are in the Territory of Arkansas. We have already scattered some thousands of them in the Western part of the Territory. At Fort Gibson I have distributed many to the soldiers, which have been read attentively by nearly all. They have prepared the way for religious conversation, and I have great hope of being useful to them, through the instrumentality of Tracts. We have recently distributed some Tracts among the Creek Indians, and have the prospect of having our School soon made up of the children of three Tribes, all located within the distance of about a half day's ride.

A Gentleman at the West, who had been requested to engage in the service of the Society, but was prevented by declining health, addressed the Committee as follows: So far as I know my own feelings, my heart is with the Tract Society; and I more desire the restoration of health, that, by promoting its interests, I may be able to do something for the advancement of the cause of Christ, than from any other motive. I have seen enough of the West to know that, in a spiritual sense, large portions of it are growing up with briars and thorns: I have travelled a good deal, and been extensively acquainted, and speak from personal observation. And what shall be done? Shall the tide of moral desolation be permitted to roll on till thousands after thousands are hurried, by its turbid and desolating stream, into the gulf of perdition? Can nothing be done to stay its baleful progress? Yes, much, *very much* can be done. Beside all that can be done to promote the preaching of the Gospel, let Sabbath Schools, with well selected libraries, be established in every neighborhood; let the word of God be placed in every family, and Tracts in the hands of every individual who can read them.

and who can calculate the blessed results? We must go to the judgment seat of Christ, and into the eternal world, before we can make the calculation. And why is this not done? Let Christians feel as they *will feel* on the bed of death, and at the judgment seat of Christ, and place that estimate on earthly good and earthly treasures which they *then* will do, and let them know the value of the immortal soul as they *then* will know it, and the work would be done. The truth is, Christians are pleading excuses for not engaging more earnestly in the cause of Christ, and for not giving more for the spread of the Gospel, which they will not dare to plead at the bar of God.

And now, dear Brother, let me ask an interest in your prayers, that God would make plain before me the path of duty; and if he has any thing more for me to do in this pilgrimage, that he would give me strength and grace to perform it; or if I am soon to go down to the grave, that I may be prepared to glorify him in death.

"The day is evidently hastening," says a most excellent clergyman, who has resided for many years west of the Alleghany, "that is to draw a visible line of separation between the friends and the enemies of truth and holiness. Could your Committee and wealthy friends of your Society see the progress of *error and vice* at the West—the wide West—which is soon to give character and laws to the nation, they would tremble as they have never yet trembled for *our country*. The progress of *Romanism*, together with open and disguised *infidelity*, in the great valley of the Mississippi, will require, according to present appearances, but a few years to prepare from your presses a Tract, which you may entitle 'The last hope of the world fallen'—'America Ruined:'—and shall it be? Shall this progress not be checked? I know that you are doing much. But, dear Sir, while the thanksgivings of many, very many, souls ascend to God for the abundant liberality of your Society, and of Bible and Missionary Societies, he assured that in your department, and in all the departments of benevolence, efforts *altogether unprecedented* must be made, and made *soon*, or our country is *lost*—our civil and religious institutions—all the blessings of a free government, will be swallowed up as with a flood, and *Wo! Wo!* will be written in tears and blood all over this once fair and happy land."

OPERATIONS BEYOND THE BOUNDARIES OF OUR OWN COUNTRY.

The Committee consider the Tract system adapted to be eminently useful in extending a knowledge of the Gospel in unevangelized portions of the earth; and believe that there are sacred and imperious claims upon the Society to make greater efforts for those who are sitting in darkness and the shadow of death. The moral desolations of a large portion of our own continent, of Greece, and other countries on the Mediterranean, and the wants of five or six hundred millions of our race still shrouded in the midnight gloom of Paganism, all appeal to the Christian sympathies of this Society. God, in his providence, is preparing the way before us; Languages most extensively spoken are already conquered; printing-presses are in operation; and laborers, scattered abroad in the wide field, urge us to efforts worthy of the age in which we live, and the light, and privileges, and means, which God has bestowed on us.

The following communications show, that the providence of God is now greatly in advance of the movements of the Society.

The Rev. J. J. Robertson, Missionary of the Protestant Episcopal Church, has made to the Committee a most interesting communication, showing the usefulness of the Tracts appropriated to him by the Society for circulation in *Greece*, the great need there is of more extended Tract operations there, and urging the Committee to adopt systematic efforts for the supplying of that country, especially through translations of this Society's Tracts into modern Greek at the American Mission press in Malta.

With regard to Greek Tracts, says Rev. Mr. Robertson, I have circulated them through a very large portion of the Morea, and some parts of Roumelia, among all classes of persons, both lay and ecclesiastical. *Never have I witnessed such an eagerness for books. In no part of the world, I am convinced, are they more diligently read.* I have seen a priest take a Tract and read it aloud on the Lord's day to a little circle of hearers, in a place where the sound of the preached Gospel had not been heard for more than a year. In fact, there are few places in Greece where the Gospel is preached more than three or four times a year. What better substitute can there be, until a better order of things is introduced, than the circulation of the Bible and these little messengers of truth. And where there is such a readiness to receive and attend to these little silent preachers, how can American Christians, with a safe conscience, neglect to exercise a bounteous liberality toward their impoverished brethren.

In very many places Mr. King had been before me, and his name is always pronounced with respect and affection. At *Ægina*, where I passed a fortnight, I could scarcely pass through the streets, during the latter part of the time, without a throng after me, with applications for books. The inn was in like manner beset, and I had begun, I believe, to be looked upon by the landlord as almost an unwelcome guest, from the disorder I caused about the house. At *Patras*, where I spent a week, I had, in like manner, constant applications.

Having passed a night at a mountain village, between *Patras* and *Tripotamia*, the next morning I distributed a few Tracts. When I had got about a mile from the village, I was overtaken by a young man with five or six boys, with a letter from the schoolmaster, begging a supply for his school. I told him that I could not unload the mules until we reached our dining-place, four hours ahead, and that as I had already distributed so many, I could not well afford more than six or eight others. "*I will readily follow you the four hours,*" was the reply. I was quite overcome with this proof of earnest desire, and could not think of suffering him to walk eight successive hours. Ordering, therefore, the baggage to be unloosed, I sent twenty Tracts to the master, with my best wishes for the prosperity of his school. I feel, my dear sir, exceedingly grateful to your Society, both for the good which it has enabled me to do, and for the attentions and friendly feeling it has helped me, in so many places, to secure.

The Rev. Mr. Brewer, late Missionary on the Mediterranean, who having returned to the United States, recently sailed again for *Smyna*, has made a communication of very kindred character in relation to Tracts distributed in *Greece and Turkey*.

While I was residing at Constantinople, says Rev. Mr. Brewer, I had frequent opportunities of distributing Hebrew and Italian Tracts among Jews and Roman Catholics; and though many, particularly of the latter, were gathered up and burnt, yet others, I had reason to believe, proved highly useful. The Armenians also often expressed a desire to have them translated and printed in their language. A few that were sent me *in manuscript*, by the missionaries at Beyroot, were received with the utmost eagerness. The mission press at Malta has lately begun to furnish these 2,000,000 of an enterprising and hopeful people, with a richer treasure than the caravans of their merchants bring from the farthest countries of the East.

Probably, however, the millions in the Turkish empire who profess the Greek faith, are most accessible to Divine truth in this and every form.

When I first went over to the Princes Islands (a few miles from Constantinople,) I handed a few Tracts to the passengers and boatmen who were near me. Upon this they all let go their oars, and gathering about me, left their boat for some minutes to the guidance of the winds and waves—so great was their surprise and delight to read in their own tongue the wonderful works of God. Soon after my arrival, I sent others to the priests and principal persons of the island, and gave some also to a few children around my lodgings. In consequence of this, my doors were immediately thronged by clamorous groups, and for several days *I could not walk the streets without being followed by companies of children, exclaiming, in their Turco-Greek dialect, "Chelibe, chelibe, ena phillada."* "Sir, sir, a little book."

At Tatavia, a village near Constantinople, my approach with Tracts literally caused "the lame man to leap as an hart." A poor Greek, with a wooden leg, on seeing them in our hands, came hobbling after us with such manifest hazard of a fall, that I stopped to give him one. This was a signal for a multitude of boys and young men to gather around, and I found no other means of escaping from their importunity than by leaving a few with my companions, while I hastened forward to the school, which was the principal object of our visit.

It would be tedious to dwell on the thousands of Tracts which I distributed on the shores of the Marmora and the Hellespont; in Troas and Tenedos; in the islands and on the continent of Greece. Through the blessing of God, in answer to the prayers of his people, may their influence on that once lovely, but now desolated region, be as "the dew which descendeth upon the mountains of Zion."

Not less urgent and pressing is the call for extended Tract operations in India. The American Missionaries in Ceylon, to whose aid \$200 was last year appropriated by the Society, have made an official communication to the Committee, spreading out before them the wide field to be occupied, and appealing to American Christians for all the aid they can afford.

Even in Ceylon, say the Missionaries, "there remaineth much land to be possessed," and on the neighboring continent the field is greater than can be occupied for many years to come, should all the missionaries in India, with all the help they can get from friends and Societies in England and America, unite as the heart of one man. We have under our care twelve individuals, most of whom are young men, and all of hopeful piety, a part of whose daily business is to read and distribute Tracts among the people. These have been through our parishes, and some of them have made tours to unoccupied parts of the island. Had we Tracts they could go further—could easily visit the Continent. This is indeed the work in which we hope some of them will be constantly employed, until every one who can read shall have in his hand a

directory to Heaven, and every one who cannot read shall be able to call at his neighbor's to hear of the way of salvation.

When we look at the extent of the Tamul population, at our young men through whose help we may easily distribute to them the words of eternal life; when we recollect that we have as yet done very little compared with what ought to have been done, and that since we have been on the ground almost half a generation have been swept away, we feel ourselves constrained to do all we can to redeem the time. Our eyes are directed to your Society for assistance, and through them to the Christian church in America; and without having recourse to more earnest appeals, we ask you to look at us, as a little band of your own brethren, to whom you have given, and often renewed the gift, the right hand of fellowship. We ask you to look at the extent of the Tamul population about us, and to number the souls who must be saved or lost; we ask you to take into consideration the little that has been done; and that we, your brethren and servants, have already spent more than half a missionary life, and must soon finish all, or leave it undone. And in view of all these circumstances "do all that is in your heart," for the upbuilding of the house of the Lord here, and for the salvation of this people.

The Missionaries very properly urge that the "increase of the reading population in consequence of the Mission Schools, in which between 4000 and 5000 children are taught, among whom are nearly 1000 girls, calls for prompt and strenuous exertions, that the youthful mind, prepared to derive incalculable advantages from the privileges enjoyed, be not supplied with poison instead of food; and thus the objects of instruction be defeated." If left to have access only to Heathen Books, they are liable to become more established in Heathenism, and even more determined enemies to Christianity than those unacquainted with it. The Missionaries have submitted to the Committee English translations of four Tracts which have been approved in *Tamul*. Of this Society's series of Tracts, they suggest, that translations of the following will probably be most useful in the Tamul language: viz. Nos. 4, 5, 32, 37, 57, 71, 80, 92, 98, 107, 120, 142, 148, 156, 166, 168, 178, 179, 183, 186.

Testimonies from the *American Baptist Missionaries in Burmah*, to whose aid, in their Tract operations, \$300 was last year appropriated by the Society, are of a kindred character with the above. The Rev. Dr. Judson, in a letter addressed to the Baptist General Tract Society, under date of Maulemein, May, 1829, after describing three Tracts which have been published in the Burmese language, and declaring that "the importance of Tracts is a subject which perhaps no one feels more deeply than himself," thus proceeds:

All three of these Tracts have been translated into Taling, the native language of all parts of British Pegu, where we are now located, and generally understood by most of the population better than the Burmese. Oh, it is affecting to see with what eagerness the poor people, men and women, listen to the sound of the Gospel in their own native tongues; how they sometimes gather close around the reader, and listen with their eyes, as well as their ears.

We keep a Taling copyist at work all the time, but it is impossible to do any thing toward supplying the demand for Taling Tracts. Indeed the expense is so great, that we do not think of giving copies, except in the most pressing and important cases. The same is to be said of the "Golden Balance" (or Christian and Boodhist systems contrasted) in Burmese. Oh, we want thousands of copies of this work to be sent instantly into all parts of the country—to Tavoy and Mergui on the south—to Rangoon, Prome and Ava on the north, in all which places we have correspondents, or some means of communication.

Nor is the testimony of facts wanting to show that God has blessed Tracts circulated among the benighted Heathen :

Two or three instances, say the Missionaries in Ceylon, *have occurred of awakening and hopeful conversion*, through the reading of Tracts. A young man belonging to Panditeripo has lately united with our church, whose attention was first arrested by reading a Tract.

The Rev. B. Clough, missionary at Columbo, in Ceylon, wrote, some time since, that a native head-man, of respectable station, who had nearly ruined himself and his whole family by his confirmed habits of drunkenness, read the Tract "*Rewards of Drunkenness*," and came to the person who had given it to him, and with a strange mixture of astonishment, gratitude, and sorrow, fell on his knees before him, and cried out, "O Sir, I never can sufficiently thank you for giving me that little book; it has made me feel so much, that I am resolved, that as long as I live I will drink nothing stronger than water !

The effect of the *Pilgrim's Progress*, in one case, was equally striking. The pundit, who sat with me, engaged in translating it, a very intelligent and learned man, formerly a heathen priest, often was so affected with the book, that I found it difficult to get him to proceed. The setting off of Christian, and his resolution in leaving the city of destruction, amused him vastly. When he found that Christian got into the slough of Despond, he really began to feel great sympathy for him, but on his arrival at Mount Sissai, with the interviews which took place between him and Mr. Legality, and afterward with Evangelist, he looked very sad, and said to me, "Sir, *what man can be saved ?*" I replied, "Let us go on a little farther;" and when he read that Christian got in at the wicket-gate and to the cross, the poor pundit was so transported with delight, that he clapped his hands, and actually shouted and danced for joy; crying out incessantly "*Delightful, O Delightful !*"

"Of the *value of Tracts in missionary labor*," says Rev. Dr. Marsham, a most zealous missionary in India, "It is needless to speak. *Portions of Scripture, or Tracts, have had something to do in the conversion of almost every individual who has joined the Christian church in India.*"

The Committee will not cease to pray, and they desire all who have an interest at the throne of Divine grace to unite with them in the petition, that God will speedily open before the Society a door wide and effectual of access to the millions of our race sitting in Pagan darkness.

Rules by which the Society is governed in its appropriations for aiding in the circulation of Tracts in foreign languages.

"The Tracts should come within one or other of these four classes :

1. "Tracts issued from the General Depository, under the sanction of the Publishing Committee; or

2. "Faithful translations of Tracts thus issued and sanctioned; or
3. "Faithful translations of select portions of Scripture, such as the Ten Commandments, the Sermon on the Mount, the Parables of our Lord, and other plain passages; or
4. "Original Tracts in foreign languages, faithful translations of which into English shall have been approved by the Publishing Committee."

DIVINE BLESSING

ON THE SOCIETY'S PUBLICATIONS.

The most striking of the multiplied evidences of the usefulness of Tracts, which are communicated to the Committee, they feel bound to condense into their Annual Report, as a monument to the praise of Divine grace, and for the encouragement of all who labor in this cause. The past year has been as fruitful in these tokens of mercy as any that have preceded it, leaving a precious evidence of the continued smiles and blessing of God upon the Society. As God alone knoweth the heart, which is "deceitful above all things and desperately wicked," the Committee claim not to decide who, of those that have been apparently brought into the kingdom of Christ through the instrumentality of these publications, will be found in the day of judgment to have been truly born again. They would, however, in respect to the facts which they are about to record, explicitly state the following particulars.

1. They are all circumstances which have occurred in our own country, and almost all of them have been communicated directly to this Society, or some of its Branches or Auxiliaries, during the past year.

2. They have, almost without exception, been communicated by decidedly Evangelical Christians, who have, beyond question, endeavored to communicate what they considered to be the simple matters of fact.

3. Though these communications have been generally very much abridged, and in numerous instances inaccuracies of language corrected, the substance of them is retained with the most scrupulous and conscientious accuracy. The honor of religion requires no exaggerated statements of its triumphs.

4. A part of the following facts have been published, during the year, in the Society's Tract Magazine, the Annual Reports of Branches or Auxiliaries, and some of the religious journals of the day. The remainder are now, for the first time, made public.

5. The surprising variety of the sources from which these facts have been communicated, from persons of different religious denominations in

every portion of the country ; and the great diversity of circumstances in which the publications have been blessed, at once corroborate the reality of the narrations, and afford an argument for using this means of grace in every way that may occur to the thought of a Christian—“ In the morning sow thy seed, and in the evening withhold not thine hand, for thou knowest not which shall prosper, this or that.”

6. It is a delightful fact, that as the Institution is sustained by the united efforts of Christians of different names, so the accessions made to the church of Christ, by the divine blessing on its publications, are through all the various Evangelical denominations. The object of the Tract is to direct the sinner, not to one denomination of Christians or another, but to the Bible and the Savior—to pluck his soul as a brand from the burning, and save him from the perdition of the ungodly. Churches who have done little in promotion of this Society have received accessions through its instrumentality ; and but for the fulfilment of the promise that it is more blessed to give than to receive, may have been more richly blessed than many of those by whose alms and efforts the Society has been sustained.

“ From among the many instances of a blessing on the distribution of Tracts, that have been reported to this Society, say the Committee of the

BRANCH AMERICAN TRACT SOCIETY, BOSTON,

the following are selected, all from the most authentic sources.”

A notorious swearer, on reading the Swearer's Prayer, called his family together, acknowledged to them his vileness and guilt, and promised them that he would not ruin himself, and entail infamy upon them, by continuing a habit so debasing. Almost a year has since elapsed, and he has not been known to profane the name of the Lord.

“ *Thou makest the dumb to speak.*” A pious deaf and dumb girl had a card sent to her to attend a ball. She took no notice of it until after the assembly, when she enclosed the Tract, *A Time to Dance*, and sent it to the person who in sport gave her the invitation. He has not attended a ball since.

The minister of —, in his pastoral visits, had frequently conversed with a young lady of his parish, and urged the necessity of an immediate attention to the concerns of her soul, apparently with no effect. In his conversation with the family, on one of his visits, he passed her by. This marked neglect called up her attention, and led her to read, with the deepest solicitude, *The Way to be Saved*. The perusal of this Tract was blessed, and was instrumental in fastening conviction upon her heart, and in leading her to the feet of the Savior. Immediately after indulging a hope, she circulated a subscription paper, and obtained fifteen dollars, to be expended for Tracts for distribution.

Two females, writes a clergyman in New-Hampshire, who united with our church in July last, in giving an account of their religious experience, spoke of Tracts as the means of their conversion. One of them stated, that while under conviction of sin, the Tract *Sin no Trifle* was instrumental in alarming her fears, and in leading her to cry for mercy. The other stated, that while she was in distress for her sins, and knew not where to go for relief, she read the Tract *Pause and Think, am I a Christian?* The scales fell from her eyes, she could then behold the Savior, who for the first time appeared to her the chiefest among ten thousand, and altogether lovely. ‘For the perusal of this Tract,’ added she, ‘I think I shall have reason to bless God to all eternity.’

A young man in this town, writes an Agent, had frequently been the subject of religious impressions, but they had all passed away, and the ordinary means of grace seemed to have no effect upon his heart. At this time he read *The Warning Voice*, when he was brought to see himself as lost. His anxiety and distress of mind were severe. He communicated his feelings to an intimate friend, whose heart was also softened under a sense of his sinfulness, and together they bent their knees in prayer before the throne of grace. This they continued daily for three months, and at times spent the whole night in prayer and conversation. The Holy Spirit at length spoke peace to their souls. They are now both rejoicing in the Lord, and are active in promoting the cause of Christ.

A Deacon in one of the churches in Boston, in the absence of the Pastor, having the charge of the inquiry-meeting, procured a number of Tracts, suitable for persons who are inquiring "what they shall do to be saved," which he distributed at the meeting. A few months after, at an examination of candidates for the church, a young woman mentioned *The Way to be Saved*, which she received in the meeting alluded to, as the means of bringing her to trust in the Savior.

A gentleman in Vermont gave *The Progress of Sin* to a young lady, when returning from public worship on the Sabbath. As soon as she came home she seated herself to read the Tract; but was much offended when she had read a few lines, and threw it upon the floor. In a few minutes she again took it, and began to read, but threw it down several times before she finished it. The conviction of conscious guilt succeeded her anger, and she is now an exemplary Christian in communion with the church. In the same town, a young man took up the Tract *Thoughts on Eternity*: before he had finished reading it, conviction fastened upon his mind, from which he found no rest till he found it in the Savior. During his serious impressions, this Tract was the object of almost daily reading, and he first found peace, when on his knees, reading it and calling on God in prayer.

The Tract, *Heaven Lost*, was recently presented to a poor woman in N. H. who was detained from public worship on account of ill health. She read it—her attention was fixed—her heart softened; and, as she believes, brought to submit to the Savior. She now indulges a hope, apparently well founded, that she has experienced a saving change.

Rev. Mr. ——— states that, two years since, he read in a conference meeting *Peter and John Hay*, which was blessed to the hopeful conversion of a young lady. A gentleman present, from another State, informed that the same Tract was given to two brothers, and through the blessing of God, was made instrumental, hopefully, in the conversion of both of them.

A man who had stumbled on Unitarianism and Universalism, had presented him *More than One Hundred Arguments*. It was instrumental of showing him the way of truth, and of producing, as it is believed, a saving change in his character. He now values this Tract beyond all price.

A young man called at the Seaman's Depository in April last, who had arrived in Boston the day before, from the Mediterranean. He stated that he sailed from this port a very wild, careless man. That when in Europe, a few religious Tracts were distributed on board his ship, by a master of a vessel from Boston, one of which falling into his hands, was the means of awakening his attention to the interests of religion. He now appears truly penitent.

The above named captain, when he sailed from Boston, about two years since, carried with him a small package of religious books and Tracts, for the use of his vessel. A merchant in the Island of Sicily saw them, and at his request they were presented to him. Visiting the same port on his next voyage, the captain found the merchant to have become a hopefully pious man, through the instrumentality of these Tracts.

The Report of the Salem Auxiliary says, that a lady eighty years of age has been hopefully converted, whose attention was first arrested by reading the Tract *To the Aged*.

The New-York City Tract Society report the following, exclusive of the multiplied instances of good resulting from the monthly distributions.

The captain of a North River sloop informed a distributor, that a Tract on Intemperance was given last Spring to one of his neighbors, who a few years since was the

most influential man in the village, but who had become a drunkard, and an outcast from society, and that the perusal of the Tract produced such an impression on his mind, that he not only abandoned immediately the intoxicating bowl, but laid hold on the hope set before him in the Gospel. He is now gaining the reputation he once lost, and appears like one raised from the dead.

A distributor in one of the districts on the East River states, that he has reason to hope, from the report of a passenger, that the Tracts he furnished to a schooner were blessed to the conviction and conversion of the mate of the vessel.

A distributor in one of the districts on the North River met with a sailor who received the Tracts with tears of joy, and with many thanks, saying that he had been recently led to serious reflection by reading Tracts and religious books, and that he now hoped he loved the Savior. He was formerly a very wicked man.

At the meeting of the Committee on Humane and Criminal Institutions, in March, 1829, it was stated, that there was reason to believe a work of Grace had been for some time advancing among the female State prisoners, in consequence of the Divine blessing on the reading and exposition of the Bible and religious Tracts, accompanied by the zealous and faithful labors of several pious females, who have established a Sabbath School among them. One of the women especially referred to the "*Young Cottager*" as the means of her conversion; and another felt that she had derived spiritual benefit from the reading of the "*Bible above all price*," when in distress for her soul.

In August, the gentlemen engaged in distributing Tracts among the soldiers on Governor's Island, reported, that since the commencement of their labors, seven of the soldiers had established a prayer-meeting, which was regularly attended twice a week; and there was evidently a change for the better among the soldiers generally. Profanity, particularly, was less common than it had been formerly. One of the distributors reports, that, within a few weeks, several individuals upon that island hope they have been converted to God.

The following have been communicated by the BRANCH SOCIETY AT UTICA.

In this village, a young lady who was a scoffer at religion, a despiser of Tracts, and even turned her back in derision upon the messages of salvation, on reading the Tract entitled "*Serious Thoughts on Eternity*," was led to consider her danger and her doom if she remained impenitent. So sudden was the transition produced in her feelings that she was almost induced to despair of mercy, and said she must perish unless the arm of the Lord was revealed to rescue her from the deep distress of her soul. Her argument was heard, and we have reason to believe that she is plucked as a brand from the burning.

The Rev. Mr. F——, of F——, furnished us with the following very interesting instance: "One of the Tracts which I obtained at your Depository, *The Way to be Saved*, I gave to a female on a sick bed. Her husband and brother were with her in rebellion against God. Soon it appeared that the Tract had made a deep impression on her mind, and the Way to be Saved became the all-absorbing subject of her thoughts. She lived about four weeks, giving good evidence that she not only had found the way, but was walking therein, and died a happy and triumphant death. The same Tract was read by the husband and brother, who are now indulging a hope of eternal life, and so far as external conformity to the duties and requirements of religion is an evidence of a change of heart, they exhibit the fruits of genuine conversion."

A Clergyman one day gave *Andrew Fuller's Tract on Universalism* (No. 134) to a young man who had been brought up in the belief of that doctrine, with a request that he would give it a candid and attentive perusal. Not long after, in a time of awakening, this individual became a subject of renewing grace, and in relating the exercises of his mind, he mentioned this Tract, as "the means of *shaking his Universal faith to pieces*." He now gives satisfactory evidence of a radical change.

During a recent revival at one of the missionary stations among the Indians, a gay and thoughtless young lady, who is now a hopeful convert, received her first serious impressions while hearing the Tract *Last Hours of Francis Newport*.

The following are from the **BRANCH TRACT SOCIETY IN PHILADELPHIA.**

I have been informed by a person well acquainted with the fact, says the writer of a communication from the Auxiliary at Reading, Pa., that a Tract dropped in the road between this and Pottstown, was taken up by a young man and carried home; and that it led to the conversion of himself and two of his brothers.

A lady observing that two of her neighbors, husband and wife, had of late entirely absented themselves from the house of God, handed them the Tract on that subject. The next Sabbath evening it was remarked by one, "Your Tract has taken effect: Mr. ——— and his wife were both at Church to-day." They have continued regular in their attendance ever since.

A young lady, on being solicited to join a Tract Society, answered, with peculiar emotion, "Yes—for a Tract first brought me to see that I am a sinner."

An instance of powerful conviction in one of our adult Sunday Scholars, commenced in hearing the Tract, "*Christ the only Refuge from the Wrath to Come*," read. Her convictions were increased by the religious exercises of the school; and in July last she united with the Church. She is a poor woman and has had many difficulties to encounter, but *sin*, she said, was her greatest trouble.

The **BRANCH SOCIETY IN BALTIMORE** reports the following:

A Sunday School Teacher's Tract Distributing Society has accomplished great good by *loaning Tracts systematically* in various districts of the city. To a lady in feeble health, but indifferent about the salvation of the soul, they gave Tracts, accompanied by religious conversation and prayer. She was brought to see her miserable condition as a sinner against a holy God; and in about six weeks afterward gave the clearest evidences of conversion.

A *Deist*, who despised Jesus of Nazareth, and trampled his sacred doctrines and precepts under his feet, has been brought, by reading Tracts, to a saving knowledge of the truth as it is in Christ, has renounced his infidelity, and is now an active Teacher in a Sabbath School.

A sailor being about to embark on a voyage, called on a gentleman to take leave of him, and was presented with *nine Tracts*. Several months afterward, he returned, called immediately on his friend, and informed him that there was on board a sailor, who, though he was very profane, used often to amuse the crew by reading to them. "On one occasion," said he, "I handed him the nine Tracts, and he swore that he would read them all, if they would be still. He took one and said, 'Here is the Swearer's Prayer, we will read that first.' He read, but he soon began to weep; the sailors made sport of his tears, but he became so affected as to be compelled to lay down the Tract. He became so much alarmed for himself, that he would not go aloft, for fear of falling, and having his many wicked prayers answered. He cried and prayed, until he found peace in Jesus Christ. Then he could go aloft as well as ever, and read the rest of the books for the sailors. Every calm we would go around him, to hear him; and on that voyage four others were converted to God. He came to be the best man on board; when the hands got sick, he would pray for them, and read my books for them; so that you see they are the best books in the world."

The following are communicated by the **BRANCH TRACT SOCIETY OF CINCINNATI, OHIO.**

A man in ——— county had been much addicted to the awful sin of profaning the name of God. By means of the minister he was presented with the *Swearer's Prayer*. He was taken sick shortly after—the Minister was sent for—he was in awful distress, and found no peace till he heard the peace-speaking voice of Jesus.

Another man in ——— county, when a request was made to him to become a member of a Bible Society, made light of it, and said he could appropriate his money to better purposes. The clergyman lent him a volume of Tracts. One of them reproved him for his sin—he attempted in vain to shake off his serious impressions, the arrow had been too deeply fixed, and he fell subdued at the feet of Christ. This circumstance has since been instrumental of leading his wife to embrace the Saviour, in whom they have both professed their faith.

A young woman in Missouri had for some time been deeply impressed with the importance of religion; she was anxious to attend meetings and converse with religious people. Her friends were unwilling to have her converse with any pious person. At length she obtained a religious Tract; and one day, when alone, read it. It gave her the information she had long desired, and as she now hopes, was the instrument, in God's hand, of leading her to sincere repentance and faith in Christ.

Numerous facts, reported by other Auxiliaries, will be found dispersed through the following pages: Several instances are now inserted which have occurred in connexion with the **SYSTEMATIC MONTHLY TRACT DISTRIBUTION**.

In New-York City, in the Distribution in *March*, 1829, two women were found in the Eighth Ward, who considered the *Dairyman's Daughter* as the means of their conversion. And a widow in the 14th Ward, after expressing her joy at the monthly distribution, added "More than ten years since, while I was in a state of impenitence, *The Dairyman's Daughter* was given me. I read; I wept; my Bible, which before was a sealed book, now unfolded its truths in all their amazing import, and I found no peace until I came as a poor unworthy sinner to Christ."

In *April*, a lady in the Eleventh Ward informed a distributor, that *The Dairyman's Daughter* had produced religious impressions on her mind, which she hoped had terminated in conversion to God; and another stated that a Tract, which had been recently left with her, had been the means of leading her to rely on Christ alone for salvation; and she now hoped that her sins were forgiven.—A Clergyman of the city stated that he met, not long before, an aged female member of his church, who exclaimed, "God bless the Tract Society. These Tracts that they are distributing to every family, have come close home upon my husband. They told him he must not break the Sabbath, and so plainly too, that he knew they meant him. He prays in his family now, and has knocked off his glass too!"

In *May* an active Female Distributor in the 14th Ward stated, that the Tract *Quench not the Spirit* first led her to attend to religion. "I read it three times," she said, "and determined to seek religion now." She gives very decided evidence of piety.

In *June* an Englishman in the First Ward, who avowed himself an Infidel, and boasted that he never read his Bible, told the Distributor that he had been much pleased with *The Dairyman's Daughter*. "It has convinced me," said he, "that there is a God; it has induced me to read my Bible, and I am now thinking more seriously of the concerns of my soul than I ever thought before."

A Distributor in the Third Ward says, "On entering one of the most respectable grocery stores in my district, the proprietor said, 'You see, Sir, you have stopped my selling at my liquor stand. I was in the habit of making three or four dollars a day by the sale of liquors; but I am convinced of their evil tendency, and have put my stand away. Every spoke in the wheel gives strength, and I am willing to make this sacrifice to help forward the good cause.'"

"We were informed," says a Distributor in the Sixth Ward, "of a very wicked and profane man, who scoffed at religion, was particularly hostile to all missionary operations, and had repeatedly refused to receive Tracts, or allow them to be read in his family. Being alone one day, he was induced to open a Tract, and had not read far before his feelings were powerfully arrested, and he felt convinced that he was a lost, guilty sinner, and must for ever perish, unless the God he had so often defied had mercy on him. He continued in great distress of mind for some months, but 'found peace to his soul in the atoning blood of Christ.' His house is now open for the reception of the friends of the Redeemer, and his talents, property, and life, are devoted to His service."

In *July* a Distributor in the Third Ward reports, that having left *The Dairyman's Daughter* at a house where a young lady was visiting, she took it up and read it over and over again, and the result was her hopeful conversion to God.—The Committee of the Tenth Ward says, "Three instances are related by the distributors, of a good impression made by Kittredge's Tract on *Intemperance*, and one by that on the *Importance of Consideration*. These impressions have been accompanied thus far by reformation.—A woman in this Ward informed a distributor that she considered *The Dairyman's*

Daughter as the means of her conversion:—A man in the 14th Ward said, that a Tract had, by the blessing of God, caused him to abstain from drinking intoxicating liquors. He had been a drunkard for ten years, but had now used no ardent spirits for nearly two years. His wife confirmed his testimony.

In August a woman in the Eighth Ward received the Tract gladly, observing, that the perusal of the *Dairyman's Daughter*, which was the first Tract she ever read, had been blessed to her soul, and that she now read religious Tracts and the Bible with much joy and comfort.—In the Thirteenth Ward one of the distributors reported that the Tract for July, *Quench not the Spirit*, had been the means of awakening the attention of a young woman to the concerns of eternity.

In September a Distributor in the Eighth Ward stated, that the mother of a large family considers the Tract *Quench not the Spirit* as the means of bringing her to a knowledge of her own heart and the way of salvation. She has joined the Baptist church in Vandam-street.

In October a Baptist lady, who conversed with much interest about Tracts, said that, within the last six months, several who had joined the church of which she was a member, had ascribed their first serious impressions to the reading of some Tract. She mentioned, in particular, a young woman who had been brought to see her danger by reading the Tract on the *Judgment Day*.

In November the Committee of the Tenth Ward say, that a Tract, left by a young lady with a poor Irish family, has been the means of the hopeful conversion of one of its members.—Another distributor found that the Tract *Do you want a Friend?* had proved a source of much comfort to a family who had been recently afflicted by the loss of two of their number. The mother was rejoicing in the hope of salvation through Jesus Christ, and had been first brought to serious reflection by reading the Tracts.

In December, in the Fifth Ward, a seafaring man informed one of the distributors that a sailor, belonging to his vessel, was brought to rejoice in hope of having become reconciled to God through the instrumentality of Tracts given him by his wife, which Tracts, it is supposed, she received from one of the distributors of this Society.—A lady in the Ninth Ward reports one case of conversion, of a decided character, produced by the blessing of God on a conversation at the time of leaving the Tract, *Importance of Consideration*.—Four persons now distributors in this Ward, have been hopefully converted since the plan of monthly distribution commenced; one of whom was led to attend to his immortal interests in consequence of reading the Tract, *Quench not the Spirit*, and another, no longer ago than last March, was attached to the society of Free Inquirers.

In January, a lady in the Seventh Ward stated that her husband had become a new man since he had read the Tract entitled, *Do you want a Friend?* "He was formerly," she said, "careless of the welfare of his soul, but now he makes it his chief concern and has resolved to devote his life to God."—One of the distributors of the Twelfth Ward states, that he has reason to bless God for the day when he became a Tract distributor; for his wife, who had recently died of consumption, during her last sickness had read many of the Tracts which were left with him for distribution, and was thus brought to see her lost condition, and finally to experience joy and peace in believing on the Lord Jesus Christ. Three weeks after this happy change, her spirit took its flight to the eternal world.

"Three rejecters of Divine revelation," says the Report of the Female Auxiliary of *Norwich, Conn.* have been brought as humble suppliants at the foot of the cross, through the instrumentality (as is believed) of Tracts; and several who have obtained hope in Christ during the recent outpouring of the Holy Spirit, impute the change to the Divine blessing on the perusal of the Tract *Do you want a Friend?* circulated in the month of October."

Two very interesting cases of conversion, says the Secretary of the Auxiliary of *Troy, N. Y.* were reported at the last meeting of monthly Tract Distributors.

In one *wealthy Christian family*, say the Committee in *Albany, N. Y.*, where a Tract was left, there were perhaps a hundred Tracts in the house; but the fact that this was left in the monthly distribution induced the *eldest daughter* to read it. Her mind had before been seriously impressed with Divine truth; but she says this Tract very much deepened her impressions—she is now exercising faith and hope in Christ.

The Annual Report of the *Utica Branch Tract Society* says: *Eight hopeful con-*

versions were reported by the Tract Distributors in Utica, in the month of March, attributable to the blessing of God on the Monthly Tract Distribution; and we think there is satisfactory evidence, that from forty to fifty more have been made the subjects of renewing grace, whose first impressions of Divine things originated from the same cause.—The Secretary of an Auxiliary of the Utica Branch says, “The recent Tract operations in our village have been blessed in the evident conversion of one soul at least. The revival of religion we have enjoyed received its first impulse through the instrumentality of Tract distribution.”

A Clergyman in a town of 600 families states, that the placing of the Tract entitled, *The Sanctuary*, into every family, was followed by an immediate increase in his audience on the Sabbath, of not far from 100 hearers, which has continued till the present time.

The report from *Bridgeton, West, N. J.* says, “God has blessed the distribution of Tracts monthly in this town—there are from 15 to 20 souls who are anxiously inquiring the way to Heaven, part of whom have been awakened by Tracts.”

An Agent of the Society, in Alabama and Tennessee, relates the following instances :

Mrs. R., a very intelligent and pious lady of one of the principal towns in Alabama, gave a Tract on the subject of *Lying* to a profane man who had often promised to come and repair her house, but had as often disregarded his word. She also gave one on a different subject to his wife. This was done on Saturday evening. Very early on Monday morning the man came to do the work he had so long neglected; told Mrs. R. that he had read the Tract she left for him, and was going to mend his ways, and meant to let her see it. He laid aside his habit of profaneness and falsehood. The next Sabbath Mrs. R. saw both him and his wife at church being the first time she had ever seen them in the house of God, or manifesting any thing like seriousness on the subject of religion. In a short time they gave evidence of piety, and made a public profession of their faith in Christ; having been both awakened and hopefully converted through the instrumentality of Tracts.

A gentleman in the County of M —, in Tennessee, was opposed to Tracts; but on reading several which his daughter carried home, he said to a friend of Tracts, whom he met, “I have become a convert to Tract Societies,” and taking five dollars from his pocket, added: “I give you this in proof that my conversion is real.”

I was informed by the Rev. Mr. C —, of F —, that Tracts had been the means of great good to a Ferryman on the Tennessee River. He was very profane, and so violent and passionate, that Rev. Mr. C. thought it imprudent to address him on the subject of religion, or even to present him a Tract. Whenever Mr. C. had occasion, however, to cross the river, he left some Tracts in the cabin of the boat. The Ferryman at length applied to Mr. C. to lend him more religious books, especially Tracts; saying that he was much interested in reading them. His reading of Tracts has proved a rich blessing to him; he has become a useful member of society, and an exemplary member of the church of Christ.

Mrs. B., an intelligent and pious lady of Tennessee, informed me that Tracts were the principal means of awakening her attention to the subject of religion. She is now a warm friend of the Tract cause.

While at G —, in Tennessee, I heard the Rev. Dr. — and his Lady, who I knew were eminent for piety, speaking much in favor of the Tract cause. The Doctor at length said, “We have good reasons for being the friends of Tracts. Our only son received his first serious impressions in reading one.” On inquiry, I found the Tract was *Little Henry and his Bearer*.

A Tract given by Rev. Mr. C — to a young woman who had long been anxious and almost in a state of despair, was blessed as the means of bringing her to accept of Christ, and to rejoice in Him as her Savior.

While at Greenville, in Tennessee, I received a note from Rev. Mr. Q., in which he says; while laboring a few months in North and South Carolina, I loaned the Tract *To-Day* to about 20 individuals; some of whom it was the means of awakening from stupidity; and the impressions of others, who were then inquiring for the way of life, it was the means of deepening; and I now recollect but three of them who have not become hopefully pious.

Another gentleman informed me that he had been in the practice of loaning the same Tract, and that it had often been the means of great good. Several had been awakened by it, and others urged by it to repent and accept of Christ as their Savior without delay.

The following are reported by an Agent of the Society in Ohio :

An elder in a church, where I formed an Auxiliary last winter, recently informed me that *The Young Cottager*, which he sent to his daughter living at a distance, had been instrumental, he trusted, in bringing her to Christ.

As I was travelling, some months since, I was hailed by a gentleman whom I had just met. He called me by name, and I recognised him as one whom I had publicly addressed about half a year before. He reminded me of my discourse, and particularly my closing remarks on Intemperance. "I had then," said he, "taken my whiskey barrel to the distillery for my summer's use. But I went immediately and countermanded the order. I have gathered my harvest without a drop of intoxicating liquor; and not only myself, but six others, have entirely abstained, one of whom had been guilty of great excess in drinking."

A man in B——, in the county of F——, Ohio, who had been a professor of religion for 30 years, received the Tract entitled, *The Two Old Men*. He read it, and it created in him a taste for reading Tracts. One day he said to his minister, "I have had something to say to you a long time, but my fearful heart has prevented me. Since I have read Tracts, I have had different views of religion. My days and nights had been formerly burdensome, but now every thing is pleasant. I knew not what to do with my wakeful hours of night, but now I love to rise from my bed and kneel down and pray before God." He is 74 years old, and is giving to his friends a delightful evidence, that his last days are his best days.

In O——, in a neighboring county, *The Way to be Saved* was lent to a young man under conviction of sin. He read it almost constantly, and it was unquestionably a powerful means of directing him to the Savior of sinners.

The following are from one of the Society's Agents in West Pennsylvania :

A young Lady having received from her pastor a copy of the *Swearer's Prayer*, carried it home and presented it to her brother. He was not a profane swearer, yet the presentation to his mind of the enormity of one sin, led him to see that he was guilty of other sins, on account of which, if he did not obtain pardon, he must be miserable both in time and eternity. With these feelings, deep and pungent as they were, he sought relief at the foot of the cross, and found that "the blood of Jesus Christ cleanseeth from all sin." He is now an exemplary member of an Evangelical church.

A Lady, who had been for ten years a professor of religion, was brought to the enjoyment of the Savior through the reading of the *Dairyman's Daughter*.

A young Lady, who had been under deep convictions for some time and could find no relief, was at last brought to enjoy peace of mind by reading the Tract on the *Christian Atonement*.

The following are from a great variety of sources :

A young man, says the Report of the Female Auxiliary in Norwich, Conn., who had been previously awakened, received the Tract, *Pause and think, Am I a Christian?* and was enabled afterward to say, "I did pause—I did think—and from the bottom of my heart offered up the prayer, 'God be merciful to me a sinner.' Now I trust I have learned something of 'the height, and depth, and length, and breadth, of the love of Christ.'"

An Agent of the Society, in the Western District of New-York, says that, at a prayer-meeting, the minister gave to a young Lady who had manifested considerable levity and opposition during the services, the Tract, *Death-bed of a Free Thinker*. This Tract, the Holy Spirit made instrumental of her hopeful conversion. What is still more extraordinary, the same Tract appears to have been blessed to the conversion of the father of the young lady, and one other member of the family.

A Tract issued by this Society, says the Report of the Female Auxiliary of Lexington, Ken. has been made the evident means of salvation to a dying fellow-creature.

Another Tract proved a word in season to a man who had long lived without God and without hope in the world. He felt himself a ruined, perishing and undone sinner, and, humbled in the dust, fled to Christ for refuge.

The *Swearer's Prayer*, says the Report of the Auxiliary of Tioga Co. E. Jury District, N. Y. was specially blessed to a very profane man, who, in consequence of reading it, has entirely abandoned the habit of profane swearing. The Tract, *A Strange Thing*, under the Divine blessing, has shook down the hopes of a Universalist, who found no rest till, as we hope, he rested in Christ. He still gives evidence that the work is real.

The Secretary of another Auxiliary in New-York, says the Tract *Why to be Saved*, has been blessed in directing an inquiring and doubting mind to Christ.

The Tract, *A Serious Inquiry*, says the Report of the Auxiliary of Ashtabula County, Ohio, was put into the hands of a young lady, and by the blessing of God was the means of her *awakening and hopeful conversion*. She has made a public profession of her faith, and is now active in procuring subscriptions and circulating Tracts. Another Tract was blessed to the *hopeful conversion of a youth* 14 years of age; and another to a *married lady*, who has since made a profession of religion.

The *Shepherd of Salisbury Plain*, says the Report of the Female Auxiliary of St. George's Church, New-York, was given by one of our managers to a young female who professed a disbelief in the divinity of the Savior, and utterly disregarded the salvation of her soul; she read it, became convinced of her lost state as a sinner, and fled for refuge to that Savior whose offers of salvation she had previously slighted. She has publicly professed her faith in Christ, and we believe adorns her profession.

A man in the Pennsylvania Hospital was evidently led to Jesus Christ through the labors of the Philadelphia City Tract Society; and a woman of that city was hopefully converted through the Divine blessing on the Tract "*To-Day*."

An Agent of the Society relates the three following instances: A female, who was found under deep concern for her soul, on being asked what was the instrument of her awakening, replied, that it was the Tract *Sixteen Short Sermons*.—A female in M—, gave the *Swearer's Prayer* to a very profane man, who, from the time of reading it, ceased his profaneness, and has since made a public profession of religion.—On my arrival at S—, I called on a man who told me he had long been in the habit of buying and distributing Tracts, and believed they were the means of great good. I some time since," he added, "distributed some Tracts in a neighborhood a few miles from this place, and the result was that three families, not an individual of which had been known to attend on the preaching of the Gospel before, began to frequent the places of public worship; and now *eight persons* from those families are professors of religion, and give pleasing evidence that they are the true worshippers of God."

A Lady in Massachusetts states, that in several instances persons have expressed to her great gratitude for Tracts, which they trusted God had blessed to their conversion; and adds: I had a father who had entertained a hope five years, but had not made a profession of religion—a trembling hope it was—I could not rest while he was thus situated. One day, while he was busily perusing a History, I placed on his desk a Tract on the nature of *Saving Faith*. He perused it again and again, and was soon exercised with the most pungent convictions for sin, which were followed by transports of joy. He truly found peace in believing; united himself with the church; lived a devout life; and a few months since died in the triumphs of faith. After his decease we found that Tract carefully preserved among his papers, and a passage in his diary giving an account of the impressions he had received from reading it.

TRACTS BLESSED TO THE INTEMPERATE.

Wherever God is, by his Spirit, operating a change in the hearts and conduct of men, a special blessing often attends all the means of usefulness employed. The impulse that has gone forth in every direction in favor of abstinence from the use of Ardent Spirits, the Committee believe to be from God, and every friend of the Temperance cause will rejoice to observe how extensively the publications of the American Tract Society have aided in its advancement.

A venerable Clergyman in Massachusetts says, A man of my congregation, who conducts a large farming establishment, informs me, that himself and two other laboring men have been cured of drinking by reading the Tract, *The Well-Conducted Farm*.

A friend in N. Connecticut, says, that a shoemaker, who had become so intemperate that his business almost entirely failed, and he had become an object of reproach, received the Tract, *Kittredge's Address*; and has not since taken a drop of ardent spirits.

An Agent of the Society says, I left *Kittredge's Address* in the family of a gentleman of wealth and influence in —, N. J. who had a number of men in his employ, and was accustomed daily to treat them with ardent spirits. The family were called together and the Tract read to them by a pious lady. The mind of the gentleman was deeply impressed by it. That night he could not rest. In the morning he resolved to use no more ardent spirits himself or in his family, except as a medicine. He called his workmen together, told them that, from a conscientious regard to duty, he could give them no more ardent spirits. If they would work for wages and good treatment, he would be glad; otherwise he could not employ them.

A member of a church, says the Tract Magazine of the Pennsylvania Branch, having received *Kittredge on Intemperance*, commenced reading with a determination to refute the arguments of the writer as he proceeded. After having proceeded about half way through, he suddenly paused, and exclaimed: "I am wrong—I have been entirely wrong;" and from that hour he has wholly abstained from drinking, and opposes the iniquitous trade of spirituous liquors.—A man, who called at a store for rum, received, instead of it, the Tract *Rewards of Drunkenness*. As he could not read, he carried it home to his wife. As she read over one and another of the specific "*Rewards*," the husband would deny that that had been brought upon them by his intoxication; but his wife insisted on the case actually being as described in the Tract, and with so much feeling and demonstration, that the intemperate husband could no longer gainsay or resist. Since that time, he has *entirely abstained from spirituous liquors*.

A sailor in New-York, who was about to ship on board a vessel for Liverpool, as he left his boarding-house quite intoxicated, received from a pious woman some Tracts, which, in his sober moments, he perused at sea. On his return to the house where he had received the Tracts, he returned the lady his hearty thanks for them, saying, "The Tract on Intemperance has made me a new man. I will never get drunk again." So long as he remained at her house he faithfully kept his word.

I can, from my own personal knowledge, say a gentleman in Kentucky, in a letter to a gentlemen in New-York city, confidently affirm, that *Dickinson's Tract on Temperance* has put a stop to a distillery about to be erected in this County, and I think will be the forerunner of a Temperance Society.

An Agent of the Society says, the Rev. Mr. R. gave the Tract *Well-Conducted Farm* to an intemperate man. It was the means of awakening him to the concerns of his soul. He has relinquished the use of whiskey; become hopefully pious; and united with the Methodist Church.

ACCESSIONS TO THE GOSPEL MINISTRY BY MEANS OF TRACTS.

At a meeting of a Tract Society in Cumberland County, Me. says an Agent, Rev. Mr. — stated, that *what he was, he owed, in an important sense, under God, to Tracts* given him when he was a small school-boy. Also that the first fruits of his labors in —, was a case of the hopeful conversion of a young lady, in consequence of the blessing of God on the reading of the Tract *Dinah Doudney*.

A gentleman at the West, who is worthy of all confidence, says, A young man, who had been very wicked, was riding in the vicinity of Lexington, Kentucky, and having his attention arrested by something which he saw in the road, alighted from his horse, took it up, and found it to be a religious Tract. He commenced reading it. It was the means of his awakening and of his hopeful conversion. He is now a *Preacher of the Gospel in E. Tennessee*, and will, it is hoped, be the means of bringing multitudes to repentance.

A pious lady of Nashville, Tennessee, says, that some time after distributing Tracts in a neighborhood in the vicinity of N. she received a message from a young man in that neighborhood, stating that her Tracts had not been distributed in vain; one of them, he said, had been blessed as the means of his awakening, and, as he trusted, of his conversion. She has since been informed that this young man intends to devote his life to the ministry of the Gospel.

A clergyman of Ohio says, a gentleman of high literary eminence, who is a professor in one of the colleges at the West, and who was a professed and confirmed Deist, was stripped of his deistical scepticism and doubts by reading *Lestie's Short Method*. This same gentleman has since become pious, and united himself with the people of God, and is now preaching that blessed Gospel which he once ridiculed and despised.

The Rev. Mr. H. being at the house of Mrs. B. in Kentucky, her son, C. J. B. came in swearing very profanely. "Did you ever," said Rev. Mr. H., "read the *Swearer's Prayer*?" He replied in the negative, and a copy was presented him. He read it; was much alarmed at the import of the prayer he had just offered, and never rested till he became a subject of renewing grace. He is now an active member of the church, and a candidate for the Gospel ministry.

A young man, says the Report of the Branch Tract Society at Utica, whose home is but a few miles from this place, was arrested in the ways of sin and death by reading the Tract entitled, *The Cross of Christ*, and is now prosecuting his studies in a neighboring institution, preparatory to entering upon the labors of the ministry of reconciliation.

TRACTS BLESSED IN THE REVIVAL OF RELIGION.

Our pastor, says a gentleman in Connecticut, in visiting from house to house, recently left a Tract on *Public Worship* with a man who had of late absented himself from the house of God. On reading it, as he has since said, he thought it must have been "*printed on purpose for himself*." He resorted to the sanctuary, and there was hopefully converted; and by his faithfulness to those around him, he has been the apparent means, in the hand of God, of awakening some others, who are now rejoicing in Christ as "the rock of their salvation."

Two years ago, says Mr. E——, a young gentleman in New-Jersey, I opened a school among a people many of whom profaned the Sabbath by hunting and fishing, and who were very regardless of religion. Viewing their deplorable state with pain, I began to distribute Tracts to the children, which were exchanged every Saturday; and in three months their parents began to wish for preaching in the school-house, if any preacher could be obtained. I succeeded in procuring preaching once in two weeks, and within three weeks afterward, *five individuals* came forward and stated that they were first awakened by reading Tracts I had loaned to my scholars. The Tracts most manifestly blessed were the *End of Time*, *Sin no Trifle*, and *The Swearer's Prayer*.—The Tract *Pause and Think, Am I a Christian?* given to a young lady, has also been blessed to her conversion, and she has since united herself with the visible church.

We have been blessed, says the Secretary of an Auxiliary in Essex County, N. Y. with the gentle droppings of that grace which purifies the heart; and in some cases persons, when relating their religious experience, have referred to Tracts as the means of fastening conviction on their minds. One young lady who was brought to see her condition as a sinner, by reading the Tract, *The End of Time*, appears to be now rejoicing in the God of her salvation; and the Tract, *Affectionate Address to Young Christians*, has been peculiarly blessed in leading and guiding the hearts of the young.

A clerical friend, says the Western Recorder, who recently visited the County of Oswego, states, that a female in an obscure settlement in the woods, providentially met with a religious Tract, the reading of which left a solemn impression on her mind. She spoke to a female friend of the gracious influence which had pervaded her soul. Her companion entered into her feelings. The kindling spirit of these two individuals imparted its sacred flame around the settlement, and the blessed work of grace continued to spread up to the time of our informant's departure from the place.

A small donation of Tracts, says the Report of the Utica Branch Tract Society, was made to a young man on his way to one of the missionary stations among the Indians. Not long after, a communication was received from him, stating that one of the Tracts had been blessed to the conversion of one of the most influential men in the neighborhood on the station. His wife next found peace in believing; and a very interesting work of the Holy Spirit has now commenced, and six or seven others are hopefully the subjects of renewing grace.

Rev. Mr. C., of Alabama, informed me, says an Agent of the Society, that the circulation of Tracts was one of the means which God blessed in exciting and carrying on a recent revival of religion among his people. They were used by the Holy Spirit as instruments of awakening some and deepening the impressions of others.

Another excellent clergyman informed me, that great use was found for Tracts in the revival of religion among the people of his charge. They circulated, he said, all they could get, and the effect was great and salutary.

Another Agent of the Society at the West says: A minister in the Baptist connexion informed me, that last spring he received, from an Agent of the American Tract Society, a donation of 1500 pages of Tracts, which he distributed in a very destitute place; where now much religious feeling was manifested, though no means had been used to call up the attention of the people to the subject of religion, except the Tracts and two sermons he had preached.

An Agent of a Tract Society in Maine says, I learned that the *first case of awakening* in a revival of religion in this town, where more than one hundred were hopefully brought to the knowledge of the truth, was that of an *instructor of a school*, who was brought deeply to feel his need of Christ by reading a *piece of a Tract*, which he found lying upon the floor.

The Committee will further add the detail of a few instances of the Divine blessing on these publications, which are of more than usual interest.

Young Infidel Converted.

A clergyman of North Carolina says, that a young infidel in that state was walking by the side of a pond, when he discovered two leaves of a book partly in the water, which he took up, and soon perceived another fragment of a book lying at a little distance before him, and still farther on a third. He took up the whole, and putting them together, they composed an entire Tract. The perusal of it so arrested his attention, that he read it again and again; and such were the impressions created in his mind, that he felt an unconquerable desire to read the Bible. He was ashamed that this wish should be known to any one; and devised a plan for *procuring a Bible by stealth*. He recollected a little pocket Bible in his grandmother's book-case; went and made her a visit, and while looking at, and praising her library, secured the Bible under the folds of his coat, went home and read it in his retired chamber—embraced the Lord Jesus Christ, there set forth as crucified for a lost world, as his Savior and Redeemer—and is now a member of the church and an active Christian.

A Swearer's "Prayer," changed to devout supplication.

The following facts, says a pious friend, came chiefly under my own observation, and may be published, if they will advance the cause for which Christ died.

Mr. W—, of B—, Pa. was an industrious mechanic, but notorious for his profane swearing. He informs me, that he had, for hours together, vied with a wicked neighbor, in attempts each to swear more profanely than the other. A Tract Society was formed in the neighborhood, Tracts obtained, and *The Swearer's Prayer* put into his hands. It arrested his attention—he read it over and over to see if it did not make swearers worse than he had been; but the Lord had begun a work in his heart. He attended public worship. All the preaching seemed to be addressed to him—his conscience and every thing around him reproved him for a life of sin. At length he unbosomed himself to a pious neighbor, and told him he believed he was forsaken of God and given over to hardness of heart. He was directed to the Lord Jesus Christ, who at length appeared for him in mercy. He erected the family altar—joined a Christian church, and is living a monument of Divine mercy imparted through the instrumentality of a Tract.

A Tract Remembered in Death.

Thomas Bradford, Jun. Esq. in a public address before the Tract Society of Philadelphia, related the following facts: A Lady, who is engaged as a Teacher in a colored Sabbath School in this city, some months since distributed among the children her usual supply of Tracts. One of these—'*Poor Sarah*,' was conveyed, by the providence of God, to a poor, aged black woman, and as she could not read, it was read to her by the child. The moving contents of this precious Tract affected her heart, and such was her eagerness to treasure up its interesting incidents in her memory, and to appropriate its divine consolations, that she was wont to crave often, of such as were instructed, the favor of reading it to her. It became her constant companion, and once, in particular, while journeying in one of our Delaware steam-boats, she was known to beg a similar favor of the captain, which was readily granted. On her return to the city, her little

book, the herald of the mercy and grace which she then enjoyed, was still with her. A short time ago she was visited by sickness, which soon proved to be a 'sickness unto death'; but she had received the good seed in her heart, and it had sprung up, bearing its fruits, faith, hope, patience and charity, for her support in the hour when flesh and heart were failing her. For this seed and these good fruits she declared herself to be instrumentally indebted to the story of the poor Indian Sarah. She descended into the dark valley with songs of triumph, asking no other favor than that her much-loved Tract might be deposited in the narrow house with her then dying body. *This was done*; she now rests from her labors and her sufferings, and her released, redeemed spirit is, doubtless, rejoicing in the realms of light, with the glorious assembly and church of the first born, whose names are written in heaven.

Conversion of a Sailor by a Tract.

One case of conversion through the instrumentality of a Tract, says the Chaplain at a United States' Naval Station, has lately occurred here. The subject was a young mariner who had been somewhat dissipated. He was lately received into the communion of the church. In relating his religious experience, he stated, that his mind was first awakened to the great concerns of religion and the things of another world, by reading the Tract entitled, "*Without Holiness no man shall see the Lord.*" He was conscious there was no trick, nor foolery, nor fanaticism in this solemn declaration. He felt guilty, condemned, ruined. I conversed frequently and freely with him, and after a few weeks painful and pungent exercises, through the tender mercy of God, he was comforted, I trust, with "that hope, which is an anchor to the soul both sure and steadfast, entering into that within the veil."

The Tract "Reasons for not embracing Universalism."

The following note was received from an intelligent Lady by Rev. O. Eastman, Agent of the American Tract Society at the West: Sir, I am grateful for the Tract—*Reasons for not embracing the doctrine of Universal Salvation*, No. 224—which you presented me. I have read it with pleasure, and I hope with much profit. In my youth, on account of early education, I embraced the doctrine of universal salvation. At an early age, however, my mind was deeply impressed with serious things, and I united with an evangelical church; but my mind has since been much exercised on the subject, and at times I have been inclined to acknowledge myself a Universalist. But on reading that Tract my mind was set at rest. I see not how any candid person can read that Tract and remain a Universalist. I regard it as one of the most valuable, instructive, and at the same time, interesting treatises that I have ever read, and worthy of the attentive perusal of all.

A Tract Won at Cards.

A number of young men in the vicinity of Zanesville, says the Cincinnati Pandect, were in the habit of meeting on the Sabbath, for the purpose of playing cards, and gambling on a small scale. This custom they had pursued for some time. At a meeting of this kind, not long since, one of the youths was unlucky, and lost all his money, but was still anxious to play. He played off his handkerchief, and at last he thought of a Tract which some person had given him, and which he neither read nor cared about. He staked the Tract against some trifle, and lost it: the winner carelessly threw it into his hat, and thought no more of it for some days. He, however, at a leisure moment, concluded he would look at his Tract, and see what it contained. He began to read it—his curiosity was excited, he read it through, was immediately struck under the most poignant convictions for sin—and after the lapse of three months, came forward and confessed the Lord Jesus before men. He has since adorned his profession by a regular life, devoted to his Divine Master—and would lift his warning voice against the crimes of Sabbath-breaking and gambling.

Tract "Amelia Gale" far at the West.

Far in the Western wilds, says a highly respectable gentleman, the interesting account of *Amelia Gale* reached my hands, and such was the pleasure enjoyed in the perusal of that narrative, by one who attributes the awakening of his slumbering soul to the divine and precious influence of the grace of Almighty God, that he formed a resolution to perpetuate it to the ages of posterity; and I enclose you 50 dollars for that purpose. I could add much in favor of Tracts. *To myself they have proved the source of inexpressible joy*; and much instruction has been imparted by my reading them to the isolated inhabitants dispersed over the frontier settlements of our dearly and justly beloved country: I have learned from them one duty, which I perform, in keeping

Tracts on my counter for gratuitous distribution. When travelling, a supply is also taken with me. I have placed a set of the bound volumes in a distant settlement to be lent out, and intend to extend my mite in the farther distribution of your works; and farther, I hope ere long, to add a codicil to my will in a legacy to your all-important and most deserving institution.

Tract in the Mountains of Tennessee.

On the banks of the wild Watauga, says a late officer of the Auxiliary of Salem, N.C. embosomed in the frowning mountains of Carter County, (Tennessee,) in a situation truly romantic and lovely, we stopped for refreshments at a house whose master was the oldest settler in the region. He soon made his appearance, and presented the spectacle so grating to a philanthropist—a drunken sot. It was a sad scene! But mark the cheering contrast!—A few weeks after, I again called at his house. Every thing presented a new appearance; the old man was so accommodating, so kind, so respectable, so entirely the counterpart of what he had been a short time before, that I had almost failed to identify him with his former puerile and brutish conduct. But he himself explained the blessed change. “It was the *Missionary’s Tract* that you presented to me,” said he, “which has effected it. I will no longer indulge in a propensity so pregnant with deplorable effects. *I trust God will be my stay and support, and not the spirit of alcohol.*” The three-stringed viol was likewise banished from its favorite spot, near the fire-side; as the zealous and reclaimed man protested, that frolics and all amusements that lead to sin should no more take place in his house or with his connivance. I parted in friendship with him, affected with the vivid contrast I had witnessed, and practically convinced of the great efficacy of an excellent Tract, judiciously distributed. I shall ever with pleasure recall Mr. D. of the Watauga.

An intoxicated man saved from Suicide.

The following fact was communicated at a meeting of the Board of the New-York City Tract Society: A gentleman of respectable family and genteel appearance, while travelling on Long Island, near this city, indulged repeatedly in drinking ardent spirits, contrary, it would seem, to his usual practice; and before he was aware, became intoxicated. Deeply mortified at finding himself in this situation, he resolved, in a rash moment, to destroy himself, and for this purpose retired to the woods. After finding a suitable place he took from his hat the handkerchief with which he intended to execute his dreadful purpose; but providentially, with the handkerchief he drew out from his hat a little Tract, which arrested his attention. It had on the title page, *A Word in Season*. He perused it—it struck conviction to his heart—he instantly fell on his knees, cried to God to have mercy on him—and after continuing for some time in earnest prayer, arose, and made his way to a neighboring house, where, happily, dwelt a pious Christian. Here he gave no sleep to his eyes, but spent the whole night, like Jacob, wrestling with God—and we trust he did not wrestle in vain. In the morning he returned to the city, thanking God for deliverance, effected through the instrumentality of the *Word in Season*.

Dairyman’s Daughter read by a Steam-boat Passenger.

At the Anniversary of the Branch in Winchester, Va., Mr. Davis, after alluding to the Dairyman’s Daughter, related the following anecdote: I was passing in a steam-boat up the Delaware. The day was inclement, and the passengers sought shelter in the cabin below. A number of Tracts were lying on the tables, and among them some copies of the *Dairyman’s Daughter*. The passengers, actuated by various feelings, took them up and began to read. To me the story was familiar. I had read it repeatedly; and I confess I never can read it—call it weakness if you will—but I never can read it without its awakening my warmest sympathies, and causing a delicious throbbing in every fibre of my heart. I therefore watched its effect upon others. Several had perhaps never seen it before, and they perused it with intense eagerness. I need not attempt to describe their emotions. Before they were aware of it, tears filled their eyes, and trickled down their cheeks. I saw that some strove to conceal their feelings; and observing that other eyes were upon them, they affected to seem indifferent—but they could not throw by the book. Yes, one did throw it by; and (may God forgive him!) he did it with a sneer! But his heart smote him. The Holy Spirit whom he had grieved, interposed, and, for a moment, he stood petrified. Then, regardless of the storm without, he rushed to the cabin stairs, and as he ascended, dropped into the tract box—a dollar. His conduct was observed by all the passengers, and all acknowledged that the hand of God was there.

Great Question Answered, blessed to a young Lady in New-York City.

A few weeks since, says an esteemed Clergyman in the City of New-York, I was desired to visit Miss B. C., who it was said had for more than a week been in a state of the most awful despair. When I entered the room, and beheld the unhappy victim of terror, writhing under the most excruciating tortures of a guilty conscience, truly my fears were more than realized. I expected to see a poor, dejected, unbelieving sinner inquiring after the way of salvation; but fancy to yourself an intelligent and accountable being, with every faculty of soul and body quickened to the highest degree of sensibility, looking forward to speedy and inevitable destruction. The deep and settled gloom upon her countenance gave appalling evidence of the laboring anguish of her spirit. Almost her first words were, "Do not come near me—no body is so vile and depraved as I am—I am lost for ever!—God will show me no favor—I have been the very worst of sinners, and now all is lost for ever!"

I asked permission to read a few passages of the Bible to her; but the mention of that neglected book almost threw her into convulsions; and when prayer was proposed, she exhibited the same symptoms of alarm, and begged that I would not add to her condemnation by attempting to employ means which, so far as she was concerned, must for ever be unavailing. Never before have I beheld so heart-rending a spectacle, and I hope such a scene may never be repeated.

Finding all attempts to console her in vain, I bade her farewell, with the assurance that I should not fail to pray for her. Fully convinced that the above named Tract was adapted to her wants, I left a copy of it with a member of the family, requesting that it might be placed in her chamber. Two days elapsed before she would touch it; but on the third day she was seen to take it up; and when left alone she read it through. On the first reading, the darkness of unbelief began to vanish from her mind, and after reading it a second and third time, it pleased God to lead her to the foot of the cross. There indeed she now beheld her sinfulness in its true light; but there too she saw the glory and fullness of that atonement which was effected by the death of Christ. She now began to bless God for redeeming mercy through the blood of Jesus, and to rejoice in hope of salvation.

Such are the unvarnished facts in this case. I pray that their publication may promote the glory of God, and the increase of Tract distribution.

"What doest thou here, Elijah?"

A handbill, with the above title, says an estimable young man, came into the hands of a German Reformed Clergyman in Maryland, who was so much pleased with it, that he determined to translate it into German for the benefit of a part of his congregation. He had only commenced translating it, when he was called out; and Mr. *Elijah*—coming in during his absence, was so much pleased with the title, that he took it up and carried it away with him. The Clergyman came in, and learning from his wife that he had taken it, went in pursuit of him, being desirous to finish the translation. As he passed a certain house, he saw him, through an open window, engaged with some ungodly associates in a game of chance. The Clergyman thrusting his hand into the window, struck *Elijah* gently on the shoulder, saying, "WHAT DOST THOU HERE, ELIJAH?" It proved "a word in season," and was the means of calling him from the devious paths of sin and folly into the "narrow way" that leads to the New Jerusalem; where he now hopes to sit down with Abraham, Isaac, and Jacob, and *Elijah* the prophet, around their Father's throne.

The Dairyman's Daughter in a Log Cabin at the West.

As you request it, writes an intelligent Layman of Alabama, I have no hesitation in giving you the following particulars: Ten years ago, when this country was first settling, I was travelling, and late in the evening, in the midst of the wilderness, came to a new log building which had neither chimney nor door-shutters. It contained a poor family, consisting of the father, mother, and six or seven children, two of the daughters being almost grown. The weather was warm, and after the fatigues of a long day's ride, I was gratified to receive permission to be an inmate for the night in this half-finished cabin. The family were cheerful, and although poor, had the appearance of neatness. A few knots of pine gave us a fine light, by means of which every object in the house was visible. Every thing was wanting to render their situation comfortable. There was no furniture—no books. On a board, I discovered something like a folded newspaper, or small pamphlet—I took it down and found it to be the *Dairyman's Daughter*. I asked permission to read it, which was granted; and by the light of the

pine knots I proceeded. The whole family were attentive; as I progressed they became more and more interested; they soon got in a circle around me and before I finished, father, mother, and children were bathed in tears. As soon as I concluded, the old lady, in tears, exhibiting a very high state of excitement, seized the Tract, and clasped it to her bosom exclaiming, "Oh! if I had known it contained such things I would not have taken the world for it." I learned afterwards that none of the family could read.

Tract to Mothers blessed and translated into French.

In a communication to the Committee, from the Rev. J. C. Rostan, recently from France, under whose supervision the Society's French Tracts are now issued, he says: I send you herewith a correct and elegant *French translation of the Tract to Mothers*. You can consider it, not only as a gift to your Society, but as an offering to the Lord for the mercy he has granted a gentleman of education, through the instrumentality of this Tract. Having presented him some Tracts the most appropriate to his spiritual situation, according to my own weak judgment, they proved to be of little effect; but having lent him the *Tract to Mothers*, he has been struck by the grace of the Lord, and has called for mercy at the cross of his Savior, as he remembered the prayers and instructions of his own mother. His own personal experience of the usefulness of this Tract, has induced him to translate it, with the hope that some other child of prayer may derive from it the same advantages he hopes he has found in it himself. I send you a copy with some corrections, according to his desire, and, in order to complete his offering, I subjoin a French translation of the hymn printed on the cover.

"The Well-Conducted Farm" read by a Senator.

I tarried, a few nights since, says an Agent of the Society at the South, with a gentleman of talents, wealth and influence, who had been, for several years, a Senator of this state, and who gave me the following narrative respecting himself: He had been in the habit of excessive drinking; but subscribed to a Tract Society formed in his vicinity, and received the Tracts to which he was entitled, among which was *The Well-Conducted Farm*. One day, as he sat in his piazza reading this Tract, though then, as he said, more than half intoxicated, his mind was so impressed with the advantages of Temperance, that he resolved to break off his habit of using ardent spirits. He adhered to his resolution and at length banished the Demon from his premises, and has not since drunk a drop. He says he has no doubt he should now have been a confirmed sot, and perhaps in his grave, had it not been for *The Well-Conducted Farm*. He is now a professor of religion, prays in his family, and looks forward with joy to the time when he shall be free from all sin, and shine as a monument of redeeming mercy in the kingdom of Heaven.

"Why they call 'em Tracts,"

"While spending a few hours lately in a little village in Ohio," says a clergyman in a communication in the American Home Missionary, "I was amused and instructed with the simplicity of the following anecdote, related to me by the Rev. Mr. M. He one day furnished a colored man in his congregation with a Tract, and seeing him afterward, inquired of him what he thought of it. "O," said he, "massa, it do me soul good, I neber know before why da call 'em *Tracks*. But when I read dat little book, it *track* me dis way and it *track* me dat way; it *track* me all day, and it *track* me all night; when I go out in de barn, it *track* me dare; when I go out in de woods, it *track* me dare; when I come in de house, it *track* me dare; it *track* me ebry where I go. Den I know why da call 'em *Tracks*." Since then, adds the clergyman, scarce a day passes in which some part of it is not spent by him in reading the Bible or Tracts. As he reads slow, and with difficulty, he is in the habit of asking almost every person that comes to his door to read to him; and I have frequently seen him listening with the most fixed attention to a Tract read by a child of not more than seven years of age. It is more than two years since the event referred to took place, and I have no doubt that his unusual devotedness was produced by the reading of the Tract presented him, which was the one entitled the *Barren Fig Tree*.

Tracts distributed in a Prayer Meeting.

A Layman in Massachusetts of great respectability and active piety, was called to some indispensable engagements, at the hour of an appointed prayer meeting; but unwilling to desert it wholly, stepped in just as the people had come together, saying that he had hoped to be with them, but being compelled to be absent, he had brought

some Tracts of which he would give each of them one. He began in one part of the room, and proceeded from individual to individual, giving each one a Tract; accompanied, as the occasion seemed to permit, with a word of friendly christian exhortation. To one young lady, as he was handing her the Tract *To Day*—"To Day"—said he,—"to-morrow it may be too late—*Now* is the accepted time—now is the day of salvation for you!" He proceeded around the circle, but his Tracts failed when he had supplied all but one individual, who was a Universalist. "Is it possible," said he, "that you have no part nor lot in this matter! God grant you may not be found to have no part nor lot in the great resurrection!" The deluded man instantly burst into tears, but said nothing. The result, a few days afterwards, when the account was given, was that the young lady was rejoicing in that peace of God, which passeth all understanding; and the Universalist had become greatly alarmed, lest in the Day of Judgment the foundation on which he was resting should crumble to atoms.

Powerful Preaching on a Death-bed,

A man, who had been residing in a truly pious Evangelical family in Massachusetts, left them on account of the failure of his health, and returned to his native town, where the preaching was Unitarian; and being anxious for the welfare of his soul, took with him a large quantity of Tracts, hoping to learn from them the way of salvation. His health continued rapidly to decline, and his attention to the concerns of religion became very deep and earnest—he read his Tracts continually, and was enabled to repose his eternal all on Christ, whose atoning blood he found was sufficient to cleanse from all sin. He then became anxious for the souls of those around him, with whom he had long been acquainted, and who he had reason to believe had no just views of the evil of sin or the way of salvation; and while he lay on his dying-bed would select for one and another, as they came to visit him, such Tracts as he thought most appropriate to their spiritual condition. At length finding his lungs had become so oppressed that he could speak only in a whisper, though he retained the full energy of his mind, and was able to be supported in his bed where he could use his arms; and fearing that soon he should be unable longer to speak at all, he made known his apprehensions to the nurse, saying to her that he wished to do something to warn his acquaintances who might come to see him to be prepared for death; and that when he gave any of them a Tract, he wished her to say that he had selected it as his dying counsel, in view of that eternity on which he was just entering. His voice departed; but he continued to present his messages of mercy, selecting a Tract for one and another, with surprising appropriateness to their spiritual condition. Even after he was no longer able to raise his arm; he used his hands, balancing them upon his wrists, and signifying which Tract he designed for each person; and thus he continued his work of mercy till his feeble hands fell in death, and his spirit took its flight. He may have thus, by Tracts, in the hours of his dissolution, have been the means of bringing more souls to Christ than many professed Christians during their whole life.

CONCLUSION.

Thus have the Committee presented an imperfect view of what God has done for this Society, and by its instrumentality, during another year: the harmony that has prevailed; the means that have been afforded; the labors performed; and the conquests made in the kingdom of darkness. God's omniscient eye has doubtless seen ten thousand influences exerted, which are unknown to the Committee, and are reserved for the revelations of the final Judgment. He sees this work in all its magnitude; and the Committee entreat all who have an interest at the throne of his grace, to plead with him in devout and unceasing supplication for wisdom to guide the future operations of the Society, and the influences of his Holy Spirit to render them effectual in saving immortal men, and advancing the cause of his own dear Son, to whom "be glory in the church" "for ever."

८.

The undersigned, appointed by the Board of Directors of the American Tract Society, to audit the accounts of their Treasurer, *Mr. Meese Allen*, have examined the accounts, for the year ending May 1, 1880, and find that the above is correct; the whole amount received during the year having been paid to meet the Society's dues, leaving no balance in the Treasury. They also find that, on May 1, 1880, bills were due from the Society to the amount of \$760 67; and that the Society is now under engagements for paper, due previous to the twenty-fifth day of November next, to the amount of \$8,918 58.

**JOHN STEARNS,
ARTHUR TAPPAN.**

New-York, May 1, 1850.

BRANCHES AND AUXILIARIES.

Remittances for Tracts, and Donations, previous to May 1, 1880.

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. <i>May 1, 1880.</i> | | Year of Recog- nition. | Remittances for Tracts previous to May 1, 1880. | Donations pre- vious to May 1, 1880. | Remitt. for Trs., fr. May 1, 1880, to May 1, 1880. | Donations from May 1, 1880, to May 1, 1880. |
|--|---|---------------------------|---|--|--|---|
| VERMONT. | | | | | | |
| Bennington, Martin S. Morton, Treasurer | . | 4 | | 6 25 | | |
| Benson, Marshall R. Meacham, Secretary | . | 2 | 18 75 | 6 25 | | |
| Bridport, Gentlemen's, Matthew Chambers, Treasurer | . | 3 | 33 73 | 11 24 | | |
| Do. Ladies' do. do. | . | 3 | 12 77 | 4 26 | | |
| Brookfield, John Smith, Secretary | . | 2 | | 6 62 | | |
| Burlington, Auxiliary Depository, John Wickware, Secretary | . | 2 | 147 93 | 5 25 | 8 53 | 3 00 |
| Do. Female, Mrs. Smith, Treasurer | . | 4 | | 5 50 | | 5 53 |
| Do. University of Vermont, Oliver Powell, Secretary | . | 3 | | 16 56 | | |
| Castleton, Dr. Joseph Perkins, Agent | . | 3 | | | | |
| Clarendon, Mrs. Evelina Hodges, Secretary | . | 2 | 14 50 | 3 00 | 3 00 | 1 00 |
| Charlotte, Miron Powell, Secretary | . | 2 | 9 75 | 3 25 | | |
| Cornwall, Truman Post, Treasurer | . | 2 | 23 01 | 11 17 | | |
| Do. Female, Miss Lucia Bingham | . | 2 | 6 36 | 4 71 | | |
| Essex, Female | . | 2 | 8 25 | 2 75 | | |
| Fairfield, Benjamin Wooster, President | . | 5 | | | 11 73 | 3 91 |
| Fair-Haven, Eli Graves, Secretary | . | 3 | 12 25 | 4 75 | | |
| Georgia, Harma Loomis, Treasurer | . | 2 | | 15 00 | | |
| Grand Isle, Female, Mrs. Eunice Allen, Treasurer | . | 2 | | 3 50 | | |
| Jericho, Erastus Field, Secretary | . | 2 | | 3 00 | | |
| Kingston, Deacon Austin, Agent | . | 4 | | 2 00 | | |
| Marlborough, Female, Huldah C. Newton, Agent | . | 3 | | 2 00 | | 1 00 |
| Middlebury, E. Brewster, Agent | . | 3 | 80 83 | | 57 63 | |
| Do. Francis Willson, Secretary | . | 3 | | 10 00 | | 10 00 |
| Middletown, Rutland Co. Jesse Caswell, Treasurer | . | 5 | | | | 3 00 |
| Milton, E. Wellington, Treasurer | . | 4 | 11 25 | 3 75 | | |
| Monkton, Addison Co. Deacon Stoddard Hollis, Treasurer | . | 2 | 12 09 | 4 03 | | |
| New-Haven, Rev. Josiah Hopkins, President | . | 2 | 8 90 | 2 97 | | |
| Do. Female, Mrs. Willey, Secretary | . | 2 | 10 38 | 3 46 | | |
| Orwell, Gentlemen's, Linus Wilcox, Secretary | . | 3 | 12 75 | 4 25 | | 4 00 |
| Do. Ladies', Mrs. Rebecca Kollogg, Treasurer | . | 3 | 8 05 | 2 68 | | |
| Passumpsic, Dr. Ira Davis, P. M. Secretary | . | 3 | | 5 00 | | |
| Do. Female, Mrs. Polly Davis, Treasurer | . | 3 | | 2 00 | | |
| Pawlet, Rev. Fayette Shepherd, Secretary | . | 3 | 35 00 | 30 00 | 18 20 | 10 50 |
| Pittsford, Abel Penfield, Treasurer | . | 2 | 34 81 | 10 45 | | 5 00 |
| Rutland, Auxiliary Depository, A. L. Brown, Depository | . | 5 | | | 29 00 | |
| Salisbury, John M. Weeks, Secretary | . | 3 | 17 69 | 5 90 | | |
| Shelburne, Luther M. Hagar, Treasurer | . | 2 | 9 00 | 3 00 | | |
| Sheldon, Franklin Co. Samuel Wead, President | . | 5 | | | 9 45 | 3 15 |
| Shoreham, Levi O. Birchard, Agent | . | 2 | 24 63 | 12 46 | 5 25 | 1 75 |
| Do. Female, Miss Hand, Treasurer | . | 2 | 8 25 | 6 00 | 4 13 | 1 37 |
| South Hero, Female | . | 3 | | 2 71 | | |
| St. Albans, Female, Rev. Worthington Smith, Agent | . | 5 | | | 40 50 | 4 50 |
| Sudbury | . | 5 | | | | 5 72 |
| Swanton Falls, Rev. E. H. Dorman, President | . | 2 | 11 51 | 3 84 | | |
| Timmouth, Young Men's, Arza Andrus, Secretary | . | 4 | 8 08 | 2 69 | 1 35 | |
| Underhill, Elliot Frink, Treasurer | . | 2 | 4 65 | 3 78 | | |
| Vergennes | . | 5 | | | | 75 |
| Waitsfield, Ithamar Smith, Agent | . | 3 | 3 00 | 4 00 | | |
| Waterford, Rev. Thomas Hall, Agent | . | 4 | | 3 28 | | |
| West Rupert, David Wilson, Agent | . | 4 | 3 31 | 30 31 | | |
| Weybridge, Samuel James, Secretary | . | 4 | 8 93 | 2 97 | | |
| Williston, Ebon Sanford | . | 2 | 4 50 | 7 50 | | |
| MASSACHUSETTS. | | | | | | |
| Adams, North, Deacon Eli Northam, Treasurer | . | 4 | 9 00 | 3 00 | 4 50 | 1 50 |
| Becket, Capt. John Conant, Secretary | . | 4 | 9 75 | 3 25 | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Tracts previous to May 1, 1830. | Donations pre- vious to May 1, 1830. | Remitt. for Tr. fr. May 1, 1830, to May 1, 1830. | Donations from May 1, 1830, to May 1, 1830. |
|--|---|---------------------------|---|--|--|---|
| Boston, American Tract Society, John Tappan, Treasurer | 1 | 1541 42 28 | 4106 25 | 9556 46 | 56 78 | |
| Do. Evangelical, Nathaniel R. Cobb, Treasurer | 2 | 662 13 | | 100 00 | | |
| Great Barrington, Charles Taylor, Secretary | 3 | 12 75 | 4 25 | | | |
| Greenfield, Female, Miss Eliza H. Leavitt, Treasurer | 3 | 10 88 | 5 12 | | | |
| Lee, H. Bartlett, P. M. Treasurer | 3 | 44 93 | 22 91 | | | |
| Lenox, John G. Stanley, Treasurer | 4 | 10 50 | 3 50 | | | |
| Long Meadow, George Reynolds, Treasurer | 5 | | | | | 8 39 |
| Lowell, William Gardner, Treasurer | 3 | | 12 00 | | | |
| Do. by their Female Aux. 1st Cong. So. Eunice Brown, Tr. | 4 | | 16 00 | | | |
| Monson, Young Men's, Jonathan R. Flynt, Treasurer | 2 | 15 79 | 5 96 | 12 00 | | |
| Do. Female, Miss Olivia Flynt, Secretary | 5 | | 21 03 | 7 01 | | |
| New Marlborough, North Society, Thomas Woodruff, Sec'y | 4 | 14 87 | 4 95 | | | |
| Do. South Society, Dea. G. Canfield, Secretary | 4 | 12 00 | 4 00 | 5 56 | 1 85 | |
| North Stockbridge, Rev. Nathan Shaw, President | 3 | 14 19 | 4 73 | | | |
| Otis, Berkshire Co. Maj. Robert Hunter, Treasurer | 4 | 18 00 | 6 00 | | | |
| Do. do. Female, Miss Aurelia Parmele, Agent | 3 | 3 75 | 1 25 | | 2 00 | |
| Pittsfield, David White, Treasurer | 3 | 115 50 | 20 00 | | | |
| Do. Female, Mrs. H. P. Tappan, President | 5 | | | 12 00 | | |
| Richmond, Berkshire Co. James H. Dudley, Secretary | 3 | 18 75 | 6 25 | 7 50 | 12 00 | |
| Sandisfield, Russel Morley, Treasurer | 3 | 31 88 | 10 62 | | | |
| Sheffield, Rev. James Bradford, Agent | 3 | 22 50 | 7 50 | | | |
| South Brimfield, Pearly Nichols, Agent | 1 | 5 07 | 1 68 | | | |
| Springfield, Solomon Warriner, Jun. Treasurer | 2 | 247 55 | 25 00 | 51 96 | | |
| Do. Chickopee Parish, Miss Betsey Chapin, Treasurer | 5 | | | 4 00 | 5 40 | |
| Stockbridge, Moses Fairchild, Treasurer | 1 | 36 96 | 15 00 | 15 76 | 10 60 | |
| Tolland, Female, Mrs. Betsey Twining, Secretary | 4 | 11 25 | 3 75 | | | |
| Tyringham, Female, Miss T. B. Brewer, Agent | 3 | 11 44 | 6 33 | 3 16 | 1 58 | |
| Ware, (East Parish,) Rev. Parsons Cook, Treasurer | 3 | 80 00 | | | | |
| Washington, Rev. Caleb Knight, Agent | 3 | 15 00 | 5 00 | 6 75 | 2 25 | |
| Westfield, Female, Mrs. Sally G. Post, Treasurer | 5 | | | 27 80 | | |
| Williamstown, (South Parish,) Caleb Brown, Secretary | 4 | 7 50 | 2 50 | 5 63 | 1 87 | |
| RHODE-ISLAND. | | | | | | |
| Bristol, Female, Miss Hannah Church, Secretary | 4 | 10 00 | 10 00 | 8 60 | 16 00 | |
| East-Greenwich, Rev. Michael Burdett, Agent | 4 | 15 00 | 5 00 | 29 09 | 3 91 | |
| Newport, B. S. Cahoon, Secretary | 3 | 40 00 | | 66 25 | 8 75 | |
| Do. Female, Betsey Torrey, Agent | 1 | 46 50 | 31 00 | | | |
| Pawcatuck, (in Westerly,) George P. Maxson, Secretary | 4 | 16 50 | 5 10 | 1 00 | | |
| Pawtucket, Rev. D. Benedict, President | 2 | 25 00 | 8 00 | | | |
| Providence, Israel H. Day, Secretary | 2 | 738 00 | 25 00 | 165 50 | 100 00 | |
| CONNECTICUT. | | | | | | |
| Bethany | 3 | | 1 60 | | 1 00 | |
| Bethel, Female, Mrs. Hannah Starr, Secretary | 4 | 5 44 | 1 81 | 5 82 | 1 93 | |
| Bethlehem, Nathan Burton, Jun. Treasurer | 2 | 20 40 | 9 55 | | | |
| Black Rock, Capt. G. Sturges, President | 1 | 53 38 | 15 75 | 8 00 | | |
| Bozrah, Erin Gifford, Secretary | 3 | 14 09 | 4 70 | 7 00 | 8 00 | |
| Bozrahville, Havilah Mowry, Secretary | 3 | 21 75 | 7 25 | | | |
| Branford, Rev. Timothy Gillet, Treasurer | 5 | | | | 8 35 | |
| Bridgeport | 2 | 117 19 | 42 81 | | | |
| Brookfield, Abner Brundage, Treasurer | 2 | 43 64 | 14 31 | 75 | 25 | |
| Brooklyn, (Windham Co. Auxiliary,) Edwin Newbury, Agent | 4 | 100 02 | | 170 00 | | |
| Brooklyn | 3 | 9 38 | | | | |
| Canterbury, Female, Betsey L. Coit, Agent | 3 | 21 33 | 10 67 | 7 33 | 3 67 | |
| Chester, Female, Rev. William Case, Agent | 4 | 7 88 | 2 62 | 6 19 | 2 06 | |
| Chesterfield, Montville Post Office, Wm. Thatcher, Secretary | 3 | 2 71 | | 3 00 | | |
| Colchester, Col. Guy Bigelow, Agent | 2 | 27 54 | 25 38 | 3 75 | 1 25 | |
| Colebrook, Seth Marshall, Secretary | 4 | 22 00 | 10 60 | 7 00 | 5 25 | |
| Cornwall, William Lewis, P. M. Agent | 1 | 31 50 | 10 50 | | | |
| Danbury, Horace Bull, Treasurer | 1 | 83 08 | 23 69 | 18 10 | 3 83 | |
| Darien, Charles Whitney, Treasurer | 2 | 25 19 | 7 81 | 6 62 | | |
| East-Haddam, Female, Mrs. S. B. Parsons, Agent | 1 | 39 14 | 20 56 | 12 94 | 4 31 | |
| Do. Landing, Asa M. Holt, Secretary | 2 | 4 50 | 1 50 | | | |
| Ellsworth, Litchfield Co. Female, Mary E. Gridley, Treasurer | 3 | 12 00 | 4 00 | 11 75 | 8 25 | |
| Farmington, Austin F. Williams, Treasurer | 2 | 156 97 | 73 03 | 34 00 | 14 00 | |
| Goshen, George Stanley, Treasurer | 2 | 117 81 | 92 89 | | | |
| Grassy Hill, in Lyme, Benjamin F. Gillet, Treasurer | 2 | 32 56 | 10 85 | 8 25 | 2 75 | |
| Greenwich, Stanwich Society, William Smith, Treasurer | 2 | 28 54 | 9 51 | 7 20 | 1 90 | |
| Do. West, Col. Ebenezer Mead, Treasurer | 1 | 27 50 | 16 75 | | | |
| Do. do. S. School Aux. W. E. Sherwood, Tr. | 5 | | | 23 00 | 6 55 | |
| Griswold, New-London Co. Denison B. Tucker, Treasurer | 4 | 37 50 | 40 32 | 19 00 | 19 00 | |
| Guilford, Henry E. Hodges, Agent | 4 | 42 54 | 15 50 | 16 17 | 8 37 | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Reorg- nition. | Remittances for Tr'sts previous to May 1, 1880. | Donations pre- vious to May 1, 1880. | Remitt. for Tr's fr. May 1, 1880, to May 1, 1880. | Donations from May 1, 1880, to May 1, 1880. |
|--|---------------------------|---|--|---|---|
| Haddam, Selden Huntington, Agent | 1 | 8 33 | 2 77 | | |
| Do. Rev. John Marsh, Agent | 2 | 3 75 | 1 25 | | |
| Had-Lyme, Middlesex Co. O. Holmes, Esq. Treasurer | 5 | | | 15 83 | 5 27 |
| Hartford, Connecticut Branch, Charles Hosmer, Secretary | 2 | 2499 19 | 240 00 | 1350 04 | |
| Harwinton, Litchfield Co. Joel G. Candee, Secretary | 4 | 48 38 | 16 12 | 21 21 | 25 |
| Humphreysville, in Derby, Fem. Mrs. Hannah Thompson, Sec. | 4 | 12 00 | 10 50 | 6 00 | 6 00 |
| Huntington, Fairfield Co. William Mills, Secretary | 3 | 23 18 | 7 73 | 12 50 | 4 17 |
| Do. Female | 3 | 4 03 | | | |
| Jewett-City, Female, Mrs. Maria P. Morgan, Secretary | 2 | 15 75 | 9 50 | 15 00 | 5 00 |
| Kent, Female | 4 | 5 25 | 1 75 | | |
| Killingworth, John S. Hull, Secretary | 5 | | | 3 75 | 1 25 |
| Lebanon, Eleazer Huntington, Agent | 9 | | | 3 34 | 1 66 |
| Litchfield, Joshua Garritt, Treasurer | 5 | 78 03 | 19 34 | | |
| Lyme, First Society, Oliver J. Lay, Treasurer | 2 | 34 50 | 11 50 | 11 74 | 6 26 |
| Madison, Jonathan T. Lee, Treasurer | 4 | 41 57 | | 31 50 | 10 50 |
| Middle-Haddam, Joseph Dart, Esq. Secretary | 4 | 9 50 | 10 50 | | |
| Middletown, Luke C. Lyman, Secretary | 2 | 93 79 | 43 50 | 199 12 | |
| Do. Aux. Depository, Gen. C. Whittlesey, Agent | 3 | 60 53 | | | |
| Milford, George Mann, Treasurer | 4 | 16 50 | 5 50 | | |
| Millington, in East-Haddam, William E. Cone, Secretary | 5 | | | 13 05 | 4 35 |
| Milton, Litchfield Co. Birdsey Gibbs, Secretary | 2 | 20 25 | 6 75 | | |
| Monroe, Fairfield Co. Charles B. Clark, Treasurer | 3 | 14 85 | 4 95 | 7 00 | 3 00 |
| Montville, Sherwood Raymond, Treasurer | 3 | 24 07 | 8 02 | | |
| New-Canaan, George W. Ayres, Treasurer | 2 | 39 23 | 13 07 | 11 40 | 3 79 |
| Newent, in Lisbon, Leuben Bishop, Agent | 2 | 2 67 | 6 33 | | |
| New-Fairfield, Seelye Barnum, Treasurer | 2 | 22 62 | 7 53 | 4 88 | 1 62 |
| New-Haven, A. Townsend, Jun. Treasurer | 2 | 328 46 | 90 00 | 141 54 | |
| Do. by their Auxiliaries | | | 14 45 | | |
| Do. Female, Mrs. Henrietta F. Whitney, Treasurer. | 2 | 245 25 | 97 75 | 92 25 | 30 75 |
| Do. Theological Seminary, Z. Mead, Treasurer | 2 | 12 00 | 11 78 | | |
| Do. Yale College, William Newell, Secretary | 2 | 59 25 | 19 75 | | |
| New-London, Robert Coit, Treasurer | 2 | 121 89 | 44 29 | 60 61 | 8 15 |
| New-Milford, Ezra Noble, Treasurer | 3 | 80 95 | 22 15 | 7 25 | 1 75 |
| Do. Bridgewater Society, Lyman Smith, Treasurer | 2 | 13 88 | 14 62 | | |
| New-Preston, in Washington, Litchfield Co. H. Camp, Sec. | 3 | 29 90 | 10 10 | 8 40 | 2 30 |
| North-Branford, Female | 5 | | | 9 72 | |
| Northfield, Litchfield Co. Lyman Warner, Jun. Secretary | 4 | 14 25 | 4 75 | 9 00 | 3 00 |
| Northfield, in Weston, Female | 5 | | | 4 13 | 1 37 |
| Northford, Rev. Matthew Noyes, Agent | 2 | 6 00 | 3 00 | 3 19 | 6 06 |
| North-Killingworth, Female, Eunice King, Agent | 2 | 15 00 | 5 00 | | 1 08 |
| North-Stamford, R. Hoyt, Treasurer | 4 | 18 85 | 6 28 | | |
| North-Woodbury, Female, Jane Bacon, Secretary | 2 | 44 38 | 14 78 | | |
| Norwalk, S. J. Frost, Treasurer | 3 | 40 35 | 44 65 | 52 70 | |
| Norwich, Female, Miss Sarah Backus, Secretary | 3 | 140 00 | 110 00 | 147 55 | |
| Do. City, F. A. Perkins, Esq. Treasurer | 2 | 56 25 | 18 75 | | |
| Do. Falls | 4 | 7 50 | 2 50 | 9 00 | 3 00 |
| Do. do. Female, Mrs. Isaac Francis, Secretary | 4 | 5 70 | 5 70 | | |
| Do. First Soc. S. School Aux. Miss E. C. Lathrop, Sec. | 2 | 23 33 | 4 67 | 11 00 | 3 66 |
| Plainfield, Female, Mrs. Eather E. Sabin, Treasurer | 2 | 8 25 | 2 75 | | |
| Pleasant Valley, in Lyme, Richard Tiffany, Treasurer | 4 | 69 00 | 23 00 | 15 00 | 5 00 |
| Plymouth, Andrew Stoughton, Secretary | 3 | | 7 62 | | |
| Pomfret, Abington Society, Dolly S. Dresden, Agent | 3 | 8 85 | 2 36 | | |
| Reading, Rev. William C. Kniffin, President | 5 | | | 2 75 | 1 00 |
| Ridgebury, Daniel Benedict, Agent | 3 | 8 10 | | | |
| Ridgefield, Rev. Nathan Burton, Agent | 3 | 31 50 | 8 50 | 6 00 | 2 00 |
| Roxbury, Litchfield Co. Rev. Fosdic Harrison, Secretary | 3 | 12 41 | 4 31 | | |
| Salem, New-London, Co. Female, Sally Hyde, Agent | 3 | 83 87 | 27 08 | 27 63 | 20 12 |
| Salisbury, Lot Norton, Treasurer | 1 | 19 75 | 5 37 | 14 50 | |
| Do. Female, Julia A. Dodge, Treasurer | 1 | 33 91 | 14 30 | | |
| Saugatuck, Edward A. Hyde, Agent | 1 | 49 50 | 16 50 | 9 82 | 6 18 |
| Saybrook, Second Society, Female, Mrs. A. P. Champlin, Agent | 4 | 23 00 | 7 00 | 42 51 | 2 50 |
| Sharon, Charles F. Sedgwick, Secretary | 4 | 1 96 | 65 | 5 14 | 6 90 |
| South-Britain, Miss Eliza J. Averill, Treasurer | 4 | 8 00 | | 6 00 | 2 00 |
| Southbury, Rev. Thomas L. Shipman | 2 | 17 87 | 4 95 | | |
| Southington, Charles Robinson, Esq. Treasurer | 5 | | | 10 87 | 10 88 |
| South-Manfield, Female, Miss Sophia Ensworth, Treasurer | 5 | | | | 5 00 |
| Stafford, Female, Mrs. Arua S. Smith, Secretary | 3 | 18 00 | 6 00 | | |
| Stamford, W. H. Holley, Secretary | 4 | 33 38 | 11 12 | | |
| Stonington, Dr. George E. Palmer, Secretary | 1 | 108 39 | 19 14 | 13 24 | 6 76 |
| Stratford, Asa Curtis, Treasurer | 3 | 26 25 | 8 75 | 6 94 | 4 06 |
| Torrington, Alpheus Hodges, Secretary | 3 | | | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Treas. previous to May 1, 1889. | Donations pre- vious to May 1, 1889. | Remitt. for Treas. fr. May 1, 1889, to May 1, 1890. | Donations from May 1, 1889, to May 1, 1890. |
|---|---|---------------------------|---|--|---|---|
| Trumbull, Female, Mrs. Lucretia S. Edwards, Secretary | 2 | 3 | 31 25 | 12 25 | 4 13 | 1 87 |
| Warren, Buel L. Bates, Secretary | 2 | 3 | 15 75 | 5 25 | 13 31 | 12 35 |
| Washington, Litchfield county, Daniel B. Brinsmade, Secretary | 3 | 4 | 58 34 | 19 45 | 10 95 | 11 55 |
| Waterbury, New-Haven county, Horace Hotchkiss, Treasurer | 4 | 5 | 5 25 | 1 75 | 1 74 | |
| Watertown, Benjamin De Forest, P. M. Agent | 3 | 3 | 29 25 | 9 75 | 5 60 | 9 40 |
| Westbrook, Female, Mrs. Lucy Selden, Secretary | 4 | 4 | 9 18 | 9 19 | 3 63 | 3 62 |
| West-Chester, D. L. Parmelee, Treasurer | 4 | 4 | 25 00 | 10 00 | | |
| West-Hartford, Henry B. Porter, Secretary | 4 | 4 | 59 50 | 17 50 | | |
| West-Haven, William Stebbins, Secretary | 2 | 4 | 24 08 | 28 70 | 13 55 | 12 45 |
| Weston, James Seely, Secretary | 2 | 2 | 19 87 | 5 75 | | |
| Wilton, Matthew Marvin, Treasurer | 2 | 2 | 48 60 | 15 00 | | |
| Winchester, Centre, Hiram Church, Treasurer | 3 | 3 | 30 38 | 10 12 | 15 09 | 5 63 |
| Windsor, Female, Mrs. Seargeant, Treasurer | 2 | 2 | | 6 00 | | |
| Winsted, in Winchester, Josiah Smith, Treasurer | 4 | 4 | 54 00 | 18 00 | | |
| Woodbury, Female, Mrs. Eliza Preston, Agent | 2 | 2 | 24 47 | 10 20 | 8 01 | 2 67 |
| NEW-YORK. | | | | | | |
| Albany, New-York Central Branch, D. McKercher, Secretary | 1 | 1 | 2554 09 | 503 12 | 420 91 | |
| Do. by their Auxiliary at Williams College, Ma. | | | | | 9 00 | 3 06 |
| Allen, Alleghany county, Noadiah Alvord, Treasurer | 3 | 3 | 2 70 | 1 23 | | |
| Almond, Alleghany county, Stephen Major, Treasurer | 3 | 3 | 3 00 | 1 00 | | |
| Amenia, South, Theron C. Depew, Secretary | 4 | 4 | | | 2 75 | |
| Amity, Orange county, Daniel Carpenter, Treasurer | 3 | 3 | 18 38 | 13 00 | | |
| Ancram, Columbia county, Rev. Herman Vedder, Agent | 3 | 3 | 20 02 | 5 92 | 3 56 | 1 19 |
| Andes, Delaware county, William C. Benedict, Treasurer | 3 | 3 | 10 67 | 3 55 | | |
| Andover, Alleghany county, Female, Julia A. Harmon, Secretary | 1 | 1 | 8 25 | 2 75 | 3 00 | |
| Angelica, Alleghany county, Female, Mrs. Elly Geiger, Treasurer | 3 | 3 | 6 22 | 2 07 | | |
| Aquebogue and Mattituck, L. I., Selden Herrick, Treasurer | 2 | 2 | 25 05 | 8 35 | | |
| Athens, Greene county, Female, Mrs. John Read, Treasurer | 4 | 4 | 19 51 | 12 51 | | |
| Atol and Johnsburgh, J. Wilcox, Esq. of Johnsburgh, Treas. | 2 | 2 | 5 25 | 1 75 | | |
| Auburn, Clark B. Hotchkiss, Agent | 2 | 2 | 44 62 | 17 57 | 139 73 | 10 43 |
| Do. by their Auxiliaries | | | | 21 79 | | 16 55 |
| Austerlitz, Columbia county, Rev. Timothy Woodbridge, Pres. | 3 | 3 | 11 25 | 3 75 | | |
| Babylon, L. I., Rev. Mr. Cook | 2 | 2 | 9 12 | 3 04 | | |
| Bainbridge, Female, Mrs. Cynthia Munger, Secretary | 1 | 1 | 20 90 | 5 30 | 9 25 | |
| Batavia, Theodore, F. Talbot, Esq. Secretary | 2 | 2 | 7 50 | 2 50 | | |
| Bath, James G. Higgins, Treasurer | 3 | 3 | 100 00 | 25 00 | 40 00 | |
| Bedford, Female, Mrs. Susan S. Nichols, Secretary | 2 | 2 | 84 30 | 26 09 | 29 12 | 7 14 |
| Berea, in Montgomery, Female, Miss Maria Houston, Treasurer | 5 | 5 | | | 18 00 | 6 00 |
| Berkshire and Newark, Tioga county, Elijah Belcher, Treasurer | 3 | 3 | 28 31 | 9 44 | 6 12 | 6 13 |
| Bethlehem, Orange co., S. Oakley, Salisbury Mills, P.O., Treas. | 3 | 3 | 32 78 | 16 99 | 9 73 | |
| Bloomingsburgh, Female, Mrs. S. Van Vechten, Secretary | 2 | 2 | 47 25 | 15 75 | | |
| Bloomington Grove, H. Howell | 2 | 2 | 5 00 | | | |
| Bovina, Lower Society Delaware county, John Hume, Treasurer | 3 | 3 | 18 44 | 6 15 | | |
| Do. Upper Society, James Douglas, Secretary | 3 | 3 | 31 26 | 6 70 | 12 37 | 1 00 |
| Bridgehampton, L. I., Rev. Amzi Francis, Treasurer | 2 | 2 | 19 17 | 5 80 | 12 56 | 2 17 |
| Brooklyn, L. I., Joseph Howard, Treasurer | 1 | 1 | 169 13 | 56 37 | 194 20 | 4 57 |
| Brutus, Cayuga county, Miss Eliza Healy | 9 | 9 | 6 25 | 2 75 | | |
| Buffalo, Orlando Allen, Treasurer | 2 | 2 | 139 00 | | 75 00 | |
| Do. Female, Miss Harriet W. Russell, Secretary | 5 | 5 | | | 50 00 | |
| Cairo, D. Johnston, Treasurer | 2 | 2 | 1 75 | | 8 82 | 2 93 |
| Calhoun, Orange county, Rev. Edwin Downer, Agent | 1 | 1 | 13 63 | 4 53 | 4 00 | |
| Cambridge, George W. Germaine, Esq. Treasurer | 2 | 2 | 23 26 | 7 89 | | |
| Camillus, Onondaga co., Female, Miss Rebecca Hawley, Sec. | 4 | 4 | | | | |
| Canaan, Four Corners, Female, Mrs. E. C. Warner, President | 2 | 2 | 13 52 | 6 54 | 5 00 | |
| Canandaigua, H. Warner, Treasurer and Agent | 1 | 1 | 141 75 | 47 25 | 86 70 | 3 30 |
| Do. Female, Mrs. Eliza M. Hubbell, Treasurer | 2 | 2 | 56 67 | 14 58 | 18 00 | |
| Cannonsville, Delaware county, John Randall, Treasurer | 2 | 2 | 1 97 | 65 | 2 10 | 70 |
| Canterbury, Orange county, Samuel G. Purdy, Secretary | 3 | 3 | 15 00 | 5 00 | | |
| Carmel, Female, Miss Elizabeth Eelden, Secretary | 4 | 4 | 24 00 | 8 00 | 4 19 | 1 37 |
| Do. do. Red Mills, Phebe Smith, Secretary | 4 | 4 | 17 61 | 3 73 | 7 20 | 2 12 |
| Catskill, William H. Coit, Treasurer | 1 | 1 | 290 50 | | 75 00 | |
| Do. by their Auxiliaries | | | 74 50 | | 6 00 | |
| Cazenovia, Female, Mrs. Bula Burnell, Treasurer | 2 | 2 | 7 98 | 19 00 | | |
| Centerville, Alleghany co., Fem. Mrs. Rev. S. Hubbard, Treas. | 2 | 2 | 10 11 | 3 36 | 9 29 | 76 |
| Chatham, Columbia county, William A. Hutchinson, Secretary | 4 | 4 | 6 15 | 6 15 | 4 13 | 1 37 |
| Do. Female, Alice Johnson, Treasurer | 4 | 4 | 12 64 | 3 50 | 3 36 | 3 37 |
| Chenango, Broome county, Silas West, Treasurer | 2 | 2 | 46 09 | 6 43 | 30 92 | 4 64 |
| Cherry Valley, Rev. Alexander M. Cowan, Secretary | 5 | 5 | | | 30 25 | 10 00 |
| Chester, Orange county, Nathaniel H. Gale, Treasurer | 1 | 1 | 10 00 | 3 00 | | |
| Cincinnati and Solon, Barak Niles, P. M. Cincinnati, Treas. | 1 | 1 | 2 00 | 4 00 | | 3 00 |
| Claverack, Female, Mrs. Richard Sluyter, Secretary | 3 | 3 | 3 75 | 1 25 | 15 75 | 4 50 |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recognition. | Remittances for Treasurers to May 1, 1829. | Donations previous to May 1, 1829. | Remitt. for Treas. fr. May 1, 1829, to May 1, 1830. | Donations from May 1, 1829, to May 1, 1830. |
|--|----------------------|--|------------------------------------|---|---|
| Clove, in Rochester, Ulster county, Rev. B. B. Westfall, Pres. | 5 | | | 28 78 | 9 59 |
| Coeymans, Dr. Benjamin B. Fredenburgh, Secretary | 4 | 8 00 | | | |
| Cohocton, Steuben county, David Weld, Secretary | 5 | | | | |
| Colchester, Delaware county, William H. Downes, Treasurer | 3 | 21 15 | 6 25 | | |
| Cold Spring, Putnam county, Miss Eliza Warren, Secretary | 4 | 10 13 | 3 37 | | |
| Colesville, Broome county, John Pratt, Secretary | 4 | 8 15 | 2 72 | 38 | 12 |
| Columbia, in Walton, Delaware county, Darius Seely, Secretary | 2 | 15 18 | 5 05 | 4 50 | 1 50 |
| Conewanga, Cattaraugus county, Luman Beach, Treasurer | 2 | 75 | 1 12 | | |
| Cooperstown, Female, Mrs. Martha Bowers, Treasurer | 2 | 20 00 | 4 00 | | |
| Copake, Female, Mrs. Cynthia Hoag, Secretary | 4 | | | | |
| Corinth, Saratoga county, Fem. Mrs. Susan Ann Safford, Sec. | 5 | 2 70 | 90 | 7 00 | |
| Coxsackie, A. Van Dyck, Agent | 5 | | | 14 85 | |
| Delhi, 2d Presbyterian Congregation, Wm. Broadwell, Treas. | 3 | 20 08 | 6 69 | 6 75 | 2 25 |
| Deposit, Delaware county, Rev. Elisha Wise, Treasurer | 2 | 27 05 | 9 02 | 18 75 | 6 25 |
| De Ruyter, Madison county, Lot Bumpus, Treasurer | 2 | 6 00 | 2 00 | | |
| Durham, Female, Mrs. Udosis Booth, Treasurer | 2 | 4 50 | 1 50 | | |
| East Bloomfield, Josiah Porter, Secretary | 2 | 7 96 | 2 65 | | |
| Do. Female, Mrs. Harriet B. Steele, Agent | 1 | 13 04 | 5 46 | | |
| East Hampton, L. I., Rev. Ebenezer Phillips, President | 2 | 14 81 | 4 94 | | |
| Eastkoy, Alleghany county, Luther Everet, Treasurer | 3 | 1 73 | 57 | | |
| Easton, Washington county, Gerrit H. Van Schaick, Treas. | 2 | 8 46 | 2 82 | | |
| Elbridge, Female, Miss Lydia Clark, Secretary | 4 | 4 00 | 4 00 | 4 00 | |
| Ellicottville, Artemas Blair, Treasurer | 3 | 1 59 | 53 | | |
| Ellington, Chataugue county, Zaccheus Davenport, Treasurer | 3 | 5 32 | 94 | | |
| Elmira, (Tioga county, Western Dist.,) Rev. G. Barton, Sec. | 4 | | | 49 60 | |
| Fairfield, Herkimer county, Anstias Chassell, Treasurer | 2 | 11 25 | 3 75 | | |
| Fayette, Seneca county, Female, Mrs. Susan Day, Treasurer | 4 | 4 00 | 3 00 | 4 25 | 1 75 |
| Fire-Place, in Brookhaven, L. I., Zopher H. Petty, Treasurer | 2 | 14 67 | 6 88 | | |
| Fishkill, Female, Mrs. Sarah P. Dewing, Secretary | 2 | 48 14 | 17 62 | 15 63 | 4 37 |
| Fishkill Landing, Female, Miss M. W. Teller, Secretary | 1 | 36 00 | 10 00 | 33 84 | |
| Flatbush, in Saugerties, Ulster county, J. P. L. Osterhondt, Tr. | 5 | | | 6 00 | 2 50 |
| Florida, Orange county, Dr. H. K. Chapman, Secretary | 3 | 63 75 | 21 25 | 23 97 | 11 00 |
| Fort Ann, Joseph Heburd, President | 2 | 30 00 | 5 00 | | |
| Fort Covington, Rev. John A. Savage, Secretary | 1 | 24 47 | 5 83 | 8 41 | 84 |
| Fort Edward, Zadoc Wheeler, Esq. President | 3 | 27 12 | 11 35 | 5 25 | 1 75 |
| Franklin, Delaware county, Deacon Isaac Platt, Treasurer | 2 | 17 50 | 2 50 | 3 75 | 1 25 |
| Franklinville, Cattaraugus county, William Phoenix, Treasurer | 3 | 1 88 | 62 | | |
| Fredonia, Chataugue county, Rev. E. Tucker, Secretary | 3 | 8 02 | 2 67 | | |
| Fresh Ponds, L. I., Joseph Willets, Treasurer | 1 | 35 18 | 9 97 | | |
| Galen, Female, Mrs. Pratt, Treasurer | 4 | 7 75 | 1 25 | | |
| Geneseo, (Livingston county Aux.,) T. Hastings, Secretary | 5 | | | 52 00 | |
| Geneva, James Bogert, Treasurer | 2 | 440 27 | | | |
| Ghent, Female, Mrs. Martha M. Hogebloom, Secretary | 5 | | | 5 31 | 2 00 |
| Glen's Falls, Warren county, Elias Hawley, Treasurer | 2 | 65 10 | 80 01 | 12 00 | 4 00 |
| Goshen, Orange county, Dr. J. S. Cone, Treasurer | 2 | 60 80 | 20 00 | 96 | |
| Granville, 1st Congregational Church, Reuben Gray, Secretary | 2 | 12 35 | 4 12 | | |
| Do. East, George Stewart, Salem P. O., Treasurer | 2 | 12 75 | 4 25 | | |
| Do. do. Female, Miss Lucy Savage, Secretary | 2 | 15 00 | 5 00 | | |
| Greenwich Village, Rensselaer co. Fem., Mrs. A. O. Spencer, Tr. | 5 | | | | 20 00 |
| Haight, Alleghany co. Black Creek P. O., E. Cheeseman, Sec. | 3 | 56 40 | 9 18 | | |
| Hancock, Delaware county, James Munsell, Treasurer | 2 | 2 33 | 7 78 | | |
| Hanover, Chataugue, Harry Dewey, Treasurer | 3 | 5 66 | 1 88 | | |
| Harlaem, Female, Mrs. Ann Ball, Treasurer | 2 | 61 90 | 37 11 | 10 42 | |
| Harmony, Chataugue county, Titus Kellogg, Treasurer | 3 | 7 28 | 2 42 | | |
| Harpersfield, Delaware county, Lewis R. Lockwood, Secretary | 3 | 16 01 | 12 27 | 3 85 | 6 00 |
| Harpersville, Broome county, Arar Smith, Secretary | 2 | 7 59 | 2 53 | 6 00 | 2 00 |
| Do. Second Society, Uri Smith, Secretary | 5 | | | 3 47 | 1 15 |
| Hartford, South, Rev. John B. Shaw, Treasurer | 2 | 10 50 | 3 50 | | |
| Hebron, East, Washington county, John Wilson, Treasurer | 2 | 9 94 | 3 31 | | |
| Hebron, West, Samuel Livingston, Treasurer | 2 | 11 44 | 3 82 | | |
| Hempstead, L. I., Robert Eells, Treasurer | 2 | 30 75 | 5 53 | 12 90 | |
| Hempstead, Rockland county, Mrs. Elizabeth Coe, Secretary | 3 | 40 82 | 13 69 | 17 63 | 5 87 |
| Hillsdale, Columbia county, Fem. Mrs. John Nooney, Treasurer | 4 | 6 81 | 2 26 | | |
| Holley, Orleans county, A. Hamlen, Agent | 1 | 10 88 | 13 62 | | |
| Homer, Rev. John Keep, Treasurer | 2 | 215 00 | | 26 00 | |
| Hopewell, Otsego county, William Clark, Treasurer | 5 | | | 3 00 | |
| Hopewell, Dutchess county, John Storm, Treasurer | 1 | 61 55 | 24 75 | | |
| Do. in Fishkill, Female, Mrs. G. B. Flagler, Secretary | 4 | 9 94 | 3 31 | 11 25 | 3 75 |
| Do. Orange co., Bullville P. O., Rev. H. M. Koontz, Sec. | 3 | 51 10 | 30 60 | | |
| Hudson, Alexander Snyder, Agent | 1 | 91 43 | | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Treas. previous to May 1, 1829. | Donations pre- vious to May 1, 1829. | Remitt. for Treas. fr. May 1, 1829, to May 1, 1830. | Donations from May 1, 1829, to May 1, 1830. |
|--|---------------------------|---|--|---|---|
| Hudson, Female, Mrs. Root, Treasurer | 4 | | 13 06 | 2 56 | |
| Hunter, Greene county, E. J. Stimpson, Secretary | 3 | 26 13 | 10 37 | 14 14 | |
| Huntington, L. L., Female, Mrs. Henrietta Brown, Treasurer | 2 | 70 00 | 23 18 | | |
| Hunt's Hollow, Alleghany county, Samuel Swain, Treasurer | 3 | 15 85 | 5 27 | 2 06 | 67 |
| Hurley, Ulster county, Derick Dubeois, Treasurer | 2 | 30 98 | 13 23 | 2 39 | 79 |
| Hyde Park, Rev. F. H. Vanderveer, Secretary | 3 | 19 08 | 4 06 | | |
| Islip and Huntington South, L. I., H. Brewster, Secretary | 2 | 30 52 | 10 11 | 11 26 | 2 91 |
| Ithaca, (Tompkins county Auxiliary,) Daniel L. Bishop, Treas. | 2 | 253 25 | 7 75 | 14 06 | |
| Jamaica, L. I., James Rider, Treasurer | 2 | 50 00 | 15 50 | 40 98 | 12 88 |
| Jamestown, Female, Elmira Eddy, Secretary | 4 | 5 95 | 1 92 | 4 92 | 1 64 |
| Johnstown, (Montgomery co. Aux.) Xenophon Haywood, Sec. | 5 | | | 63 60 | |
| Keesville, Clinton county, Anson H. Allen, Secretary | 3 | | | 12 38 | 17 38 |
| Do. Female, Mrs. Mary S. F. Keese, Treasurer | 3 | 9 37 | 3 13 | 6 00 | 2 06 |
| Kingsbury, Washington county, J. Bellamy, P. M., Secretary | 2 | 12 75 | 4 25 | | |
| Kestright, Delaware county, Dr. Gaius Hawley, Secretary | 4 | | | | |
| La Fayette, Onondaga county, Harriet Hoyt, Secretary | 2 | 22 56 | 33 76 | 9 00 | 4 00 |
| Lansingburgh, E. R. Parmelee, Secretary | 1 | 88 50 | 97 50 | 26 78 | 7 50 |
| Lenox, Madison county, William Cobb, Treasurer | 2 | 43 17 | 9 38 | 7 50 | 2 50 |
| Lexington, Timothy Edwards, Treasurer | 5 | | | 10 00 | 8 33 |
| Do. Heights, William Gosley, Secretary | 5 | | | 11 25 | 3 75 |
| Liverpool, Onondaga county, Fem. Martha O. Dickson, Sec. | 3 | | | 3 06 | 1 00 |
| Livingston, Columbia county, John Esmeityne, Esq. Secretary | 5 | | | | |
| Livonia, Female, Mrs. Anstree E. Stow, Agent | 2 | 11 55 | 14 29 | 3 17 | 1 56 |
| Lockport, Harvey W. Campbell, Treasurer | 2 | 18 75 | 6 25 | | |
| Lodi, (Collins P. O.) Cattaraugus co. Joseph Plumb, Treasurer | 3 | 21 09 | 7 03 | 6 23 | 2 56 |
| Lyons, Erasmus Dean, Treasurer | 2 | 33 75 | 6 25 | | |
| Manlius, Female, Rev. Ralph Cushman, Agent | 1 | 14 67 | 7 38 | | |
| Marbletown, Ulster county, Isaac B. Bloom, Treasurer | 1 | 72 78 | 94 96 | 10 21 | 3 41 |
| Marlborough, Female, Mrs. Spence, Treasurer | 2 | 8 00 | 5 00 | | |
| Masonville, Female, Mrs. Sarah Griswold, Secretary | 3 | 9 80 | 3 26 | | |
| Mayville, Chataque county, Mr. Loomis, Treasurer | 3 | 5 81 | 1 94 | | |
| Middletown, in Brookhaven, L. I., Lewis Rich, Treasurer | 2 | 0 65 | 67 | | |
| Do. Delaware county, John Dixon, Jun. Treasurer | 3 | 21 86 | 1 84 | 7 56 | |
| Do. Orange county, Dr. D. Hanford, Agent | 2 | 23 63 | 7 67 | 2 25 | 75 |
| Monroe, Orange county, Benjamin C. Smith, Treasurer | 3 | | | 18 00 | 6 00 |
| Monroe Works, William A. Wood, Secretary | 5 | | | 24 54 | 6 17 |
| Montgomery, Orange county, John F. Scot, Secretary | 2 | 20 81 | 6 94 | 7 50 | 6 08 |
| Monticello, Rev. William McJimey, Agent | 2 | 29 30 | 7 50 | 19 25 | 1 75 |
| Moriah, Female, Miss Lucy Edgerton, Secretary | 4 | 15 57 | 5 15 | 7 90 | 3 85 |
| Morrisville, Female, Mrs. Sarah Lord, Secretary | 4 | 9 60 | 3 00 | 3 19 | 1 06 |
| Mount Morris, Livingston co. Fem. Mrs. Lucretia C. Sleeper, Sec. | 3 | 8 00 | 3 06 | 6 75 | 2 25 |
| Mount Pleasant, Westchester county, A. Dunning, Treasurer | 3 | 12 34 | 4 61 | | |
| Do. Female, Miss Ann Field, Secretary | 3 | 12 32 | 3 25 | | |
| Nauticoke, Broome county, Anson S. Claron, Treasurer | 2 | 5 51 | 1 83 | | |
| Naples, Ontario county, Female, Mrs. Lucy Morgan, Treasurer | 5 | | | 1 16 | |
| Nelson, Female, Mrs. Whipple, Treasurer | 2 | | | | |
| Newburgh, E. B. Williams, Treasurer | 1 | 258 86 | | 12 40 | |
| New-Hackensack, Philip Nagle, Secretary | 4 | 16 25 | | 13 50 | 4 50 |
| New-Hampstead, Fem. Un. Mds. Wyakoop & Pelton, Directresses | 2 | 9 00 | 3 00 | | |
| New-Hartford | 4 | | 13 00 | | |
| New-Kington, in Middletown, Del. co., C. Yaple, Jun. Treas. | 3 | 5 44 | 1 81 | | |
| New-Paltz Landing, Ulster county, Dr. D. Hasbrouck, Secretary | 5 | | | | |
| New-Rochelle, Female, Hannah Brewster, Secretary | 4 | 15 64 | 5 00 | 7 32 | 3 00 |
| Newtown, (Western Auxiliary, Tioga county,) | 3 | 20 35 | 1 25 | | |
| Do. by their Auxiliaries | 3 | 20 63 | | | |
| New-Windsor, Orange county, Silas Corwin, Treasurer | 3 | 11 53 | 3 84 | 6 12 | 1 75 |
| New-York City Auxiliary, Alfred Edwards, Treasurer | 2 | 3891 97 | | 4075 58 | |
| Do. Female, do. Mrs. J. R. Hurd, Treasurer | 1 | 2275 67 | 400 00 | 813 51 | |
| Do. African Female, Mrs. Maynard, Directress | 2 | 74 35 | 22 77 | 3 60 | |
| Do. Chrystie-street Methodist Church, John Oakley, Treas. | 3 | 9 61 | 3 20 | 9 00 | 3 00 |
| Do. do. Female, Mrs. Sarah E. Stillwell, Treas. | 2 | 69 00 | 23 00 | 15 50 | 5 50 |
| Do. Juv. S. S. No. 8, S. Pr. Ch. Cedar-st. J. P. Redfield, Sec. | 3 | 37 00 | 10 00 | | |
| Do. Mulberry-st. Female, Mrs. Mary Winterton, Treasurer | 4 | 5 50 | 1 83 | | |
| Do. N. W. District, Female | 1 | 158 53 | 37 00 | | |
| Do. Ref. Dutch Ch. Greenwich Village, Wm. J. Rooms, Sec. | 4 | 12 00 | 4 00 | | |
| Do. Rutgers-street Ch. Fem. Mrs. A. B. Wheeler, Treas. | 1 | 225 40 | 329 00 | | |
| Do. St. George's Church, Fem. Miss Ann Dominick, Treas. | 2 | 353 06 | 429 07 | 53 63 | 271 00 |
| Do. Seventh Presbyterian Church, John Alexander, Sec. | 1 | 76 23 | 13 75 | 4 00 | |
| Do. South Baptist Church, N. Caswell, Treasurer | 1 | 116 50 | 21 25 | 10 92 | |
| Do. Stephen Van Rensselaer, Juv., Mary Haskins, Sec. | 3 | 20 94 | 12 56 | | |
| Do. Upper Village, Charles Wightou, Secretary | 4 | 2 25 | 1 75 | | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recognition. | Remittances for Tracts previous to May 1, 1830. | Donations previous to May 1, 1830. | Remitt. for Tracts, fr. May 1, 1830, to May 1, 1830. | Donations from May 1, 1830, to May 1, 1830. |
|---|----------------------|---|------------------------------------|--|---|
| New-York City, Vandewater-st. Church, Charles Harris, Treas. | 2 | 96 50 | 5 00 | | |
| Old Man's, L. I., Wm. M. Brown, Miller's Place P. O., Treasurer | 2 | 51 92 | 17 30 | | |
| Oslean, Cattaraugus county, Anson King, Treasurer | 3 | 8 58 | 2 86 | | |
| Onondaga Hill, Reuben Johnson, Treasurer | 4 | | | 4 13 | 1 37 |
| Ovid, Peter F. Donaldson, Secretary | 3 | 11 25 | 3 75 | | |
| Owego, Tioga county, (E. Jury Dist.) Col. Chas. B. Pixley, Treas. | 2 | 91 75 | 3 75 | 48 00 | |
| Do. by their Auxiliary at Big Flat | 1 | 1 13 | 37 | | |
| Oxford, Female, Mrs. Caroline Mygatt, Treasurer | 2 | 18 75 | 6 25 | | |
| Oyster Ponds, L. I., James H. Preston, Treasurer | 2 | 16 35 | 5 39 | | |
| Palmyra, Wayne county, Linus North, Secretary | 4 | 15 66 | 5 22 | | |
| Patchogue, L. I., Rev. Noah Hallock Gillet, Secretary | 2 | 61 28 | 19 89 | 15 75 | 5 25 |
| Patterson, Female, Miss Elizabeth Hayt, Secretary | 4 | 22 98 | 7 66 | 12 94 | 4 31 |
| Penn-Yan, Female, Mrs. Martha Gould, Secretary | 2 | 98 88 | 5 02 | 22 00 | 3 06 |
| Perry Centre, Genesee county, Talcott Howard, Treasurer | 1 | 13 00 | 6 25 | | |
| Peru, Female, Mrs. Nancy G. Crosby, Agent | 4 | 4 74 | 1 58 | 8 46 | 2 32 |
| Phillipstown, Female, Miss Ann E. Horton, Secretary | 4 | 15 00 | 5 00 | 3 00 | |
| Pike, Luther Everest, Treasurer | 5 | | | | 50 |
| Plattsburgh, Rev. Moses H. Chase, Agent | 3 | 37 50 | 12 50 | 15 00 | |
| Pleasant Valley, J. Gabaudan, Treasurer | 2 | 34 20 | 11 77 | 14 70 | 2 50 |
| Portage, Alleghany county, Joseph Waldo, Secretary | 3 | 4 50 | 1 50 | | |
| Portland, Chataque county, Elijah Fay, Treasurer | 3 | 3 19 | 1 06 | 1 50 | |
| Poundridge, Young Ladies', Mrs. Hannah L. Keeler, Secretary | 3 | 24 75 | 8 25 | 10 88 | 3 62 |
| Poughkeepsie, L. J. Van Kleek, Treasurer | 2 | 164 55 | | 8 00 | |
| Do. Female, Mrs. Tabitha Tice, Treasurer | 5 | | | 49 93 | 5 00 |
| Prattsburgh, Flavel Loomis, Secretary | 5 | | | 16 00 | |
| Reading and Catlin, Steuben county, Elisha Hatch, Secretary | 5 | | | | |
| Redhook, Female | 4 | 9 00 | 3 00 | | |
| Rhinebeck, Dutchess county, Female, Mrs. C. Davidson, Sec. | 4 | 44 00 | | | 20 00 |
| Richmond, Staten Island, Walter Betts, Treasurer | 2 | 15 00 | 5 00 | | |
| Ridgebury, Orange county, Jonathan Bailey, Treasurer | 2 | 41 16 | 13 71 | | |
| Ripley, Chataque county, Selden M. Ely, Treasurer | 3 | 6 32 | 2 11 | | |
| Riverhead, L. I., Dr. Joshua Fanning, Treasurer | 2 | 20 15 | 5 54 | | |
| Rochester, Monroe county, Levi A. Ward, Treasurer | 2 | 389 08 | 6 75 | 176 00 | |
| Do. Ulster county, Rev. B. B. Westfall, President | 5 | | | 31 83 | 7 25 |
| Roxbury, Delaware county, Female, Mrs. Jane Smith, Treasurer | 3 | 11 63 | 3 87 | | |
| Sackett's Harbor, Female, Miss Elizabeth Camp, Secretary | 2 | | 7 00 | | |
| Sagharbor, L. I., Samuel Phillips, Treasurer | 2 | 39 48 | 19 82 | 17 00 | |
| Salem, Washington co. Asso. Ref. Ch., James O. Proudfit, Treas. | 2 | 13 50 | 4 50 | | |
| Do. do. Presb. Ch. James H. Seymour, Treas. | 2 | 24 94 | 10 31 | 19 75 | 3 25 |
| Do. do. do. Union, Thomas Law, Treasurer | 2 | 18 88 | 6 28 | | |
| Salina, Female, Mrs. M. A. Porter, Treasurer | 2 | | 1 88 | | |
| Sandy Hill, Washington county, R. C. Gibson, Treasurer | 2 | 55 50 | 18 50 | 10 00 | 2 00 |
| Schoharie county, John Ingold, Treasurer | 2 | 82 50 | | 10 00 | |
| Scotchtown, John M'Williams, Treasurer | 2 | 43 67 | 13 44 | 9 00 | 1 00 |
| Setauket, L. I., Jesse S. Woodhull, Treasurer | 2 | 10 13 | 3 37 | | |
| Shelter Island, Suffolk co. Female, Mrs. Mary C. Gardiner, Sec. | 5 | | | 18 68 | 6 12 |
| Sheridan, Chataque county, Elias Haven, Treasurer | 3 | 5 25 | 1 75 | | |
| Sidney, Delaware county, Samuel Rogers, Treasurer | 2 | 21 26 | 3 09 | | |
| Do. Sluman Bartlett, Treasurer | 2 | 1 79 | 59 | | |
| Skeneateles, Rev. Alexander M. Cowan, Treasurer | 2 | 50 88 | 19 71 | | |
| Smithfield, Dutchess county, D. Merwin, Treasurer | 2 | 20 40 | 6 80 | | |
| Smithtown, L. I., Joseph R. Hunting, Treasurer | 2 | 11 27 | 3 75 | | |
| Smyrna, Chenango county, Mrs. Asenath Avery, Agent | 4 | | | 8 00 | 4 00 |
| Somers, John Owen, President | 3 | 29 79 | 11 19 | 5 25 | 1 75 |
| Southampton, L. I., Rev. P. H. Shaw, President | 2 | 52 67 | 14 65 | | |
| South East, Putnam county, Samuel Brewster, Treasurer | 3 | 19 50 | 6 50 | | |
| Do. Female, Mrs. Russel J. Miner, Treasurer | 3 | 19 69 | 8 06 | 7 00 | 6 00 |
| Southold, L. I., Jonathan Hunting, Treasurer | 2 | 18 73 | 6 24 | | |
| Springfield, Col. Lebbeus Loomis, President | 5 | | | 12 83 | 3 20 |
| Do. Female, Mrs. Letitia H. How, Secretary | 4 | 3 58 | 3 92 | 1 85 | 1 93 |
| Starky, Yates county, James Taylor, Eq. Secretary | 5 | | | | |
| Stuyvesant, Columbia co., Fem. Mrs. Frances W. Wright, Sec. | 5 | | | | |
| Sweden, M. H. Smith, Secretary | 5 | | | | 4 00 |
| Syracuse, Pliny Dickinson, Treasurer | 4 | 19 88 | 6 62 | | |
| Tomkinsville, Staten Island, T. Fardon, Treasurer | 2 | 41 83 | 12 00 | | |
| Troy, Charles Lyman, Treasurer | 1 | 992 51 | 150 00 | 395 00 | |
| Unadilla, Otsego county, John, Kells, Treasurer | 2 | 4 13 | 1 37 | | |
| Union Village, Moses H. White, Treasurer | 2 | 17 22 | 5 72 | 7 28 | 3 36 |
| Union and Vestal, Broome county, Peter Mercereau, Treasurer | 2 | 24 00 | 8 00 | | |
| Utica, Edward Vernon, Secretary and Agent | 1 | 2553 54 | 153 00 | 754 00 | |
| Do. by their Auxiliary in Sangersfield | | | 6 09 | | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Treas previous to May 1, 1889. | Donations pre- vious to May 1, 1889. | Remit. for Treas. fr. May 1, 1889, to May 1, 1890. | Donations from May 1, 1889 to May 1, 1890. |
|--|--|---------------------------|--|--|--|--|
| Virgil, Female, | | 5 | | | | 3 00 |
| Walden, Orange county, Rev. J. McJinsey, President | | 2 | 40 50 | 13 50 | | |
| Walton, Delaware co., Female, Miss Hannah N. Seymour, Treas. | | 2 | 11 00 | 3 66 | 3 94 | 75 |
| Warwarsing, Reuben Vernoo, Secretary | | 5 | | | | |
| Warwick, Henry Felton, Treasurer | | 2 | 24 94 | 8 31 | 2 44 | 81 |
| Waterford, Saratoga county, Edwards Dickinson, Secretary | | 1 | 42 00 | 14 06 | | |
| Watertown, (Jefferson co. Auxiliary) Eli Farwell, Treasurer | | 2 | 113 39 | 10 05 | 120 00 | |
| West Farms, Juvenile, John Butler, Secretary | | 5 | | | 1 55 | 51 |
| Westfield, Chataque co., Female, Mrs. C. C. Oakes, Secretary | | 3 | 12 94 | 4 31 | 7 50 | 2 50 |
| West Hampton, L. I., Rufus Foster, Agent | | 2 | 5 25 | 1 75 | | |
| Westown, in Minisink, Orange county, Jonathan Sayer, Treas. | | 3 | 15 00 | 5 00 | | |
| Whitehall, George H. Fish, Treasurer | | 2 | 71 00 | 14 50 | | |
| Windham, Greene county, Second Congregational Church | | 1 | 4 50 | 10 37 | | |
| Windsor, Broome county, Rev. Marcus Sage, Secretary | | 3 | 20 00 | | | |
| York, Livingston county, Dea. Johnson Baldwin, Secretary | | 3 | 15 48 | 2 83 | | |
| Yorktown, Female, Miss Sally Lee, Treasurer | | 1 | 25 31 | 8 44 | 4 50 | |
| NEW-JERSEY. | | | | | | |
| Amwell, in Presbyterian church, John Hageman, Secretary | | 5 | | | 2 00 | |
| Do. Female, Mrs. H. Skillman, Treasurer | | 2 | 32 75 | 14 25 | 4 50 | 1 50 |
| Aquackanack, Essex county, Mrs. Maria Zabriskie, Secretary | | 5 | | | 14 72 | 4 90 |
| Baskingridge, Horace Sheldon, Secretary | | 5 | | | 13 52 | 4 00 |
| Bedminster, John D. Warton, Treasurer | | 5 | | | 16 01 | 5 34 |
| Bloomfield, Juvenile, John H. Morrison, Secretary | | 2 | 70 13 | 25 61 | 32 29 | 5 18 |
| Boundbrook, John Ross, Treasurer | | 2 | 11 80 | 3 92 | | |
| Caldwell, Jonathan Provost, Treasurer | | 5 | | | 27 75 | 9 25 |
| Chatham Village, Female, Mrs. Amelia Spencer, Secretary | | 5 | | | 2 00 | 3 00 |
| Chester, William J. Hunt, President | | 2 | 10 52 | 2 00 | | |
| Cranberry, Rev. Symmes C. Henry, Agent | | 2 | 19 31 | 6 44 | | |
| Deckertown, | | 5 | | | 1 88 | 62 |
| Dutch Neck, D. Derwell, Agent | | 3 | 27 00 | 3 00 | 5 00 | 1 40 |
| Elizabethtown, First Presbyterian Church, J. J. Bryant, Treas. | | 3 | 48 00 | 26 00 | 1 60 | |
| Flemington, E. R. Johnson, Treasurer | | 2 | 24 75 | 4 90 | 12 25 | |
| Frankfort, Sussex county, Rev. Nathaniel Conkling, Agent | | 3 | 1 75 | | | |
| Do. Female, Miss Eliza Gustin, Treasurer | | 5 | | | 1 00 | |
| Freehold, Dr. James English, Secretary | | 2 | 108 00 | 5 00 | 1 80 | |
| Greenwich, Warren co., Mrs. Elizabeth K. Conover, Secretary | | 4 | 15 75 | 5 25 | 15 06 | 5 00 |
| Hackensack, Archibald Campbell, Secretary | | 5 | | | 4 62 | 4 63 |
| Hackettstown, Female, Mary Campbell, Secretary | | 2 | 41 27 | 15 74 | 14 00 | |
| Hardwick, Miss Elizabeth Schaeffer, Secretary | | 4 | 2 25 | 75 | | |
| Do. Congregation, Gratitude, P. O., Mrs. M. A. Lowe, Sec. | | 5 | | | 26 00 | 5 00 |
| Harlingen, Female, Mary Skillman, Treasurer | | 2 | 47 13 | 18 87 | 6 00 | 2 00 |
| Harmony, Warren county, Rev. L. F. Leake, Agent | | 1 | 12 38 | 4 12 | | |
| Do. in Greenwich, Female, Ann T. Fair, Secretary | | 5 | | | 27 00 | 9 00 |
| Jersey City, Female, Mrs. Sarah Olcott, Secretary | | 2 | 53 99 | 13 94 | 12 73 | |
| Kingston, Female, Jane K. Comfort, Treasurer | | 5 | | | 17 60 | |
| Knowlton, Warren county, Female, Mrs. Nancy Blair, Sec. | | 5 | | | 11 75 | 3 57 |
| Lawrenceville, Female, Maria L. Phillips, Secretary | | 2 | 43 19 | 25 87 | 9 00 | 3 00 |
| Lebanon, John J. Lowe, Secretary | | 3 | 6 66 | 2 21 | 3 75 | 1 25 |
| Liberty Corner in Bernards, William Annin, Treasurer | | 5 | | | 12 00 | 4 00 |
| Littleton, Morris county, Silas B. Condict, Treasurer | | 2 | 12 19 | 4 06 | 2 74 | 38 |
| Long Pond, | | 5 | | | | 3 00 |
| Lyon's Farms, Female, Mrs. R. W. Lambdin, Secretary | | 2 | 39 75 | 20 25 | 1 00 | |
| Mansfield, Warren county, Miss Hetty H. Sherrerd, Treasurer | | 1 | 77 25 | 28 75 | 19 50 | 6 50 |
| Marksborough Cong. in Hardwick, Fem. Miss E. Harkinson, Sec. | | 5 | | | 50 | 5 00 |
| Mendham, Miss Ruth Dayton, Treasurer | | 2 | 30 48 | 13 02 | 8 13 | 8 87 |
| Middletown, Female, Miss Ann Ustick, Treasurer | | 3 | | 50 | | |
| Do. Point, William H. Whitlock, Secretary | | 5 | | | 9 32 | 3 10 |
| Millstone, Female, Mrs. Peter Staats, Treasurer | | 2 | 34 12 | 11 38 | 13 13 | 4 37 |
| Monroe, near Morristown, Edwin Ford, Treasurer | | 2 | 24 94 | 19 11 | 2 00 | 2 00 |
| Morristown, Female, Mrs. Lewis Mills, Treasurer | | 2 | 77 25 | 25 75 | 19 80 | 6 30 |
| Mount Holly, Female, Mrs. J. J. Martin, Treasurer | | 3 | 55 28 | 18 42 | | |
| Newark, Ellison Conger, Secretary | | 2 | 175 81 | 72 64 | 114 23 | |
| Do. Female, Miss Maria L. Dey, Secretary | | 4 | 20 00 | 74 55 | 40 00 | 80 00 |
| New-Brunswick, Peter Dayton, Treasurer | | 1 | 60 00 | 28 33 | 42 90 | 4 00 |
| New-Hope & Lambertsville, Ellen W. Studdiford, of L., Sec. | | 2 | 55 50 | 18 50 | 13 63 | 1 87 |
| New-Shannack, Somerset county, Nicholas Williamson, Treas. | | 2 | 63 96 | 21 18 | 20 28 | 7 76 |
| Newton, Whitefield S. Johnson, Treasurer | | 2 | 45 50 | 24 50 | 9 75 | 3 25 |
| New-Vernon, Jonathan J. Oliver, Secretary | | 2 | 31 88 | 10 62 | 9 75 | 3 25 |
| North-Hardiston, Samuel Tuttle, Treasurer | | 2 | 5 25 | 1 75 | | |
| Orange, Allen Dodd, Treasurer | | 2 | 72 00 | 24 00 | 14 40 | |
| Oxford, Female, Mrs. Mary Hiles, Treasurer | | 2 | 30 19 | 11 06 | 17 25 | 4 80 |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | | | | | |
|--|---------------------------|--|--|--|---|--|
| | Year of Recog- nition. | Remittances for Tr-acts previous to May 1, 1880. | Donations pre- vious to May 1, 1880. | Remit. for Trs. fr. May 1, 1880, to May 1, 1880. | Donations from May 1, 1880, to May 1, 1880. | |
| Parsippany, James Renton, Treasurer | 2 | 17 07 | 5 68 | 11 00 | 3 12 | |
| Paterson, Juvenile, Rev. Samuel Fisher, President | 2 | 24 13 | 6 87 | | | |
| Do. in Presbyterian Church, Henry Van Houten, Treasurer | 5 | | | 10 44 | 1 61 | |
| Pemberton, Female, Margaret B. Budd, Secretary | 2 | 15 63 | 1 87 | | | |
| Pennington, Female, Eliza A. Rue, Secretary | 2 | 55 50 | 8 00 | 7 38 | 1 12 | |
| Pepocotten, Baptist, in Wantage, Simeon M'Coy, Secretary | 2 | 11 25 | 3 75 | | | |
| Perth Amboy, Female, Mrs. Margaret Maurice Treasurer | 1 | 26 08 | 7 50 | 9 10 | | |
| Plainfield, Juvenile, George W. Shotwell, Secretary | 3 | 2 14 | 2 14 | | | |
| Pompton, Bergen county, Gen. Charles Board, Secretary | 5 | | | 4 00 | 4 00 | |
| Princeton, Female, F. W. Morford, Treasurer | 3 | 74 25 | 3 75 | 30 00 | | |
| Do. Nassau Hall, R. Brown, President | 3 | 80 00 | 10 75 | 28 00 | | |
| Ramapo, David C. Chrystie, Esq. Treasurer | 3 | 7 24 | 2 41 | 3 48 | | |
| Readingtown, North Branch, Martin Wyckoff, Secretary | 2 | 56 34 | 16 15 | 21 10 | 4 40 | |
| Rockaway, Female, Miss Emily Beach, Secretary | 5 | | | 15 50 | 5 00 | |
| Roxbury, Rev. Abraham Williamson, Agent | 2 | 9 00 | 4 00 | | | |
| Scott's Mountain, (Warren county Auxiliary) Jacob Cole, Treas. | 5 | | | 3 00 | 3 00 | |
| Six Mile Run, J. G. Voorhees, Secretary | 2 | 21 13 | 6 87 | 6 88 | 6 20 | |
| Somerville, Rev. Richard Van Kleek, President | 2 | 25 50 | 8 50 | 27 50 | 7 50 | |
| Spotswood, Rev. Henry L. Rice, President | 2 | 23 23 | 7 74 | | | |
| Springfield, Daniel S. Briant, Secretary | 5 | | | 22 98 | 88 | |
| Stillwater, Female, Miss Catharine Johnson, Secretary | 5 | | | 24 33 | 5 30 | |
| Succasunna, Obadiah Crane, Treasurer | 2 | 11 91 | 3 19 | | | |
| Sweedsborough | 2 | 3 00 | 1 06 | | | |
| Trenton, First Church, Female, Ester McIlvaine, Treasurer | 2 | 13 54 | 4 51 | 1 50 | 50 | |
| Wallpack, Sussex county, Simeon Rosenkrans, Agent | 2 | 10 50 | 3 50 | | | |
| Wantage, Joseph Chandler, Treasurer | 5 | | | 5 00 | | |
| Westfield, Female, Miss M. F. Clark, Secretary | 3 | 6 66 | 2 22 | 3 52 | 1 17 | |
| White House, in Readingtown, Dr. William Johnson, Secretary | 3 | 19 08 | 1 36 | 33 46 | | |
| Woodbridge, Female, Mrs. Eliza Ricord, Secretary | 3 | | | | | |
| PENNSYLVANIA. | | | | | | |
| Athens, Female, Mrs. Julia Ann Perkins, Treasurer | 5 | | | 35 00 | 5 00 | |
| Bethany, Wayne county, Jason Torrey, Treasurer | 2 | 63 89 | 21 29 | | | |
| Cannonsburg, Jefferson College, James W. Phillips, Secretary | 5 | | | | 20 00 | |
| Danville, Miss Jane Montgomery, Treasurer | 1 | 12 57 | 11 37 | | | |
| Dundaff, Susquehanna county, Dr. Wm. Terbell, Treasurer | 2 | 14 10 | 1 70 | 3 75 | | |
| Easton, Female, Eliza A. Wilson, Secretary | 1 | 82 50 | 31 50 | | | |
| Erie, Female, Emily Wight, Secretary | 1 | 59 25 | 19 75 | 28 93 | 7 16 | |
| Gibson, Philander K. Williams, Treasurer | 2 | 10 19 | 3 06 | | | |
| Green Castle, Female, Miss J. C. Young, Secretary | 2 | 36 45 | 15 55 | | | |
| Harford, Susquehanna county, Samuel Ely Kingsbury, Treas. | 2 | 29 57 | 9 86 | | | |
| Holmesburg, William Bartolett, Agent | 4 | 4 50 | 1 50 | | | |
| Honesdale, Wayne county, Stephen Torrey, Secretary | 4 | 12 00 | 4 00 | 10 00 | | |
| Lewisburgh, Union county, William Hayes, Treasurer | 3 | 17 91 | 5 97 | | | |
| M'Connellsburg, M. A. Jewett, Secretary | 1 | 12 00 | 4 00 | 21 28 | 7 09 | |
| Meadville, Female, | 3 | | 5 00 | | | |
| Mercersburg, James Culbertson, Treasurer | 2 | 27 75 | 9 25 | | | |
| Milford, James Wallace, Treasurer | 2 | 13 50 | 4 50 | | | |
| Montrose, Jerre Lyons, Secretary | 3 | 67 63 | 9 87 | 11 00 | 14 00 | |
| Mount Pleasant, Wayne county, Henry W. Stone, Treasurer | 2 | 22 28 | 7 42 | | | |
| Penuel Church, Northumberland co., Robert Richart, Treasurer | 3 | 10 13 | 3 37 | | | |
| Philadelphia Branch, Rev. Joel T. Benedict, General Agent | 2 | 6964 38 | | 3598 57 | | |
| Pittsburgh, Rev. Robert Patterson, Agent | 2 | 1927 23 | | 1537 15 | | |
| Do. by Auxiliary, Blairsville, \$24 21, Brownsville, \$14 90, Bull Creek, \$3 50, Don. Centre Township, \$4, Dunbar, \$1 50, Forks of Cheat, \$1, Jacob's Creek, \$10 63, Green- ville, \$1, New-Bedford, \$2, Rich Hill, \$10 10, Ruff's Creek, \$4 12, Salt Lick, \$13 39, Tyrone, \$7 76, Wheatfield Township, \$22 28 | | | | 116 89 | 3 50 | |
| Towanda, Bradford county, H. Mix, Treasurer | 3 | 5 63 | 1 87 | | | |
| Wattsburg, James Nelson, Esq. Secretary | 4 | 15 00 | | 15 00 | | |
| White Deer township, Union county, John S. Finney, Treasurer | 3 | 11 53 | 3 84 | | | |
| Williamsport, Lycoming co., Andrew D. Hepburn, Treasurer | 3 | 11 70 | 3 89 | | | |
| DELAWARE. | | | | | | |
| Baltimore Hundred, in Dagsborough, William S. Hall, Treas. | 1 | 90 25 | 5 75 | | | |
| Wilmington, Bishop Davenport, Secretary | 2 | 35 00 | 40 50 | | | |
| MARYLAND. | | | | | | |
| Baltimore Branch, James W. Welling, Agent | 2 | 1553 06 | 25 00 | 1138 26 | | |
| Boonsborough, Lewis Fletcher, Treasurer | 2 | 37 50 | 12 50 | | | |
| Buckingham Academy, Worcester co., Juv. Wm. H. Riley, Sec. | 5 | | | 3 00 | 1 00 | |
| Hagerstown, Female, Mrs. Rebecca L. Martin, Secretary | 2 | 147 75 | 49 25 | 30 57 | 10 18 | |
| Worcester county, Female, Miss Maria E. Bredell, Secretary | 3 | 28 56 | 9 19 | 17 09 | 5 03 | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for T-y-ct previous to May 1, 1880. | Donations pre- vious to May 1, 1880. | Remitt. for T-y- ct. May 1, 1880, to May 1, 1880. | Donations from May 1, 1880, to May 1, 1880. |
|--|---------------------------|---|--|---|---|
| DISTRICT OF COLUMBIA. | | | | | |
| Alexandria, Female, Mra. E. S. Ladd, Secretary | 4 | 235 00 | 35 00 | 96 70 | 56 50 |
| Georgetown, Rev. James McVean, Secretary | 4 | 37 50 | 19 50 | 37 50 | 19 50 |
| Washington City, John Coyle, Jun. Secretary | 3 | 223 30 | 12 50 | 166 35 | 11 90 |
| VIRGINIA. | | | | | |
| Abingdon, (Washington co. Aux.) John M. Preston, Treasurer | 3 | 49 06 | 8 81 | | |
| Aquia Church, Stafford county, Wm. H. Fitzbush, Treasurer | 3 | 7 50 | 2 50 | | |
| Bethel, Augusta county, John B. Christian, Treasurer | 3 | 23 06 | 7 69 | | |
| Booth Creek, David Miller, Treasurer | 5 | | | 7 53 | 2 51 |
| Boydton, Mecklenburg county, John G. Baptist, Secretary | 4 | 17 06 | 5 69 | | |
| Brentsville, Prince William county, James B. Ewell, President | 3 | | | | |
| Broad Run, Joseph Guesman, Treasurer | 5 | | | 16 03 | 5 34 |
| Bachanan, Alexander R. Ireland, Treasurer | 5 | | | 8 07 | 2 68 |
| Buffalo, Female | 5 | | | | 4 68 |
| Burke's Tavern, Prince Edward co., Samuel D. Burke, Treas. | 3 | | | | |
| Cartersville, Cumberland county, Mr. How, Treasurer | 3 | 3 84 | 1 98 | | |
| Centre Branch, Peter W. Holden, Treasurer | 3 | | | 18 75 | 5 89 |
| Charlottesville, Albemarle Co. Aux.) Rev. Francis Bowman, Tr. | 2 | 119 50 | 30 00 | | |
| Christiansburg, (Montgomery Co. Aux.) John Craig, Secretary | 3 | | | | |
| Clarksburg, Richard Despard, Treasurer | 5 | | | 8 20 | 2 32 |
| Cross Roads Meeting-House, Halifax co., Chas. K. Turbville, Sec. | 3 | | 7 75 | | |
| Culpepper C. H., R. Norris, Treasurer | 3 | 20 00 | 5 00 | | |
| Falmouth, Stafford county, James Vass, President | 3 | | | | |
| Farmville, John Rice, Treasurer | 4 | 15 00 | 5 00 | 114 00 | 18 08 |
| Fincastle, Botetourt county, Edgar Robertson, Secretary | 3 | 9 19 | 3 06 | 2 25 | |
| Fredericksburg, John P. Little, Secretary | 3 | 28 00 | | 31 37 | |
| French Creek, William Davis, Treasurer | 5 | | | 17 40 | 5 79 |
| Germanna, Orange co., Wilderness P. O., Wm. A. Almond, Sec. | 3 | 5 00 | | | |
| Gloucester C. H., Rev. Wm. D. Cairns, Agent | 3 | 30 00 | | | |
| Gordonsville, Orange county, John S. Smith, Secretary | 3 | | | | |
| Gosport, Naval, Rev. E. McLaughlin, Secretary | 3 | 152 50 | 17 50 | | |
| Harper's Ferry, Otis Dudley, Treasurer | 2 | 30 75 | 10 25 | | |
| Harrisonburg, (Rockingham Co. Aux.) Andrew McClellan, Tr. | 2 | 9 19 | 3 06 | | |
| Hartwood, Stafford county, Col. James Briggs, Falmouth, Sec. | 3 | 20 00 | 10 00 | | |
| Hephziba, David Harbar, Treasurer | 5 | | | 11 49 | 3 83 |
| Ira, Cumberland county, Capt. William M. Thornton, Secretary | 3 | | | | |
| Jefferson, Culpepper county, J. W. Lampkin, Secretary | 3 | | | | |
| Jefferson county, Benevolent Union, James McMurren, Treas. | 2 | 35 00 | 10 00 | 1 08 | |
| Jeffersonton, George W. Latham, P. M., Secretary | 3 | 7 50 | 2 50 | | |
| Jonesborough, Nelson county | 3 | | 1 00 | | |
| Leesburg, Loudoun county, Roberdeau Annin, Secretary | 3 | | 2 50 | | 6 25 |
| Lewisburg, (Greenbrier Co. Aux.) Samuel Thompson, Secretary | 3 | | | | |
| Lexington, James McDowell, Jun. Secretary | 2 | 15 00 | 5 00 | | |
| Liberty, Bedford county, Edward Phillips, Secretary | 3 | | 2 50 | | |
| Do. Fauquier county, Walter Withers, Secretary | 3 | 7 50 | 2 70 | | |
| Do. Buckingham county, George Woodson, at Warren, Sec. | 3 | | | | |
| Long Branch, Fauquier co., Col. G. Love, of Middleburg, Treas. | 3 | 15 00 | 5 00 | | |
| Loss Creek, James Y. Horner, Treasurer | 5 | | | 5 79 | 1 33 |
| Lovington, (Nelson Co. Aux.) R. C. Cutler, Secretary | 2 | | | | |
| Lunenburg Parish, Richmond county, Wm. Garland, Secretary | 4 | 22 50 | 7 50 | | |
| Lynchburg, George Bagby, Treasurer | 2 | 149 57 | 15 60 | 87 00 | |
| Martinsburg, Rev. C. P. Cranth, Treasurer | 1 | 23 63 | 7 87 | | |
| Mayville, (Buckingham Co. Aux.) Rolfe Eldridge, Secretary | 3 | | | | |
| Middleburg, Loudoun county, Hiram McVeigh, Secretary | 3 | 15 00 | 5 00 | | |
| Middletown, Jedediah Waldo, Esq., Treasurer | 5 | | | 10 69 | 3 56 |
| Middleway, Jefferson county, Thomas Timberlake, Treasurer | 3 | | 5 00 | | |
| Morgan's, James Dickinson, Liberty, Bedford county, Secretary | 3 | | | | |
| Morgantown, Edgar C. Wilson, Secretary | 5 | | | | |
| New Baltimore, Philip A. Klipstine, Treasurer | 3 | 10 00 | | | |
| New Canton, Buckingham county, Charles Lee, Secretary | 3 | | | | |
| New Glasgow, (Amherst Co. Aux.) James Rose, Treasurer | 2 | 7 50 | 2 50 | | |
| New Hope, Liberty, Bedford co., Rev. James Leftwick, Pres. | 3 | | 1 00 | | |
| New Providence, Rockbridge co., Jas. M. Beard, Brownsburg, Tr. | 3 | 19 50 | 6 50 | | |
| Norfolk, Robert Robertson, Agent | 2 | 108 05 | 6 00 | 35 00 | |
| Nottoway C. House, Richard K. Cralle, Treasurer | 3 | 7 50 | 2 50 | | |
| Orange C. House, (Orange Co. Aux.) Richard M. Chapman, Sec. | 3 | | | | |
| Oxford, Rockbridge county, James Johnson, Lexington, Sec. | 3 | 3 00 | 2 00 | | |
| Paris, Fauquier county, Robert Crupper, Secretary | 3 | 5 00 | | | |
| Parisburg, (Giles Co. Aux.) William Chapman, Secretary | 3 | | | | |
| Pattonsburg, Botetourt county, Eleazer Sweetland, Secretary | 3 | | | | |
| Petersburg, Thomas H. Boswell, Secretary | 1 | 264 82 | 23 50 | 93 39 | |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Tr. ts previous to May 1, 1830. | Donations pre- vious to May 1, 1830. | Remitt. for Tr. fr. May 1, 1830, to May 1, 1830. | Donations from May 1, 1830, to May 1, 1830. |
|--|---------------------------|---|--|--|---|
| Pisgah, Bedford county, (Otter Bridge P. O.) John Leftwick, Tr. | 3 | 18 75 | 6 25 | | |
| Portsmouth, John Talbot, Treasurer | 2 | 15 00 | 5 00 | | |
| Port Royal, (Caroline Co. Aux.) John Micou, Secretary | 2 | 20 75 | 7 00 | | |
| Prince Edward, Union Theol. Seminary; Aristides S. Smith, Sec. Do. by their Female Auxiliary, Buffalo | 2 | 96 62 | | 66 68 | 5 44 |
| Prontytown, William Davison, Treasurer | 5 | | 12 38 | 9 00 | 3 00 |
| Richmond, William F. Micou, Treasurer | 1 | 812 82 | | 290 57 | |
| Do. by their Auxiliaries | | | 4 63 | | |
| Salem, William C. Bowyer, Secretary | 3 | 18 00 | 6 00 | | |
| Scottsville, Albemarle county, Stephen Woodson, Secretary | 3 | | | | |
| Do. (Powhattan Co. Aux.) Patrick H. Nunely, Secretary | 3 | | | | |
| Shady Grove, Brunswick county, James Crichton, Secretary | 5 | | | | |
| Shepherdstown, Rev. John Matthews, D. D., Treasurer | 2 | 30 00 | 15 00 | | |
| Smithfield, Jefferson county, Samuel Scholley, Secretary | 3 | | | | |
| Staunton, Joseph Cowan, Treasurer | 2 | 61 44 | 20 00 | 11 25 | 3 75 |
| Stevensburg, Culpepper county, Joseph Porter, Secretary | 3 | | | | |
| Straasburgh, Anthony Spengler, President | 2 | | | | |
| Sturgeonville, Female, Miss Ann M. Field, Treasurer | 3 | 37 50 | 12 50 | 20 00 | |
| Suck Spring, Liberty, Bedford county, Jesse Jeter, Secretary | 3 | | 1 33 | | |
| Thum Run, Fauquier county, Fellows Priest, Secretary | 3 | | | | |
| Timberidge, Rockbridge county, Rev. Henry Ruffner, Pres. | 3 | 15 00 | 5 00 | | |
| Union, (Monroe Co. Aux.) Edward B. Bailey, Secretary | 3 | 50 00 | | | |
| Upperville, Fauquier county, John L. Powell, Secretary | 3 | 7 50 | 2 50 | | |
| Warrenton, Fauquier county, Robert Brent, Secretary | 3 | 15 00 | 5 00 | | |
| Waterford, Loudoun county, Noble S. Braden, Treasurer | 3 | 7 50 | 2 50 | | |
| Wheeling, Z. B. Curtis, Secretary | 2 | 231 00 | | | |
| Winchester, Daniel Gold, Treasurer | 2 | 513 51 | 55 00 | 330 17 | 17 25 |
| Do. by their Auxiliaries | | | 21 75 | | |
| Woodstock, (Shenandoah Co. Aux.) Robert Turner, Secretary | 2 | | | | |
| Wythe C. H., (Wythe Co. Aux.) David C. Hunter, Secretary | 3 | | | | |
| NORTH CAROLINA. | | | | | |
| Emanuel's Church, of Lincolnton, David Reinhardt, P. M., Sec. | 3 | 22 25 | 5 00 | 11 25 | 3 75 |
| Eno, Orange county, Joseph D. Hughes, Secretary | 4 | 12 94 | 4 31 | | |
| Green's Church, Caswell county | 4 | 3 75 | 1 25 | | |
| Hillsborough, Female, Mrs. Mary Nash | 1 | 13 25 | 13 75 | 3 60 | 1 40 |
| Laurel Hill, Mrs. M. Buie, Secretary | 3 | 14 67 | 4 88 | | |
| Lexington, Davidson county, Rev. D. C. Allen, Agent | 4 | | | | |
| Little River, Samuel Turrentine, Secretary | 4 | 4 01 | 1 34 | | |
| Milton, M. P. Huntington, Secretary | 3 | 40 00 | 3 50 | 67 00 | |
| Nutbush, Female, Mrs. S. Watkins, Agent | 4 | | | 10 00 | |
| Oxford, Auxiliary Depository, Rev. Joseph Labarre, Agent | 3 | 17 00 | | 35 00 | |
| Raleigh, Rev. P. W. Dowd, Secretary | 3 | 230 00 | | 37 50 | 10 50 |
| Salem, Stokes county, William L. Benzien, Secretary | 2 | 112 50 | 37 50 | | |
| Salisbury, Rowan county, Philo White, Secretary | 4 | 50 00 | | 191 00 | |
| Shiloh, Granville county, Female, Miss N. Smith, Agent | 4 | | | | |
| Washington, R. H. Mastin, Secretary | 2 | 30 00 | 10 00 | 5 00 | |
| SOUTH CAROLINA. | | | | | |
| Charleston, South Carolina Branch, Rev. John Dickson, Gen. Ag. | 1 | 2784 75 | | 750 00 | |
| Fairfield, Yonquesville, J. L. Yongue, Treasurer | 1 | 36 25 | 8 75 | | |
| EAST FLORIDA. | | | | | |
| St. Augustine, Elias B. Gould, Secretary | 5 | | | 11 00 | 2 00 |
| GEORGIA. | | | | | |
| Augusta, Francis M. Robertson, Secretary | 1 | 2607 49 | | 772 42 | |
| Bryan county, John B. Harden, Secretary | 5 | | | | 6 37 |
| Darien, Auxiliary Depository, Bayard E. Hand, Esq. Agent | 3 | 166 50 | | 82 75 | 25 00 |
| Ebenezer, Effingham county, Rev. C. F. Bergman, President | 5 | | | | 12 00 |
| Lawrenceville, Female, Juliet Wilson, Secretary | 2 | | 3 00 | 20 00 | |
| Liberty county, Joseph M. Jones, Secretary | 4 | | | | |
| Macon, James C. Patterson, Secretary | 5 | | | 161 78 | |
| Savannah, W. W. Baker, Esq. Secretary | 2 | 130 00 | | 115 00 | |
| Do. Auxiliary Depository, Dr. Edward Coppee, Agent | 4 | 50 00 | | | |
| ALABAMA. | | | | | |
| Florence, Female, Rev. Alexander A. Campbell, Agent | 3 | 77 75 | | | |
| Green county, Concord, Female, Mrs. Cunningham, Treasurer | 2 | 56 00 | 10 00 | | |
| Greensborough, John Hillhouse, Secretary | 3 | 37 50 | | | |
| Huntsville, Samuel Coltart, Agent | 2 | 221 62 | 38 25 | 595 97 | 190 00 |
| Do. by their Auxiliary at Tusculumbia | | | | | |
| Mesopotamia Church, Green co., Mrs. Martha Creswell, Sec. | 3 | 66 75 | 22 25 | | |
| Mobile, George E. Holt, Treasurer | 3 | 418 00 | | 689 03 | |
| Russell's Valley, Female, Mrs. Harriet T. Nooe, Agent | 1 | | 14 16 | | |
| Tuscaloosa, J. B. Cook, Esq. Treasurer | 5 | | | 150 00 | |

| NAMES OF BRANCHES, AUXILIARIES, TREASURERS, ETC. | | Year of Recog- nition. | Remittances for Tr-acts previous to May 1, 1880. | Donations pre- vious to May 1, 1880. | Remit. for Tr- acts, fr. May 1, 1880, to May 1, 1880. | Donations from May 1, 1880, to May 1, 1880. |
|--|---|---------------------------|--|--|---|---|
| MISSISSIPPI. | | | | | | |
| Jefferson county, James H. Montgomery, Secretary | 4 | 18 75 | 6 25 | | | |
| Natchez, (Mississippi Branch,) Martin W. Ewing Esq. Secretary | 4 | 5 00 00 | | 1025 25 | | |
| Do. Female, Jean Henderson, Secretary | 4 | 37 50 | 12 50 | | | |
| Zion's Church, Covington county, Norvell Robertson, Secretary | 4 | | | | | 10 00 |
| LOUISIANA. | | | | | | |
| New-Orleans, Board of Agency, J. A. Maybin, Esq. Secretary | 2 | 600 00 | | 1650 00 | | |
| ARKANSAS. | | | | | | |
| Washington, Hempstead county, Dr. Nathan D. Smith, Secretary | 4 | | | | | |
| TENNESSEE. | | | | | | |
| Kingsport, Robert Glenn, Secretary | 5 | | | 41 25 | | 13 75 |
| Knoxville, East Tennessee, James Park, Treasurer | 3 | 57 00 | 13 00 | 690 00 | | |
| Maryville, (Blount county Auxiliary,) James Berry, Secretary | 2 | 15 00 | | | | |
| Nashville, Samuel B. Snowden, Treasurer | 2 | 599 25 | | 884 87 | | |
| Do. by their Auxiliaries | | | 60 71 | | | 60 13 |
| Rock Creek, Rev. Thomas J. Hall, Secretary | 2 | | 2 50 | | | |
| Winchester, Nathan Green, Agent | 2 | 90 00 | 10 00 | | | |
| Do. Female, Margaret L. Anderson, Secretary | 2 | | 7 00 | | | |
| KENTUCKY. | | | | | | |
| Danville, Union, Female, Michael G. Youce, Agent | 3 | 454 25 | 9 25 | 236 75 | | |
| Frankfort, Female, Mrs. Jane M. Goodman, Secretary | 3 | 25 26 | 8 42 | | | |
| Hopkinsville, (Christian co. Aux.) William B. Atterbury, Sec. | 3 | 30 00 | 10 00 | | | |
| Lexington, Miss Margaret A. Blythe, Secretary | 2 | 362 38 | | 599 95 | | |
| Livingston & Caldwell co's. Benj. G. Rice, Walheim P. O., Sec. | 3 | | | | | |
| Louisville, William Mix, Treasurer | 2 | 451 00 | | 592 75 | | |
| Maysville, Lewis Collins, Secretary | 3 | 15 00 | | | | |
| Midway, (Liv'n & Caldwell co's. Aux.) Benj. G. Rice, P. M., Sec. | 3 | 10 00 | | 15 00 | | |
| Paris, Female, Mrs. Alice Barber, Secretary | 3 | 67 00 | 18 00 | | | |
| Richmond, Madison county, Fem. Susan H. Irvine, Secretary | 3 | | 15 00 | 10 00 | | |
| Russellville, (Logan county Aux.) George Breathitt, Secretary | 3 | | | | | |
| Smyrna church, Mason county, John H. Shanklin, Secretary | 4 | | | | | |
| OHIO. | | | | | | |
| Ashtabula, A. W. W. Hickox, Treasurer | 2 | 6 00 | 2 00 | | | |
| Athens, Athens county, Joseph B. Miles, Secretary | 3 | | | 20 00 | | |
| Aurora, Rev. John Seward, President | 3 | 8 80 | | | | |
| Avon, Lorain county, Daniel D. Caldwell, Secretary | 3 | | 3 50 | | | |
| Black River, Lorain county, Daniel G. Whiton, Treasurer | 3 | 6 31 | | | | |
| Bloomingsburgh, Fayette county, Joseph S. Gillespie, Secretary | 3 | 22 94 | 14 56 | | | |
| Brownhelm, Huron county, Rev. Alfred H. Betts, President | 2 | 6 87 | 1 00 | | | |
| Chillicothe, Rev. John P. Bausman, Treasurer | 3 | 147 00 | 3 00 | 112 40 | | |
| Cincinnati, Rev. Samuel Johnston, Secretary | 3 | 1966 00 | | 2196 44 | | |
| Circleville, Pickaway county, Joseph Olds, Treasurer | 3 | 18 75 | 6 25 | | | |
| Claridon, Geauga county, Stephen Pitkin, Jun. Treasurer | 4 | 3 75 | | | | |
| Cleveland, (Cayahoga county Auxiliary,) Thomas Davis, Treas. | 2 | 72 37 | 6 25 | | | |
| Columbus, Rev. James Hoge, D.D., Agent | 5 | | | 150 00 | | |
| Delaware, Rev. Henry Van Deman, Agent | 4 | 15 00 | 5 00 | | | |
| Dover, Cayahoga county, Ashur Cooley, Treasurer | 3 | 9 51 | | | | |
| Ellsworth, Rev. Enoch Bouton, Secretary | 4 | 7 63 | 2 54 | | | |
| Elyria, (Lorain co. Auxiliary,) Rev. Daniel W. Lathrop, Sec. | 3 | 23 36 | | 27 68 | | 1 25 |
| Do. by their Auxiliary at Sheffield | | | | | | 75 |
| Farmington, Trumbull county, Rev. Enoch Bouton, Agent | 3 | 9 36 | | | | |
| Frederick, Knox county, Rev. J. McKinney, Agent | 5 | | | 15 00 | | |
| Gallipolis, (Gallia county Aux.) Rev. Thomas Cole, Secretary | 4 | 52 50 | 17 50 | | | |
| Genoa, Delaware county, Eleazer Copeland, Secretary | 3 | 15 75 | 5 25 | | | |
| Granville, Licking county, Rev. Jacob Little, President | 3 | 77 75 | 17 25 | 125 13 | | 1 25 |
| Hillsborough, William Keyes, Agent | 2 | 13 25 | 2 75 | | | |
| Hudson, Portage county, Rev. William Hanford, Agent | 3 | 65 48 | 5 87 | 208 80 | | |
| Do. by their Auxiliaries | | | 11 65 | | | |
| Jefferson, Ashtabula co., Rev. Perry Pratt of Harpersfield, Sec. | 3 | 122 00 | 15 00 | 106 00 | | |
| Johnstown, Licking county, James Sloan, Secretary | 3 | 12 00 | 4 00 | | | |
| Kingsville, Ashtabula county, Rev. Urbane Palmer, Agent | 4 | 11 00 | | | | |
| Lancaster, Joseph Work, Secretary | 3 | 20 00 | | | | |
| Marietta, Rev. Luther G. Bingham, Agent | 3 | 174 18 | | | | |
| Do. Female, Mrs. Rebecca D. Nye, Secretary | 4 | | 5 00 | | | |
| Martinsburg, J. D. Johnston, Esq. Agent | 5 | | | 51 37 | | |
| Melmore, Seneca county, David Clark, Secretary | 5 | | | 14 77 | | 4 92 |
| Mount Vernon, Knox county, James McGibeny, Agent | 5 | | | 25 67 | | |
| Newark, Licking county, Rev. S. S. Miles, President | 2 | 18 37 | 6 12 | 21 56 | | 7 19 |
| Norwalk, David Gibbs, Esq. Secretary | 3 | 14 75 | | | | |
| Painesville, Geauga county, Silas Pepoon, Secretary | 3 | 38 34 | 5 61 | 36 00 | | |
| Paintsville, Wayne county, B. H. Warfield, Secretary | 1 | | 4 12 | | | |
| Perryburgh, (Wood county Aux.) Leander Sackett, Secretary | 5 | | | 9 84 | | 2 27 |

NAMES OF BRANCHES, AUXILIARIES,

TREASURERS, ETC.

| | Year of Recog- nition. | Remittances for Treas previous to May 1, 1829. | Donations pre- vious to May 1, 1829. | Remit. for Treas. fr. May 1, 1829, to May 1, 1830. | Donations from May 1, 1829, to May 1, 1830. |
|---|---------------------------|--|--|--|---|
| Putnam, (Muskingum county Auxiliary,) Edwin Putnam, Agent | 5 | | | 130 00 | |
| Red Oak, Brown county, Rev. James Gilliland, Secretary | 2 | 30 00 | 10 00 | | |
| Rocky Spring, High'd co. (Hillsb. P. O.) Rev. N. Pettinger, Ag. | 3 | 3 75 | 1 25 | | |
| Salem, Ashtabula county, Dr. John Vener | 4 | 8 00 | | | |
| Do. Auxiliary Depository, Rev. Luther Humphrey, Agent | 5 | | | 80 00 | |
| Sheffield, Lorain county, William Day, Secretary | 3 | | | | |
| Tiffin, Seneca county, William Hunter, Secretary | 5 | | | 11 42 | 3 81 |
| Vernon, Auxiliary Depository, Rev. Harvey Coe, Agent | 3 | 20 00 | | | |
| Wakeman, Huron county, Rev. X. Betts, Secretary | 5 | | | 5 75 | |
| Warren, (Trumbull county Aux.) Dr. Charles C. Haddock, Treas. | 4 | 13 00 | | 99 72 | |
| Do. Do. Do. by their Auxiliaries | | | | | 14 78 |
| Do. Female, Mrs. Eliza G. Curtis, Secretary | 3 | | 4 44 | | |
| Wooster, (Wayne county Auxiliary,) Samuel Quinby, Agent | 4 | 85 95 | 5 25 | 77 30 | |
| Worthington, Dr. C. H. Wetmore, Secretary | 3 | 9 09 | 3 03 | | |
| Zanesville and Putnam, Female, Mary Billings, Secretary | 3 | 111 25 | 13 75 | | |
| INDIANA. | | | | | |
| Bloomington, Female, Deborah S. Owens, Secretary | 5 | | | | |
| Charleston, Mrs. Sarah F. Hay, Secretary | 2 | 7 50 | 2 50 | | |
| Indianapolis, Isaac Coe, Esq. President | 1 | 113 00 | | 34 84 | |
| Madison, Rev. J. H. Johnston, Secretary | 2 | 40 00 | | 80 26 | |
| Vincennes, (Knox county Aux.) Gen. Homer Johnson, Secretary | 2 | 30 00 | | | |
| MISSOURI. | | | | | |
| Fayette | 5 | | | 21 00 | |
| St. Louis, Woodbridge S. Olmsted, Treasurer | 2 | 255 00 | | 501 08 | |
| MICHIGAN TERRITORY. | | | | | |
| Ann Arbor, Female, Harriet G. Mills, Secretary | 4 | 6 00 | 6 00 | 5 00 | 2 00 |
| Detroit, E. P. Hastings, Agent | 5 | | | 25 00 | |
| Mackinaw, Robert Stewart, Esq. Secretary | 5 | | | 28 50 | |
| Monroe, Monroe county, Miss Charlotte Lawrence, Treasurer | 2 | 22 50 | 7 50 | | |
| Oakland county, Mrs. E. Trowbridge of Bloomfield, Secretary | 1 | 9 00 | | | |
| LOWER CANADA. | | | | | |
| Hull, Female, York county, Nabby Eastabrooks, Treasurer | 1 | 60 25 | 17 75 | | |
| UPPER CANADA. | | | | | |
| Brockville, Leeds county, R. Holden Agent | 5 | | | 26 00 | |
| Do. Do. Female, Mrs. Philena Smart, Secretary | 5 | | | 14 00 | |

Note. The above list contains 823 Branches and Auxiliaries, of which 704 were recognized during the first four years of the Society's operations, and 119 in the fifth year.

RECEIPTS,

From Tract and other Benevolent Societies, not Auxiliary,
from May 1, 1829, to May 1, 1830.

| NAMES OF SOCIETIES, ETC. | For Tracts. | Donations. |
|--|----------------|------------|
| VERMONT—Vergennes, Rev. Alexander Lovell, Agent | | 62 |
| MASSACHUSETTS—Williamstown, North Village | 12 00 | |
| CONNECTICUT—Essex in Saybrook, Un. Tract Society, Joseph H. Hayden, Agent | 11 00 | |
| Litchfield, Temperance Society | 5 40 | |
| NEW-YORK—Elbridge, Simeon R. Curtis, Treasurer | 5 00 | |
| Le Roy | 12 72 | |
| New-Utrecht, L. I. Fem. Bib. Miss. & Tract Soc. Mrs. Catharine Knapp, Treas. | 23 80 | |
| Orange county, Sunday School Union, John W. Wells, Agent | 66 12 | |
| Peru, Clinton county, Temperance Society, M. Hopper, Treasurer | 2 50 | |
| Sempronius, Cayuga county, Female, Mrs. Rogers, Treasurer | 4 50 | |
| St. Lawrence county, Sunday School Union, John W. Smith, Agent | 20 00 | |
| Taughconick, Columbia county, Rev. H. Vedder, Agent | 8 25 | |
| Windham, Female | 2 37 | |
| NEW-JERSEY—Angusta, Sussex county, Eliza Gustin, Treasurer | 5 00 | |
| Bloomfield, Temperance Society, Dr. Ward, Secretary | 5 87 | |
| Elizabethtown, in 2d Presbyterian Church, James Crane, Treasurer | 8 43 | |
| Do. Union Tract Society, J. J. Bryant, Treasurer | 43 76 | |
| Hamburgh, Female, Mrs. D. Haines, Treasurer | 6 00 | |
| Hardwick, Marksboro' & Stillwater, Miss E. Schaffer, Treasurer | 2 50 | |
| Middletown, Female Benevolent Society, Ann B. Taylor, Secretary | 2 17 | |
| Paterson, 2d Reformed Dutch Church, Ralph Doremus, Treasurer | 9 50 | |
| Washington, Female, Miss Phebe S. Miller, Treasurer | 50 | |

| NAMES OF SOCIETIES, ETC. | | For Tracts. | Donations. |
|--|--|----------------|------------|
| PENNSYLVANIA —Concord, Venango county, M. Casland, Treasurer | | 8 00 | |
| Damascus, Wayne county, Loran Parsons, President | | 9 50 | |
| Honesdale, Temperance Society, S. Torrey, Treasurer | | 5 40 | |
| VIRGINIA —Accomac co. St. George's Parish, Female, Mrs. Maria S. Jaques, Agent | | 8 00 | |
| Fredericksburg, Prayer Book & Tract Society, R. T. Thom, Treasurer | | 24 57 | |
| Richmond, Temperance Society | | 10 00 | |
| NORTH-CAROLINA —North-Carolina Book Com., Rev. James W. Douglas, Agent | | 122 62 | |
| Robeson county, Female Benevolent Society, Eliza Jane McNair, Secretary | | 4 00 | |
| TENNESSEE —Fayette county, Rev. Starke Dupey, Agent | | 8 00 | |
| OHIO —Gambier, Prayer-Book, Tract, and S. School Soc., M. T. C. Wing, Secretary | | 25 00 | |
| UPPER-CANADA —Belleville, Bills Flint, Jun. Secretary | | 30 00 | |
| DEPOSITORY —Receipts for Tracts sold at the General Depository to individuals | | 3390 43 | |

DIRECTORS FOR LIFE,

By the payment of Fifty Dollars and upward, previous to May 15th, 1820.

| | | | | |
|--|-------|--|---|-------|
| VERMONT. | | | Middletown, Rev. John E. Crane, by Lad. | 50 |
| Newbury, Asa Tenny, Esq. | \$50 | | Milford, Rev. Basileel Pinneo, by Church and Congregation, | 50 |
| MASSACHUSETTS. | | | New-Canaan, Rev. William Bonney, by Church and Congregation, (in part,) | 14 75 |
| Andover, Rev. E. W. Hooker, by Ladies of Saugatack, Connecticut, | 50 | | New-Haven, E. F. Backus Esq. | 100 |
| Belchertown, Rev. Lyman Coleman, by Mr. Luther Holland, | 50 | | John Chester Backus, by his father E. F. Backus, Esq. | 50 |
| Bolton, S. V. S. Wilder, Esq. | 100 | | J. Trumbull Backus, by E. F. Backus, Esq. | 50 |
| Boston, Rev. Lyman Beecher, D. D., by Lad. | 50 | | Rev. Leonard Bacon, by Gent. of his Soc. | 50 |
| Rev. Elias Cornelius, | 50 | | Rev. Jeremiah Day, D.D., by the Class of 1823, Yale College, | 50 |
| Rev. Joy H. Fairchild, by his Church and Cong. in East-Hartford, Conn., | 50 | | Rev. Nathaniel W. Taylor, by Theological Students, Yale College, | 50 |
| Henry Homes | 100 | | Mrs. Henrietta F. Whitney, | 50 |
| John Tappan, Esq. | 500 | | Norwalk, Rev. Henry Benedict, by Auxiliary Tract Society, (in part,) | 25 |
| Dedham, Rev. Ebenezer Burgess, | 100 | | Norwich, William P. Greene, Esq. | 125 |
| Lee, Rev. Alvan Hyde, D. D. by Ch. & Con. | 50 12 | | Rev. Alfred Mitchell, by Ladies, | 50 |
| Long Meadow, Rev. Baxter Dickinson, do. | 50 | | Scotland, Mr. William Radd, | 125 |
| Northampton, Rev. Ichabod S. Spencer, do. | 50 | | Torrington, Rev. Epaph. Goodman, by Ladies, | 50 |
| Rev. Solomon Williams, do. | 50 | | West Chester, D. L. Parmelee, (in part,) | 10 |
| Pittsfield, Edward, A. Newton, Esq. | 100 | | Wilton, Rev. Sylvanus Haight, by Ladies, | 50 |
| Rev. Henry P. Tappan, by Ch. and Cong. | 50 | | Matthew Marvin, Esq. | 50 |
| Plainfield, Rev. Moses Hallock, do. | 50 | | NEW-YORK. | |
| West-Springfield, Rev. Thomas E. Vermilye, by Ch. and Cong. New-York City, | 50 | | Albany, Rev. John Chester, D. D. | 50 |
| RHODE ISLAND. | | | Rev. E. N. Kirk, by Lad. of 4th Fresh. Ch. | 50 |
| Providence, Nicholas Brown, Esq. Vice-Pres. | 400 | | Richard Varick De Witt, by Col. Richard Varick, | 50 |
| Rev. Thomas T. Waterman, by Ch. & Co. | 50 | | Rev. John Ludlow, by Ladies, | 50 |
| CONNECTICUT. | | | John T. Norton, | 50 |
| Bethlem, Rev. Benj. F. Stanton, by Mr. M. Baldwin, of New-York, | 50 | | Hon. Stephen Van Rensselaer, Vice-Pres. | 350 |
| Bridgeport, Rev. J. Blatchford, by E. Wickes, Esq. Jamaica, N. Y. | 50 | | William P. Van Rensselaer, | 50 |
| Mrs. Frances Blatchford, by do. | 50 | | Augusta, Winthrop H. Chandler, | 50 |
| Bristol, Rev. Abner J. Leavenworth, by Ladies, | 53 | | Bedford Hon. John Jay, | 50 |
| Canterbury, Rev. James R. Wheelock, by First Church and Congregation, | 50 | | Blooming-Grove, Rev. James Arbuckle, by his Church, | 50 |
| Coventry, Rev. Geo. A. Calhoun, by his Soc. | 50 | | Hezekiah Howell, (in part,) | 45 |
| East-Haven, Rev. Stephen Dodd, by Ladies, | 50 | | Brooklyn, Mrs. Sarah E. Austin, | 50 |
| Farmington, Rev. Noah Porter, D. D. by La. | 50 | | Rev. Daniel L. Carroll, by Fem. Aux. Tr. Soc. | 80 |
| Goshen, Rev. Grant Powers, by Ch. & Cong. | 50 | | Rev. Charles P. McFivaine, by F. A. T. S. and Cadets in Military Acad., W. Point, | 50 |
| Greenwich, West, Rev. I. Lewis, by his So. | 50 | | Rev. Peter F. Rouse, by Fem. Aux. Tr. Soc. | 50 |
| Griswold, Joseph Leonard, | 50 | | N. W. Sanford, | 50 |
| Hartford, Rev. Joel Hawes, by Ladies, | 50 | | Adrian Van Sinderen, | 50 |
| Rev. Joel H. Linsley, by Ladies, | 50 | | Calhoun, Richard Varick Roosevelt, by Col. Richard Varick, | 50 |
| Normand Smith, Jun. | 50 | | Canaan, Rev. Azariah Clark, by Church and Congregation, | 51 10 |
| Rev. Samuel Spring, by Ladies, | 50 | | Canandaigua, Rev. Ansel D. Eddy, by Lad. | 50 |
| Hon. Thomas S. Williams, | 50 | | Catskill, Hon. Thomas B. Cooke, | 50 |
| Huntington, Rev. Thomas Punderson, by Ladies' Gleaning Society | 50 | | Orrin Day, Esq. | 50 |
| Lebanon, Daniel Metcalf | 500 | | Edgar B. Day, Esq. by his father, O. Day, | 50 |
| Litchfield, Mr. William Deming, | 100 | | Samuel S. Day, by do. | 50 |
| Hon. Benjamin Tallmadge, | 50 | | | |
| Madison, Rev. Sam. N. Shepard, by A. T. S. | 50 | | | |
| Meriden, Rev. Charles J. Hinsdale, by Mr. John Yale, | 50 | | | |

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|---|--|
| Harrisonburgh, Rev. Abner W. Kirkpatrick, by Ladies, 50 | Assoc. S. Sch. 3d Presb. Ch. (in part), 45 |
| Lewisburg, Rev. John McIlhenney, by Ladies of Monroe and Greenbrier Congregns, 50 | Rev. B. M. Palmer, D. D., by Ladies, 50 |
| Lexington, Rev. George A. Baxter, D., D. by Ladies, 50 31 | GEORGIA. |
| Milwood, Fred. co., Rt. Rev. William Meade, by Ladies, 50 | Augusta, Rev. Samuel K. Talmage, by Lad. 55 |
| Portsmouth, Rev. John H. Wingfield, by La. 50 | Savannah, Dr. John Cumming, 50 |
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VALLEY OF THE MISSISSIPPI.

Rev. Francis H. Case.

Rev. James McAboy.

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NEW-YORK.—New-York City, George Hannahs.

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Mrs. Hannah Murray.

Stephen Reed.

Dr. J. R. B. Rodgers.

The following for 1829 and 1830.

Joseph Foulke.

Henry James.

J. M'Gregor.

Martin E. Thompson.

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PENN.—Philadelphia, Isaac S. Loyd.

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 Stephen A. Rich,
 E. Smith,
 John Stephens, Jun.,
 Lewis Thibou,
 James M. Tuthill,
 Miss E. Van Nostrand,
 Harriet Van Nostrand,
 Thomas S. Williams,

The following in New-York City, for 1829, and 1830.

| | | | |
|---|---------------------|----------------------|--------------------|
| Thomas Addison, | Mrs. Eliza Everton, | B. L. Kip, | Rev. A. Peters, |
| Hugh Aikman, | Nathaniel Gardiner, | S. W. Lowerre, | John Phyle, |
| David Andrews, | David Graham, Esq. | Peter Ludlow, Esq. | Samuel Pierson, |
| Gabriel A. Arnoux, | Stephen Holt, Jun. | Peter M'Cartee, | Joel Platt, |
| Mrs. Ann Bostwick, | Simeon Hyde, | Alexander M'Clure, | John Redfield, |
| Rev. Wm. C. Brownlee, | William W. Jackson, | Rev. Benj. Mortimer, | H. H. Schieffelin, |
| D. D., | Tarbel Jeasup, | John Mortimer, Jun. | Tunis A. Waldron, |
| Dr. Thomas Cock, | Matthew Keeler, | John Perrot, | Mrs. Mary Wilkes. |
| RHODE ISLAND. —Providence, Col. Alexander Jones. | | | |
| CONN.—Greenwich, Miss Laura How. | | | |
| Middletown, Nathaniel Bacon. | | | |
| Norwich, Miss Nancy Fanning, (for 1829 and 1830.) | | | |
| Westbrook, Mrs. Jonathan Lay. | | | |
| West Haven, Mrs. Hannah Painter, | | | |
| William Stebbins. | | | |
| N. YORK. —Fishkill, Fanny M. Gary. | | | |
| New-Windsor, Daniel Moores. | | | |
| Phillipsburg, Miss Julia Ann Riley, (\$1.) | | | |
| Sherburne, Dea. S. Stebbins, (\$1.) | | | |
| N. JER.—Hanover, N. P. Thomas. | | | |
| Middletown, Miss Ann Ustick | | | |
| Morristown, Peter A. Johnson, (for 1829 and 1830.) | | | |
| Rockaway, Miss Electa Jackson King. | | | |
| VIR.—Eastville, William G. Smith. | | | |
| N. CAR.—Greensborough, John M. Morehead. | | | |

OTHER PECUNIARY DONATIONS.

MAINE.

Lebanon, Individuals, by Jas. Weston

\$5 00

VERMONT.

Dorset, Mrs. William Jackson

1 00

Guildhall, E. C.

3 00

Hubbarton, a Friend

1 00

Manchester, Individuals

1 50

NEW-HAMPSHIRE.

Hopkinton, Miss Sarah Greely, (deceased,) a legacy

50 00

Jaffrey, Congregational Society

4 94

MASSACHUSETTS.

A Friend, \$2, "N." \$50

52 00

Andover, Anonymous, for Schools in S. Am.

5 00

Belchertown, Individuals, (in full of contribution of \$100 from that place.)

1 78

Sundry Individuals for Val. Miss.

28 22

Blanford, from the Church

15 00

Conway, Elijah Nash, for Val. Miss.

5 00

Dedham, Miss Lucy Talbot, for Val. Miss. \$16; Mrs. Nancy D. Wheaton, \$2 for do.; Dr. J. Wheaton, \$2 for do.

20 00

Enfield, a Friend to the cause of Holiness

50 00

Northampton, Ladies

2 78

Pittsfield, a Friend

20 00

Plainfield, Mrs. Margaret Hallock

1 00

George Vining

1 00

Salem, J. B. Lawrence

5 62

RHODE ISLAND.

Providence, John C. Cass

2 00

CONNECTICUT.

Anonymous

3 09

A Friend

3 00

Cheshire, A Friend

1 00

Cornwall, L. C. Rouse

1 00

Coventry, J. H.

1 00

Hartford, Ladies for Val. of Miss.

7 79

Lebanon, A Friend for Val. Miss.

1 00

Lieban, Thos. Bishop \$1, Henry Maryott \$1,

3 50

A. Tracy 50 cts. Martin Warren \$1

1 00

Madison, Jonathan T. Lee

5 00

Middletown, E. G. Southmayd, for the Valley of the Mississippi

2 62

Milford, Scholars

10 00

N. Haven, A. Townsend, Jun.

5 00

Plainfield, Hiram A. Tracy

25 00

Preston, A Friend

1 00

Reading, Samuel Hawley

5 00

Stafford, sundry Individuals

2 00

Stonington, A Lady

5 00

Stratford, Individuals for Val. Miss.

9 00

Warren, sundry Individuals

5 00

Washington, Col. Perry Averill

6 17

Weston, Individuals

55

West Stafford, collected at Mon. Con. for Val. Miss.

4 63

Winchester Centre, Individuals

NEW-YORK.

An Agent for Societies for promotion of the

Gospel, balance of his compensation \$11 00

Collected on board Constitution Packet-Boat

Erie Canal, Capt. De Forest, at Monthly

Concert, October 6 2 50

Albany, H. B. \$2 50, J. D. Mitchell 31 cts. 2 81

Almond, Stephen Major 1 00

Augusta, Oneida co. W. H. Chandler 10 00

Berkshire, Tioga co., A Friend 5 00

Bloomington, Miss Ann Stricker 5 00

Bloomington-Grove, Individuals \$16 50, A. C. \$5 21 59

Brooklyn, L. I., A Lady, by A. Van Sinder, Esq. 20 00

Canandaigua, Ladies of Rev. Mr. Eddy's

Church, for Val. Miss. 15 00

Candor, Tioga co., E. Woodbridge 50

Chazy, Clinton co., Mrs. Ann Hubbell 4 00

Chenango Forks, A Lady 1 00

Cow Neck, L. I., H. G. Onderdonk 5 00

Coxsackie, Mr. J. A. Hallenbeck, (dec.) a bequest 24 00

Deposit, a Friend, 25 cts. Peter Pine, Esq.

\$1, Aaron Stiles, \$1, Jas. Stiles \$1 3 25

Durham, Green co., a Friend 5 00

East Bloomfield, Josiah Porter 5 00

Flatbush, L. I., Mrs. Ellen C. Strong 2 00

Fort Edward, Z. W. 1 00

Goshen, Daniel Case, 50

Greenfield, an aged Lady 1 00

Greton, Female Friend, 50 cts. for Barnah,

and 50 cts. for Ceylon 1 00

Hopewell, Individuals 2 00

Kinderhook, Columb. Co., Ch. and Cong. of

Rev. Jacob Sickles, for Valley of Miss. 37 21

Students in Academy, for do. do. 2 81

Lebanon, Roswell Woodworth 3 00

Marbletown, Ulster co., Individuals 31 31

Middlefield, Mrs. Wm. A. Walker 3 00

Middletown, Dr. D. Hanford, \$2, Miss C. Han-

ford \$1 3 00

Montgomery, Individuals 15 19

Monticello, Mrs. Phebe Stokes, 1 00

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\$3, a Friend of Tracts \$10, Individuals 57 80

for Val. Miss. \$44 80

New Windsor, Individuals 2 00

NEW-YORK CITY.

Anonymous \$10, B. C. D. \$5 18, C. J. A. for

Val. Miss. \$5, Cash \$1 50, do. \$2, by Dr.

Willet; Children of Orphan Asylum, col-

lected on 4th of July \$2; L. De Forest,

\$15; Domestic Servants Societies for Pre-

mium Tract, \$50; S. Dyer, avails of Mus-

ic Book, \$1; "First fruits of the practice

of a Young Physician \$2; a Friend

to the Redeemer's Cause, by Rev. A. Pe-

| | | | |
|--|----------|--|--------|
| ters, \$40; a Friend \$5, do. \$2, do. \$2, do. \$1, do. \$1, do. \$1, do. 50 cts. do. 41 cts. do. 25 cts. do. 12 cts. Fem. Friend \$5; Unknown Friend, by J. P. Haven, \$10; Fisher How, \$20; Mrs. Jerrett, \$2; a Lady, \$20; A. Loomis 50 cts. Members of the Ref. Dutch Ch. Franklin-street, \$52; a Merchant, \$3; H. Page, a Juror's fee, 25 cts. "Legh Richmond," in part for perpetuating the "Young Cottager," \$100; small earnings 25 cts. A. Tappan, \$3 37; Widow's mite, 12 cts. a Young Man, \$5 | \$368 45 | Purzatowney, Dr. J. W. Jenks, Shippensburg, Rev. H. R. Wilson | \$3 50 |
| Perry Centre, Mrs. Howard | 1 00 | DELAWARE. | |
| Rennselaerville, Mrs. P. Pratt | 3 00 | Middletown, John G. Wilson | 1 00 |
| Rhinebeck, Ladies of the Ref. Dutch Ch. for Valley of Miss. | 10 00 | VIRGINIA. | |
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| Salem, a Friend | 19 | Augusta co., Major Samuel Bell | 5 00 |
| Scotchtown, J. Corwin, \$2; O Bailey, \$1 | 3 00 | Lexington, J. F. Caruthers, Esq. | 3 50 |
| Shelter-Island, a Friend | 5 06 | Martinsburgh, George Tabb | 1 25 |
| Sherburne, Mrs. E. Copeland | 1 06 | Richmond, Rev. Joseph E. Curtis | 3 00 |
| Smyrna, Chas. E. Avery | 1 00 | Winchester, George Barnhart | 5 00 |
| Southport, Wm. Wells | 1 00 | NORTH-CAROLINA. | |
| South Salem, Mrs. M. Northup | 10 00 | Granville co., Young's Store, Ladies Working Company | 1 00 |
| Springfield, 2 Individuals for Val. Miss. | 4 50 | SOUTH-CAROLINA. | |
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| Utica, Ladies for perpetuating Tract, "Sin-ner Forewarned" | 40 00 | GEORGIA. | |
| Virgil, Mrs. Lydia Bouton | 1 00 | Harris co., Mr. Wilborn Hamilton | 1 00 |
| Walden, Individuals | 13 81 | ALABAMA. | |
| Westford, David Williams | 2 50 | Whitesburg, Madison co., Mrs. E. Gardner | 1 00 |
| Windham, Greene co., Ladies | 6 00 | MISSISSIPPI. | |
| Windsor, Broome co. Jonas Woodruff | 75 | Rodney Tract Society for premium Tract | 50 00 |
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| NEW-JERSEY. | | Miss Eliza Puckett | 50 |
| Hanover, William O. Ford | 5 00 | Paris, William Alexander | 5 00 |
| Harlingen, the Misses Skillman | 2 00 | TENNESSEE. | |
| Littleton, Silas B. Condict | 1 00 | Carter co., Gen. Carter | 1 00 |
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| Old Frame, Rev. Holloway Hunt | 1 00 | Lucius C. Rouse, Agent, \$5; received by Rev. C. W. Conant, for preaching a Sermon, \$2 | 7 00 |
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| Readingtown, John Hall | 1 00 | Marietta, Rev. Luther G. Bingham, premium for a Tract | 50 00 |
| Springfield, E. Clark, 50 cts. A. Dunnell, 50 cts. collected in a school, 45 cts. | 1 45 | Southington, Trumbull co., Miss Bemis | 2 50 |
| PENNSYLVANIA. | | INDIANA. | |
| Lancaster co., Fem. Friend | 4 50 | Bethlehem, T. S. | 19 20 |
| M'Connellsburg, J. Agnew | 5 00 | Dunlapville, Jas. Michaels | 1 00 |
| Montrose, W. Foster, for Val. Miss. | 1 00 | ILLINOIS. | |
| North East, E. Royce | 1 00 | Galena, Rev. Aratus Kent, to aid Mission at Ceylon in Tract operations | 33 20 |
| Pittsburgh, J. D. Davis | 2 00 | Palestine, Edward H. Piper | 5 00 |
| | | MISSOURI. | |
| | | St. Louis, Hiram Cordell | 5 37 |
| | | | |
| | | A Father's thank-offering on the birth-day of a Son | 5 00 |
| | | Received by Rev. F. Y. Vail, on board Steam-Boat Washington, for supplying boats with Tracts on Mississippi River | 100 00 |
| | | ENGLAND. | |
| | | Liverpool, Mr. Lindon | 4 75 |

DONATIONS TO SPECIAL OBJECTS.

| | | | |
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| The above lists contains donations, For Tracts for Steam-Boats on the Mississippi River | \$100 00 | For Greece | 10 00 |
| For Valley of the Mississippi | 416 66 | For perpetuating Tract No. 213 | 40 00 |
| For Burmah | 50 | For perpetuating Tract "To a Guardian" | 100 00 |
| For Ceylon | 33 70 | In part for perpetuating "The Young Cottager" | 100 00 |
| | | For Premium Tracts | 250 00 |

DONATION TO THE LIBRARY.

Bolton's Instructions for the Afflicted, presented by Mr. T. H. Goddard, of New-York.

**NEW PRICES AND DISCOUNTS
ADOPTED BY THE AMERICAN TRACT SOCIETY.**

It is the object of the EXECUTIVE COMMITTEE OF THE AMERICAN TRACT SOCIETY, in this document, to lay before the Branches and Auxiliaries, supporters and friends of the Society, a *New System of Prices and Discounts* at which the Society's Publications will hereafter be sold, with the reasons for its adoption.

[For the principal embarrassments occasioned by the former system of prices and discounts, see p. 23.]

1. Useful matter will, as soon as it can be prepared, be printed on both sides of the covers of the duodecimo Tracts; and as the expense of issuing each cover somewhat exceeds the expense of issuing a Tract of 4 pages, *each cover will, from and after the present time, be counted as four pages* in the sales. This method of counting the covers, in connexion with a change in the system of discounts, will enable the Committee, while they increase the number of pages sold for a cent, to determine on a number which will be of convenient use—a point which all who are conversant with the detail of Tract sales will see to be indispensable. By this method of counting covers, the prices of the Tracts of different sizes will also bear essentially an equal relation to their cost; and should it, at any future time, be thought desirable to omit the covers on any of the smaller Tracts, no derangement will be thereby occasioned in the system of prices now adopted.

2. The price of the Society's duodecimo Tracts, each cover being counted as 4 pages, will be, throughout the country, from and after the present time, *one cent for fifteen pages*; and the prices of its other Publications as in the accompanying schedule.

3. *Discounts will be made only to large Branches and Auxiliaries having Depositories from which minor Auxiliaries are supplied.* The doing away of all other discounts will greatly simplify the Tract operations of the country; and, in connexion with the consequent increase of the number of pages afforded for a given sum, will especially advance the interests of the more distant and destitute portions, which have hitherto been, to a great extent, supplied at the rate of 10 pages for a cent without discount. The expenses to which large Branches and Auxiliaries, owning Depositories, are subjected for *freight*, and in several of our principal cities and towns for *rent* and *agency*, are necessarily large; and while they must, in no small degree, be sustained by donations from the places where such Depositories are located, the Committee believe that to afford a discount to aid in sustaining such Depositories at the principal commercial centres throughout the country, will further the general interests of the Tract cause, and is essential to the carrying into effect of a primary principle in the Society's Constitution: that "the prices of its Tracts shall be, as far as practicable, the same in all parts of the United States."

4. In the language of the Society's Constitution, as amended at the last Anniversary, "*Any Tract Society annually contributing a donation from its funds to the Treasury of this Society, may be considered an Auxiliary.*" While this provision of the Constitution has been made to obviate embarrassments which have hitherto existed, especially in distant and destitute portions of the country, the increasing claims upon the Parent Institution demand that *the aggregate amount of donations from its Auxiliaries should be by no means diminished, but rather greatly increased*; and such, the Committee trust, in the expanding benevolence which the

Holy Spirit has awakened in the followers of the Redeemer, will be the actual result. The openings which, in Providence, are spread before the Society for gratuitous distributions in the great Valley of the Mississippi and other destitute parts of our country and the world; the necessity of adding, from time to time, to the number of its Publications, and of sustaining a general Depository from which supplies on sale may at all times be obtained, particularly for the systematic and stated distributions now extensively adopted; the necessity of frequently giving short credits to feeble Auxiliaries in destitute places; and the fact, that the Publications of the Society, as the nature of the Institution demands, are sold "AT COST"—all conspire to show that increased and liberal donations to the Society are indispensable to the vigorous prosecution of its great and important work. For a large part of these donations it depends on its Auxiliaries; nor can the Committee believe they will be less abundant, or permanent, or useful, or acceptable to God, because they will hereafter be the *free and voluntary appropriations* of those who love the cause.

5. Life and Annual Directors will be entitled to receive, annually, 3000 pages of Tracts, or such of the other Publications of the Society as they prefer, to the value of two dollars; and Life and Annual Members to receive, annually, 1500 pages of Tracts, or other Publications, to the value of one dollar; and may draw the same directly from this Society, or from any of its Branches or Auxiliaries which have Depositories.

6. All Publications drawn from the Depositories of Branches and Auxiliaries, by Directors or Members of the Parent Society, or by authorized Agents in the name of the Parent Society, may be *charged to the Parent Society at their nominal price, without any discount.*

By the above system of Prices and Discounts, the Society will sell as many more than 1500 pages of Tracts and covers for a dollar, on an average throughout the country, as shall equal the whole amount of discounts made to Branches and Auxiliaries owning Depositories, which will increase the average quantity sold for a dollar to not far from 1700 pages.

The Committee would refer to the Society's Fifth Annual Report, now in the press, for numerous additional statements relative to the cost of the Society's Publications, and the principles on which all its pecuniary concerns are transacted. It has been their sole endeavor, unless their own hearts deceive them, so to discharge the responsible trust committed to them in this eventful period of the church and the world, as shall render the Society the most extensively useful in view of our relations to God and eternity. To His smiles and blessing, and to the approbation and Christian confidence of all who love and co-operate in this cause, do the Committee commend the measures herein announced; praying that they may be the means of exciting many to greater activity in this work; of increasing the number of Publications dispersed; and of bringing a higher revenue of praise to our Divine Redeemer, in the salvation, through his grace, of increased multitudes of our dying fellow men.

By order of the Executive Committee of the American Tract Society.

S. V. S. WILDER, *Pres. of the Soc.*

WILLIAM A. HALLOCK, *Corresponding Sec.*
New-York, June, 1830.

[NEW PRICES.]

PUBLICATIONS OF THE AMERICAN TRACT SOCIETY,

INSTITUTED AT NEW-YORK, 1825.

General and Occasional Series of Duodecimo Tracts in English.

| No. | VOL. I. | Pages. | No. | Pages. | No. | Pages. | |
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| 4. | Without Holiness no Man shall see the Lord | 4 | 54. | Solemn Inquiries | 4 | 106. Pause and Think, Am I a Christian? | 28 |
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